

Item # 8-2

**City of Carson City
Agenda Report**

Date Submitted: 03/10/09

Agenda Date Requested: 03/19/09

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Public Works Engineering

Subject Title: Action to approve Dedication of Land for Treadway Park from property owner CCNV Venture LP to Carson City for 32,888 square feet from APN 001-201-29, located at 1110 N. Minnesota Street.

Staff Summary: Treadway Park is a valuable asset to the City and is being accepted for ownership and maintenance by the Parks and Recreation Department. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibit A.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for Treadway Park from property owner CCNV Venture LP to Carson City for 32,888 square feet from APN 001-201-29, located at 1110 N. Minnesota Street.

Explanation for Recommended Board Action: Treadway Park is a valuable asset to the City and is being accepted for ownership and maintenance by the Parks and Recreation Department. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibit A.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication
2) Refer back to staff for further review.

Supporting Material: 1) Dedication Form
2) Exhibit A – Map

Prepared By: Janice Brod – Management Assistant V

Reviewed By: [Signature]

(City Engineer)

Date: 3-10-09

[Signature]
(Public Works Director)

Date: 3-10-09

[Signature]
(City Manager)

Date: 3-10-09

[Signature]
(District Attorney's Office)

Date: 3-10-09

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

**DEDICATION OF LAND FOR PUBLIC PARK
PURPOSES**

APN#: 01-201-29

FROM: CCNV VENTURE, LP
A TEXAS LIMITED PARTNERSHIP

TO: CARSON CITY NEVADA

PORTIONS OF THE NW ¼ NW ¼ Section 17 and the NE ¼ NE ¼
Section 18, T. 15, N., R. 20E., M. D. B. & M.

WE, THE UNDERSIGNED, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, DO HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

AS DESCRIBED ON LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND
AS SHOWN ON MAP EXHIBIT "B," ATTACHED HERETO.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this ____ day of _____, 2009.

Signature

CCNV VENTURE, LP
A Texas Limited Partnership
By: CCNV MANAGERS, LLC
A Texas Limited Liability Company, its Sole
General Partner

By: Jason K. Dodd, Manager

STATE OF TEXAS)
DALLAS) ss

On _____, personally appeared before me _____

_____, who acknowledged that he executed the above instrument.

Notary Public

CITY:

REVIEWED AND RECOMMENDED BY:

Jeffery A. Sharp, P.E., City Engineer

Date

APPROVED FOR LEGALITY AND FORM:

Carson City District Attorney

Date

APPROVED:

Robert Crowell, Mayor

Date

ATTEST:

Alan Glover, Clerk-Recorder

Date



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

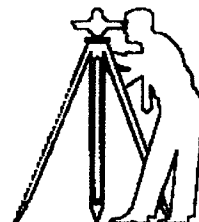


EXHIBIT "A"

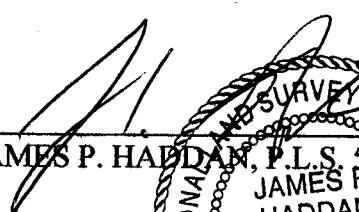
LEGAL DESCRIPTION FOR THE DEDICATION OF A PUBLIC PARK, BEING A PORTION OF APN 01-201-29, CARSON CITY, NEVADA

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN PORTIONS OF THE NW¼ NW¼ SECTION 17 AND THE NE¼ NE¼ SECTION 18, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 18; THENCE S. 23° 44' 23" W., 284.18 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 88° 57' 56" E., 142.11 FEET; THENCE S. 00° 28' 36" W., 258.08 FEET; THENCE S. 78° 55' 03" W., 9.77 FEET; THENCE N. 88° 39' 16" W., 24.38 FEET; THENCE N. 50° 43' 56" W., 78.87 FEET; THENCE N. 86° 57' 23" W., 48.05 FEET; THENCE N. 00° 51' 36" E. 204.36 FEET TO THE **TRUE POINT OF BEGINNING**, AS SHOWN ON ATTACHED MAP EXHIBIT "B," WHICH IS MADE A PART HEREOF.

CONTAINING 32,888 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS: THE SOUTH LINE OF THE PARCEL SHOWN ON THE RECORD OF SURVEY FOR CARSON CITY, RECORDED AS PLAT NO. 391, CARSON CITY RECORDS. (S. 88° 35' 17" W.)


JAMES P. HADDAN, P.L.S. 5286
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
Exp: 6-30-09
No. 5286
3/9/09
DATE

1. THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2244, CARSON CITY RECORDS.
2. THE RECORD OF SURVEY FOR CARSON CITY RECORDED AS PLAT NO. 391, CARSON CITY RECORDS.
3. RECORD OF SURVEY FOR EUGENE CHENEY JR. RECORDED AS PLAT NO. 2006 IN THE CARSON CITY RECORDS.
4. SUBDIVISION PLAT FOR THE WESTVIEW PARK SUBDIVISION RECORDED AS PLAT NO. 84 IN THE CARSON CITY RECORDS.
5. RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL RECORDED AS PLAT NO. 2683 IN THE CARSON CITY RECORDS.
6. PUBLIC RIGHT OF WAY ABANDONMENT RECORDED AS DOCUMENT NO. 380786 IN THE CARSON CITY RECORDS.

FOUND 5/8" REBAR AND
CAP NO. 5286 SET BY THIS
SURVEYOR PER BOUNDARY
LINE ADJUSTMENT RECORD#

(PR
(F

[illegible]

THE SOUTH LINE OF THE PARCEL SHOWN ON THE
RECORD OF SURVEY FOR CARSON CITY
RECORDED AS PLAT NO. 391, CARSON CITY RECORDS.
(S 88°35'17" W)

FOUND 1/2" REB
AND TAG LS 314
PER RS 391

(PREVIOUS SURVEY)
FOUND 1/2" REBAR
AND TAG LS 314
PER RS 391
SET REBAR
& CAP NO. 5286

**MAP TO ACCOMPANY LEGAL
DESCRIPTION FOR THE DEDICATION OF
A PUBLIC PARK TO
CARSON CITY**

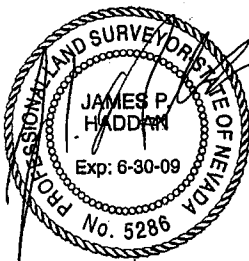
3/08/09

APN 01-201-29
ALSO BEING WITHIN PORTIONS OF THE N.W.
1/4 N.W. 1/4 SECTION 17 & THE N.E. 1/4
N.E. 1/4 SECTION 18, T.15N., R.20E.,
M.D.B.&M. CARSON CITY, NEVADA

**HADDAN
ENGINEERING, INC.** P.O. BOX 2300
DAYTON, NEVADA
(775)883-6595 FAX (775)246-0805

P.O. BOX 2300
DAYTON, NEVADA

7002BS1PARKDED



3/9/09