

Item # 11

**City of Carson City
Agenda Report**

Date Submitted: June 22, 2010

Agenda Date Requested: July 1, 2010

Time Requested: 5 minutes

To: Mayor and Supervisors

From: Alan Glover, Clerk-Recorder

Subject Title: Action to appoint R.C. Alexander and Tom Keeton to the committee to prepare an argument advocating approval by the voters of a School Bond Question, numbered CC1 and further action to appoint the Clerk-Recorder who in consultation with the District Attorney shall prepare an argument opposing approval of the Question. *(Alan Glover)*

Staff Summary: The Carson City Clerk published notice in the Nevada Appeal on June 9 and 16 and placed the notice on the City website asking for volunteers to serve on the committees to write the arguments for and against the school bond question that will be on the November 2, 2010 General Election ballot. Two people submitted applications to be on the committee in support, there were no applications for persons in opposition. Therefore the Clerk and the District Attorney, per NRS 295.121(6), will prepare an argument opposing approval of the questions by the voters.

Type of Action Requested: (check one)

Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to appoint R.C. Alexander and Tom Keeton to the committee to prepare an argument advocating approval by the voters of a School Bond Question, numbered CC1 and further action to appoint the Clerk-Recorder who in consultation with the District Attorney shall prepare an argument opposing approval of the Question.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: NRS 295.121

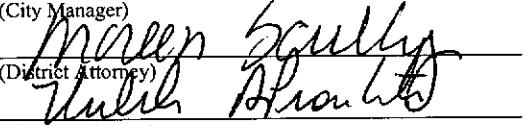
Fiscal Impact: \$500

Funding Source: Carson City School District

Supporting Material:

Prepared By: Alan Glover

Reviewed By:


(Department Head)

(City Manager)

(District Attorney)

(Finance Director)

Date: 6-22-10

Date: 6/22/10

Date: 6/22/10

Date: 6/22/10

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

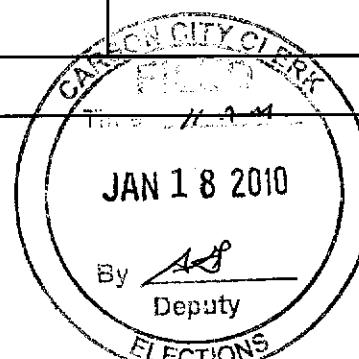
(Vote Recorded By)

Carson City - Ballot Question Committee*

Interest Form for Ballot Question

SCHOOL BOARD QUESTION

Complete each section below. If not applicable, enter "N/A." Type or print Clearly

Name <i>R. C. Alexander</i>	Home Phone <i>841-2991</i>	E-Mail <i>Chet.Alexander@nct.org</i>	Fax <i>SBC6 LOCAL</i>
Street Address <i>915 CRANST. ST</i>	City <i>CC</i>	Zip <i>89703</i>	
Business Address	Business Phone	Business Fax	
Name of Committee <i>ADVISORY POSITION</i>			
Your Position on the Ballot Question: <input checked="" type="checkbox"/> In Favor <input type="checkbox"/> Opposed			
If Represented An Organization: <input checked="" type="checkbox"/>			
Organization Name:			
Organization Address:			
Organization Phone:			
Organization Fax:			
Organization E-Mail:			

State Your interest and qualification to serve on this Ballot Question Committee in support of your position. Use 200 words or less. Attach an additional page if necessary.

*SERVED ON VARIOUS CCSO COMMITTEES INCLUDING
STRATEGIC ADVISORY CMT, ~~BB~~ BOARD ADVISORY CMT
AND MASTER PLAN CMT. MEMBER OF THE TEAM
THAT WROTE AND PROPOSED 2010 CCSO
MASTER PLAN.*

Notice: The information provided herein is subject to the Nevada Revised Statutes, and may be disseminated accordingly.

* This Ballot Question Committee is an Ad Hoc Committee. A person may serve on more than one committee. Members serve without compensation. Once the sample ballot is published, the responsibilities of the Ballot Question Committee will be complete.

THIS FORM MUST BE RECEIVED BY THE CARSON CITY ELECTIONS DEPARTMENT NO LATER THAN 5:00 P.M. ON May 12, 2008 . IF YOU MAIL YOUR FORM, ALLOW SUFFICIENT TIME FOR DELIVERY.

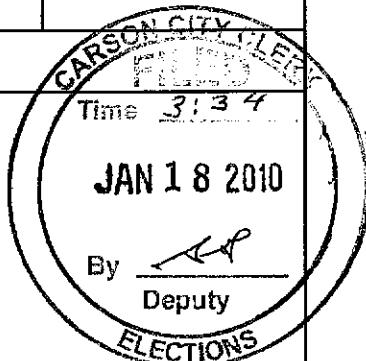
Carson City Elections
885 E. Musser Street, #1025
Carson City NV 89701

Carson City - Ballot Question Committee*

Interest Form for Ballot Question Carson City School District Bond Question

Complete each section below. If not applicable, enter "N/A." Type or print Clearly

Name <i>Tom Keeton</i>	Home Phone <i>841-3991</i>	E-Mail <i>tkkeeton@charter.net</i>	Fax No <i>—</i>
Street Address <i>2113 St. George Way</i>	City <i>Carson City</i>	Zip <i>89703</i>	Business Phone <i>—</i>
Business Address <i>None</i>	Business Phone <i>—</i>	Business Fax <i>—</i>	
Name of Committee			
Your Position on the Ballot Question: <input checked="" type="checkbox"/> In Favor <input type="checkbox"/> Opposed			
If Represented An Organization: Organization Name: Organization Address: Organization Phone: Organization Fax: Organization E-Mail:			



State Your interest and qualification to serve on this Ballot Question Committee in support of your position. Use 200 words or less. Attach an additional page if necessary.

I have been a volunteer math tutor at Fritsch Elementary for 5 years; a judge at the Senior Project for 5 years; and have worked on several committees concerning the future of the Carson City School System. I believe the City school system is the single most vital element of the future of Carson City.

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