

Hem # 8-2

**City of Carson City  
Agenda Report**

**Date Submitted:** 03/10/09

**Agenda Date Requested:** 03/19/09

**Time Requested:** Consent

**To:** Mayor and Board of Supervisors

**From:** Public Works Engineering

**Subject Title:** Action to approve Dedication of Land for Treadway Park from property owner CCNV Venture LP to Carson City for 32,888 square feet from APN 001-201-29, located at 1110 N. Minnesota Street.

**Staff Summary:** Treadway Park is a valuable asset to the City and is being accepted for ownership and maintenance by the Parks and Recreation Department. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibit A.

**Type of Action Requested:**

Resolution

Ordinance

Formal Action/Motion

Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to approve Dedication of Land for Treadway Park from property owner CCNV Venture LP to Carson City for 32,888 square feet from APN 001-201-29, located at 1110 N. Minnesota Street.

**Explanation for Recommended Board Action:** Treadway Park is a valuable asset to the City and is being accepted for ownership and maintenance by the Parks and Recreation Department. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibit A.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** 1) Deny the dedication  
2) Refer back to staff for further review.

**Supporting Material:** 1) Dedication Form  
2) Exhibit A – Map

**Prepared By:** Janice Brod – Management Assistant V

**Reviewed By:**

(City Engineer)

(Public Works Director)

(City Manager)

(District Attorney's Office)

Date: 3-10-09

Date: 3-10-09

Date: 3-10-09

Date: 3-10-09

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_  
2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

## **DEDICATION OF LAND FOR PUBLIC PARK PURPOSES**

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APN#: 01-201-29

**FROM:** CCNV VENTURE, LP  
A TEXAS LIMITED PARTNERSHIP

**TO:** CARSON CITY NEVADA

**PORTIONS OF THE NW ¼ NW ¼ Section 17 and the NE ¼ NE ¼  
Section 18, T. 15,N., R. 20E., M. D. B.& M.**

WE, THE UNDERSIGNED, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE  
CONSIDERATION, DO HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED  
MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have  
vested interest, particularly described as follows, to wit:

AS DESCRIBED ON LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND  
AS SHOWN ON MAP EXHIBIT "B," ATTACHED HERETO.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits  
thereof.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

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Signature

CCNV VENTURE, LP  
A Texas Limited Partnership  
By: CCNV MANAGERS, LLC  
A Texas Limited Liability Company, its Sole  
General Partner

By: Jason K. Dodd, Manager

STATE OF TEXAS)  
DALLAS ) ss

On \_\_\_\_\_, personally appeared before me \_\_\_\_\_

\_\_\_\_\_, who acknowledged that he executed the above instrument.

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Notary Public

CITY:  
REVIEWED AND RECOMMENDED BY:

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Jeffery A. Sharp, P.E., City Engineer      Date

APPROVED FOR LEGALITY AND FORM:

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Carson City District Attorney      Date

APPROVED:

---

Robert Crowell, Mayor      Date

ATTEST:

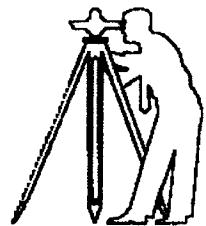
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Alan Glover, Clerk-Recorder      Date



# HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING



## EXHIBIT "A"

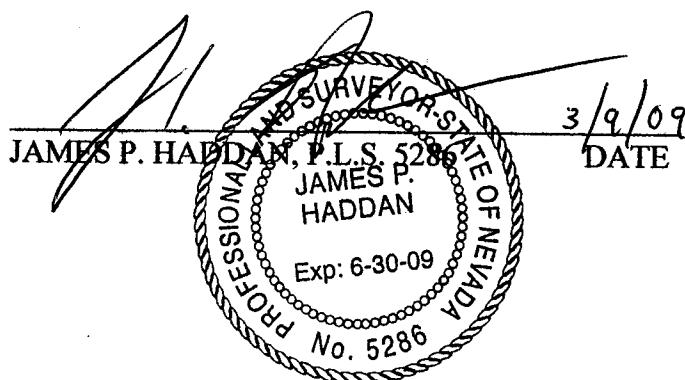
### **LEGAL DESCRIPTION FOR THE DEDICATION OF A PUBLIC PARK, BEING A PORTION OF APN 01-201-29, CARSON CITY, NEVADA**

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN PORTIONS OF THE NW $\frac{1}{4}$  NW $\frac{1}{4}$  SECTION 17 AND THE NE $\frac{1}{4}$  NE $\frac{1}{4}$  SECTION 18, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 18; THENCE S. 23° 44' 23" W., 284.18 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 88° 57' 56" E., 142.11 FEET; THENCE S. 00° 28' 36" W., 258.08 FEET; THENCE S. 78° 55' 03" W., 9.77 FEET; THENCE N. 88° 39' 16" W., 24.38 FEET; THENCE N. 50° 43' 56" W., 78.87 FEET; THENCE N. 86° 57' 23" W., 48.05 FEET; THENCE N. 00° 51' 36" E. 204.36 FEET TO THE **TRUE POINT OF BEGINNING**, AS SHOWN ON ATTACHED MAP EXHIBIT "B," WHICH IS MADE A PART HEREOF.

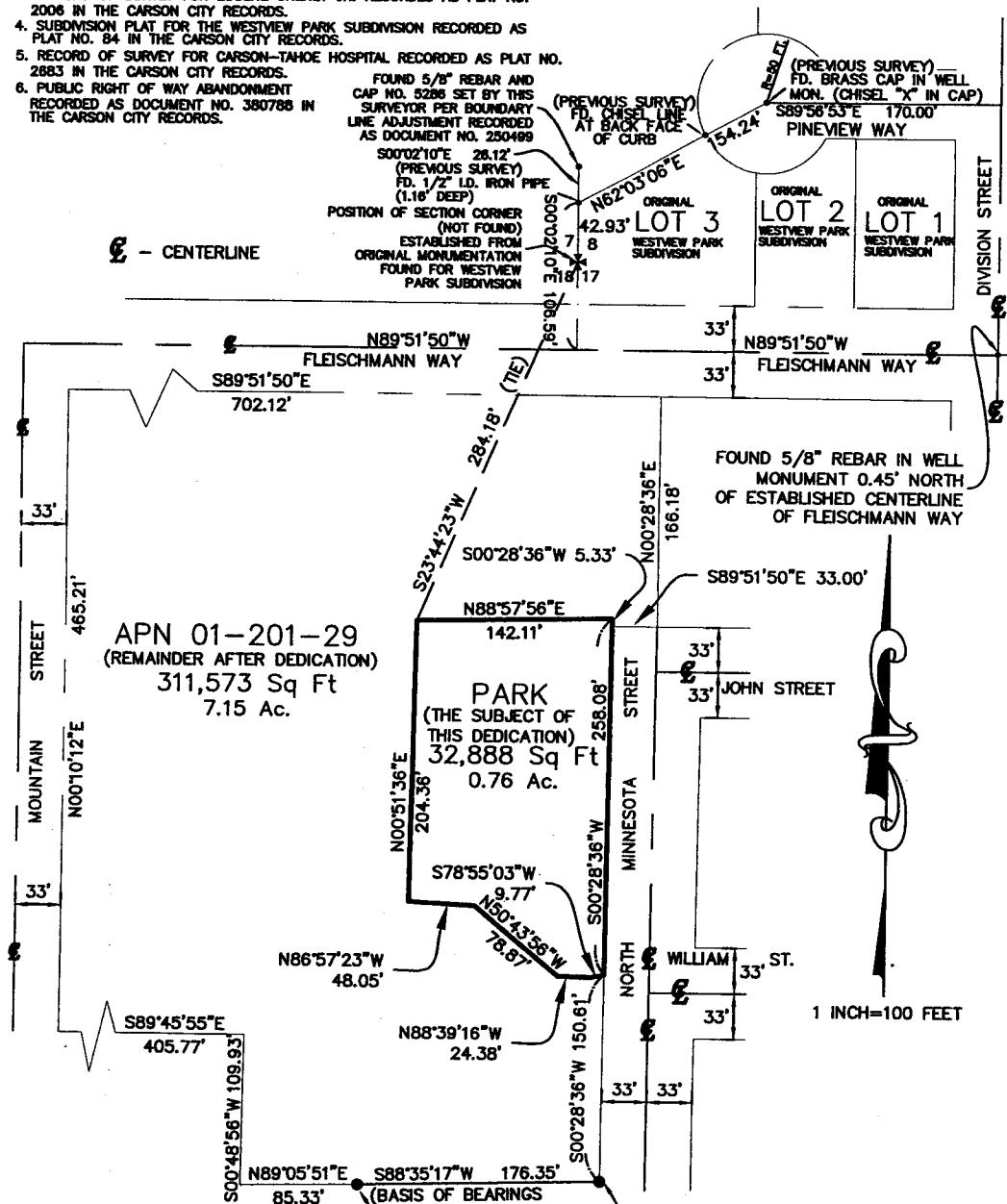
CONTAINING 32,888 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS: THE SOUTH LINE OF THE PARCEL SHOWN ON THE RECORD OF SURVEY FOR CARSON CITY, RECORDED AS PLAT NO. 391, CARSON CITY RECORDS. (S. 88° 35' 17" W.)



## **REFERENCE DOCUMENTS:**

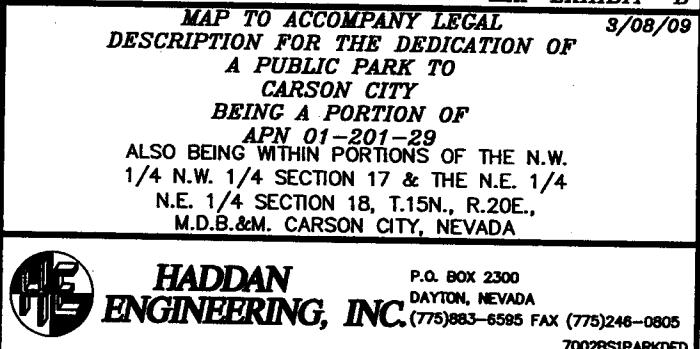
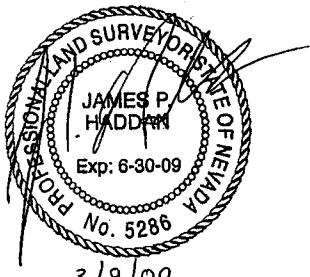
1. THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2244, CARSON CITY RECORDS.
2. THE RECORD OF SURVEY FOR CARSON CITY RECORDED AS PLAT NO. 391, CARSON CITY RECORDS.
3. RECORD OF SURVEY FOR EUGENE CHENEY JR. RECORDED AS PLAT NO. 2006 IN THE CARSON CITY RECORDS.
4. SUBDIVISION PLAT FOR THE WESTVIEW PARK SUBDIVISION RECORDED AS PLAT NO. 84 IN THE CARSON CITY RECORDS.
5. RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL RECORDED AS PLAT NO. 2883 IN THE CARSON CITY RECORDS.
6. PUBLIC RIGHT OF WAY ABANDONMENT RECORDED AS DOCUMENT NO. 380788 IN THE CARSON CITY RECORDS.



## BASIS OF BEARINGS:

THE SOUTH LINE OF THE PARCEL SHOWN ON THE  
RECORD OF SURVEY FOR CARSON CITY  
RECORDED AS PLAT NO. 391, CARSON CITY RECORDS  
(S 88°35'17" W)

**MAP EXHIBIT "B"**



ALSO BEING WITHIN PORTIONS OF THE N.W.  
1/4 N.W. 1/4 SECTION 17 & THE N.E. 1/4  
N.E. 1/4 SECTION 18, T.15N., R.20E.,  
M.D.B.&M. CARSON CITY, NEVADA

Digitized by srujanika@gmail.com

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DAYTON, NEVADA  
(775)883-6595 FAX (775)246-0805  
7002RS1PARKDEP

Part 2: Summary

P.O. Box 2300

## DAYTON, NEVADA

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