

City of Carson City
Agenda Report

item # 8-4A

Date Submitted: March 10, 2009

Agenda Date Requested: March 19, 2009

Time Requested: Consent

To: Board of Supervisors

From: Larry Werner, City Manager

Subject Title: Action to appoint Bradley Kosch to the Carson River Advisory Committee to a term that will expire January 2012.

Staff Summary: Resolution number 2000-R-20 re-establishes that the Carson River Advisory Committee is to consist of seven members appointed by the Board of Supervisors with one member designated as a "citizen at large who is a resident of Carson City".

Type of Action Requested: (check one)
☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to appoint Bradley Kosch to the Carson River Advisory Committee to a term that will expire January 2012.

Explanation for Recommended Board Action: There is one opening on the Carson River Advisory Committee in the "citizen at large" position due to the expiration of a current member's term. Bradley Kosch has submitted his application for this position. There are no other applicants.

Applicable Statute, Code, Policy, Rule or Regulation: Resolution number 2000-R-20.

Fiscal Impact: None

Explanation of Impact: n/a

Funding Source: n/a

Alternatives: n/a

Supporting Material: Application, roster, recruitment announcement, Resolution 2000-R-20.

Prepared By: Rose Gardner, Management Assistant

(City Manager)

Date: 3-10-09

(District Attorney)

Date: 5-10-2009

Motion: _____

1) _____

2) _____

(Vote Recorded By)

FEB 27 2009

*Resident
Active*

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: **Carson River Advisory Committee**

Title of Position: **Committee member - Citizen at Large**

Name: **Kosch**
Last

Bradley
First

F.
Middle Initial

Address: **9 Charleston Court**
Street

Carson City
City

NV
State

89701
Zip

Occupation/Business: **Retired**

Telephone: Work- **None**

Home- **885-0275**

Cell- **None**

E-mail- **bkosch@sbcglobal.net**

How long have you lived in Carson City: **5 years**

Are you an **active** Carson City Registered Voter: **Yes**

Note: only complete if a degree is required for this position

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
Bowling Green State University	Zoology	B.S.
University of Nevada, Reno	Wildland Rec. Mgmt & Planning	Graduate study

List any professional license(s) and or certification(s):

License/Certification	License/Certification #

1. Briefly describe the qualifications you possess which you feel would be an asset to this board/commission/committee.

Please see attached statement and resume.

2. List the community organizations in which you have participated and describe participation.

I have not been extensively involved in previous organizations, although I was active in the precinct process in the election primaries, serving as precinct chairman last summer. However, with retirement I am desiring to apply my knowledge and skills to support purposes which I find personally important.

3. List your affiliation with professional or technical societies. (if required for the Position)

At this time I am only a member of the Society of Vertebrate Paleontology.

4. Do you anticipate any potential conflicts of interest? ☒ No ☐ If yes, please explain.

I do not anticipate any conflicts, either of interest or time.

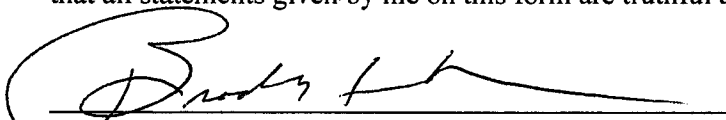
Business in Carson City Service Area: N/A

Length of time in Business:

Personal/Professional References:

Name	Address	Telephone #

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

02-27-2009
Date

You may attach more information.

All applications are public information.

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 Fax(775)887-2286

Question 1:

I have a B.S. degree in Zoology from Bowling Green State University and have completed some extensive graduate studies at the University of Nevada, Reno where I completed all degree requirements for a Masters Degree in both Land Use Planning Policy and Wildland Recreation Area Management - except for that pesky thesis.

During and since studies at UNR I have worked with both Washoe County Parks and the Nevada Division of State Parks from which I retired after 25 years of service. Experience with State Parks included Park Supervisor of Berlin-Ichthyosaur State Park (6 years), Lahontan State Recreation Area (3 years), Lake Tahoe Nevada State Park (10 years) and I retired after serving as Regional Manager for the Carson Tahoe Region (3 years). In addition to seasonal employment with Nevada State Parks I also worked Valley of Fire and with Washoe County, Warrior Point and Davis Creek Regional Parks.

With this employment experience I have been associated with a large number of resource management projects ranging from water quality and forest health related plans for the Carson Range and Lake Tahoe to fossil resource management planning at Berlin-Ichthyosaur State Park.

The Carson River is an important and valuable asset to the region, I believe the above experience and training would be beneficial to the Carson River Advisory Board.

Bradley F. Kosch
9 Charleston Court
Carson City, Nevada 89701

bkosch@sbcglobal.net

EXPERTISE:

Recreation area management, park operations and planning, natural resource management, special use management, concessions, natural resource interpretation, and paleontological resource management.

EDUCATION:

Graduate: University of Nevada, Reno. 1979-1984. Recreation Area Management and Land Use Planning. Completed all program requirements for a Masters of Science degree in both Recreation Area Management and for Land Use Planning with the exception of the thesis.

Undergraduate: Bowling Green State University. 1969-1974. Bachelors of Science degree with a major in Biology with a minor in Chemistry. Program emphasis was zoology and ecology with introduction of field research.

EXPERIENCE:

2006 Retired from State Service.

2003 - 2006. Nevada Division of State Parks.
Regional Manager II. Duties included oversight of the Carson-Tahoe Region parks, including Lake Tahoe Nevada State Park, Washoe Lake State Park, Dayton State Park, Mormon Station State Park, and Dangberg Ranch Historic Park.

1993 - 2003 Nevada Division of State Parks.
Park Supervisor III, Lake Tahoe Nevada State Park. Duties include all aspects relating the management and operations including administration, personnel, interpretation, law enforcement, resource management, financial management, and recreation/park services. Park visitation exceeds one million persons with a permanent staff of 8 and a seasonal staff of 30.

1990 - 1993. Nevada Division of State Parks.
Park Supervisor III, Lahontan State Recreation Area. Duties included all aspects of the management and operations of a large reservoir based recreation area.

1984 - 1990. Nevada Division of State Parks.

Park Supervisor II, Berlin-Ichthyosaur State Park. Duties included all aspects of the management and operations of a historical and paleontological resourced based park with emphasis on interpretation.

1984. Nevada Division of State Parks. Park Ranger Trainee, Valley of Fire State Park.

1982 – 1984. Washoe County Parks Department. Park Ranger, Warrior Point and Davis Creek Regional Parks.

1979 – 1982. Nevada Division of State Parks. Seasonal Maintenance Worker and Seasonal Ranger.

PREVIOUS PROFESSIONAL AFFILIATIONS

Society of Vertebrate Paleontology
National Parks and Recreation Association
Nevada Paleontological Association (Founding Board Member)
Mining History Association
Nevada Recreation and Parks Society

MAJOR PRESENTATIONS/CONSULTING

Nevada State Museum. Carson City. Ichthyosaur text review during construction of Earth History gallery.
Nevada State Museum and Historical Society. Las Vegas. Preparation advice for *Shonisaurus* sp. reconstruction.
Discover Canada. Provided information and on-air interview for a documentary on Triassic ichthyosaurs.

PREVIOUS CERTIFICATIONS:

Nevada POST Certificates	Basic Certificate
	Intermediate Certificate
	Advanced Certificate
	Management Certificate

PUBLICATIONS

Kosch, Bradley F. 1990. A skeletal revision of the ichthyosaur *Shonisaurus*. Journal of Vertebrate Paleontology.
Hogler, Jennifer A. and B. F. Kosch. 1993. Tailbends of Triassic ichthyosaurs: a reappraisal. Journal of Vertebrate Paleontology 13 (Supplement to No. 3) 27A.

CARSON RIVER ADVISORY COMMITTEE

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
<u>Property Owner 20+ Acres</u>		
Randy Pahl (Chair) 653 Buzzy's Ranch Rd. Carson City, NV 89701 687-9453 (w) 884-2838 (h) (e) rpahl@sbcglobal.net	Initial Term 8/03 Reappt. 7/06	7/2009
<u>Owner of less than 20 Acres</u>		
Mark McCubbin P.O. Box 4121 Carson City, NV 89702 883-1072 x 13 (w) 885-1737 (h) 721-8806 (c) (e) mark_mccubbin@yahoo.com	Initial Term 8/03 Reappt. 7/06	7/2009
Ernest Rink 304 W. Park Street Carson City, NV 89701 887-2115 (h) 883-0738 (w) 720-4846 (c) (e) vmray@aol.com	Partial Term 1/2006 Reappt. 1/07	1/2010
<u>Citizen at Large</u>		
Tom Farrer 2581 Meadow Brook Carson City, NV 89701 882-6590 (h) (e) tfarrer@charter.net	Initial Term 3/03 Reappoint 1/06	1/2009
<u>Wildlife Issues</u>		
Dan Greytak 5569 Elymus Road Carson City NV 89701 883-6141 (h) 721-2548 (c) (e) greytak@hotmail.com	Initial Term 6/01 Reappoint 7/04, 7/07	7/2010
<u>Environmental/planning Issues</u>		
Lacy Sheak 1381 S. Deer Run Road Carson City NV 89701 882-8959(h) (e) Lacysol@sbcglobal.net	Initial Term 12/07	1/2011
<u>Recreational Issues</u>		
Paul Pugsley (Vice Chair) (h) 10 Crossett Lane Carson City, NV 89706 782-3661x112 (w) 883-7357 (h) 782-3547 (f) (e) paul.pugsley@nv.nacdnet.net	Initial Term 12/02 Reappoint 7/05, 7/08	7/2011

INTERNAL USE ONLY - NOT FOR DISTRIBUTION

AUTHORITY: Seven members, who are interviewed and appointed by the Board of Supervisors, three are owners of property along Carson River, one citizen at large, one represents wild life issues, one represents environmental/planning issues and one representing recreation issues. They shall serve three year terms.

MEETINGS: Meets 1st Wednesday of the month at 6:00 p.m. in the Sierra Room.

PURPOSE: The Carson River Advisory Committee provides the Board of Supervisors with advice on matters concerning the Carson City Master Plan updates as it pertains to uses of the Carson River, coordination and implementation of various projects along the river, and promotion of education and public awareness of the vital resources of the Carson River.

TYPICAL DUTIES: Advises the Board of Supervisors on Carson River Master Plan issues, such as development, acquisition, planning, promotion of education and public awareness of the vital resources of the Carson River.

Assigned BOS representative: Robin Williamson (BOS) reassigned 1/00, 1/01.

Coordinator: Roger Moellendorf, Parks and Recreation – 887-2363

Attorney Assignment:

**District Attorney's Office
887-2070**



CARSON RIVER ADVISORY COMMITTEE

The Carson City Board of Supervisors is seeking applications from people interested in serving on the Carson River Advisory Committee. The Committee provides advice on matters concerning the development, maintenance, management and operation of the Carson River. Meetings are the first Wednesday of the month at 6:00 p.m. There is one opening for a three year term, expiring January 2012 in the following area:

Citizen at Large

Applicants should be willing to serve approximately 10 hours per month. All members serve without compensation. The Board of Supervisors will appoint a qualified person to the Advisory Committee who is a resident and registered voter in Carson City.

Volunteer applications may be obtained from the Carson City Executive Offices or on our website. **Applications will be accepted until the position is filled.**

Let it be known that all applications submitted to this office for this position will be considered public information.

CARSON CITY EXECUTIVE OFFICES
201 N. Carson Street #2
Carson City, Nevada 89701
(775) 887-2100 FAX 887-2286
E-Mail Rgardner@ci.carson-city.nv.us
Web Page <http://www.carson-city.nv.us>
AN EQUAL OPPORTUNITY EMPLOYER

RESOLUTION NO. 2000-R-20

A RESOLUTION MODIFYING THE CARSON RIVER ADVISORY COMMITTEE MEMBERSHIP REQUIREMENTS AND NEW STAGGERED TERMS

WHEREAS, Resolution 1993-R-52 formally established the Carson River Advisory Committee, which Committee has conducted business since August 22, 1994; and

WHEREAS, the Carson River Advisory Committee recommends changes in the membership of the Committee to improve the Committee; and

WHEREAS, the Board desires to set forth guidelines regarding membership of the Committee, purpose of the Committee, length of term of the members of the Committee, frequency of meetings, and other related matters.

NOW, THEREFORE, the Carson City Board of Supervisors hereby resolves as follows:

1. The Carson River Advisory Committee is hereby reestablished to consist of seven (7) members appointed by the Board of Supervisors.
2. The Carson River Advisory Committee shall be composed of:
 - a. Three (3) owners of property within the Carson River Corridor;
 - One (1) owner of 20+ acres; however, if a property owner of 20+ acres does not come forward and a resident of, or within a reasonable proximity to, the Carson River Corridor applies for appointment to the Carson River Advisory Committee, the Board of Supervisors may consider their application on a case-by-case basis.
 - Two (2) owners of less than 20 acres; however, if a property owner does not come forward and a resident of, or within a reasonable proximity to, the Carson River Corridor applies for appointment to the Carson River Advisory Committee, the Board of Supervisors may consider their application on a case-by-case basis.
 - b. One (1) citizen at large who is a resident of Carson City;
 - c. One (1) person representing wildlife issues who is a resident of Carson City;
 - d. One (1) person representing environmental/planning issues who is a resident of Carson City; and
 - e. One (1) person representing recreation issues who is a resident of Carson City.
3. The purpose of the Carson River Advisory Committee shall be to provide the Board of Supervisors with advice on matters concerning the Carson City Master Plan update as it pertains to uses of the Carson River, the coordination and implementation of various enhancement projects along the Carson River, and the promotion of education and public awareness of the vital resources of the Carson River.

4. The members of the Carson River Advisory Committee shall serve staggered terms of three (3) years as each term expires. Any vacancies shall be filled in accordance with the provisions set forth in Resolution No. 1993-R-58. All vacancies shall be filled to complete the unexpired term. It is a requirement that all members be active, registered voters in Carson City. All members shall serve without compensation. In order for the staggered terms to exist, the following terms have been set.

- a. One (1) owner of 20+ acres term expires 7/2000;
- b. One (1) owner of less than 20 acres term expires 7/2003;
- c. One (1) owner of less than 20 acres term expires 1/2001;
- d. One (1) citizen at large term expires 7/2000;
- e. One (1) person representing wildlife issues term expires 7/2001;
- f. One (1) person representing environmental/planning issues term expires 1/2002; and
- g. One (1) person representing recreation issues term expires 7/2002.

ADOPTED this 4th day of May, 2000.

AYES: Supervisors Robin Williamson

Jon Plank

Kay Bennett

Ray Masayko, Mayor

NAYES: Supervisors None

ABSENT: Supervisors Pete Livermore

Ray Masayko
Ray Masayko, Mayor



Alan Glover
Alan Glover, Clerk-Recorder