

Item # 8-2

City of Carson City Agenda Report

Date Submitted: 01/05/10

Agenda Date Requested: 01/21/10

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Public Works Engineering

Subject Title: Action to approve Dedication of Land for Public Stormwater Purposes from property owner Nevada West Land, LLC to Carson City for 14,839 square feet from APN 010-351-94, for a stormwater pond serving the Sundance Ridge Phase 2 subdivision. (Jeff Sharp)

Staff Summary: The stormwater pond for Sundance Ridge Phase 2 has been in existence for 3 years and is functioning as intended. The stormwater parcel was offered for dedication on the final map. This action will result in City acceptance of the stormwater parcel. The Public Works Department will maintain the pond through its Stormwater Utility. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibit A.

Type of Action Requested:

() Resolution
(X) Formal Action/Motion

Ordinance
 Other (Specify)

Does This Action Require A Business Impact Statement: () Yes (X) No

Recommended Board Action: I move to approve Dedication of Land for Public Stormwater Purposes from property owner Nevada West Land, LLC to Carson City for 14,839 square feet from APN 010-351-94, for a stormwater pond serving the Sundance Ridge Phase 2 subdivision.

Explanation for Recommended Board Action: The stormwater pond for Sundance Ridge Phase 2 has been in existence for 3 years and is functioning as intended. The stormwater parcel was offered for dedication on the final map. This action will result in City acceptance of the stormwater parcel. The Public Works Department will maintain the pond through its Stormwater Utility. This dedication has been coordinated with Public Works Engineering and is properly shown on Exhibit A.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

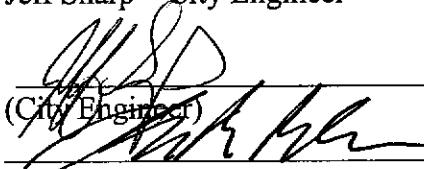
Alternatives: 1) Deny the dedication

2) Refer back to staff for further review.

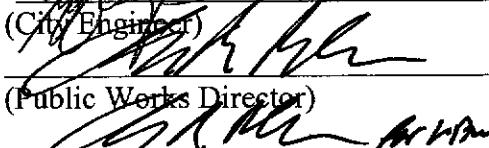
Supporting Material: 1) Dedication Form
2) Exhibit A - Map

Prepared By: Jeff Sharp - City Engineer

Reviewed By:


(City Engineer)

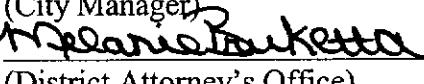
Date: 1/5/10


(Public Works Director)

Date: 1/14/10


(City Manager)

Date: 1-12-10


(District Attorney's Office)

Date: 1-12-10

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

DEDICATION OF LAND FOR PUBLIC STORMWATER PURPOSES

APN#: 010-351-94

FROM: NEVADA WEST LAND, LLC

TO: CARSON CITY NEVADA

A PORTION OF THE NE1/4, SEC. 15, T. 15N., R. 20E., M. D.B.& M.

I, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by me or in which I have vested interest, particularly described as follows, to wit:

PARCEL "A" CONTAINING 14,839 SQUARE FEET AS SHOWN ON THE FINAL MAP FOR SUNDANCE RIDGE PHASE 2, MAP NUMBER 2621; REFER TO MAP ATTACHED HERETO AS EXHIBIT "A".

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 5 day of Jan., 2010

Mark S. Funk

Mark S. Funk, President
Nevada West Land, LLC

STATE OF NEVADA)
CARSON CITY) ss

On January 5, 2010, personally appeared before me MARK S FUNK,
, who acknowledged that he executed the above instrument.

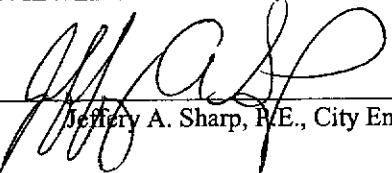
Karen L. White

Notary Public



CITY:

REVIEWED AND RECOMMENDED BY:



Jeffrey A. Sharp, P.E., City Engineer

1/5/10
Date

APPROVED FOR LEGALITY AND FORM:



Carson City District Attorney

1-12-10
Date

APPROVED:

Robert Crowell, Mayor

Date

ATTEST:

Alan Glover, Clerk-Recorder

Date

EXHIBIT "A"

