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CONTRACTOR TO CALL TO
VERIFY UTILITIES AT
LEAST TWO WORKING
DAYS PRIOR TO DIGGING

DISCLAIMER

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A LAND SURVEY. ALL PROPERTY LINES, EASEMENTS, AND
SETBACKS SHALL BE VERIFIED PRIOR TO START OF
CONSTRUCTION. SAC WIRELESS DOES NOT GUARANTEE THE
ACCURACY OF SAID PROPERTY LINES, EASEMENTS AND
SETBACKS.

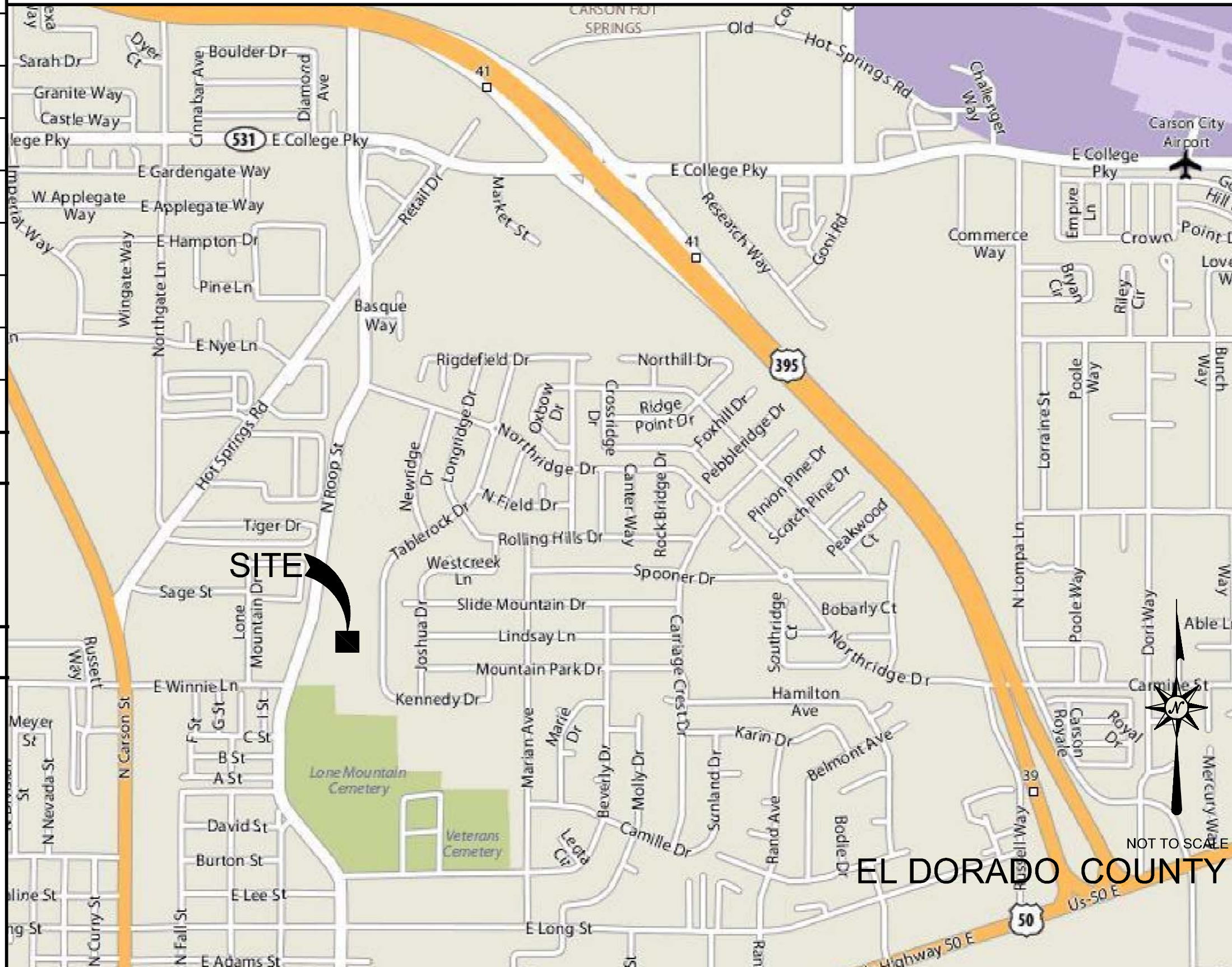




at&t
CN6108
LONE MOUNTAIN
WINNIE AND ROOP
CARSON CITY, NV 89706

GRADING DATA


VOLUME OF CUT : 0 CUBIC YARDS
MAX. CUT SLOPE RATIO: 0:0 (H:V)
MAX. HEIGHT: 0'-0"
VOLUME OF FILL : 0
MAX. FILL SLOPE RATIO: 0
MAX. HEIGHT: 0
ESTIMATED AMOUNT OF LAND
DISTURBED (ACCESS ROAD): 12.209
ESTIMATED AMOUNT OF LAND
DISTURBED (TRENCHING): 1.026
ESTIMATED AMOUNT OF LAND
DISTURBED (TOTAL): 13.235

THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY &
CONFIDENTIAL. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR
RELAYED TO ANY OTHER PARTY WITHOUT THE WRITTEN PERMISSION OF AT&T

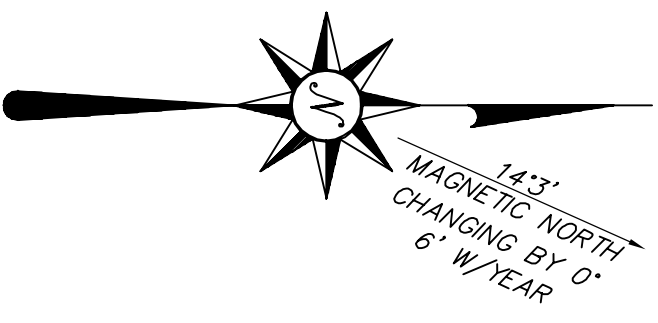
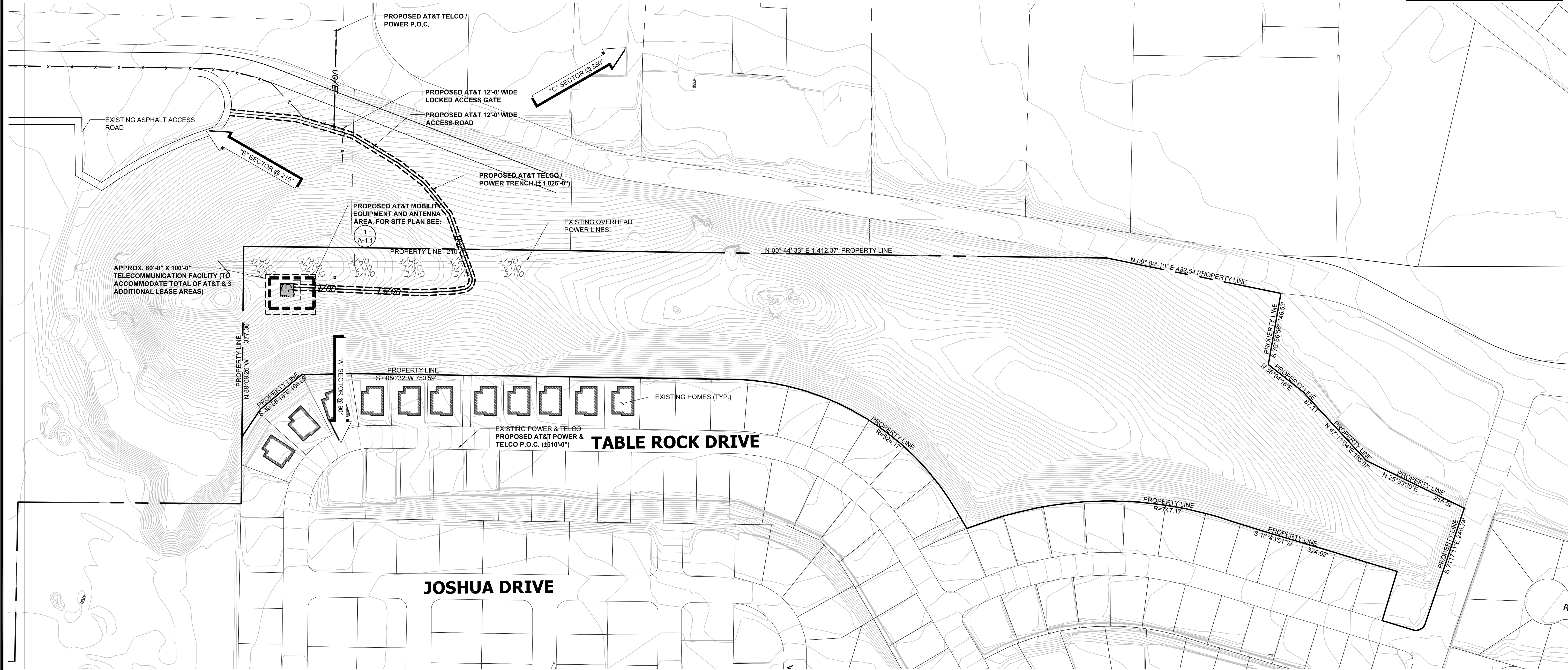
DRAWING INDEX		REV	DIRECTIONS	PROJECT DESCRIPTION	LEGAL DESCRIPTION																																																
T-1	TITLE SHEET	2	STARTING FROM CARSON CITY AIRPORT: START ON E COLLEGE PKY GOING TOWARD N LOMPA LN. TURN LEFT ON RETAIL DR. BEAR LEFT ON N ROOP ST. TURN LEFT ON NORTHDRIDGE DR. TURN RIGHT ON NEWRIDGE DR. TURN RIGHT ON TABLEROCK DR. ARRIVE AT 2184 TABLE ROCK DR.	AT&T MOBILITY PROPOSES FOLLOWING ANTENNA INSTALLATION: - INSTALL 25'-0" X 25'-0" EQUIPMENT ENCLOSURE - INSTALL 25'-0" X 25'-0" STEEL PLATFORM - INSTALL (7) NEW OUTDOOR EQUIPMENT CABINETS ON NEW STEEL PLATFORM - INSTALL (12) NEW ANTENNAS - INSTALL (6) NEW RRUS AND (9) DUAL TMA - INSTALL (2) NEW AT&T GPS ANTENNA - INSTALL (36) 7/8" RF COAX CABLES - INSTALL (1) 1/8" FIBER CONDUIT - INSTALL (1) RET CONTROL CABLE	SEE TOPOGRAPHIC SURVEY																																																
T-2	GENERAL NOTES	2																																																			
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A-2	ENLARGED SITE PLAN	2																																																			
A-3	SOUTH & WEST ELEVATIONS	2																																																			
A-4	NORTH & EAST ELEVATIONS	2																																																			
A-5	DETAILS	2																																																			
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BMP-1	BMP OVERALL SITE PLAN	2																																																			
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LS-1	TOPOGRAPHIC SURVEY	3																																																			
LS-2	TOPOGRAPHIC SURVEY	3																																																			
GENERAL CONTRACTOR NOTES			<div>VICINITY MAP</div> 	<div>PROJECT INFORMATION</div> <table><tr><td>SITE ADDRESS:</td><td>1044 BEVERLY DRIVE CARSON CITY, NV 002-101-81</td><td>USID:</td><td>-</td></tr><tr><td>APN #:</td><td></td><td>LATITUDE (NAD 83):</td><td>39.178858° 39° 10' 43.89" N</td></tr><tr><td>PROPERTY OWNER:</td><td>PARKS DEPT CITY OF CARSON CITY</td><td>LONGITUDE (NAD 83):</td><td>119° 45' 39.75" W -119.761042°</td></tr><tr><td>ADDRESS:</td><td>3303 BUTTI WAY #9 CARSON CITY, NV 89701 (775) 887-2262</td><td>GROUND ELEVATION:</td><td>4,809' AMSL</td></tr><tr><td>SITE CONTACT:</td><td></td><td>COUNTY:</td><td>CARSON CITY</td></tr><tr><td>APPLICANT:</td><td>AT&T WIRELESS 4430 ROSEWOOD DR. PLEASANTON, CA 94588</td><td>ZONING JURISDICTION:</td><td>CARSON CITY</td></tr><tr><td>SITE ACQUISITION CONTACT:</td><td>BUZZ LYNN SAC WIRELESS (775) 852-5367</td><td>ZONING DISTRICT:</td><td>SINGLE FAMILY 6,000</td></tr><tr><td>RF ENGINEER:</td><td>SON BUI - AT&T MOBILITY (571) 268 -0137</td><td>PARCEL SIZE:</td><td>18 ACRES</td></tr><tr><td>CONSTRUCTION MANAGER:</td><td>LES FALCONER (775) 219-4712</td><td>OCCUPANCY GROUP:</td><td>U</td></tr><tr><td></td><td></td><td>CONSTRUCTION TYPE:</td><td>N/A</td></tr><tr><td></td><td></td><td>CURRENT USE:</td><td>RESIDENTIAL</td></tr><tr><td></td><td></td><td>PROPOSED USE:</td><td>TELECOMMUNICATIONS FACILITY</td></tr></table>		SITE ADDRESS:	1044 BEVERLY DRIVE CARSON CITY, NV 002-101-81	USID:	-	APN #:		LATITUDE (NAD 83):	39.178858° 39° 10' 43.89" N	PROPERTY OWNER:	PARKS DEPT CITY OF CARSON CITY	LONGITUDE (NAD 83):	119° 45' 39.75" W -119.761042°	ADDRESS:	3303 BUTTI WAY #9 CARSON CITY, NV 89701 (775) 887-2262	GROUND ELEVATION:	4,809' AMSL	SITE CONTACT:		COUNTY:	CARSON CITY	APPLICANT:	AT&T WIRELESS 4430 ROSEWOOD DR. PLEASANTON, CA 94588	ZONING JURISDICTION:	CARSON CITY	SITE ACQUISITION CONTACT:	BUZZ LYNN SAC WIRELESS (775) 852-5367	ZONING DISTRICT:	SINGLE FAMILY 6,000	RF ENGINEER:	SON BUI - AT&T MOBILITY (571) 268 -0137	PARCEL SIZE:	18 ACRES	CONSTRUCTION MANAGER:	LES FALCONER (775) 219-4712	OCCUPANCY GROUP:	U			CONSTRUCTION TYPE:	N/A			CURRENT USE:	RESIDENTIAL			PROPOSED USE:	TELECOMMUNICATIONS FACILITY
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<div>DO NOT SCALE DRAWINGS IF NOT FULL-SIZE (24x36).</div> <div>CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.</div>			<div>APPLICABLE CODES AND STANDARDS</div> <p>ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN FOLLOWING CODES THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.</p> <table><tr><td>2007 NORTHERN NEVADA AMENDMENTS</td><td>2006 UNIFORM MECHANICAL CODE (06 UMC)</td></tr><tr><td>2006 INTERNATIONAL BUILDING CODE (06 IBC)</td><td>2006 UNIFORM PLUMBING CODE (06 UPC)</td></tr><tr><td>2006 INTERNATIONAL EXISTING BUILDING CODE (06 IEBC)</td><td>2005 NATIONAL ELECTRICAL CODE (05 NEC)</td></tr><tr><td>2006 INTERNATIONAL ENERGY CONSERVATION CODE (06 IECC)</td><td>2003 ICC/ANSI A117.1 (FOR ACCESSIBLE DESIGN)</td></tr><tr><td>2006 INTERNATIONAL FIRE CODES (06 IFC)</td><td></td></tr></table>		2007 NORTHERN NEVADA AMENDMENTS	2006 UNIFORM MECHANICAL CODE (06 UMC)	2006 INTERNATIONAL BUILDING CODE (06 IBC)	2006 UNIFORM PLUMBING CODE (06 UPC)	2006 INTERNATIONAL EXISTING BUILDING CODE (06 IEBC)	2005 NATIONAL ELECTRICAL CODE (05 NEC)	2006 INTERNATIONAL ENERGY CONSERVATION CODE (06 IECC)	2003 ICC/ANSI A117.1 (FOR ACCESSIBLE DESIGN)	2006 INTERNATIONAL FIRE CODES (06 IFC)																																								
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	5865 AVENIDA ENCINAS SUITE 142B CARLSBAD, CA 92008 www.sacw.com		at&t	4430 ROSEWOOD DR. PLEASANTON, CA 94588	CN6108 WINNIE AND ROOP CARSON CITY, NV 89706						
						2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
						1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
						0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM
						REV.	DATE	DESCRIPTION	BY	CHK	APPD

SHEET TITLE:	
TITLE SHEET	
SCALE:	SHEET NUMBER:
AS NOTED	T-1

ENGINEERING AND UTILITIES NOTES																																																				
<div>1. RECLAIMED WATER MUST BE USED FOR DUST CONTROL.</div> <div>2. EFFORTS SHOULD BE MADE TO MINIMIZE SURFACE AND VISUAL DISTURBANCES.</div> <div>3. TEMPORARY AND PERMANENT EROSION CONTROL MUST BE ADDRESSED, BOTH FOR THE ACCESS ROAD AND THE CONSTRUCTION SITE.</div> <div>4. ANY WORK PERFORMED IN THE STREET RIGHT OF WAY WILL REQUIRE A TRAFFIC CONTROL PLAN AND A TIME LINE TYPE SCHEDULE TO BE SUBMITTED BEFORE THE WORK CAN BEGIN.</div>																																																				
PARK AND RECREATION DEPARTMENT NOTES																																																				
<div>1. IF THE APPLICANT WANTS TO ACCESS THE PROJECT SITE FROM THE NEIGHBORHOOD ACCESS POINT, OUR DEPARTMENT DOES NOT WANT THE CONTRACTOR TO USE THE EXISTING PRIMITIVE TRAIL AS THE ALIGNMENT FOR THE CONSTRUCTION ACCESS ROAD BUT DESIGN AN ALIGNMENT WHICH WILL USE A SWITCHBACK(S) AND FOLLOW THE EAST SIDE CONTOURS BELOW THE RIDGELINE TO THE PROJECT SITE.</div> <div>2. THE PROJECT'S CONSTRUCTION ZONE NEEDS TO BE A LIMITED AREA WITH CONSTRUCTION FENCING TO DEFINE THE LIMITS OF THE CONSTRUCTION ZONE AND PROTECT THE NATIVE VEGETATION. OUR DEPARTMENT WILL REQUIRE ALL CONSTRUCTION WORKER VEHICLES BE PARKED ON EITHER CITY STREETS OR WITHIN LONE MOUNTAIN CEMETERY. THESE VEHICLES WILL NOT BE ALLOWED TO PARK WITHIN THE PARK FACILITY OR THE CONSTRUCTION ZONE. THE ONLY EQUIPMENT AND VEHICLES ALLOWED IN THE PARK WILL BE FOR EITHER CONSTRUCTION ACTIVITIES OR MATERIAL DELIVERIES TO THE PROJECT SITE.</div> <div>3. THE PROPOSED CHAIN LINK FENCE, LINE POSTS, AND TERMINAL POSTS WILL BE VINYL-COATED WITH BLM DESERT BROWN - 10YR 63. FINAL COLOR SELECTION TO BE APPROVED IN WRITING BY THE PARKS AND RECREATION DEPARTMENT.</div> <div>4. THE PROPOSED EQUIPMENT CABINETS WILL BE POWDER COATED WITH BLM DESERT BROWN - 10YR 63. FINAL COLOR SELECTION TO BE APPROVED IN WRITING BY THE PARKS AND RECREATION DEPARTMENT.</div> <div>5. IF ANY BOULDER IS DISTURBED OR NEEDS TO BE RELOCATED, IT WILL REMAIN IN THE PARK, BE RE-LOCATED, AND BURIED IN A NATURAL MANNER NEAR THE PROJECT SITE. THE BOULDER'S NEW LOCATION WILL BE APPROVED BY THE PARKS AND RECREATION DEPARTMENT.</div> <div>6. ALL DISTURBED AREAS WILL BE RE-VEGETATED USING 2-3 INCHES OF APPROVED IMPORTED TOPSOIL WITH A DRY-LAND SEEDING MIX IDENTICAL TO THE NATIVE VEGETATION ON LONE MOUNTAIN AND AS DIRECTED AND APPROVED BY THE PARKS AND RECREATION DEPARTMENT.</div> <div>7. 12'-0" WIDE ROAD, CUT AND FILL, REVEGITATED WITH CITY-PROVIDED SEED SPECS.</div>																																																				
<div><div><div>SAC</div><div>WIRELESS</div></div><div>5865 AVENIDA ENCINAS SUITE 142B CARLSBAD, CA 92008 www.sacw.com</div></div>		<div><div></div><div>at&t</div><div>4430 ROSEWOOD DR. PLEASANTON, CA 94588</div></div>		<div>CN6108 WINNIE AND ROOP CARSON CITY, NV 89706</div>		<table><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>2</td><td>04/20/11</td><td>REV. 100% ZONING DRAWINGS</td><td>CC</td><td>JC</td><td>MM</td></tr><tr><td>1</td><td>04/13/11</td><td>100% ZONING DRAWINGS</td><td>CC</td><td>JC</td><td>MM</td></tr><tr><td>0</td><td>01/19/11</td><td>90% ZONING DRAWINGS</td><td>OM</td><td>JC</td><td>MM</td></tr><tr><td>REV.</td><td>DATE</td><td>DESCRIPTION</td><td>BY</td><td>CHK</td><td>APP'D</td></tr></table>															2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM	1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM	0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM	REV.	DATE	DESCRIPTION	BY	CHK	APP'D			<div>SHEET TITLE:</div> <div>GENERAL NOTES</div> <table><tr><td>SCALE:</td><td>SHEET NUMBER:</td></tr><tr><td>AS NOTED</td><td>T-2</td></tr></table>		SCALE:	SHEET NUMBER:	AS NOTED	T-2
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NOTE:
PROPOSED AT&T 12'-0" WIDE ACCESS
ROAD (DISTURBED AREA) TO BE
RE-VEGETATED WITH CARSON CITY PARKS
AND REC-PROVIDED SEED SPECS UPON
COMPLETION OF WORK



SITE PLAN

100' 0 50 100

5865 AVENIDA ENCINAS
SUITE 142B
CARLSBAD, CA 92008
www.sacw.com

4430 ROSEWOOD DR.
PLEASANTON, CA 94588

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2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

OVERALL SITE PLAN

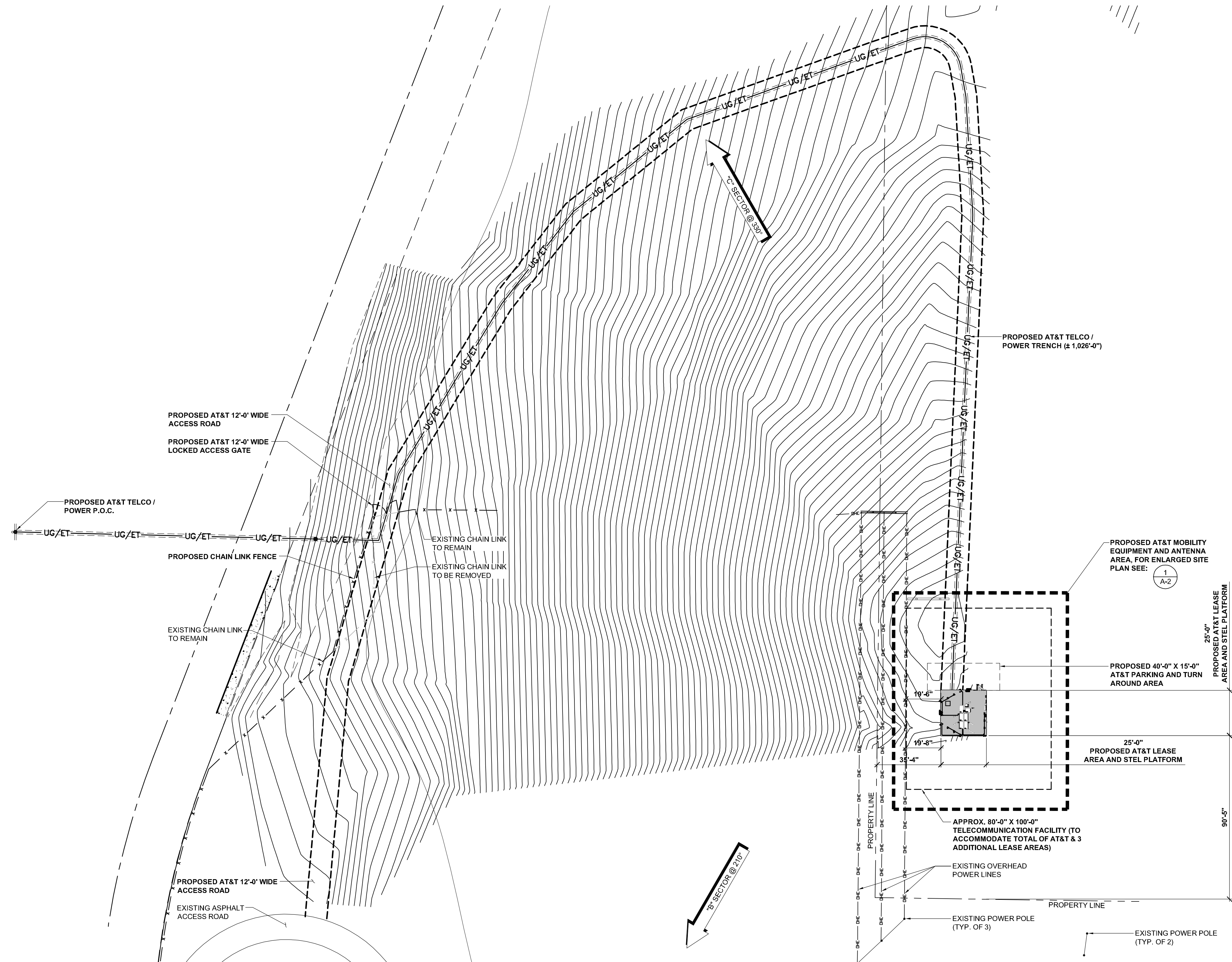
SCALE:
AS NOTED

SHEET NUMBER:
A-1

100' 0 50 100

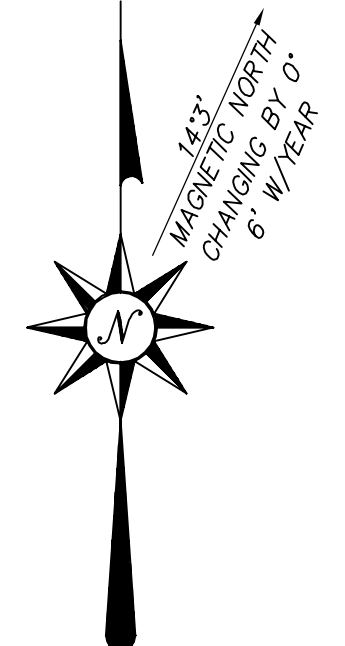
SCALE: 1" = 100'-0" (24x36)
(OR) 1/2" = 100'-0" (11x17)

1



NOTE:
PROPOSED AT&T 12'-0\"/>

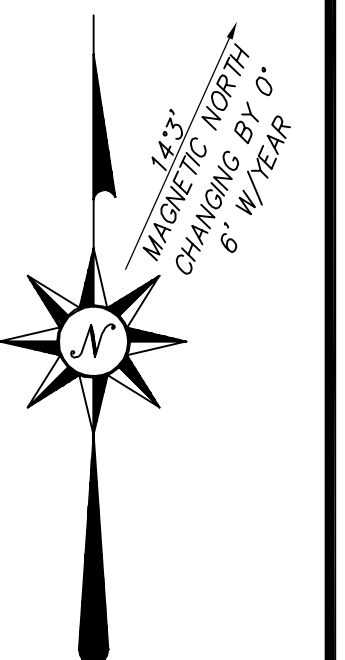
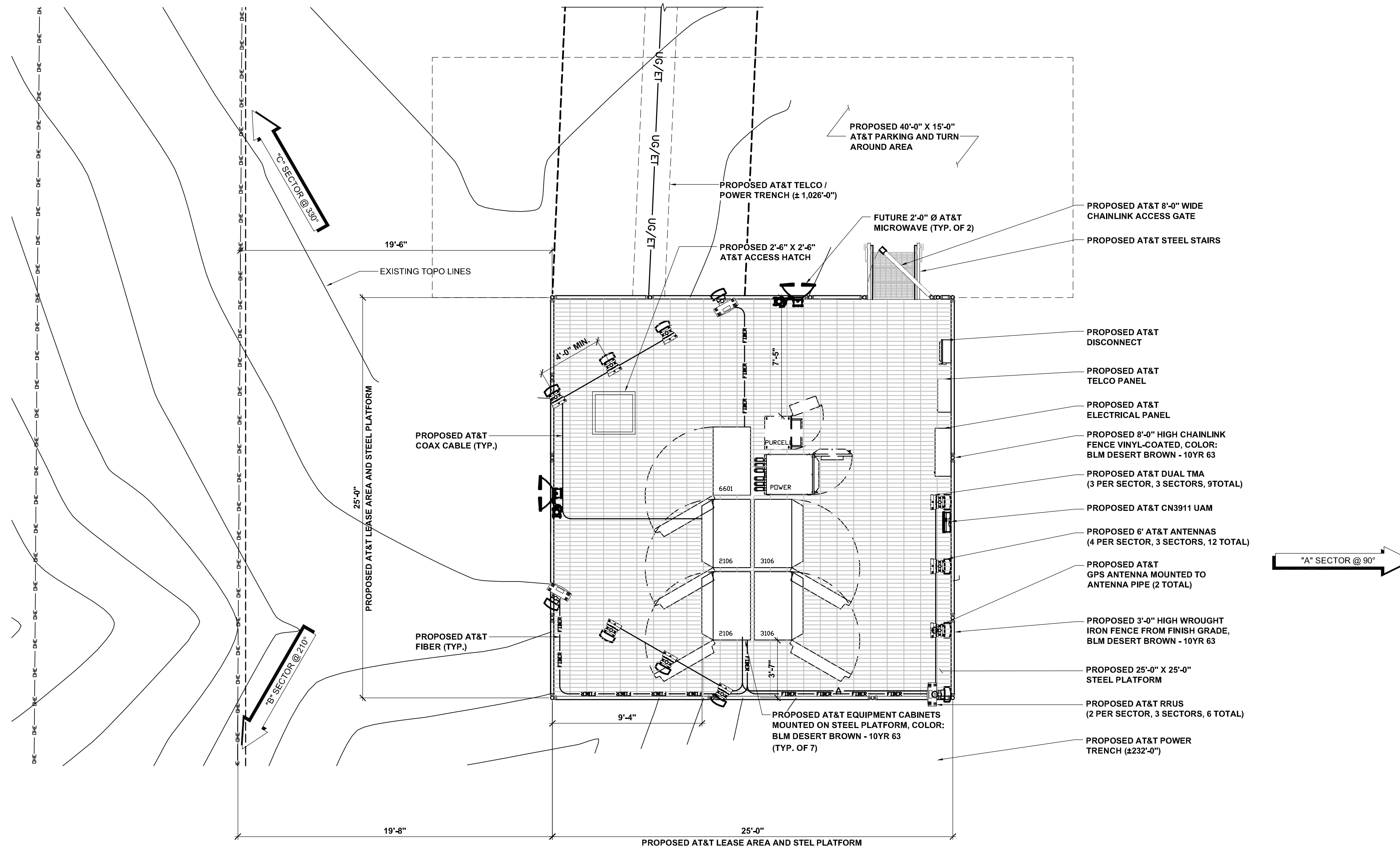
A SECTOR @ 90°



ENLARGED EQUIPMENT & ANTENNA PLAN



30' 0 15' 30' SCALE: 1" = 30'-0" (24x36)
(OR) 1/2" = 30'-0" (11x17) **1**

 5865 AVENIDA ENCINAS SUITE 142B CARLSBAD, CA 92008 www.sacw.com	 4430 ROSEWOOD DR. PLEASANTON, CA 94588	CN6108 WINNIE AND ROOP CARSON CITY, NV 89706	<table><tr><th>REV.</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th><th>CHK</th><th>APP'D</th></tr><tr><td>2</td><td>04/20/11</td><td>REV. 100% ZONING DRAWINGS</td><td>CC</td><td>JC</td><td>MM</td></tr><tr><td>1</td><td>04/13/11</td><td>100% ZONING DRAWINGS</td><td>CC</td><td>JC</td><td>MM</td></tr><tr><td>0</td><td>01/19/11</td><td>90% ZONING DRAWINGS</td><td>OM</td><td>JC</td><td>MM</td></tr></table>	REV.	DATE	DESCRIPTION	BY	CHK	APP'D	2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM	1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM	0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM	SHEET TITLE: SITE PLAN	
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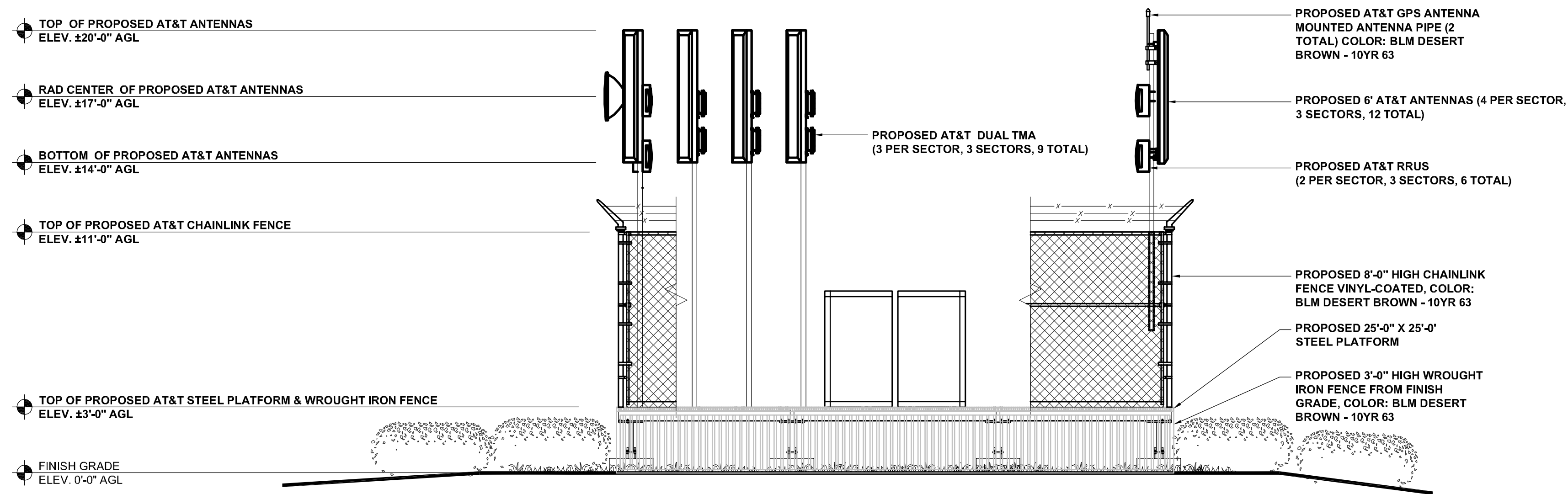
ENLARGED EQUIPMENT & ANTENNA PLAN

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17) **2**

 <div>5865 AVENIDA ENCINAS SUITE 142B CARLSBAD, CA 92008 www.sacw.com</div>		 <div>4430 ROSEWOOD DR. PLEASANTON, CA 94588</div>		<div>CN6108</div> <div>WINNIE AND ROOP</div> <div>CARSON CITY, NV 89706</div>				<table><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>2</td><td>04/20/11</td><td>REV. 100% ZONING DRAWINGS</td><td>CC</td><td>JC</td><td>MM</td></tr><tr><td>1</td><td>04/13/11</td><td>100% ZONING DRAWINGS</td><td>CC</td><td>JC</td><td>MM</td></tr><tr><td>0</td><td>01/19/11</td><td>90% ZONING DRAWINGS</td><td>OM</td><td>JC</td><td>MM</td></tr><tr><td>REV.</td><td>DATE</td><td>DESCRIPTION</td><td>BY</td><td>CHK</td><td>APP'D</td></tr></table>																					2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM	1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM	0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM	REV.	DATE	DESCRIPTION	BY	CHK	APP'D	<div>SHEET TITLE:</div> <div>ENLARGED EQUIPMENT & ANTENNA PLAN</div> <div>SCALE:</div> <div>AS NOTED</div> <div>SHEET NUMBER:</div> <div>A-2</div>			
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NOTE:
PROPOSED AT&T CHAINLINK FENCE
PARTIALLY SHOWN FOR CLARITY.

ALL NEW EQUIPMENT, PLATFORM, FENCE,
PIPE AND ANTENNAS TO BE PAINTED WITH
BLM DESERT BROWN - 10YR 63



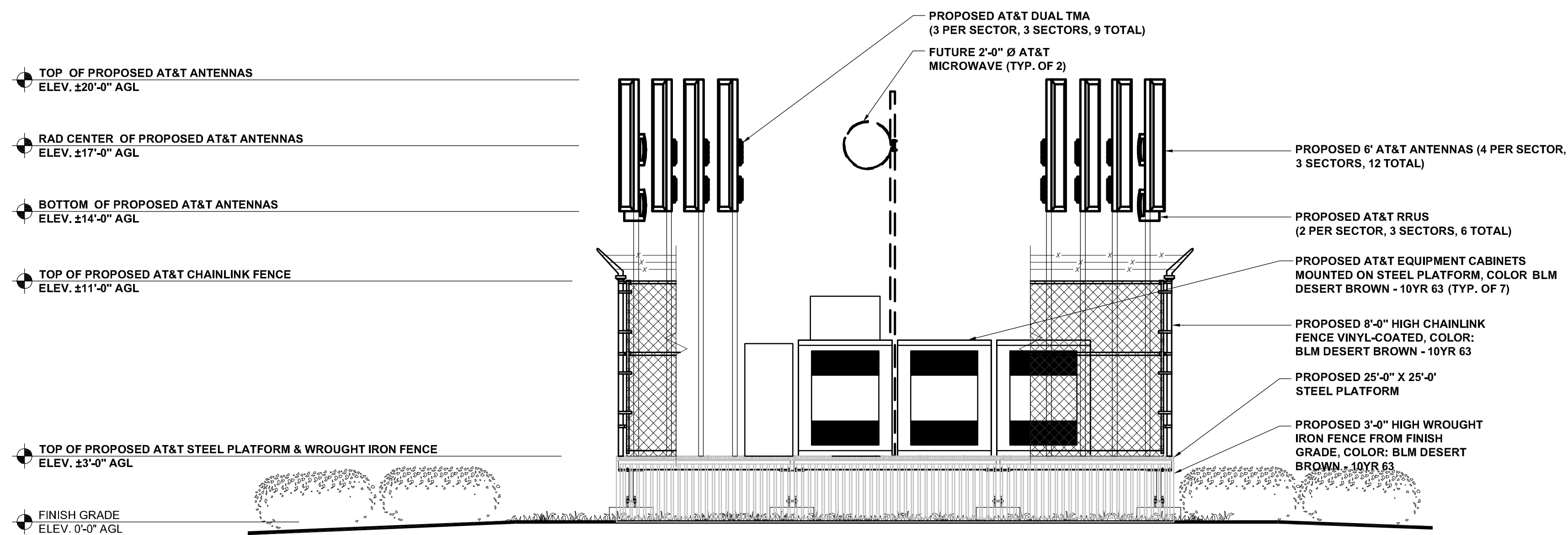
SOUTH ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17)

1

NOTE:
PROPOSED AT&T CHAINLINK FENCE
PARTIALLY SHOWN FOR CLARITY.

ALL NEW EQUIPMENT, PLATFORM, FENCE,
PIPE AND ANTENNAS TO BE PAINTED WITH
BLM DESERT BROWN - 10YR 63



WEST ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17)

2



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CARSON CITY, NV 89706

REV.	DATE	DESCRIPTION	BY	CHK	APP'D
2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

SHEET TITLE:

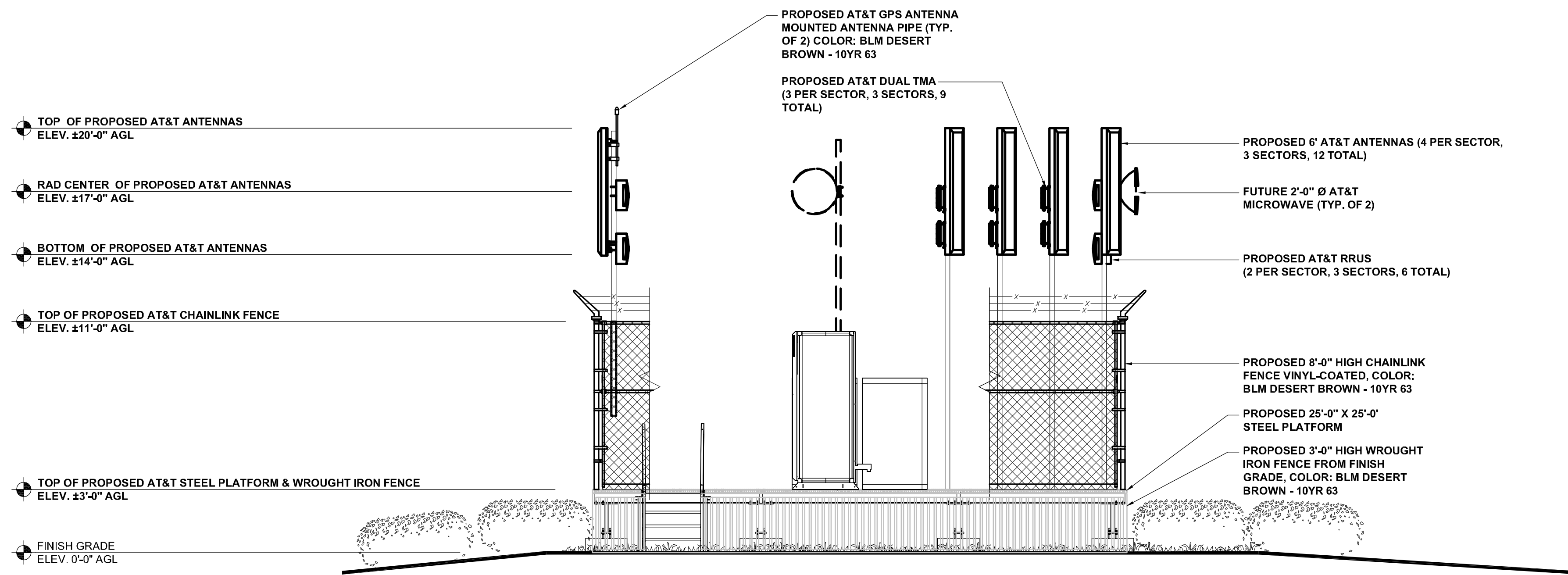
**SOUTH ELEVATION
&
WEST ELEVATION**

SCALE:

AS NOTED

SHEET NUMBER:

A-3

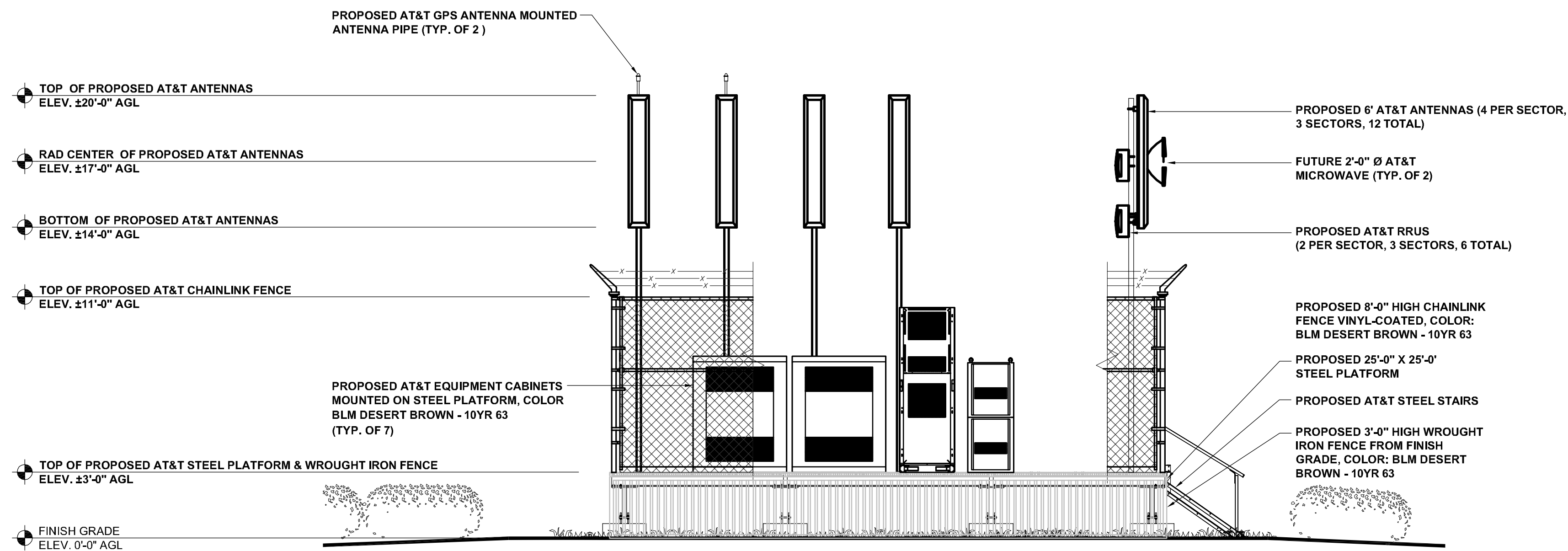


NOTE:
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ALL NEW EQUIPMENT, PLATFORM, FENCE, PIPE AND ANTENNAS TO BE PAINTED WITH BLM DESERT BROWN - 10YR 63

NORTH ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17)

1



NOTE:
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ALL NEW EQUIPMENT, PLATFORM, FENCE, PIPE AND ANTENNAS TO BE PAINTED WITH BLM DESERT BROWN - 10YR 63

EAST ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17)

2



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0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

SHEET TITLE:

**NORTH ELEVATION
&
EAST ELEVATION**

SCALE:

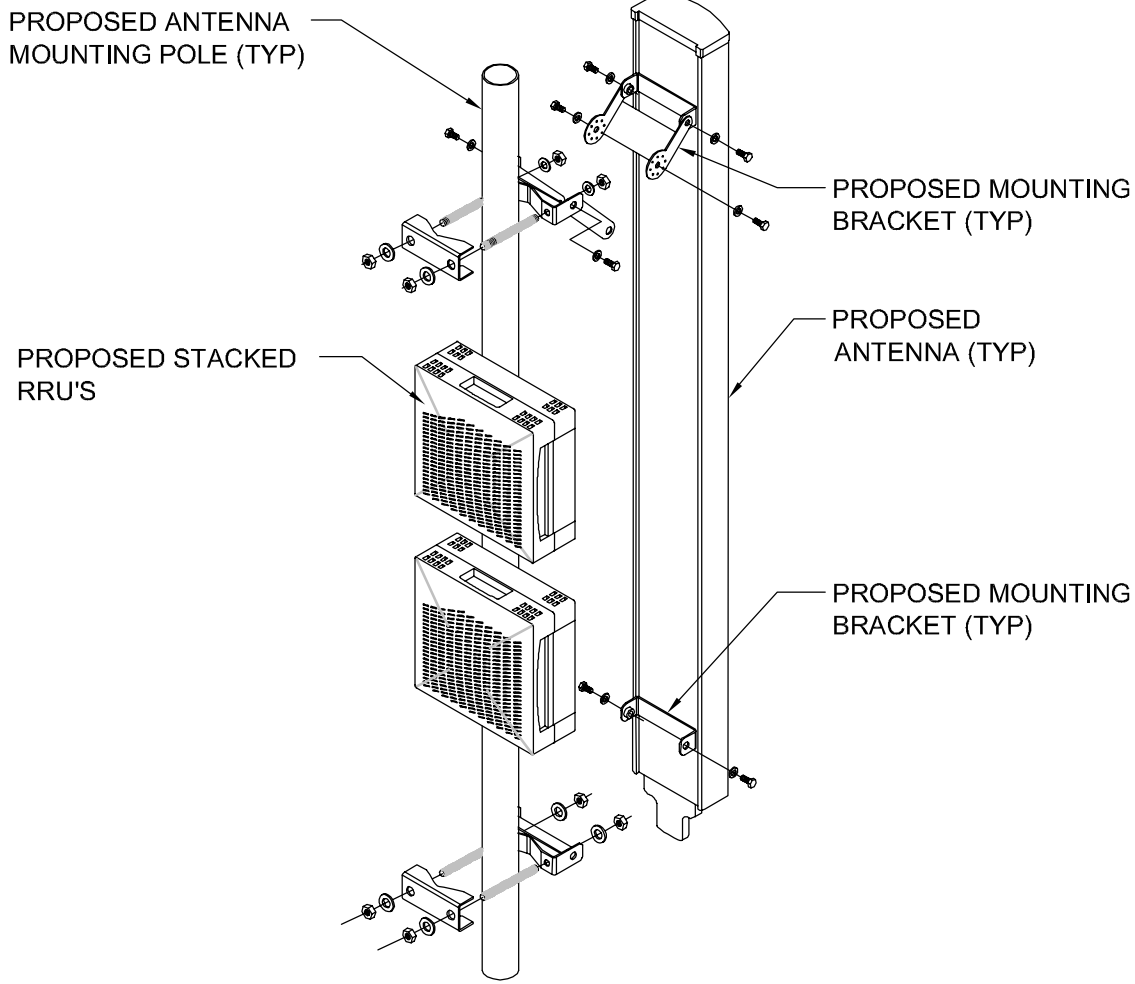
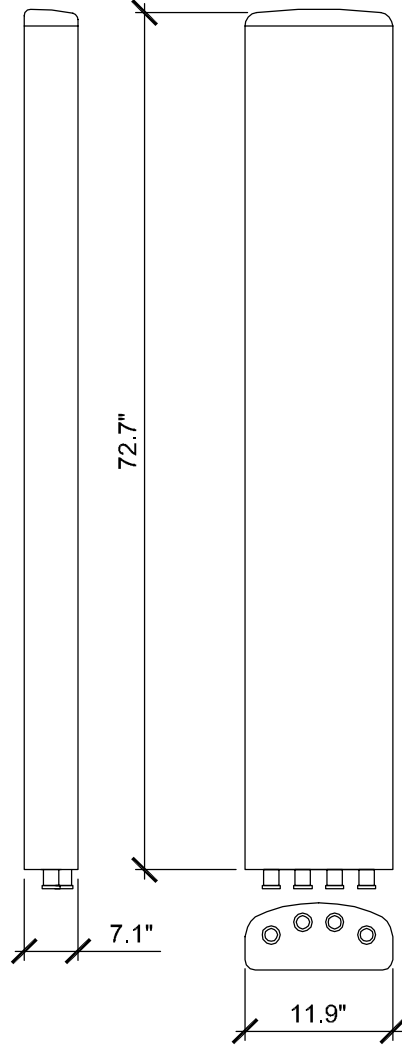
AS NOTED

SHEET NUMBER:

A-4

ANDREW COMMSCOPE DBXNH-6565B-R2M

RADOME MATERIAL: FIBERGLASS, UV RESISTANT
RADOME COLOR: LIGHT GRAY
DIMENSIONS, HxWxD: 72.7" x 11.9" x 7.1" (1847x 301 x 181 mm)
WEIGHT, W/ PRE-MOUNTED BRACKETS: 46.3 lbs
CONNECTOR: 4 x 7/16 DIN FEMALE



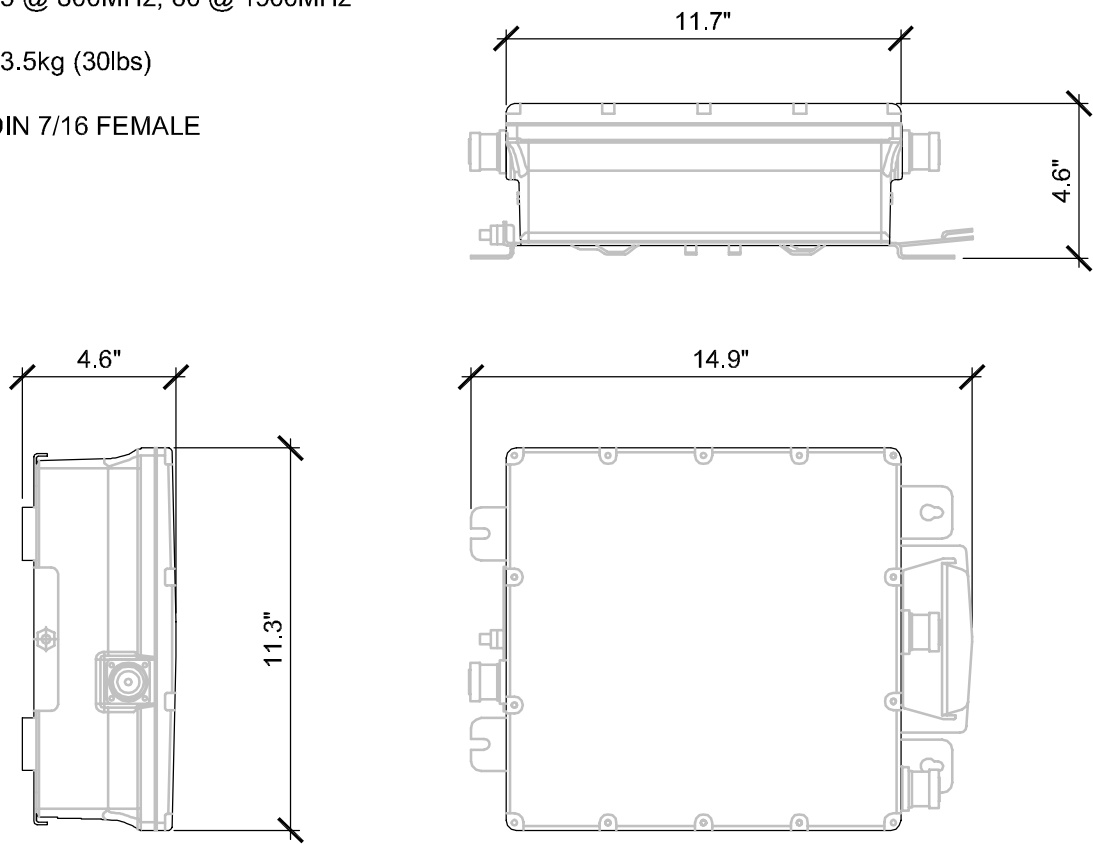
6' ANTENNA SPECIFICATIONS

SCALE
N.T.S.

1

ERICSSON LTE KRY 112 89 4

BANDWIDTH: 25 @ 800MHz, 60 @ 1900MHz
WEIGHT: 13.5kg (30lbs)
RF CONNECTORS: DIN 7/16 FEMALE



ANTENNA MOUNTING

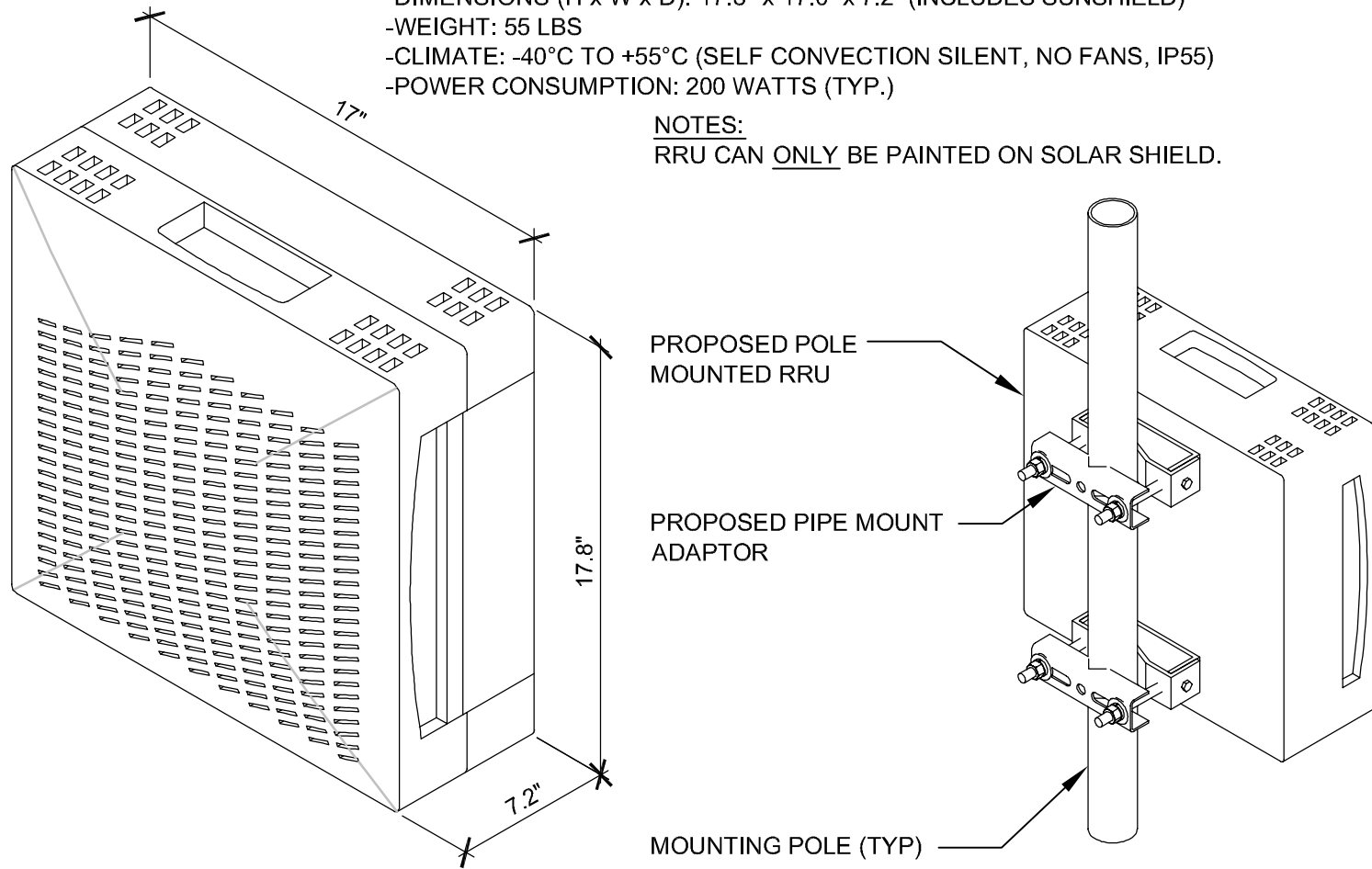
SCALE
N.T.S.

2

ERICSSON RRUS 11-700

-DIMENSIONS (H x W x D): 17.8" x 17.0" x 7.2" (INCLUDES SUNSHIELD)
-WEIGHT: 55 LBS
-CLIMATE: -40°C TO +55°C (SELF CONVECTION SILENT, NO FANS, IP55)
-POWER CONSUMPTION: 200 WATTS (TYP.)

NOTES:
RRU CAN ONLY BE PAINTED ON SOLAR SHIELD.



TMA SPECIFICATIONS

SCALE
N.T.S.

3

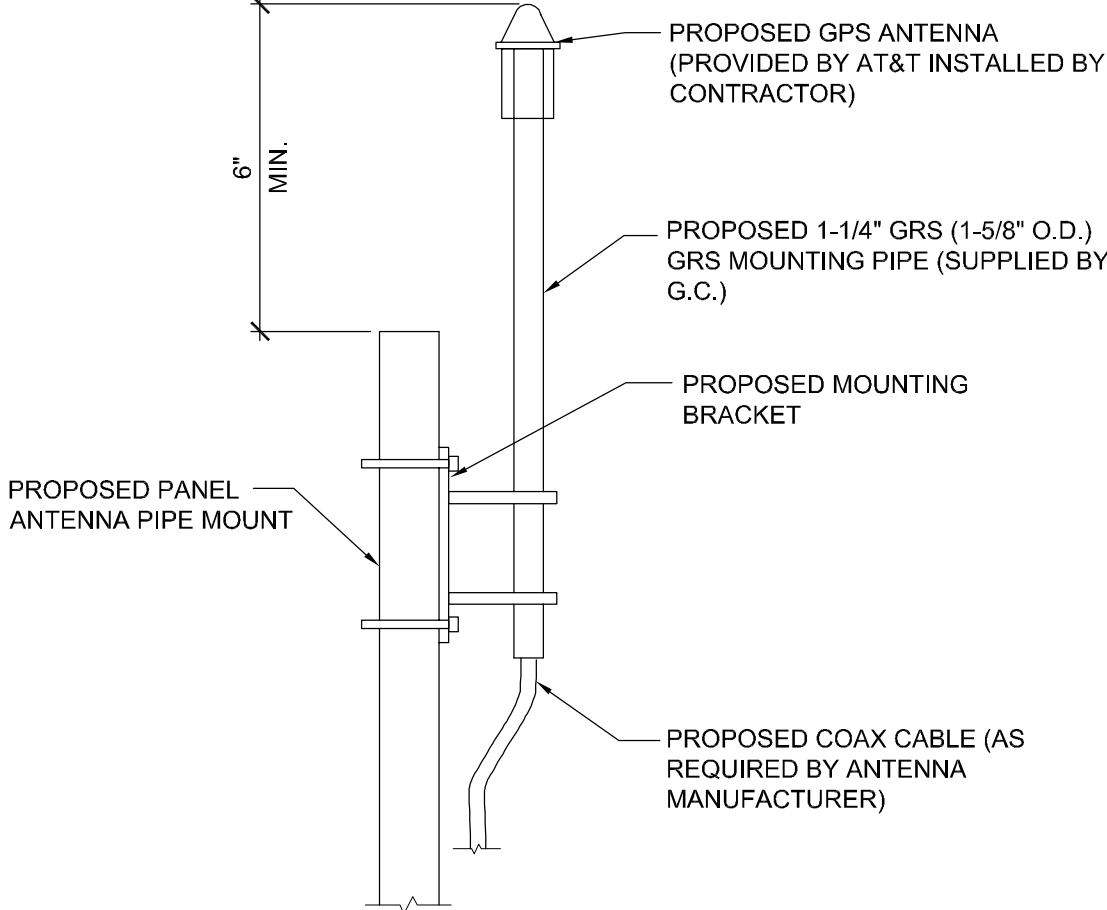
ANTENNA SCHEDULE

SECTOR		AZIMUTH	ANTENNA	TOP HEIGHT AGL	RRU	FIBER LENGTH ±	COAX LENGTH ±	COAX DIA.
A	1	90°	NEW DBDP LTE 700/AWS	20'-0"	(1) RRUS-11-700 (1) RRUS-11-AWS	±55'-0"		
	2	90°	DBDP GSM 850 / GSM 1900	20'-0"	DUAL TMA		±45'-0"	7/8" Ø
	3	90°	DBDP UMTS 1900/850 (3C/4C)	20'-0"	DUAL TMA		±45'-0"	7/8" Ø
	4	90°	DBDP UMTS 1900/850 (1C/2C)	20'-0"	DUAL TMA		±45'-0"	7/8" Ø
B	1	210°	NEW DBDP LTE 700/AWS	20'-0"	(1) RRUS-11-700 (1) RRUS-11-AWS	±58'-0"		
	2	210°	DBDP GSM 850 / GSM 1900	20'-0"	DUAL TMA		±48'-0"	7/8" Ø
	3	210°	DBDP UMTS 1900/850 (3C/4C)	20'-0"	DUAL TMA		±48'-0"	7/8" Ø
	4	210°	DBDP UMTS 1900/850 (1C/2C)	20'-0"	DUAL TMA		±48'-0"	7/8" Ø
C	1	330°	NEW DBDP LTE 700/AWS	20'-0"	(1) RRUS-11-700 (1) RRUS-11-AWS	±39'-0"		
	2	330°	DBDP GSM 850 / GSM 1900	20'-0"	DUAL TMA		±52'-0"	7/8" Ø
	3	330°	DBDP UMTS 1900/850 (3C/4C)	20'-0"	DUAL TMA		±52'-0"	7/8" Ø
	4	330°	DBDP UMTS 1900/850 (1C/2C)	20'-0"	DUAL TMA		±52'-0"	7/8" Ø

RRUS POLE MOUNT DETAIL

SCALE
N.T.S.

4



ANTENNA SCHEDULE

SCALE
N.T.S.

5

GPS MOUNTING

SCALE
N.T.S.

6

RBS CABINET

SCALE
N.T.S.

7



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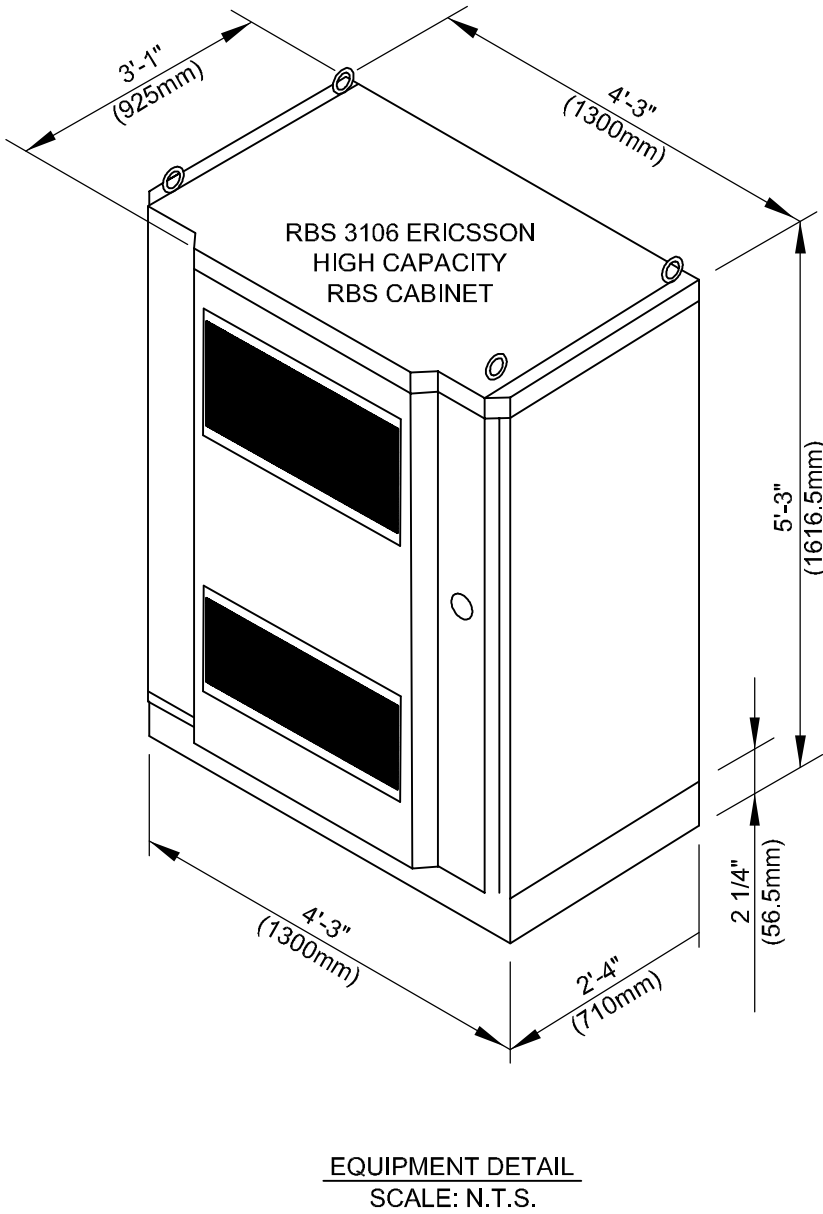
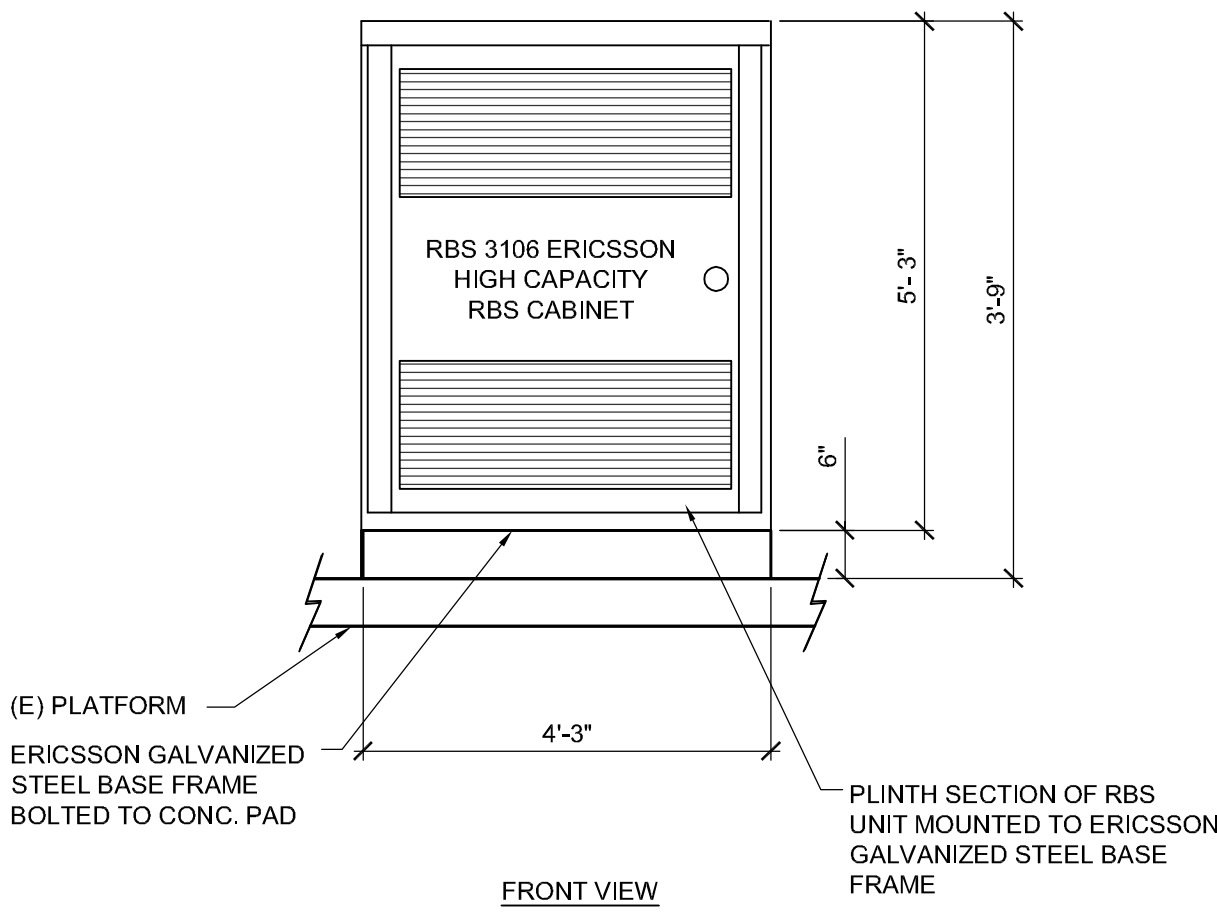
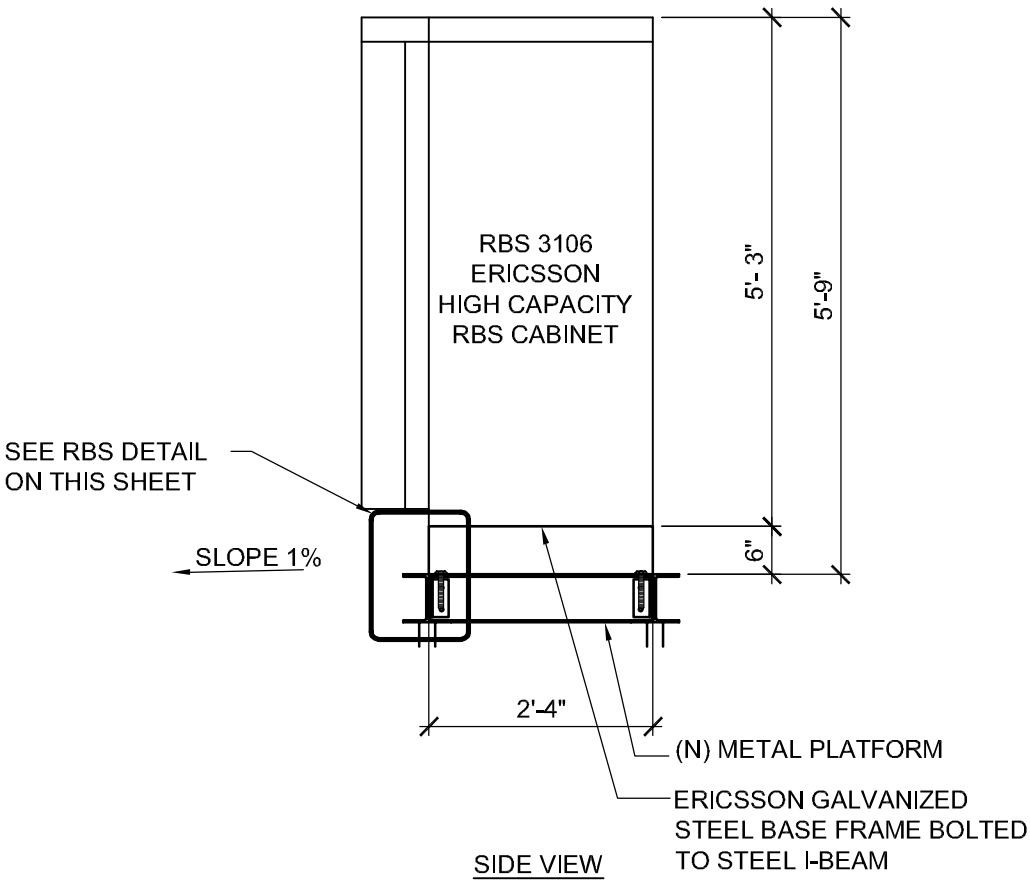
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CARSON CITY, NV 89706

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2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

SHEET TITLE:

DETAILS

SCALE: AS NOTED
SHEET NUMBER: A-5



ERICSSON RBS 3106 DIMENSIONS

CABINET	HEIGHT x WIDTH x DEPTH
RBS 3106	*63"H x 51"W x 37"D (1616.5mm x 1300mm x 925mm)
FOOTPRINT (INCLUDING INSTALLATION FRAME)	*63 5/8"H x 51 3/16"W x 28"D (1616.5mm x 1300mm x 710mm)

* NOTE:
STANDARD HEIGHT SHOWN ON THE TABLE INCLUDES INSTALLATION BASE FRAME (56.5mm H) PROVIDED BY ERICSSON. OPTIONAL CABLE BASE FRAME (150mm H) IS NOT INCLUDED.

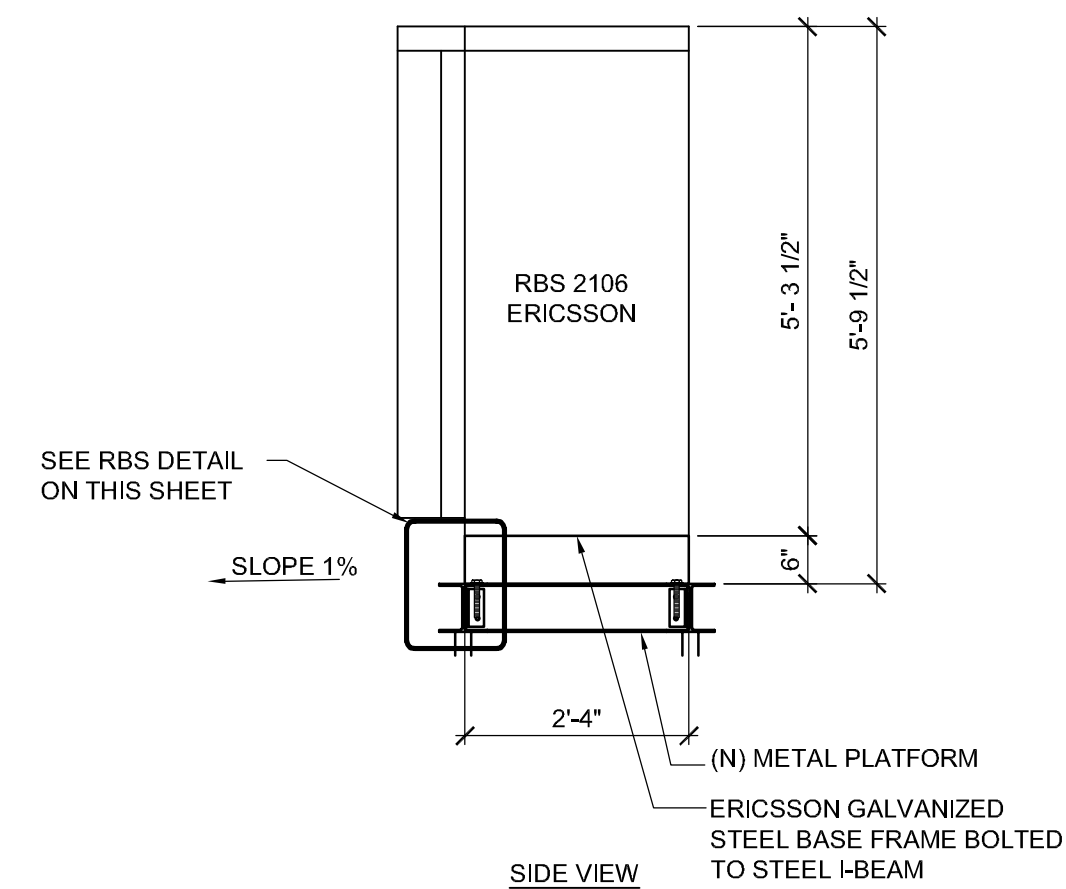
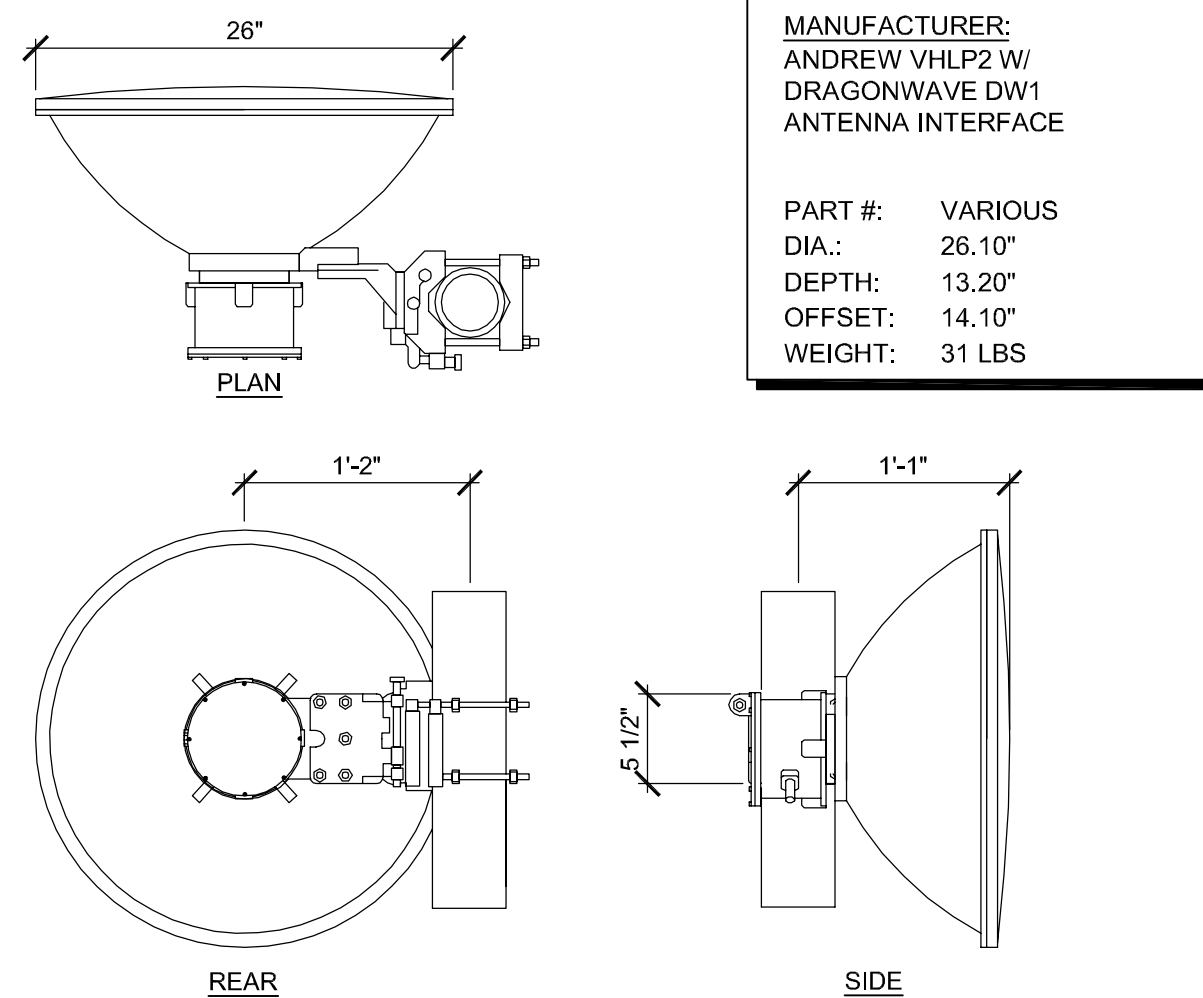
ERICSSON RBS 3106 WEIGHT & FLOOR LOADING

CABINET	APPROX. MAX. WEIGHT	MAX. FLOOR LOADING
RBS 3106	1213 LBS (550 kg) (WEIGHT WITHOUT BATTERIES)	1301 LBS (590 kg) (WEIGHT WITH BATTERIES)

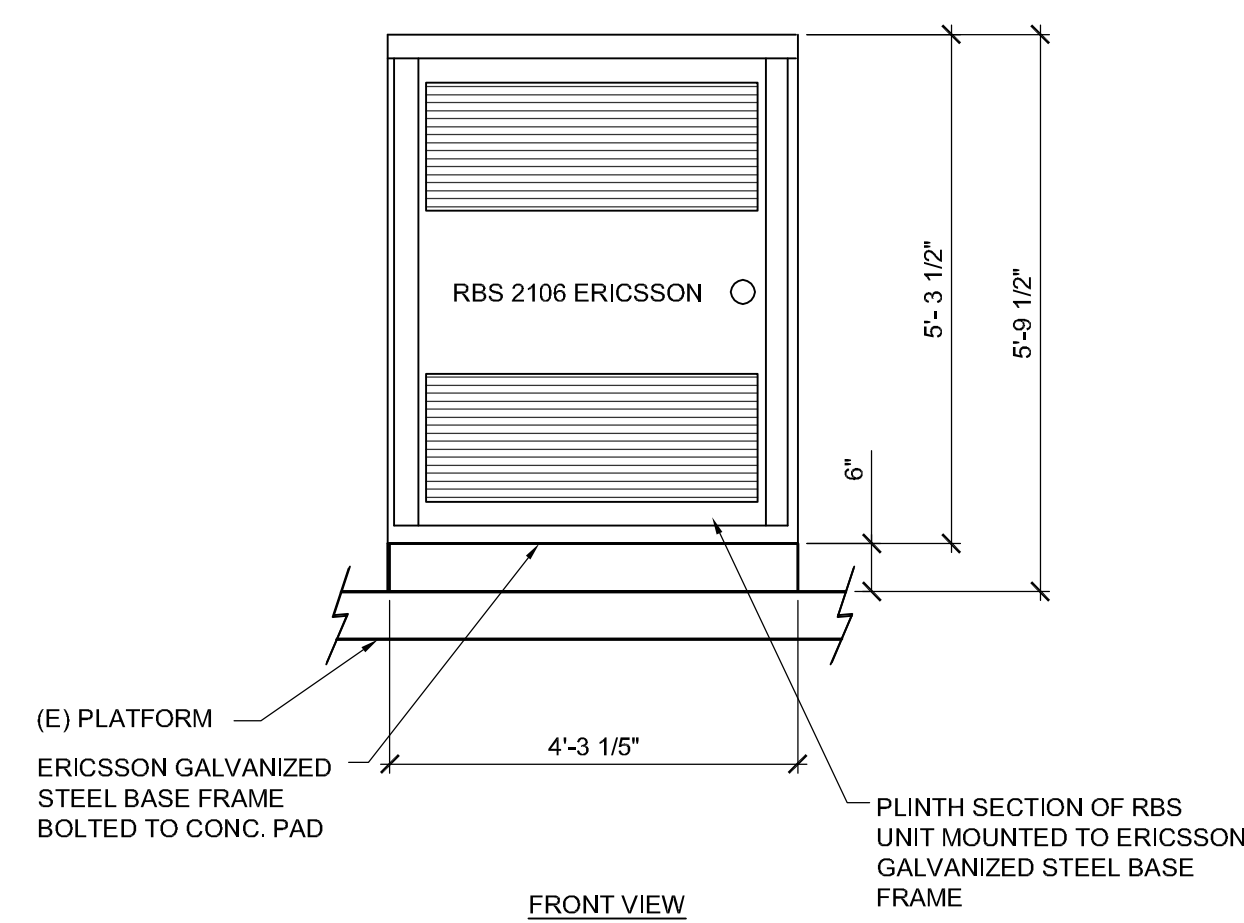
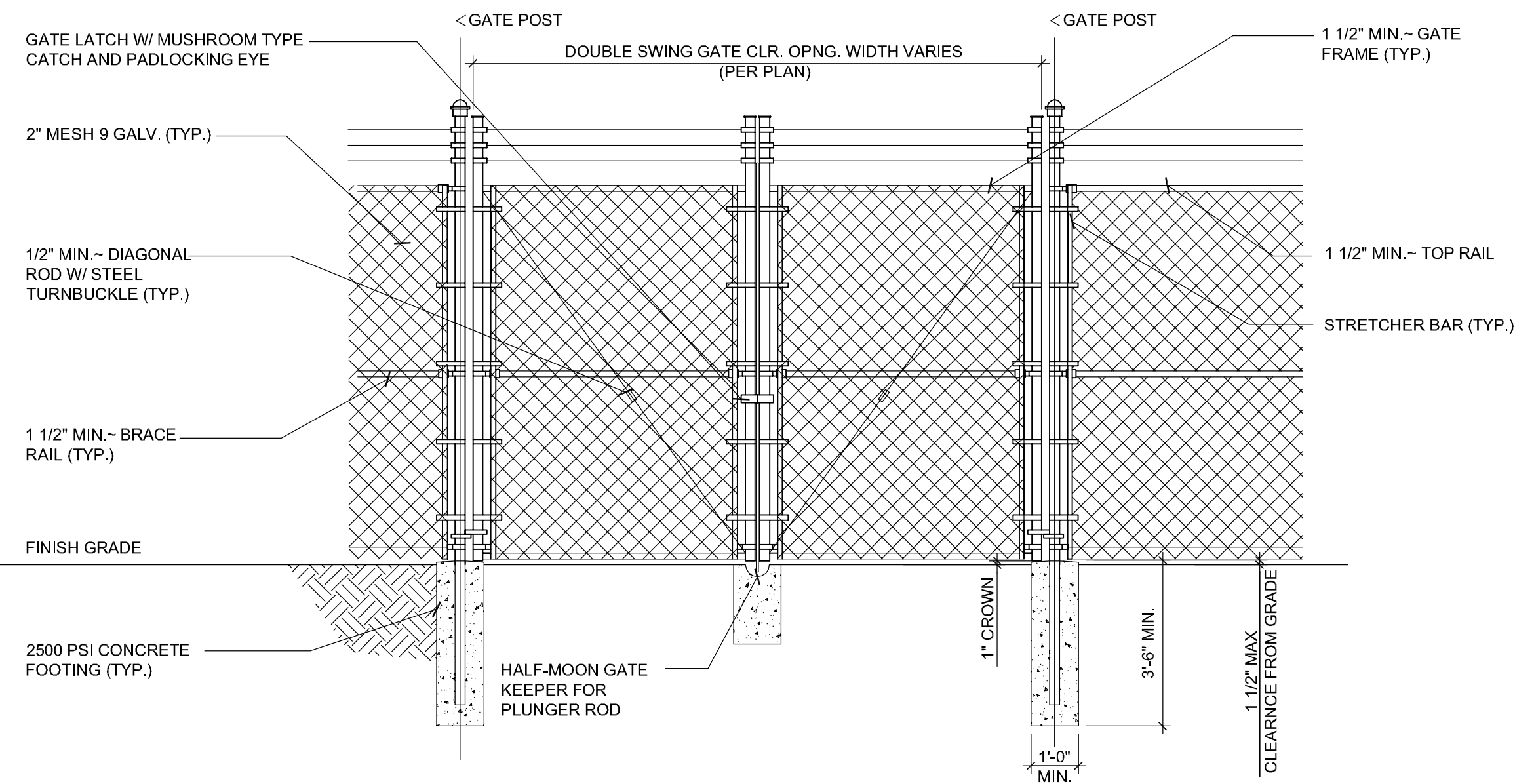
ERICSSON RBS 3106 MINIMUM CLEARANCES

DIRECTION	MINIMUM CLEARANCE
CABINET FRONT	55"
CABINET REAR	2"
CABINET LEFT	0" (3' MIN. FOR 135° DOOR SWING)
CABINET RIGHT	0"
ABOVE THE CABINET	-

ERICSSON RBS 3106
ON STEEL PLATFORM



2

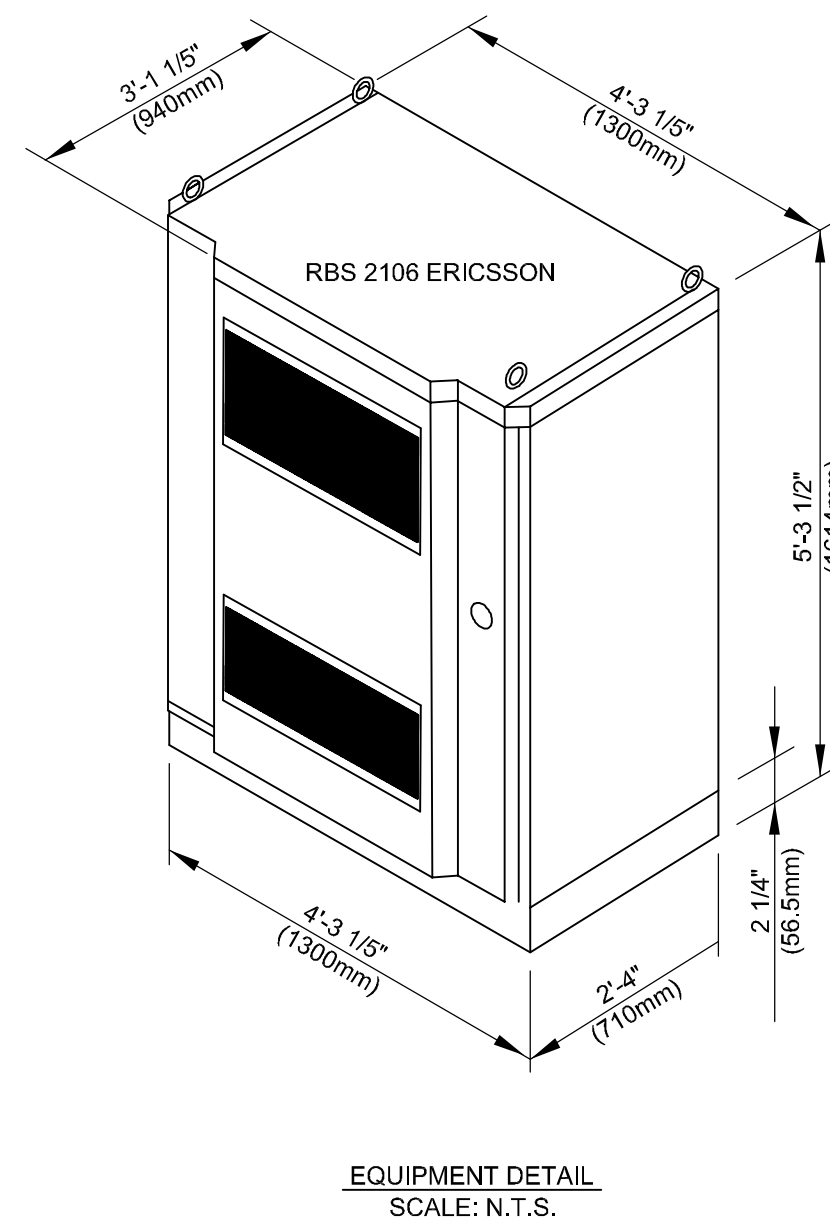


ERICSSON RBS 2106 DIMENSIONS	
CABINET	HEIGHT x WIDTH x DEPTH
RBS 2106	*63-1/2"H x 51-1/5"W x 37"D (1614mm x 1300mm x 925mm)
FOOTPRINT (INCLUDING INSTALLATION FRAME)	*63 5/8"H x 51 3 1/6"W x 28"D (1616.5mm x 1300mm x 710mm)

*** NOTE:**
STANDARD HEIGHT SHOWN ON THE TABLE INCLUDES INSTALLATION BASE FRAME (56.5mm H) PROVIDED BY ERICSSON. OPTIONAL CABLE BASE FRAME (150mm H) IS NOT INCLUDED.

ERICSSON RBS 2106 WEIGHT & FLOOR LOADING		
CABINET	APPROX. MAX. WEIGHT	MAX. FLOOR LOADING
RBS 2106	1235 LBS (560 kg) (WEIGHT WITHOUT BATTERIES)	1301 LBS (590 kg) (WEIGHT WITH BATTERIES)

ERICSSON RBS 2106 MINIMUM CLEARANCES	
DIRECTION	MINIMUM CLEARANCE
CABINET FRONT	55"
CABINET REAR	2"
CABINET LEFT	0" (3' MIN. FOR 135° DOOR SWING)
CABINET RIGHT	0"
ABOVE THE CABINET	-



ERICSSON RBS 2106 ON STEEL PLATFORM

4

7



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CARSON CITY, NV 89706

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1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM	
0	01/19/11	90% ZONING DRAWINGS	OM	JC	APPD	
REV.	DATE	DESCRIPTION	BY	CHK	APPD	

SHEET TITLE:

DETAILS

SCALE:

AS NOTE

SHEET NUMBER:

A-6

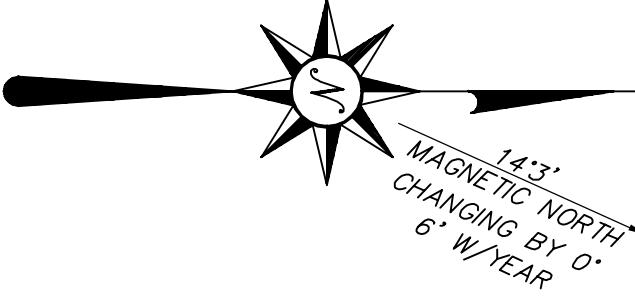
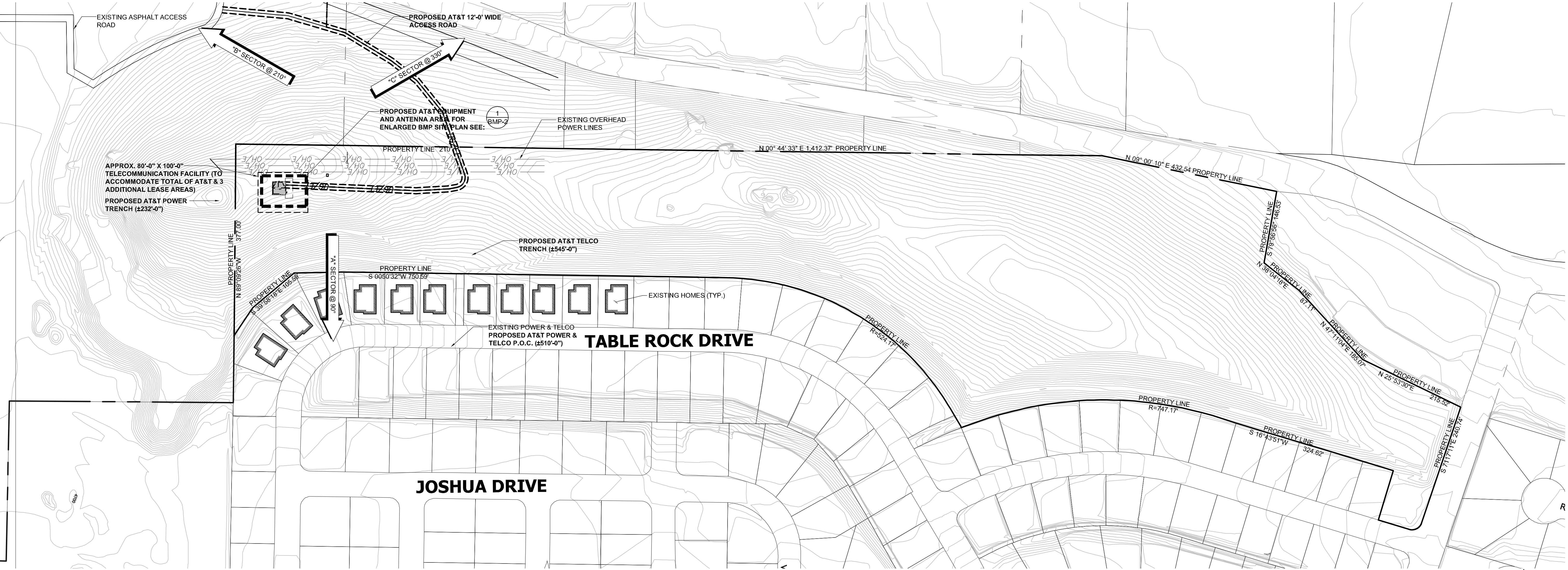
BMP LEGEND

- DPLU 659 BROW DITCH
DPLU 659 BERN
DIRECTION OF LOT DRAINAGE
MATERIALS & WASTE MANAGEMENT CONTROL BMP'S:
WM-1 MATERIAL DELIVERY AND STORAGE
WM-4 SPILL PREVENTION AND CONTROL
WM-8 CONCRETE WASTE MANAGEMENT
WM-5 SOLID WASTE MANAGEMENT
WM-9 SANITARY WASTE MANAGEMENT
WM-6 SANITARY WASTE MANAGEMENT

- TEMPORARY RUNOFF CONTROL BMP'S:
SS-2 PRESERVATION OF EXISTING VEGETATION
SS-3 BONDED OR STABILIZED FIBER MATRIX (WINTER)
SS-4 HYDROSEEDING (SUMMER)
SS-6 / SS-8 STRAW OR WOOD MULCH
SS-7 PHYSICAL STABILIZATION (WINTER)
SS-10 ENERGY DISSIPATOR
SC-1 SILT FENCE
SC-2 SEDIMENT / DESILTING BASIN
SC-5 FIBER ROLLS
SC-5 / SS-8 GRAVEL OR SAND BAGS
SC-7 STREET SWEEPING AND VACUUMING
SC-10 STORM DRAIN INLET PROTECTION
NS-2 DEWATERING FILTRATION
TC-1 STABILIZED CONSTRUCTION ENTRANCE
TC-2 CONSTRUCTION ROAD STABILIZATION
TC-3 ENTRANCE / EXIT TIRE WASH

- PERMANENT BMP'S:
SD-10 PROTECTION OF CHANNEL BANKS/ MANUFACTURED SLOPES AND FLAT PAD AREA COVERAGE
SD-12 IMPLEMENTATION OF EFFICIENT IRRIGATION SYSTEMS
SD-13 STORM DRAIN STENCILING AND POSTING OF SIGNAGE
SD-32 PROPER DESIGN OF TRASH STORAGE AREAS
SD-34 PROPER DESIGN OF OUTDOOR MATERIAL STORAGE AREAS
EC-10 OUTLET PROTECTION
TC-10 UNDERGROUND INFILTRATION TRENCH

- LOW IMPACT DEVELOPMENT BMP'S:
LID 2.2.1 CONSERVATION OF NATURAL DRAINAGES, WELL DRAINED SOILS AND SIGNIFICANT VEGETATION
LID 2.2.2 MINIMIZE DISTURBANCES TO NATURAL DRAINAGES
LID 2.2.3 MINIMIZE AND DISCONNECT IMPERVIOUS SURFACES
LID 2.2.4 MINIMIZE SOIL COMPACTION
LID 2.2.5 DRAIN RUNOFF FROM IMPERVIOUS SURFACES TO PERVIOUS SURFACES
LID 3.1 HYDROLOGIC DESIGN
LID 3.2 PERMEABLE PAVEMENT DESIGN
LID 3.3 L.I.D. ROAD DESIGN
LID 3.4 L.I.D. PARKING LOT DESIGN
LID 3.5 L.I.D. DRIVEWAY, SIDEWALK, AND BIKE PATH DESIGN
LID 3.6 L.I.D. BUILDING DESIGN
LID 3.7 L.I.D. LANDSCAPING DESIGN



BMP OVERALL SITE PLAN

100' 0 50' 100' SCALE: 1" = 100'-0" (24x36) (OR) 1/2" = 100'-0" (11x17) 1

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1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

BMP SITE PLAN

SHEET TITLE:
BMP OVERALL SITE PLAN

SCALE:
AS NOTED

SHEET NUMBER:
BMP-1

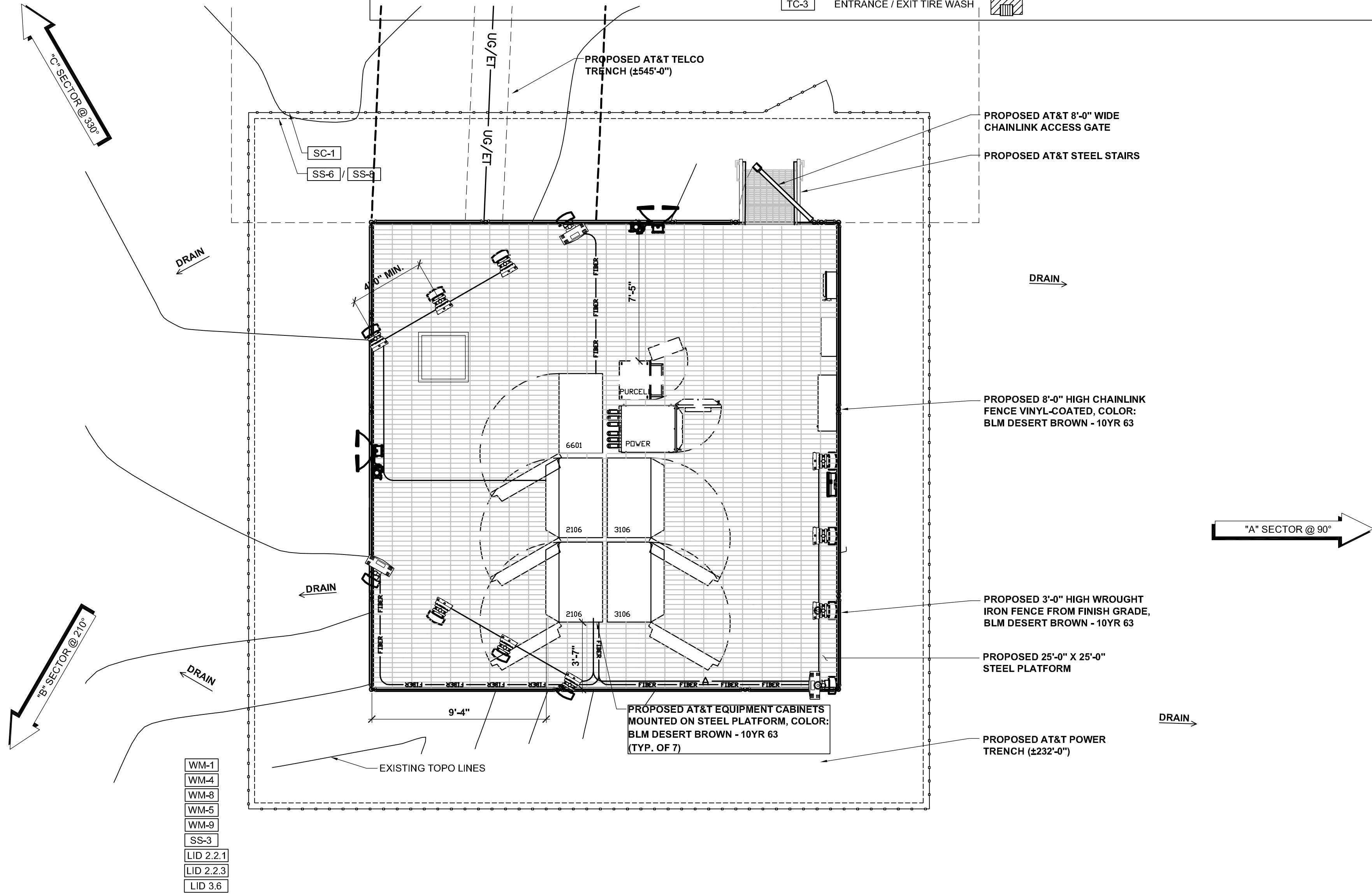
BMP LEGEND

- DPLU 659 BROW DITCH
DPLU 659 BERN
DIRECTION OF LOT DRAINAGE
- MATERIALS & WASTE MANAGEMENT CONTROL BMP'S:
- WM-1 MATERIAL DELIVERY AND STORAGE
 - WM-4 SPILL PREVENTION AND CONTROL
 - WM-8 CONCRETE WASTE MANAGEMENT
 - WM-5 SOLID WASTE MANAGEMENT
 - WM-9 SANITARY WASTE MANAGEMENT
 - WM-6 SANITARY WASTE MANAGEMENT

- TEMPORARY RUNOFF CONTROL BMP'S:
- SS-2 PRESERVATION OF EXISTING VEGETATION
 - SS-3 BONDED OR STABILIZED FIBER MATRIX (WINTER)
 - SS-4 HYDROSEEDING (SUMMER)
 - SS-6 / SS-8 STRAW OR WOOD MULCH
 - SS-7 PHYSICAL STABILIZATION (WINTER)
 - SS-10 ENERGY DISSIPATOR
 - SC-1 SILT FENCE
 - SC-2 SEDIMENT / DESILTING BASIN
 - SC-5 FIBER ROLLS
 - SC-5 / SS-8 GRAVEL OR SAND BAGS
 - SC-7 STREET SWEEPING AND VACUUMING
 - SC-10 STORM DRAIN INLET PROTECTION
 - NS-2 DEWATERING FILTRATION
 - TC-1 STABILIZED CONSTRUCTION ENTRANCE
 - TC-2 CONSTRUCTION ROAD STABILIZATION
 - TC-3 ENTRANCE / EXIT TIRE WASH

- PERMANENT BMP'S:
- SD-10 PROTECTION OF CHANNEL BANKS/ MANUFACTURED SLOPES AND FLAT PAD AREA COVERAGE
 - SD-12 IMPLEMENTATION OF EFFICIENT IRRIGATION SYSTEMS
 - SD-13 STORM DRAIN STENCILING AND POSTING OF SIGNAGE
 - SD-32 PROPER DESIGN OF TRASH STORAGE AREAS
 - SD-34 PROPER DESIGN OF OUTDOOR MATERIAL STORAGE AREAS
 - EC-10 OUTLET PROTECTION
 - TC-10 UNDERGROUND INFILTRATION TRENCH

- LOW IMPACT DEVELOPMENT BMP'S:
- LID 2.2.1 CONSERVATION OF NATURAL DRAINAGES, WELL DRAINED SOILS AND SIGNIFICANT VEGETATION
 - LID 2.2.2 MINIMIZE DISTURBANCES TO NATURAL DRAINAGES
 - LID 2.2.3 MINIMIZE AND DISCONNECT IMPERVIOUS SURFACES
 - LID 2.2.4 MINIMIZE SOIL COMPACTION
 - LID 2.2.5 DRAIN RUNOFF FROM IMPERVIOUS SURFACES TO PERVIOUS SURFACES
 - LID 3.1 HYDROLOGIC DESIGN
 - LID 3.2 PERMEABLE PAVEMENT DESIGN
 - LID 3.3 L.I.D. ROAD DESIGN
 - LID 3.4 L.I.D. PARKING LOT DESIGN
 - LID 3.5 L.I.D. DRIVEWAY, SIDEWALK, AND BIKE PATH DESIGN
 - LID 3.6 L.I.D. BUILDING DESIGN
 - LID 3.7 L.I.D. LANDSCAPING DESIGN



ENLARGED BMP SITE PLAN

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17)

2



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CARSON CITY, NV 89706

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1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

SHEET TITLE:

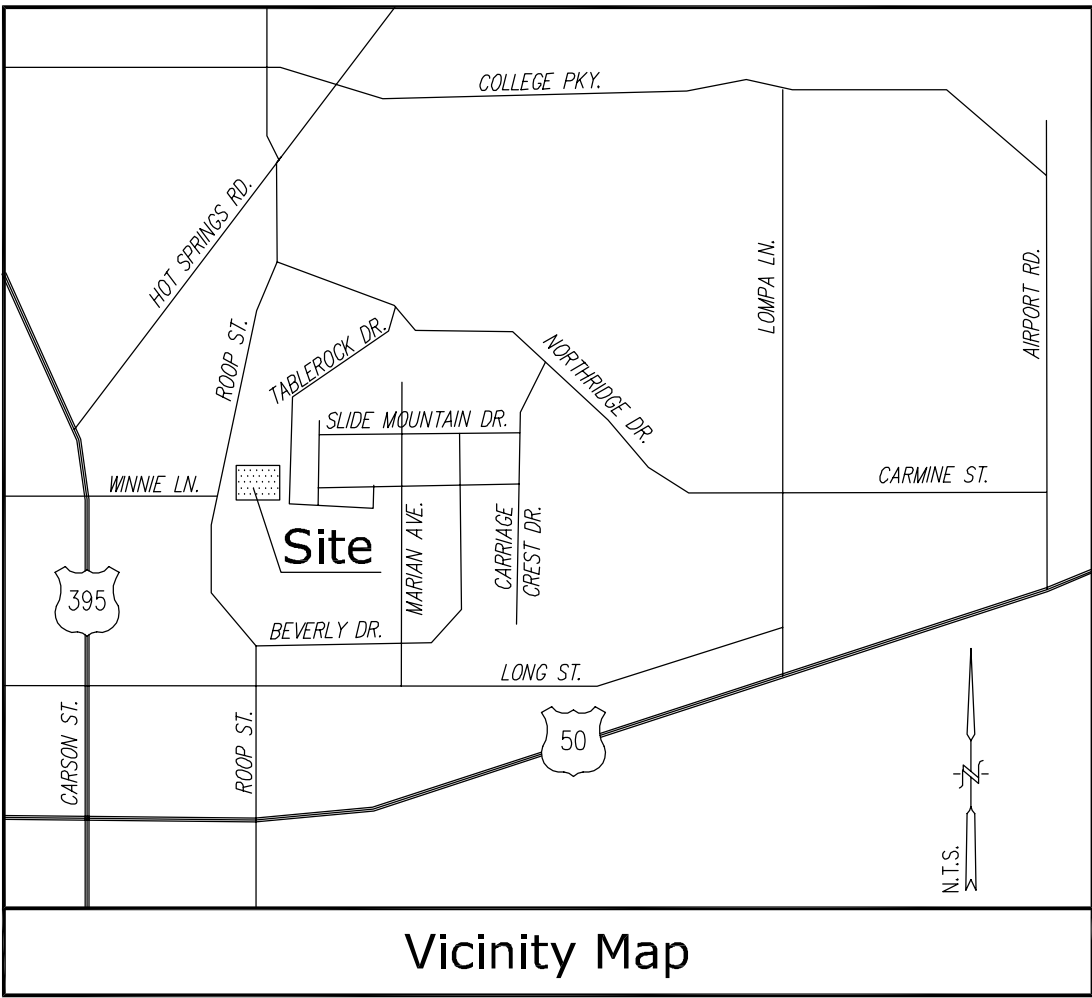
ENLARGED BMP SITE PLAN

SCALE:

AS NOTED

SHEET NUMBER:

BMP-2



Title Report

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE REPORT.

Legal Description

PARCEL 3A, IN THE COUNTY OF CARSON CITY, STATE OF NEVADA, AS SHOWN ON THE RECORD OF SURVEY NO. 2446, RECORDS OF SAID COUNTY.

Assessor's Parcel No.

002-101-81

Easements

NOT AVAILABLE

Lease Area/Access Route

AS SHOWN

Geographic Coordinates at Proposed Antennas

1983 DATUM: LATITUDE 39° 10' 43.89" N LONGITUDE 119° 45' 39.75" W
ELEVATION = 4809.0 FEET ABOVE MEAN SEA LEVEL

CERTIFICATION:
THE LATITUDE AND LONGITUDE SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 15 FEET HORIZONTALLY AND THAT THE ELEVATIONS SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 3 FEET VERTICALLY. THE HORIZONTAL DATUM (GEOGRAPHIC COORDINATES) IS IN TERMS OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83), AND IS EXPRESSED IN DEGREES (°), MINUTES (') AND SECONDS ("). TO THE NEAREST HUNDREDTH OF A SECOND, THE VERTICAL DATUM (ELEVATIONS) IS IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND IS DETERMINED TO THE NEAREST TENTH OF A FOOT.

Basis of Bearings

THE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD 83), NEVADA WEST ZONE.

Bench Mark

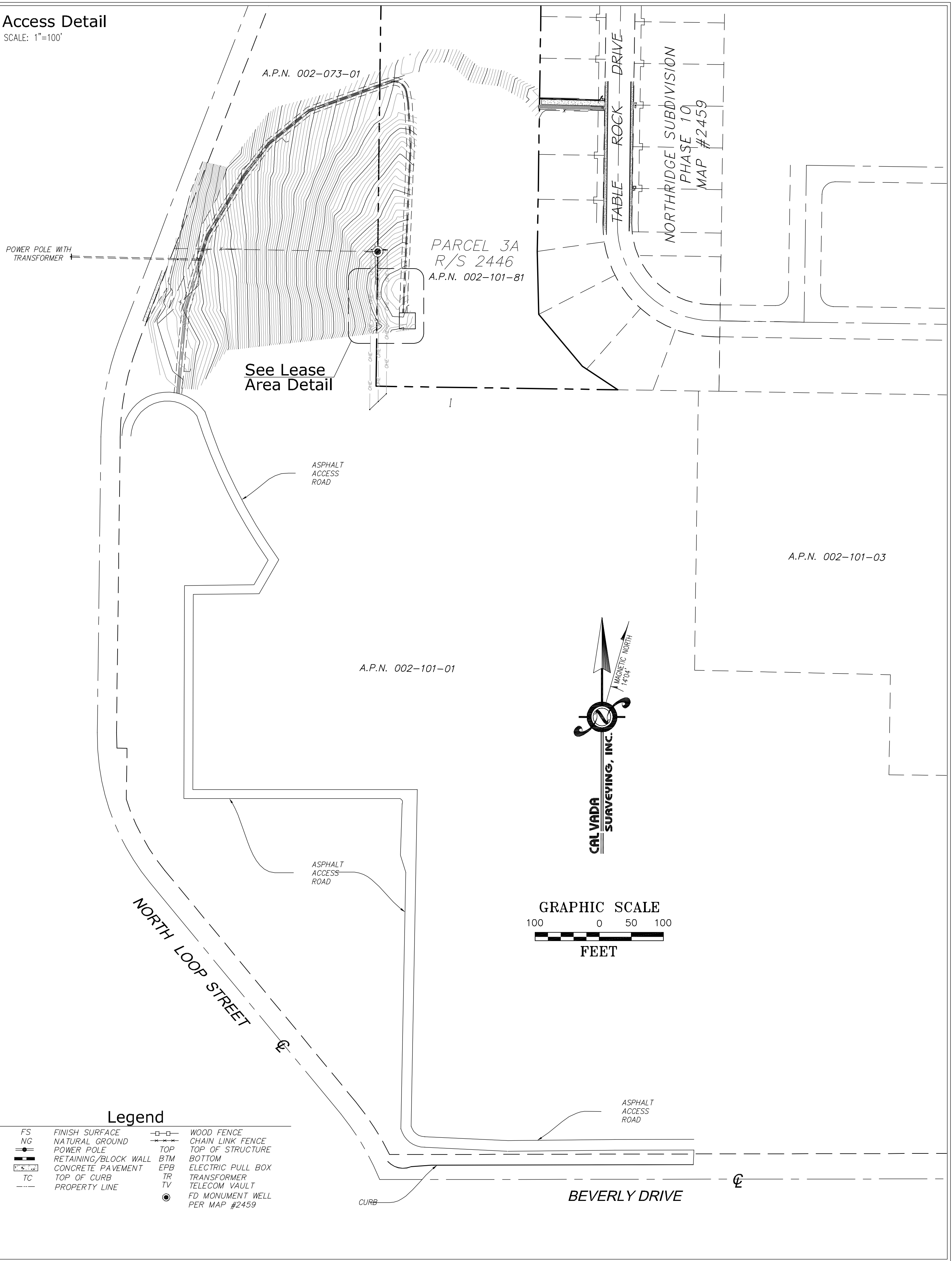
THE N.G.S. G.P.S. MONUMENT "DH6073", ELEVATION = 9602.52 FEET (NAVD 88).

Dates of Survey

JANUARY 25, 2011
MARCH 30, 2011

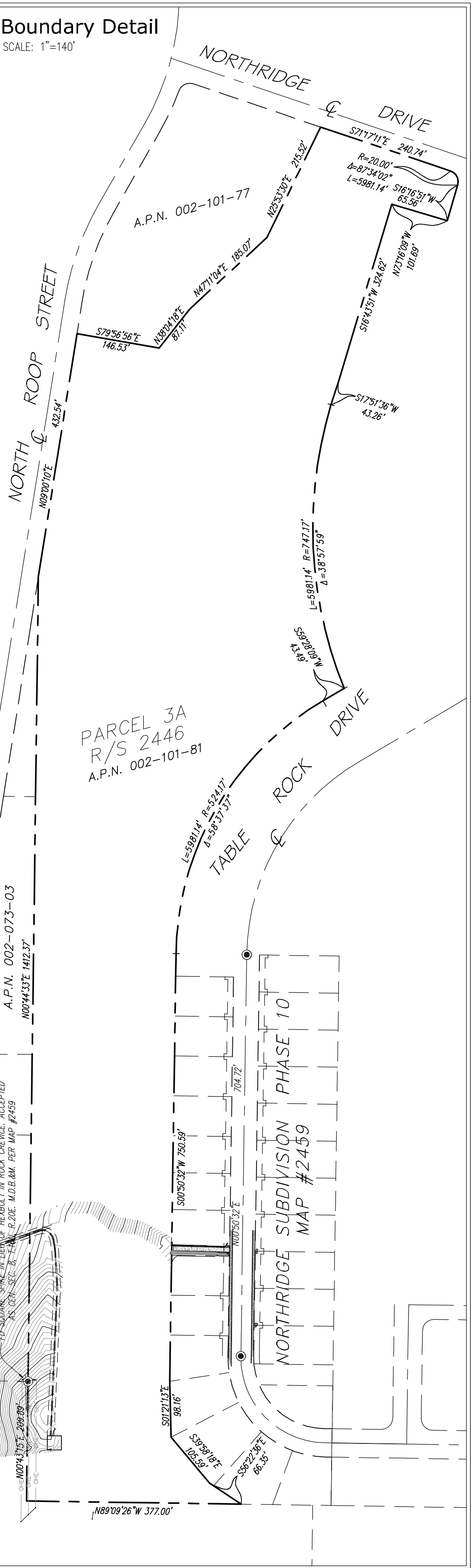
Access Detail

SCALE: 1"=100'



Boundary Detail

SCALE: 1"=140'



4430 ROSEWOOD DRIVE
PLEASANTON, CALIFORNIA 94588

A&E:



WIRELESS
5865 AVENIDA ENCINAS
SUITE 142B
CARLSBAD, CA 92008

PROJECT NO: 11093

DRAWN BY: AL

CHECKED BY: RG

REV	DATE	DESCRIPTION
3	04/18/11	CLIENTS COMMENTS
2	04/13/11	ACCESS ROUTE
1	04/08/11	ADDITIONAL TOPO
	02/01/11	SUBMITTAL

CAL VADA
SURVEYING, INC.

411 Jenks Cir., Suite 205, Corona, CA 92880
Phone: 951-280-9960 Fax: 951-280-9746
Toll Free: 800-CALVADA www.calvada.com

JOB NO. 11093

IT IS A VIOLATION OF LAW FOR ANY PERSON,
UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

CN6108
LONE MOUNTAIN
ROOP ST. AT WINNIE LANE
CARSON CITY, NV 89706
CARSON CITY COUNTY

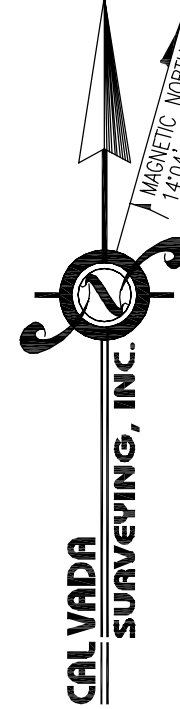
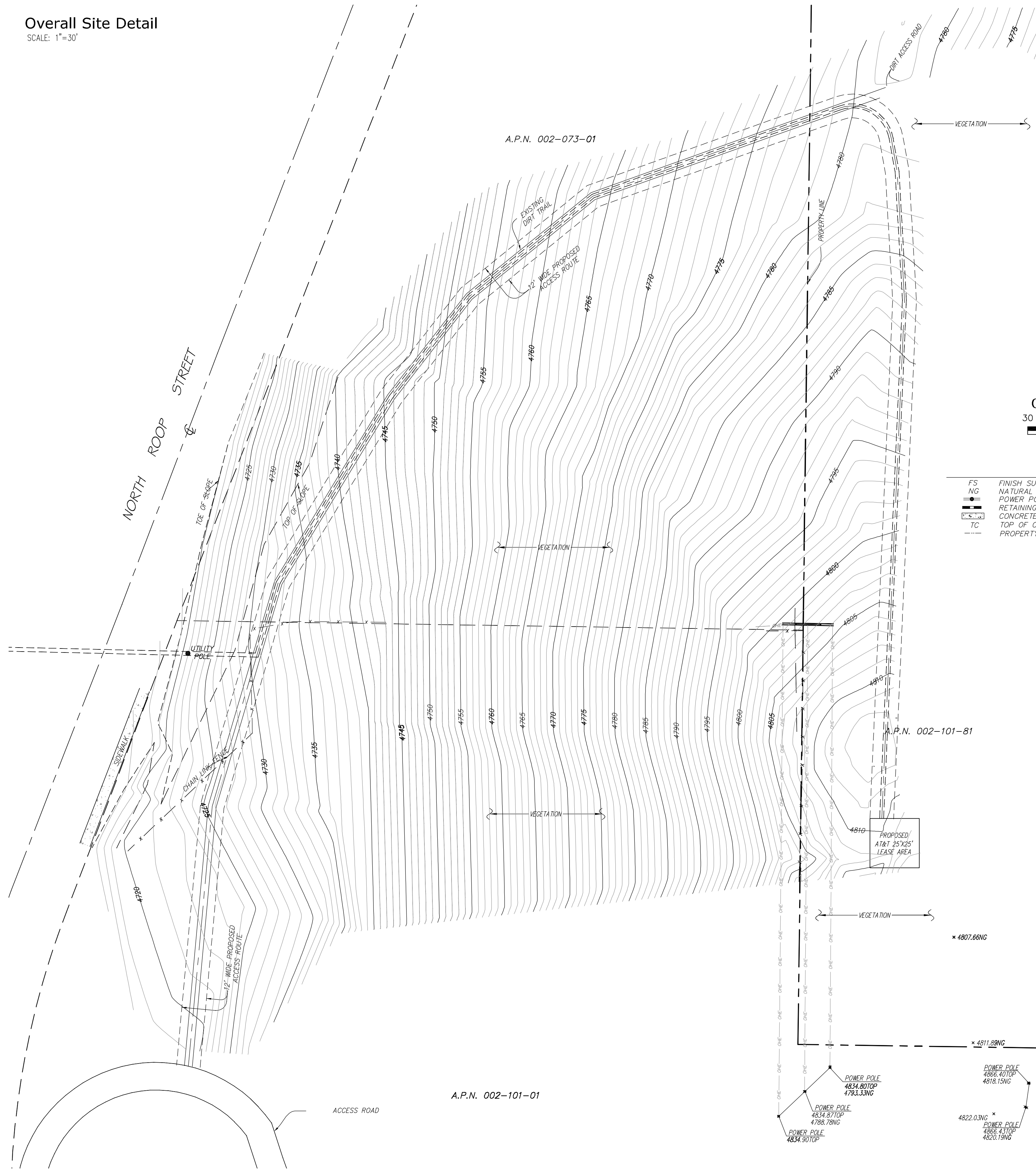
SHEET TITLE
TOPOGRAPHIC SURVEY

SHEET NUMBER

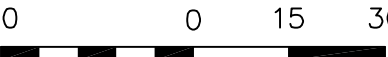
LS-1

Overall Site Detail

SCALE: 1"=30'

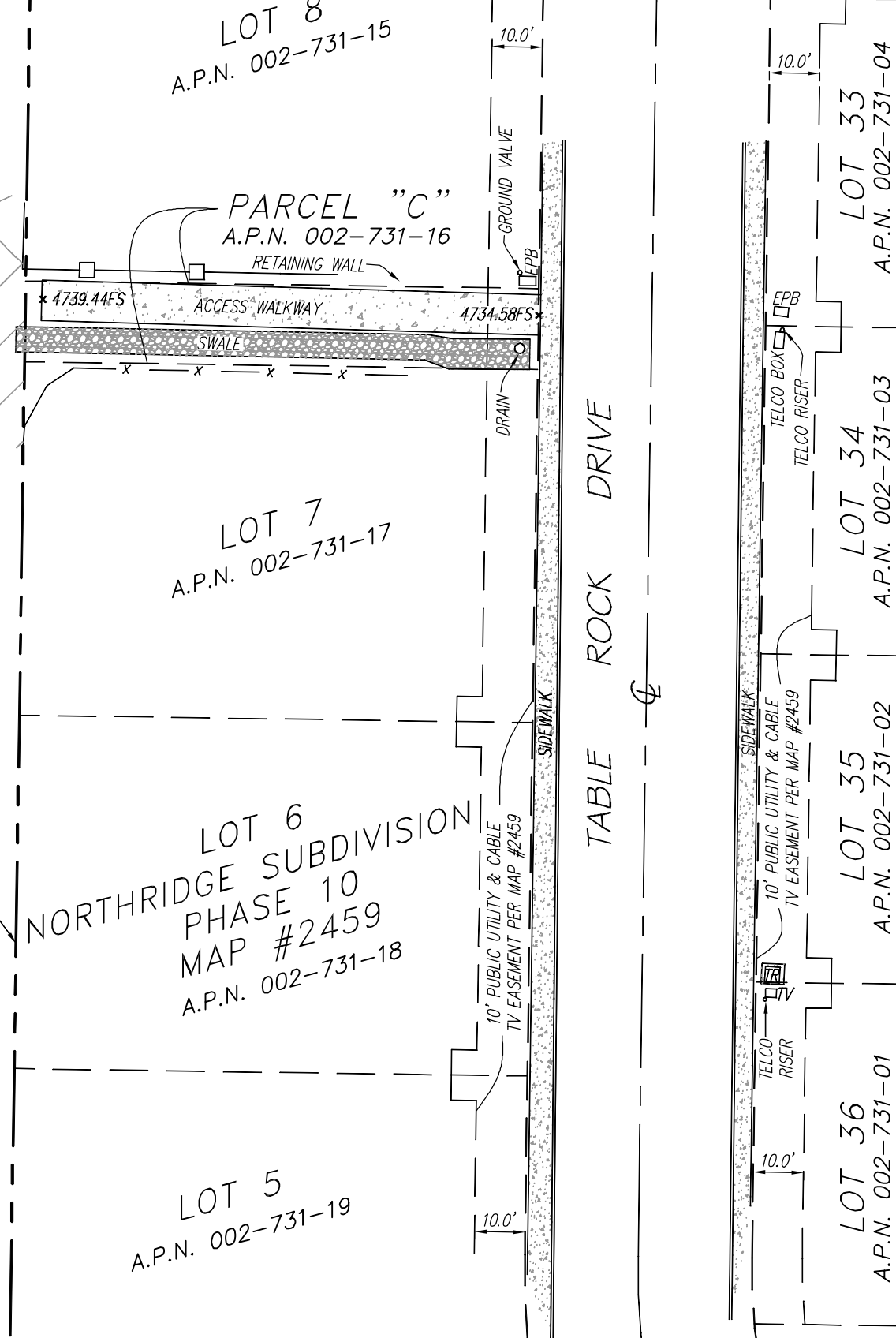


GRAPHIC SCALE



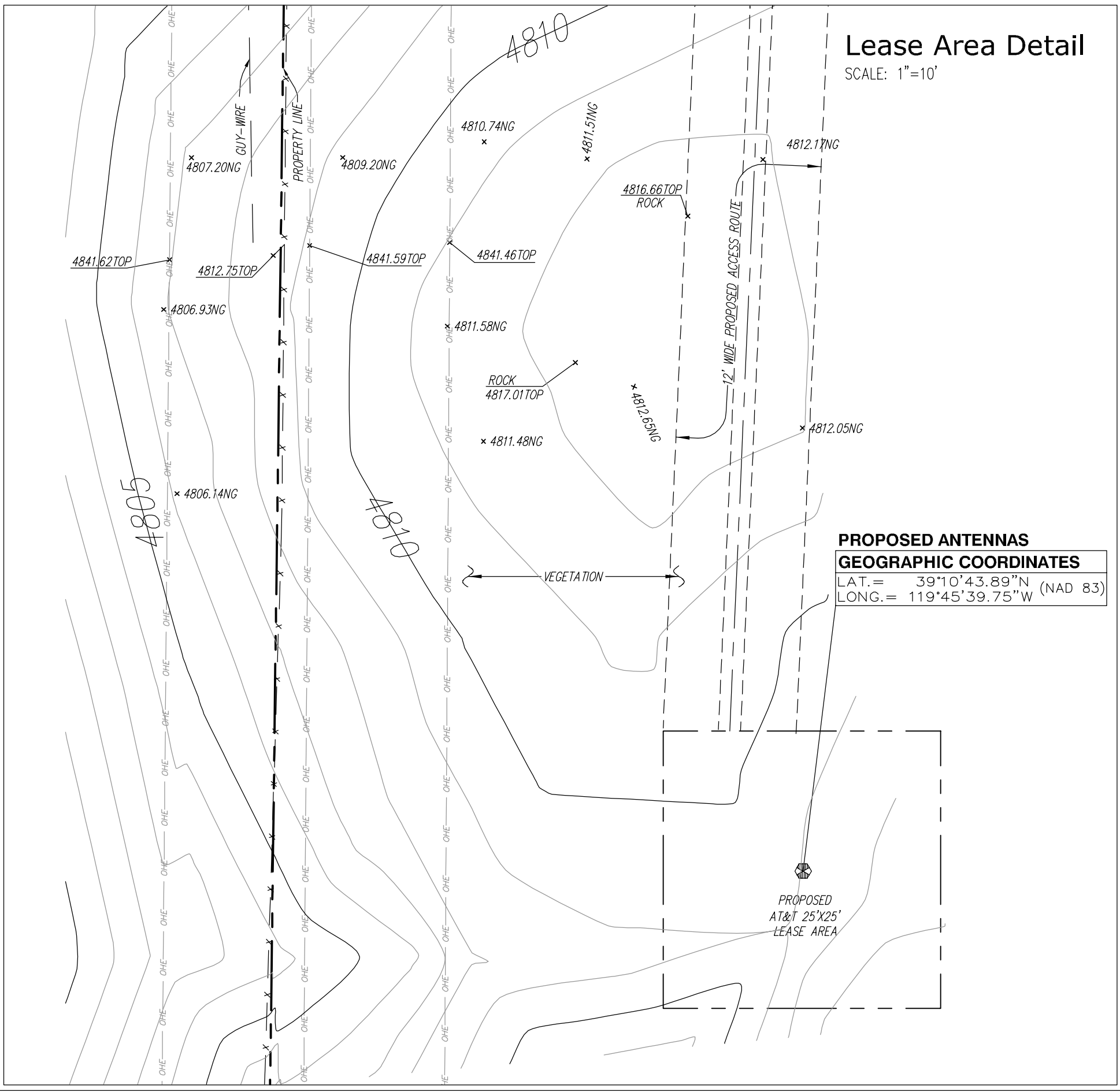
Legend

- FS FINISH SURFACE
- NG NATURAL GROUND
- PP POWER POLE
- RB RETAINING/BLOCK WALL
- CP CONCRETE PAVEMENT
- TC TOP OF CURB
- PL PROPERTY LINE
- WF WOOD FENCE
- CLF CHAIN LINK FENCE
- TS TOP OF STRUCTURE
- BT BOTTOM
- EPB ELECTRIC PULL BOX
- TR TRANSFORMER
- TV TELECOM VAULT
- FD MONUMENT WELL
- PER MAP #2459



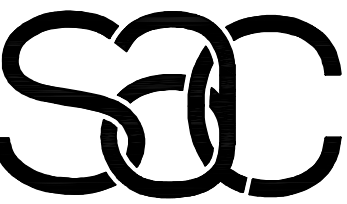
Lease Area Detail

SCALE: 1"=10'



4430 ROSEWOOD DRIVE
PLEASANTON, CALIFORNIA 94588

A&E:



WIRELESS
5865 AVENIDA ENCINAS
SUITE 142B
CARLSBAD, CA 92008

PROJECT NO: 11093

DRAWN BY: AL

CHECKED BY: RG

REV	DATE	DESCRIPTION
3	04/18/11	CLIENTS COMMENTS
2	04/13/11	ACCESS ROUTE
1	04/08/11	ADDITIONAL TOPO
	02/01/11	SUBMITTAL

CALVADA
SURVEYING, INC.

411 Jenks Cir., Suite 205, Corona, CA 92880
Phone: 951-280-9960 Fax: 951-280-9746
Toll Free: 800-CALVADA www.calvada.com

JOB NO. 11093

IT IS A VIOLATION OF LAW FOR ANY PERSON,
UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

CN6108
LONE MOUNTAIN
ROOP ST. AT WINNIE LANE
CARSON CITY, NV 89706
CARSON CITY COUNTY

SHEET TITLE
TOPOGRAPHIC SURVEY

SHEET NUMBER
LS-2