

Item # 12

**City of Carson City  
Agenda Report**

**Date Submitted:** December 8, 2009

**Agenda Date Requested:** December 17, 2009

**Time Requested:** 10 minutes

**To:** Liquor and Entertainment Board

**From:** Business License, Public Works

**Subject Title:** Action to approve Timothy Herbst as an additional liquor manager for Terribles (Liquor License #10-26806, #10-25539, and #10-25532) locations at 4640 S. Carson St., 1102 N. Carson St., and 1615 E. Fifth St., Carson City. (Jennifer Pruitt)

**Staff Summary:** All liquor license requests are to be reviewed by the Liquor Board per CCMC 4.13. Timothy Herbst is applying to be listed as an additional liquor manager on the existing packaged liquor licenses. The background investigation has been completed and staff is recommending approval.

**Type of Action Requested:**

- |                                                          |                                          |
|----------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Resolution                      | <input type="checkbox"/> Ordinance       |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other (Specify) |

**Does This Action Require A Business Impact Statement:** ☐ Yes ☒ No

**Recommended Board Action:** I move to approve Timothy Herbst as an additional liquor manager for Terribles (Liquor License #10-26806, #10-25539, and #10-25532) locations at 4640 S. Carson St., 1102 N. Carson St., and 1615 E. Fifth St., Carson City. (Jennifer Pruitt)

**Explanation for Recommended Board Action:** The Liquor Board has the authority to approve all liquor licenses pursuant to CCMC 4.13(1).

**Applicable Statute, Code, Policy, Rule or Regulation:** CCMC 4.13

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

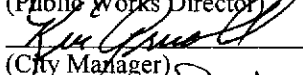
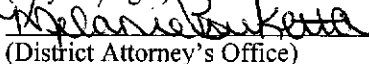
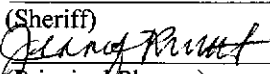
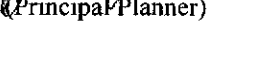
**Funding Source:** N/A

**Alternatives:** 1) Refer back to the Business License Division, or  
2) Deny

**Supporting Material:** 1) Carson City Liquor License Application  
2) Carson City Sheriff's Department Background Investigation

**Prepared By:** Lena Tripp, Senior Permit Technician

**Reviewed By:**

  
(Public Works Director)  
  
(City Manager)  
  
(District Attorney's Office)  
  
(Sheriff)  
  
(Principal Planner)

Date: 12/18/09

Date: 12/18/09

Date: 12-8-09

Date: \_\_\_\_\_

Date: 12-8-09

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

#10-24806

\*10-25539

|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                               |                                                                                             |                                                                                     |                                     |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|
| Applicant                                                                                                                                                                                                                                                                                                                                                               |             |                                               |                                                                                             | <b>CARSON CITY<br/>BUSINESS LICENSE DIVISION<br/>LIQUOR LICENSE<br/>APPLICATION</b> |                                     | Liquor License #<br><b>*10-25532</b> |
|                                                                                                                                                                                                                                                                                                                                                                         | Business Owner's Name, LLC, or Corporation Name<br><b>Berry-Hinckley Industries</b>          |                                               |                                                                                             |                                                                                     |                                     | Submittal Date<br><b>9/30/09</b>     |
|                                                                                                                                                                                                                                                                                                                                                                         | Business Address<br><b>5195 Las Vegas Blvd. S., LV, NV 89119</b>                             |                                               |                                                                                             |                                                                                     |                                     | Business Phone                       |
|                                                                                                                                                                                                                                                                                                                                                                         | Mailing Address<br><b>P.O. Box 11020</b>                                                     |                                               |                                                                                             |                                                                                     |                                     | Home Phone                           |
|                                                                                                                                                                                                                                                                                                                                                                         | City<br><b>Reno</b>                                                                          |                                               | State<br><b>NV</b>                                                                          | Zip Code<br><b>89510</b>                                                            | Email Address                       |                                      |
|                                                                                                                                                                                                                                                                                                                                                                         | Month Starting Liquor Sales                                                                  |                                               |                                                                                             |                                                                                     |                                     |                                      |
|                                                                                                                                                                                                                                                                                                                                                                         | Fictitious Firm Name                                                                         |                                               |                                                                                             |                                                                                     |                                     |                                      |
|                                                                                                                                                                                                                                                                                                                                                                         | Management Agreement on File?                                                                |                                               |                                                                                             |                                                                                     |                                     |                                      |
|                                                                                                                                                                                                                                                                                                                                                                         | List All Owners, Partners, or Corporate Officers below (See attached for additional Officer) |                                               |                                                                                             |                                                                                     |                                     |                                      |
|                                                                                                                                                                                                                                                                                                                                                                         | Name and Title<br><b>Timothy Herbst, Exec. VP</b>                                            |                                               | Address<br><b>592 Red Arrow Dr, LV 89135</b>                                                |                                                                                     | Home Phone (702)<br><b>360-5306</b> |                                      |
| Name and Title<br><b>Edward J. Herbst, Exec. VP</b>                                                                                                                                                                                                                                                                                                                     |                                                                                              | Address<br><b>10 Wild Ridge Ct., LV 89135</b> |                                                                                             | Home Phone (702)<br><b>794-0019</b>                                                 |                                     |                                      |
| Name and Title<br><b>Jerry Herbst, President</b>                                                                                                                                                                                                                                                                                                                        |                                                                                              | Address<br><b>1701 Enclave Ct., LV 89134</b>  |                                                                                             | Home Phone (702)<br><b>894-0019</b>                                                 |                                     |                                      |
| Are you familiar with Nevada Liquor Laws?<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                               | Have you ever obtained a Liquor License before? If yes, where?<br><b>Yes. Las Vegas, NV</b> |                                                                                     |                                     |                                      |
| I hereby certify that the above information is correct to the best of my knowledge and belief. I understand that this liquor license, if approved, may not be transferred to any other person or to any other location, without prior approval by the Liquor Board. I further understand the investigation period may be forty-five (45) days or longer for processing. |                                                                                              |                                               |                                                                                             |                                                                                     |                                     |                                      |
| Signature <u><i>Tim Herbst</i></u> Date <u>9/30/09</u>                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                               |                                                                                             |                                                                                     |                                     |                                      |
| Signature _____ Date _____                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                               |                                                                                             |                                                                                     |                                     |                                      |
| Signature _____ Date _____                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                               |                                                                                             |                                                                                     |                                     |                                      |

**FOR OFFICE USE ONLY**

| Office Use Only                        | FEE STRUCTURE                       | COLUMN 1                       | FEE |
|----------------------------------------|-------------------------------------|--------------------------------|-----|
|                                        | Dining Room with Beer and Wine Only |                                |     |
| Dining Room with Hard Liquor           |                                     |                                |     |
| Tavern/Bar                             |                                     |                                |     |
| General Wholesale Liquor               |                                     |                                |     |
| Packaged Liquor                        |                                     |                                |     |
| Combo - Packaged Liquor and On-Premise |                                     |                                |     |
| Additional Bar(s) at Location          |                                     |                                |     |
| <b>TRACKING</b>                        |                                     | <b>BUSINESS LICENSE FEES</b>   |     |
| Fire                                   |                                     | Annual Fee                     |     |
| Health                                 |                                     | Pre-rated Fee                  |     |
| Planning                               |                                     | Application Fee                |     |
| Environmental                          |                                     | Investigation Fee              |     |
| Other                                  |                                     | TOTAL FEES DUE                 |     |
|                                        |                                     | <b>500.00</b><br><b>500.00</b> |     |

**FOR SHERIFF'S DEPARTMENT USE ONLY**

|                              |    |        |
|------------------------------|----|--------|
| Date Applicant Fingerprinted | By | File # |
| Date Applicant Fingerprinted | By | File # |
| Date Applicant Fingerprinted | By | File # |

Additional Officer:

Troy D. Herbst, Secty./Treas.

5 Echo Peak Lane  
Las Vegas, NV 89135

6/7/66