

Hem #9-2B

City of Carson City Agenda Report

Date Submitted: 06/17/10

Agenda Date Requested: 07/1/10

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Public Works Engineering

Subject Title: Action to approve Dedication of Land for Public Right of Way Purposes from property owner Carson City to Carson City for 3,300 square feet, which amounts to the entirety of APN 007-461-33, for Silver Oak Drive. (Jeff Sharp)

Staff Summary: This parcel was gifted to Carson City by Gold Lock Corporation (Allan G. Fiegehen, President) in 2004 for the purpose of a public roadway. The acceptance of this action for dedication by the Board of Supervisors will result in this City owned parcel of land becoming part of the right of way for Silver Oak Drive.

Type of Action Requested:

() Resolution
(X) Formal Action/Motion

Ordinance
 Other (Specify)

Does This Action Require A Business Impact Statement: () Yes (X) No

Recommended Board Action: I move to approve Dedication of Land for Public Right of Way Purposes from property owner Carson City to Carson City for 3,300 square feet, which amounts to the entirety of APN 007-461-33, for Silver Oak Drive.

Explanation for Recommended Board Action: This parcel was gifted to Carson City by Gold Lock Corporation (Allan G. Fiegehen, President) in 2004 for the purpose of a public roadway. The acceptance of this action for dedication by the Board of Supervisors will result in this City owned parcel of land becoming part of the right of way for Silver Oak Drive.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

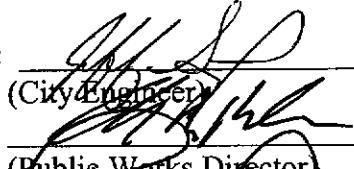
Funding Source: N/A

Alternatives: 1) Deny the dedication
2) Refer back to staff for further review.

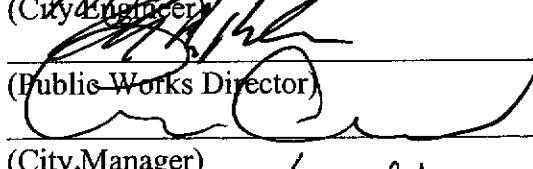
Supporting Material: 1) Dedication Form
2) Exhibit "A" map

Prepared By: Jeff Sharp – City Engineer

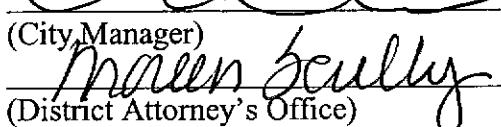
Reviewed By:


(City Engineer)

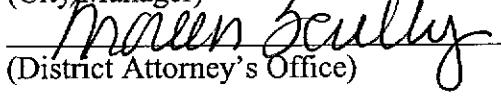
Date: 6/17/10


(Public Works Director)

Date: 6/24/10


(City Manager)

Date: 6/22/10


(District Attorney's Office)

Date: 6/22/10

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

DEDICATION OF LAND FOR PUBLIC RIGHT OF WAY PURPOSES

APN#: 007-461-33

FROM: CARSON CITY, NEVADA

TO: CARSON CITY, NEVADA

A PORTION OF THE S 1/2 of NE 1/4, SEC. 6, T. 15N., R. 20E.,
M.D.M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

A portion of Parcel No. 3 as shown on the Parcel map for John R. McManus, filed in the Official Records of Carson City, Nevada, in Book 5, Page 1312, on the 3rd day of October 1986, as File Number 50233, and more fully described by metes and bounds as follows, to wit:

Beginning at the Northwest corner of said Parcel 3, said corner is THE TRUE POINT OF BEGINNING for this description. Thence South 25°14'44" East along U.S. Highway 395 right of way a distance of 131.69 feet; thence leaving said right of way South 89°58'40" West a distance of 55.38 feet; thence North 00°22'35" West a distance of 119.14 feet to the TRUE POINT OF BEGINNING.

SAID parcel contains an area of approximately 3,300 square feet or 0.076 acres more or less.

Refer to the attached map Exhibit "A".

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

IN WITNESS WHEREOF: I have hereunto set my hand, this _____ day of _____, 2010.

Robert Crowell
Mayor of Carson City

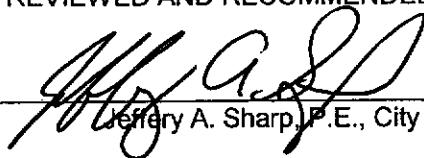
STATE OF NEVADA)
CARSON CITY) ss

On _____, personally appeared before me _____, who acknowledged that he executed the above instrument.

Notary Public

CITY:

REVIEWED AND RECOMMENDED BY:

 6/17/10
Jeffrey A. Sharp, P.E., City Engineer Date

APPROVED FOR LEGALITY AND FORM:

 6/22/10
Meleen Baulby Date
Carson City District Attorney

APPROVED:

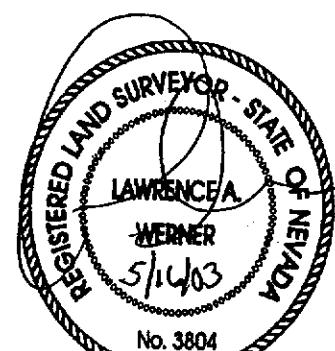
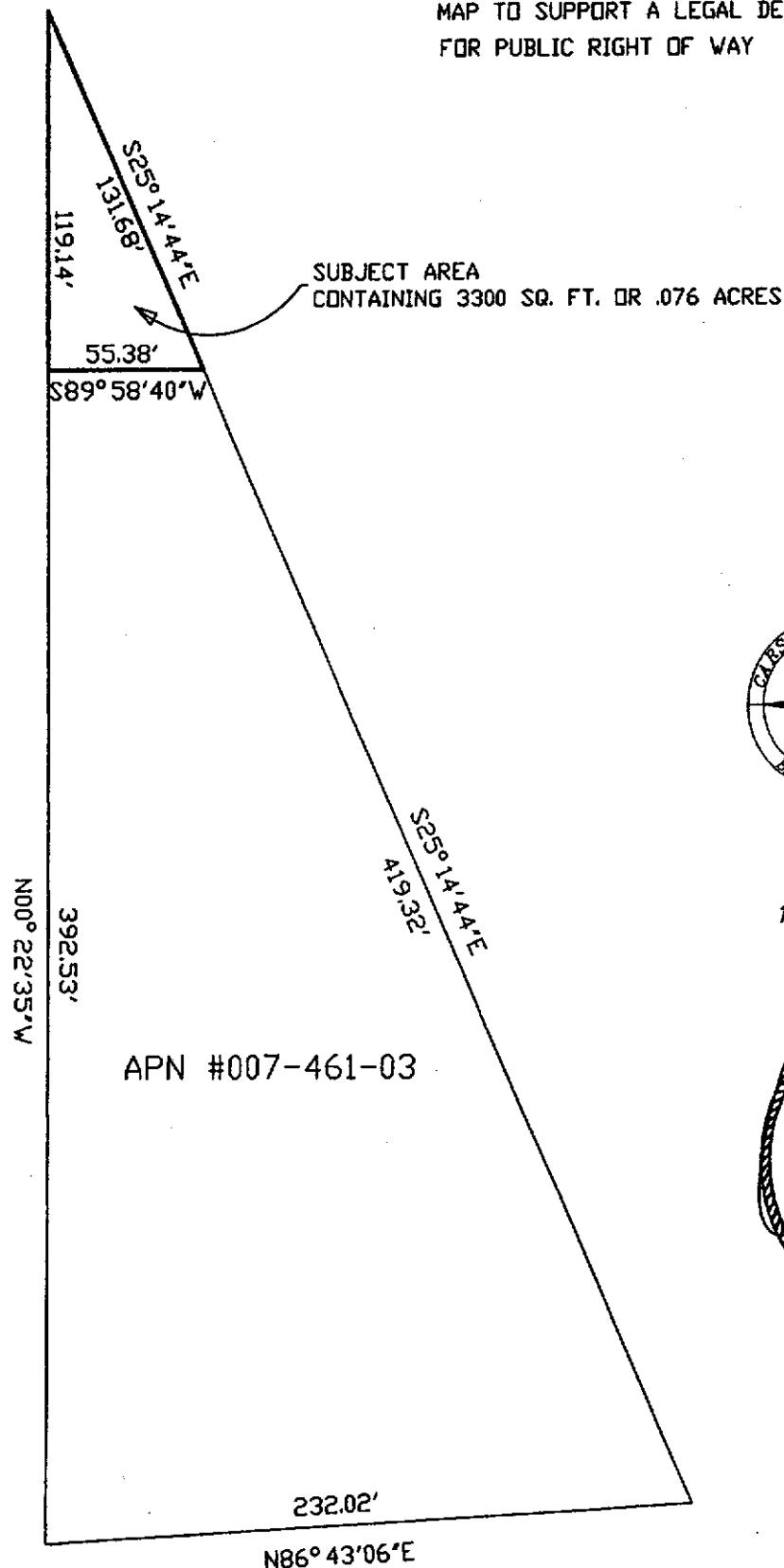
Robert Crowell, Mayor Date

ATTEST:

Alan Glover, Clerk-Recorder Date

EXHIBIT "A"

MAP TO SUPPORT A LEGAL DESCRIPTION
FOR PUBLIC RIGHT OF WAY



ETP-630-04