

Hem# 25A

## **City of Carson City Agenda Report**

**Date Submitted:** March 10, 2009

**Agenda Date Requested:** March 19, 2009

**To:** Redevelopment Authority (RDA)

**Time Requested:** 15 minutes

**From:** Joe McCarthy, Office of Business Development

**Subject Title:** Presentation by Karen Abowd asking that the Board of Supervisors endorse and support this project to build a greenhouse in Carson City to provide locally grown produce for the needy, hanging baskets for display in Carson City and eventually the creation of a food cooperative for the entire region

**Staff Summary:** Karen and her small team have been working diligently on the formation of this project in order to have concrete evidence on its potential viability before publicly asking for the Board's endorsement and support. At this time, City support may include access to the use of certain City Department's professional expertise as the project progresses.

**Type of Action Requested:**

(check one)

Resolution

Ordinance

Formal Action/Motion

Other (Specify) - None

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move that the Board of Supervisors endorse and support this project to build a greenhouse in Carson City to provide locally grown produce for the needy, hanging baskets for display in Carson City and eventually the creation of a food cooperative for the entire region

**Explanation for Recommended Board Action:** The Board's action does not commit any resources to this project other than offering staff's help, expertise and encouragement. At a later date, the project's principals may return to ask for more specific support.

**Applicable Statute, Code, Policy, Rule or Regulation:** n/a

**Fiscal Impact:** n/a

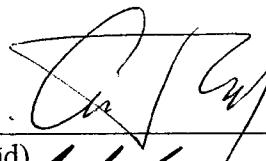
**Explanation of Impact:** n/a

**Funding Source:** n/a

**Alternatives:** not endorse

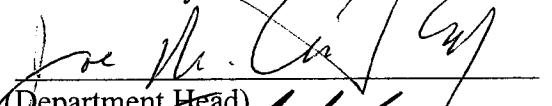
**Supporting Material:** n/a

Prepared By: Joe McCarthy

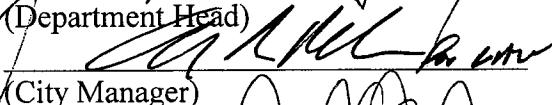


Date: 3-10-09

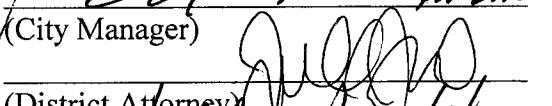
Reviewed By:

  
(Department Head)

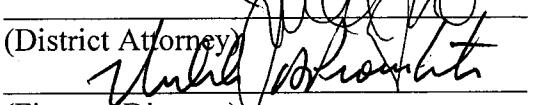
Date: 3-10-09

  
(City Manager)

Date: 3-10-09

  
(District Attorney)

Date: 3/10/09

  
(Finance Director)

Date: 3/10/09