



at&t

CN6108

LONE MOUNTAIN

WINNIE AND ROOP

CARSON CITY, NV 89701



DISCLAIMER

THESE DRAWINGS WERE PRODUCED WITHOUT THE BENEFIT OF A LAND SURVEY. ALL PROPERTY LINES, EASEMENTS, AND SETBACKS SHALL BE VERIFIED PRIOR TO START OF CONSTRUCTION. SAC WIRELESS DOES NOT GUARANTEE THE ACCURACY OF SAID PROPERTY LINES, EASEMENTS AND SETBACKS.

GRADING DATA

VOLUME OF CUT : _____ 0 CUBIC YARDS

MAX. CUT SLOPE RATIO: _____ 0:0 (H:V)

MAX. HEIGHT: _____ 0'-0"

VOLUME OF FILL : _____ 0

MAX. FILL SLOPE RATIO: _____ 0

MAX. HEIGHT: _____ 0

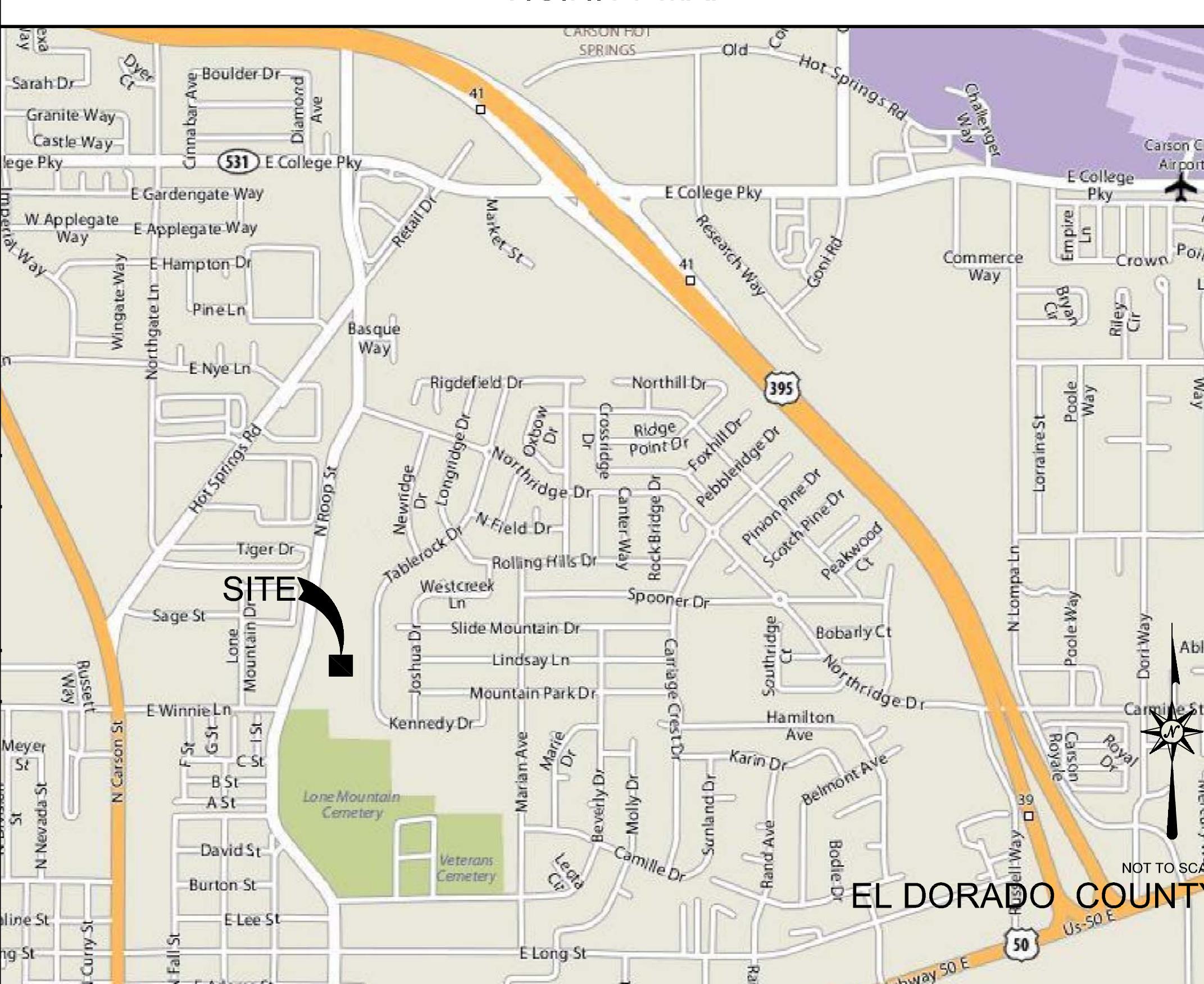
ESTIMATED AMOUNT OF LAND DISTURBED (ACCESS ROAD): _____ 12,209 \ddagger

ESTIMATED AMOUNT OF LAND DISTURBED (TRENCHING): _____ 1,026 \ddagger

ESTIMATED AMOUNT OF LAND DISTURBED (TOTAL): _____ 13,235 \ddagger

THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO AT&T ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO AT&T IS STRICTLY PROHIBITED

DRAWING INDEX		REV	DIRECTIONS		PROJECT DESCRIPTION		LEGAL DESCRIPTION							
T-1	TITLE SHEET	2	STARTING FROM CARSON CITY AIRPORT: START ON E COLLEGE PKY GOING TOWARD N LOMPA LN. TURN LEFT ON RETAIL DR. BEAR LEFT ON N ROOP ST. TURN LEFT ON NORTHRIDGE DR. TURN RIGHT ON NEWRIDGE DR. TURN RIGHT ON TABLEROCK DR. ARRIVE AT 2184 TABLE ROCK DR.		AT&T MOBILITY PROPOSES FOLLOWING ANTENNA INSTALLATION: - INSTALL 25'-0" X 25'-0" EQUIPMENT ENCLOSURE - INSTALL 25'-0" X 25'-0" STEEL PLATFORM - INSTALL (7) NEW OUTDOOR EQUIPMENT CABINETS ON NEW STEEL PLATFORM - INSTALL (12) NEW ANTENNAS - INSTALL (6) NEW RRUS AND (9) DUAL TMA - INSTALL (2) NEW AT&T GPS ANTENNA - INSTALL (36) 7/8" RF COAX CABLES - INSTALL (1) 1/8" FIBER CONDUIT - INSTALL (1) RET CONTROL CABLE		SEE TOPOGRAPHIC SURVEY							
T-2	GENERAL NOTES	2												
A-1	SITE PLAN	2												
A-1.1	OVERALL SITE PLAN	2	VICINITY MAP		PROJECT INFORMATION									
A-2	ENLARGED SITE PLAN	2			<p>SITE ADDRESS: 1044 BEVERLY DRIVE CARSON CITY, NV</p> <p>USID: -</p> <p>APN #: 002-101-81</p> <p>LATITUDE (NAD 83): 39° 18' 18" S</p> <p>PROPERTY OWNER: PARKS DEPT CITY OF CARSON CITY</p> <p>LONGITUDE (NAD 83): 39° 0' 43.8" W</p> <p>ADDRESS: 3303 BUTTI WAY #9 CARSON CITY, NV 89701 (775) 887-2262</p> <p>LONGITUDE (NAD 83): 119° 45' 3.975" W</p> <p>SITE CONTACT: -119.761042" W</p> <p>GROUND ELEVATION: 4,800' MSL</p> <p>APPLICANT: AT&T WIRELESS 4430 ROSEWOOD DR. PLEASANTON, CA 94588</p> <p>COUNTY: CARSON CITY</p> <p>ZONING JURISDICTION: CARSON CITY</p> <p>SITE ACQUISITION CONTACT: BUZZ LYNN SAC WIRELESS (775) 852-5367</p> <p>ZONING DISTRICT: SINGE FAMILY 6,00</p> <p>RF ENGINEER: SON BUI - AT&T MOBILITY (571) 268-0137</p> <p>PARCEL SIZE: 1.8 ACRES</p> <p>CONSTRUCTION MANAGER: LES FALCONER (775) 219-4712</p> <p>OCCUPANCY GROUP: U</p> <p>CONSTRUCTION TYPE: N/A</p> <p>CURRENT USE: RESIDENTIAL</p> <p>PROPOSED USE: TELECOMMUNICATIONS FACILITY</p>									
A-3	SOUTH & WEST ELEVATIONS	2												
A-4	NORTH & EAST ELEVATIONS	2												
A-5	DETAILS	2												
A-6	DETAILS	2												
BMP-1	BMP OVERALL SITE PLAN	2												
BMP-2	ENLARGED BMP SITE PLAN	2												
LS-1	TOPOGRAPHIC SURVEY	3												
LS-2	TOPOGRAPHIC SURVEY	3												
GENERAL CONTRACTOR NOTES														
DO NOT SCALE DRAWINGS IF NOT FULL-SIZE (24x36)														
CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.														
APPROVALS														
AT&T RF:		DATE:												
SITE ACQUISITION:		DATE:												
PROPERTY OWNER:		DATE:												
CM:		DATE:												
AT&T A&E MANAGER:		DATE:												
APPLICABLE CODES AND STANDARDS														
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN FOLLOWING CODES THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.														
2007 NORTHERN NEVADA AMENDMENTS 2006 INTERNATIONAL BUILDING CODE ('06 IBC) 2006 INTERNATIONAL EXISTING BUILDING CODE ('06 IEBC) 2006 INTERNATIONAL ENERGY CONSERVATION CODE ('06 IECC) 2006 INTERNATIONAL FIRE CODES ('06 IFC)														
2006 UNIFORM MECHANICAL CODE ('06 UMC) 2006 UNIFORM PLUMBING CODE ('06 UPC) 2005 NATIONAL ELECTRICAL CODE ('05 NEC) 2003 ICC/ANSI A11.1 (FOR ACCESSIBLE DESIGN)														
PROJECT TEAM INFORMATION														
A/E:	COMPANY:	CONTACT:	NUMBER:											
SAQ:	SAC WIRELESS LLC	MICHAEL MONTELLO	(619) 997-0112											
SURVEYING:	CALVADA	BUZZ LYNN	(775) 852-5367											
		RAMON GONZALEZ	(971) 280-9650											



CN6108
WINNIE AND ROOP
CARSON CITY, NV 89706



**5865 AVENIDA ENCINAS
SUITE 142B
CARLSBAD, CA 92008
www.sacw.com**



**4430 ROSEWOOD DR.
PLEASANTON, CA 94588**

REV.	DATE	DESCRIPTION	BY	CHG.
2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JCR
1	04/13/11	100% ZONING DRAWINGS	CC	JCR
0	01/19/11	90% ZONING DRAWINGS	OM	JCR

ENGINEERING AND UTILITIES NOTES

1. RECLAIMED WATER MUST BE USED FOR DUST CONTROL.
2. EFFORTS SHOULD BE MADE TO MINIMIZE SURFACE AND VISUAL DISTURBANCES.
3. TEMPORARY AND PERMANENT EROSION CONTROL MUST BE ADDRESSED, BOTH FOR THE ACCESS ROAD AND THE CONSTRUCTION SITE.
4. ANY WORK PERFORMED IN THE STREET RIGHT OF WAY WILL REQUIRE A TRAFFIC CONTROL PLAN AND A TIME LINE TYPE SCHEDULE TO BE SUBMITTED BEFORE THE WORK CAN BEGIN.

PARK AND RECREATION DEPARTMENT NOTES

1. IF THE APPLICANT WANTS TO ACCESS THE PROJECT SITE FROM THE NEIGHBORHOOD ACCESS POINT, OUR DEPARTMENT DOES NOT WANT THE CONTRACTOR TO USE THE EXISTING PRIMITIVE TRAIL AS THE ALIGNMENT FOR THE CONSTRUCTION ACCESS ROAD BUT DESIGN AN ALIGNMENT WHICH WILL USE A SWITCHBACK(S) AND FOLLOW THE EAST SIDE CONTOURS BELOW THE RIDGELINE TO THE PROJECT SITE.
2. THE PROJECT'S CONSTRUCTION ZONE NEEDS TO BE A LIMITED AREA WITH CONSTRUCTION FENCING TO DEFINE THE LIMITS OF THE CONSTRUCTION ZONE AND PROTECT THE NATIVE VEGETATION. OUR DEPARTMENT WILL REQUIRE ALL CONSTRUCTION WORKER VEHICLES BE PARKED ON EITHER CITY STREETS OR WITHIN LONE MOUNTAIN CEMETERY. THESE VEHICLES WILL NOT BE ALLOWED TO PARK WITHIN THE PARK FACILITY OR THE CONSTRUCTION ZONE. THE ONLY EQUIPMENT AND VEHICLES ALLOWED IN THE PARK WILL BE FOR EITHER CONSTRUCTION ACTIVITIES OR MATERIAL DELIVERIES TO THE PROJECT SITE.
3. THE PROPOSED CHAIN LINK FENCE, LINE POSTS, AND TERMINAL POSTS WILL BE VINYL-COATED WITH BLM DESERT BROWN - 10YR 63. FINAL COLOR SELECTION TO BE APPROVED IN WRITING BY THE PARKS AND RECREATION DEPARTMENT.
4. THE PROPOSED EQUIPMENT CABINETS WILL BE POWDER COATED WITH BLM DESERT BROWN - 10YR 63. FINAL COLOR SELECTION TO BE APPROVED IN WRITING BY THE PARKS AND RECREATION DEPARTMENT.
5. IF ANY BOULDER IS DISTURBED OR NEEDS TO BE RELOCATED, IT WILL REMAIN IN THE PARK, BE RE-LOCATED, AND BURIED IN A NATURAL MANNER NEAR THE PROJECT SITE. THE BOULDER'S NEW LOCATION WILL BE APPROVED BY THE PARKS AND RECREATION DEPARTMENT.
6. ALL DISTURBED AREAS WILL BE RE-VEGETATED USING 2-3 INCHES OF APPROVED IMPORTED TOPSOIL WITH A DRY-LAND SEEDING MIX IDENTICAL TO THE NATIVE VEGETATION ON LONE MOUNTAIN AND AS DIRECTED AND APPROVED BY THE PARKS AND RECREATION DEPARTMENT.
7. 12'-0" WIDE ROAD, CUT AND FILL, REVEGITATED WITH CITY-PROVIDED SEED SPECS.



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2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

SHEET TITLE:

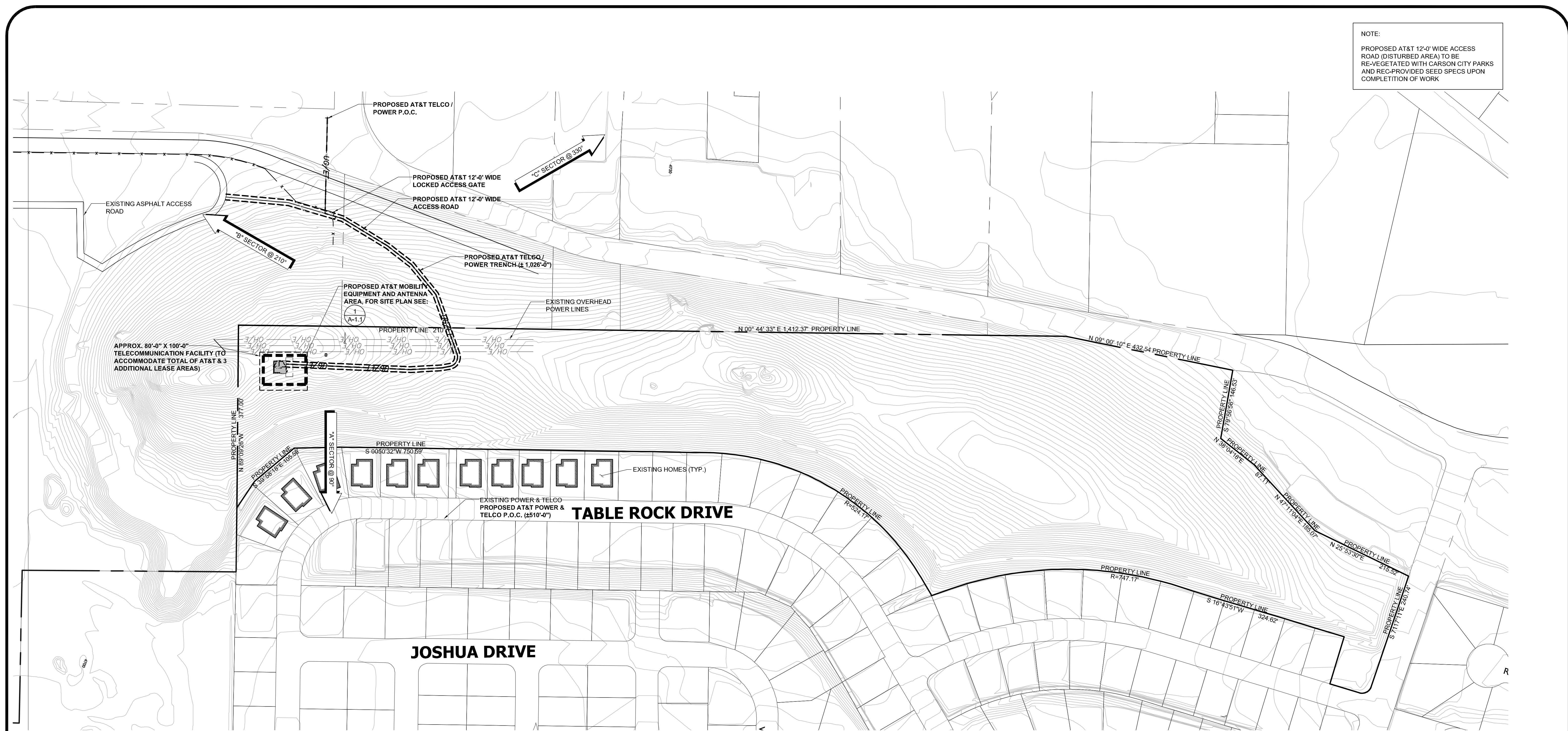
GENERAL NOTES

SCALE:

SHEET NUMBER:

AS NOTED

T-2



100' 0 50' 100' SCALE: 1" = 100'-0" (24x36)
(OR) 1/2" = 100'-0" (11x17) 1

SHEET TITLE:

OVERALL SITE PLAN

SCALE: SHEET NUMBER:

AS NOTED A-1

SITE PLAN



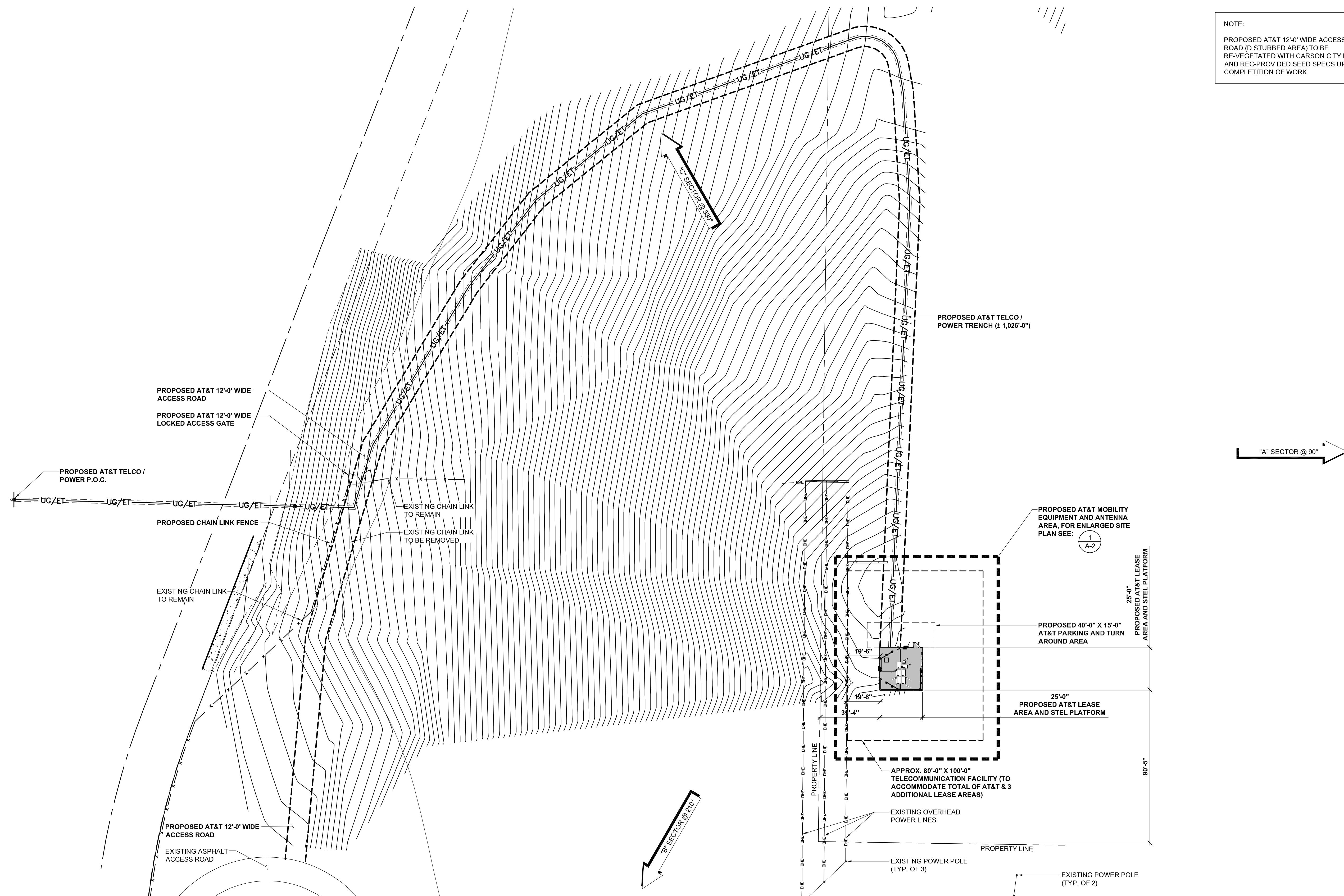
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0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM



ENLARGED EQUIPMENT & ANTENNA PLAN

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REV.	DATE	DESCRIPTION	BY	CHK	APP
2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	M
1	04/13/11	100% ZONING DRAWINGS	CC	JC	M
0	01/19/11	90% ZONING DRAWINGS	OM	JC	M

30'	0	15'	30'	SCALE: 1" = 30'-0" (24x36)	1
				(OR) 1/2" = 30'-0" (11x17)	

SITE PLAN

SHEET NUMBER **5-44**

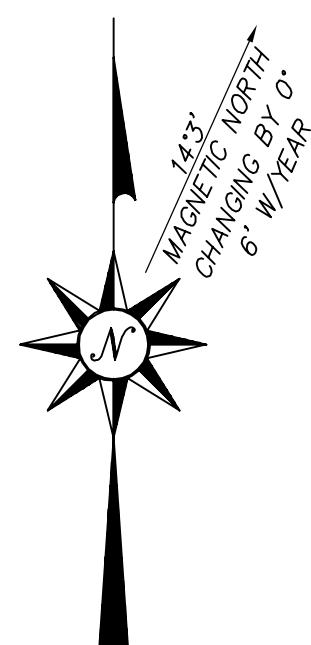
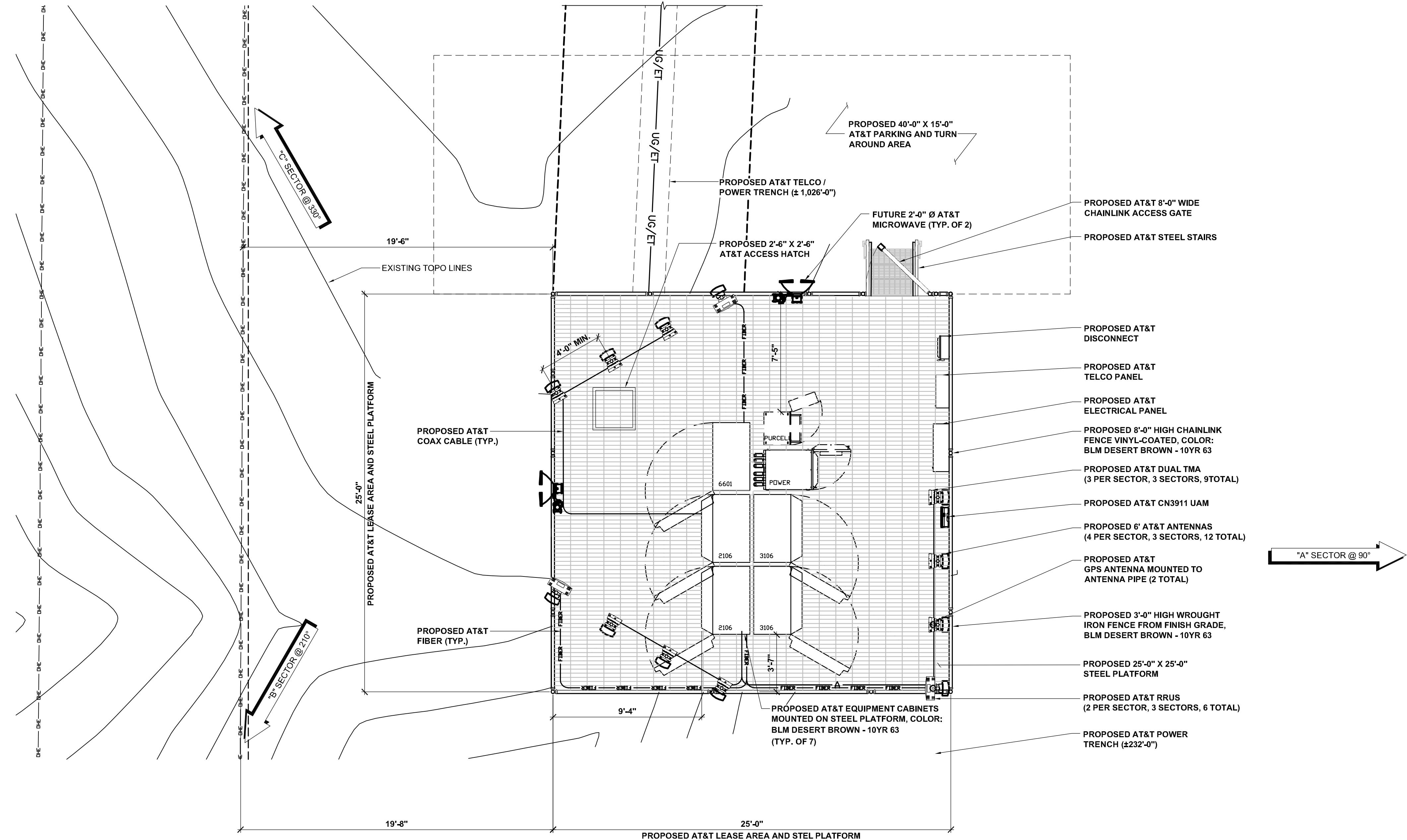
A-1.1

4x36)

10

1

100



ENLARGED EQUIPMENT & ANTENNA PLAN



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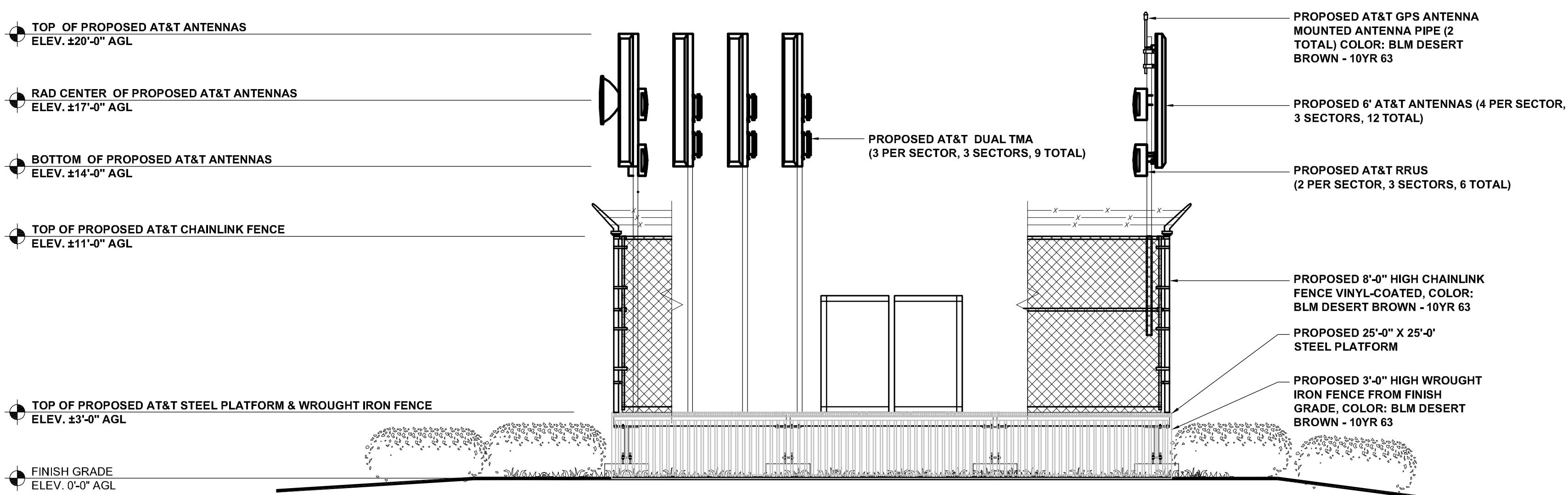
REV.	DATE	DESCRIPTION	BY	CHK	APP'D
2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

1' 2' 4'	SCALE: 1/4" = 1'-0" (24x36) (OR) 1/8" = 1'-0" (11x17)	2
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SHEET TITLE:

**ENLARGED EQUIPMENT
& ANTENNA PLAN**

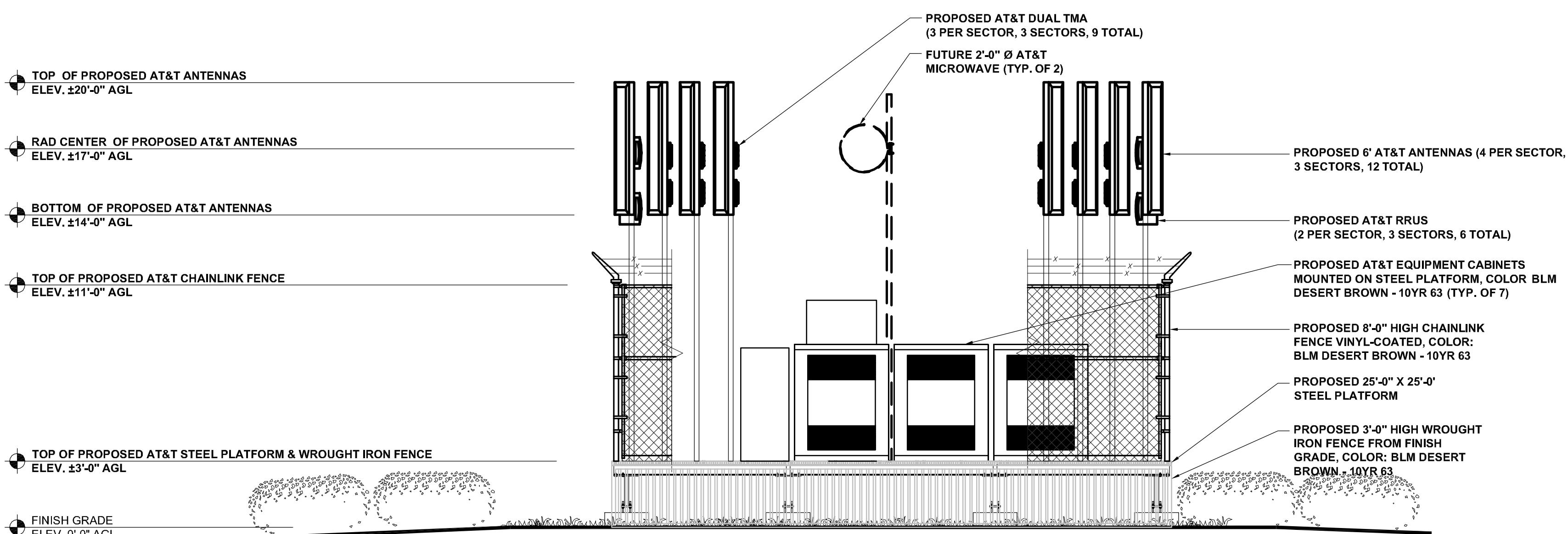
LE:	SHEET NUMBER:
ITED	A-2



NOTE:
PROPOSED AT&T CHAINLINK FENCE
PARTIALLY SHOWN FOR CLARITY.
ALL NEW EQUIPMENT, PLATFORM, FENCE,
PIPE AND ANTENNAS TO BE PAINTED WITH
BLM DESERT BROWN - 10YR 63

SOUTH ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17) 1



NOTE:
PROPOSED AT&T CHAINLINK FENCE
PARTIALLY SHOWN FOR CLARITY.
ALL NEW EQUIPMENT, PLATFORM, FENCE,
PIPE AND ANTENNAS TO BE PAINTED WITH
BLM DESERT BROWN - 10YR 63

WEST ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17) 2



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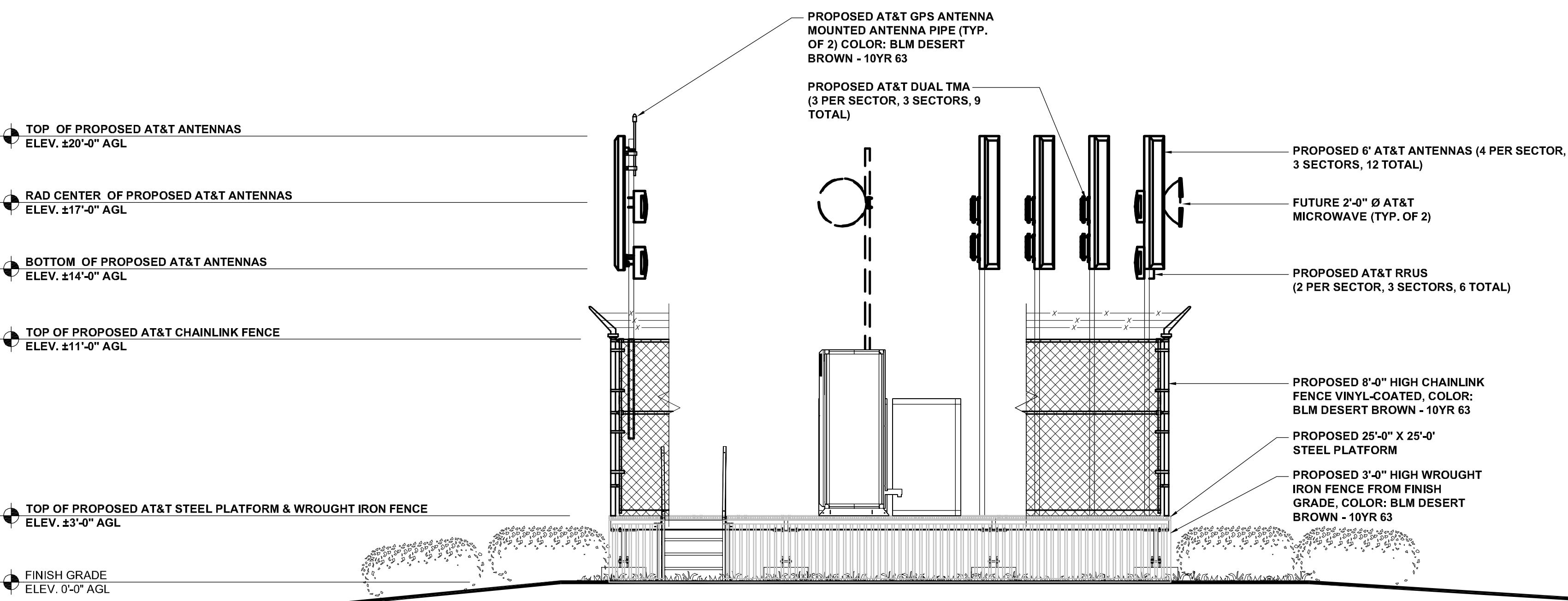


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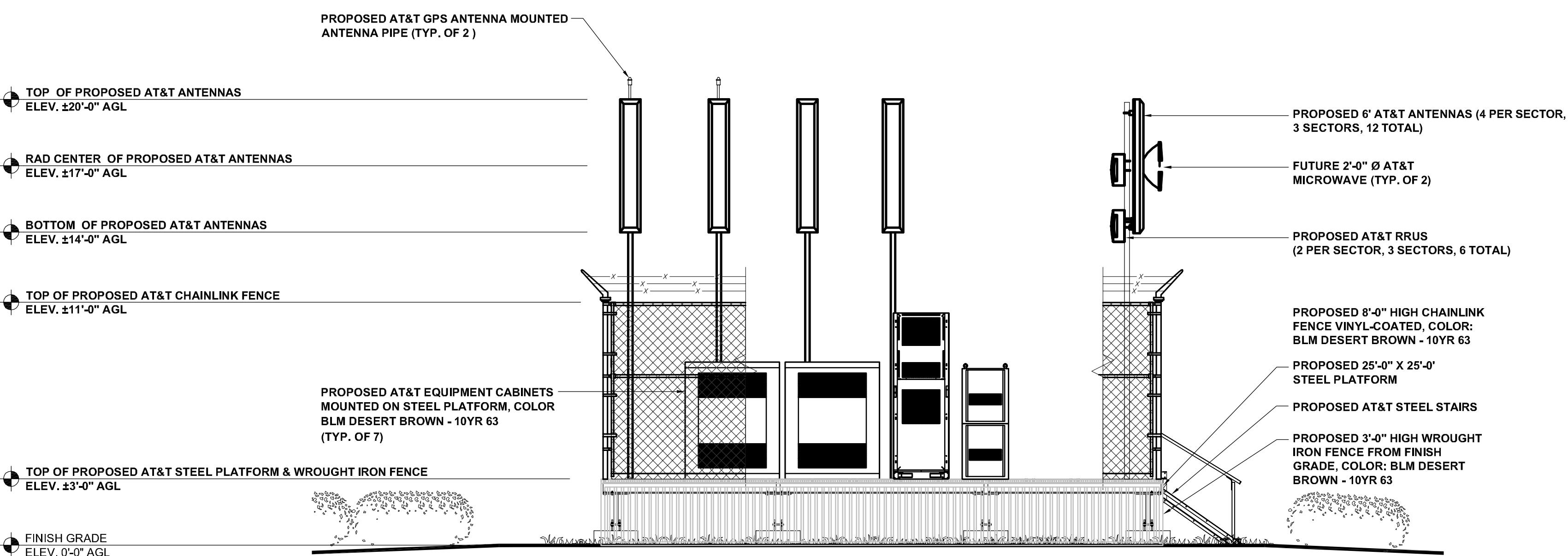
SHEET TITLE:
SOUTH ELEVATION & WEST ELEVATION
SCALE:
AS NOTED SHEET NUMBER:
A-3



NOTE:
PROPOSED AT&T CHAINLINK FENCE
PARTIALLY SHOWN FOR CLARITY.
ALL NEW EQUIPMENT, PLATFORM, FENCE,
PIPE AND ANTENNAS TO BE PAINTED WITH
BLM DESERT BROWN - 10YR 63

NORTH ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17) 1



NOTE:
PROPOSED AT&T CHAINLINK FENCE
PARTIALLY SHOWN FOR CLARITY.
ALL NEW EQUIPMENT, PLATFORM, FENCE,
PIPE AND ANTENNAS TO BE PAINTED WITH
BLM DESERT BROWN - 10YR 63

EAST ELEVATION

0 1' 2' 4' SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17) 2



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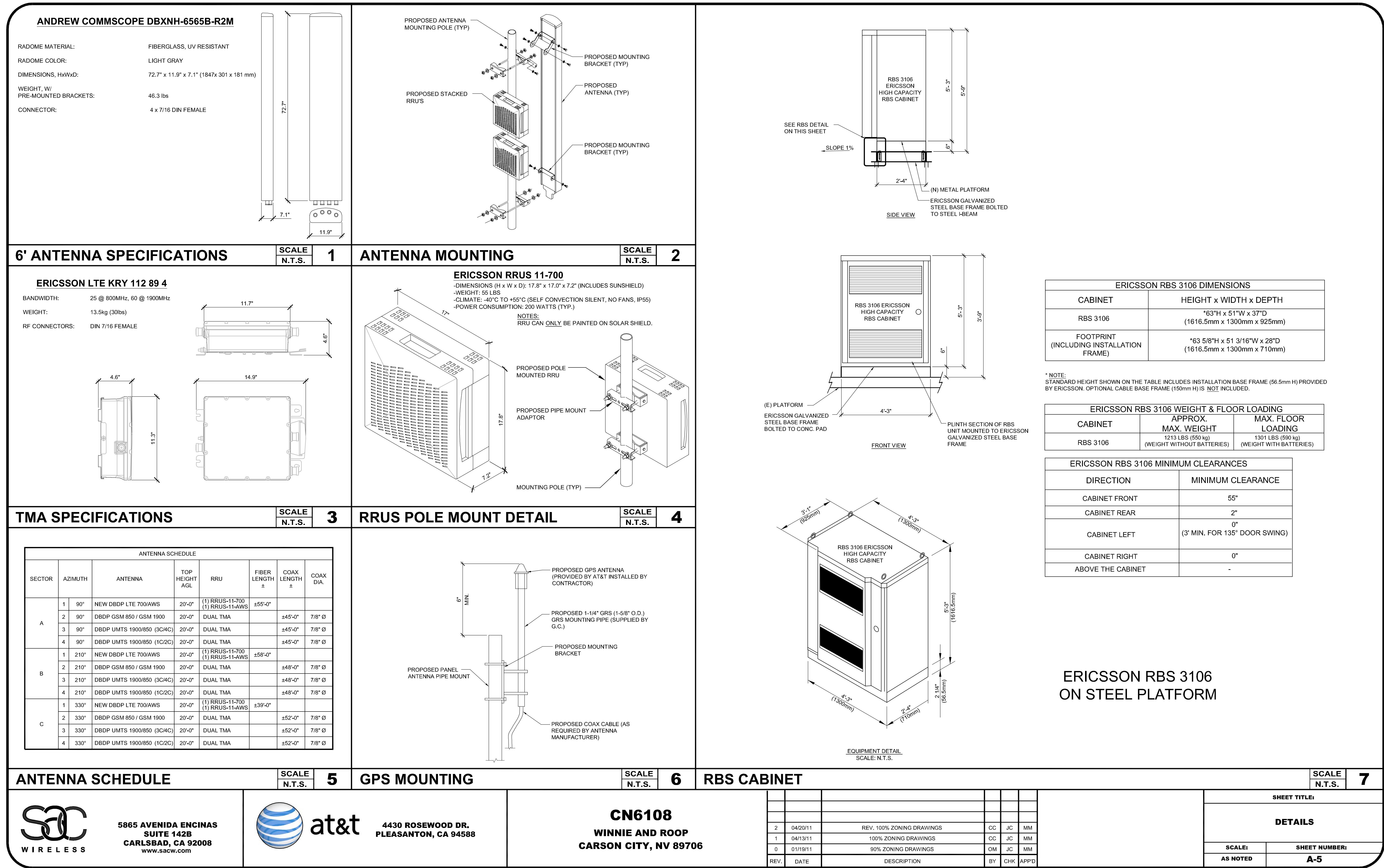
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0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

SHEET TITLE:

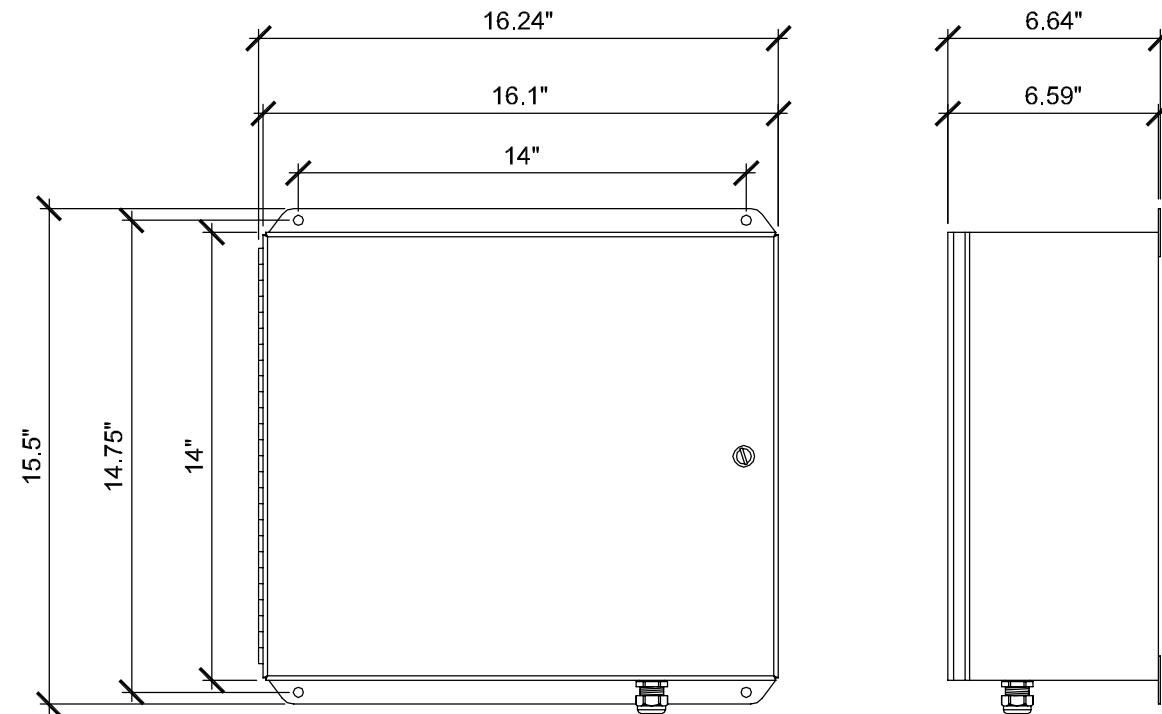
**NORTH ELEVATION
&
EAST ELEVATION**

SCALE: SHEET NUMBER:
AS NOTED A-4



PROTECTS
ENVIRONMENTAL RATING
WEIGHT

12 FIBER PAIRS, 6 DC POWER CIRCUITS
NEMA 4
20.35 LBS



SURGE SUPPRESSOR

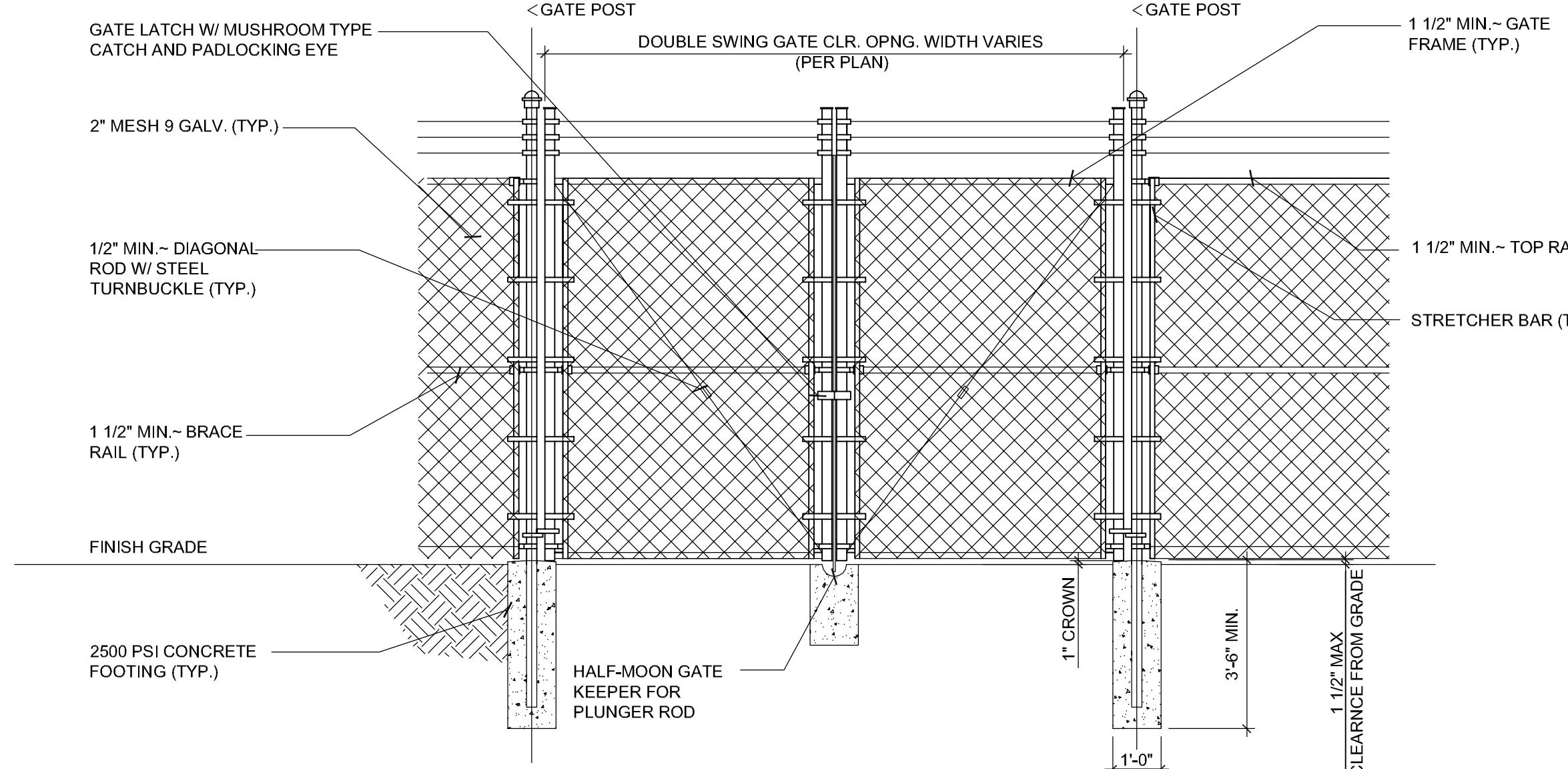
SCALE
N.T.S.

1

26" DIRECTIONAL ANTENNA

SCALE
N.T.S.

2

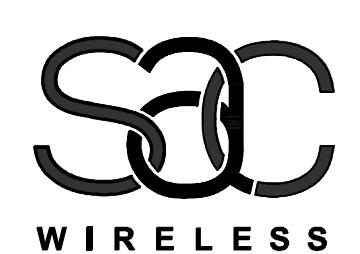


DOUBLE SWING ACCESS GATE

SCALE
N.T.S.

4

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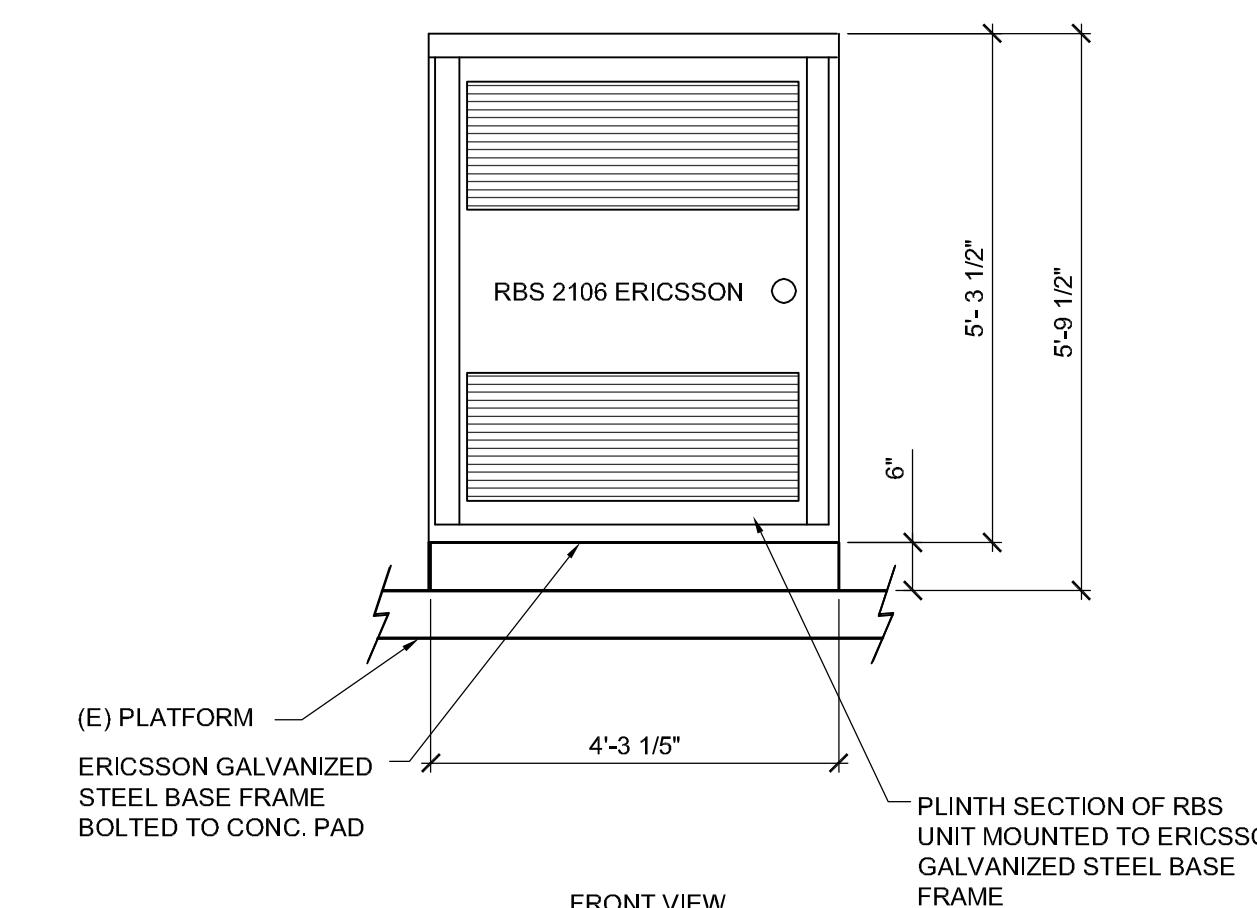
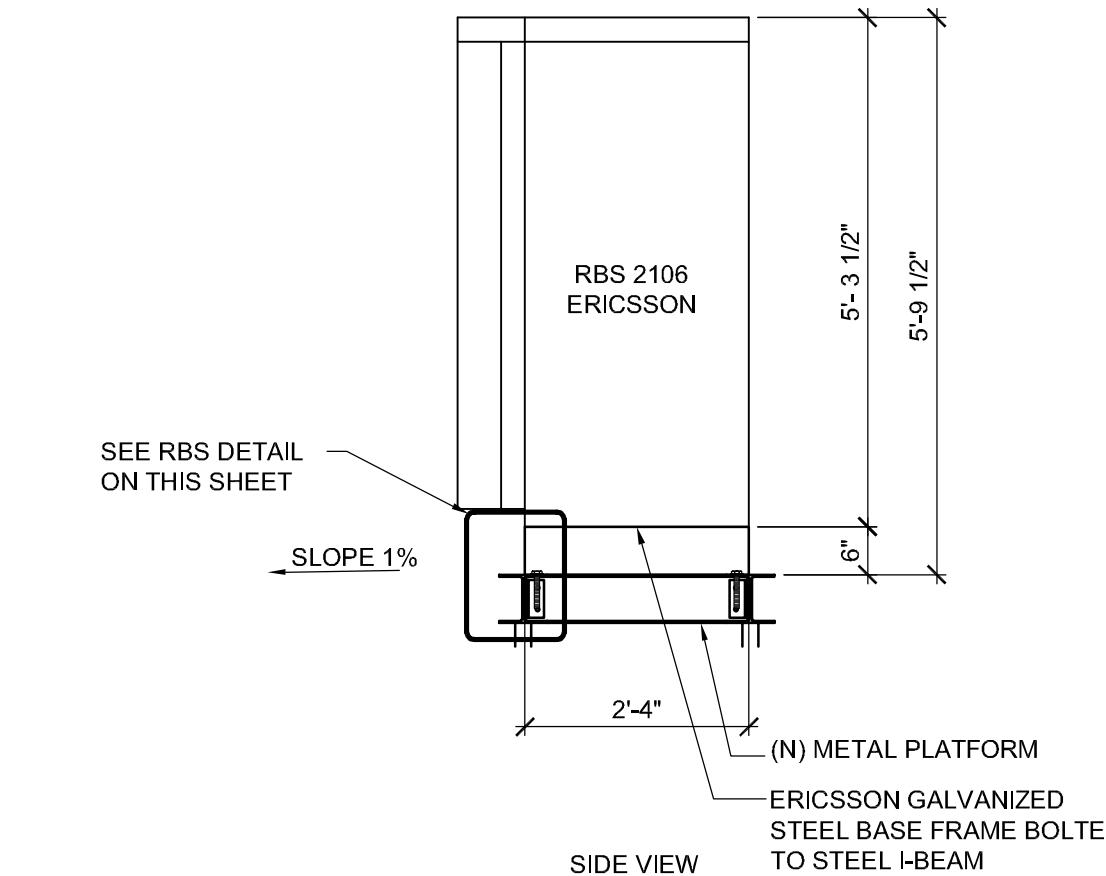
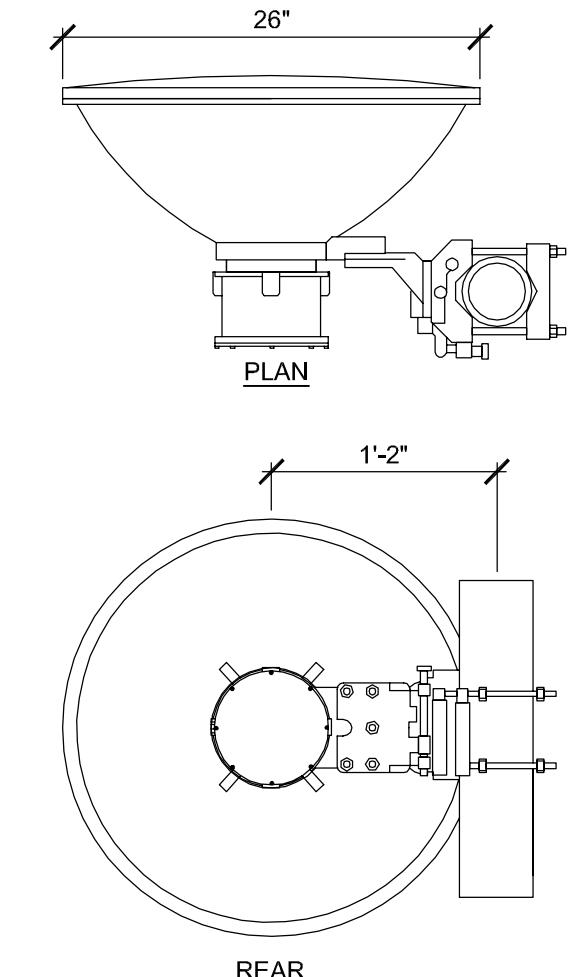
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MANUFACTURER:
ANDREW VHL2P2W/
DRAGONWAVE DW1
ANTENNA INTERFACE

PART #: VARIOUS
DIA: 26.10"
DEPTH: 13.20"
OFFSET: 14.10"
WEIGHT: 31 LBS

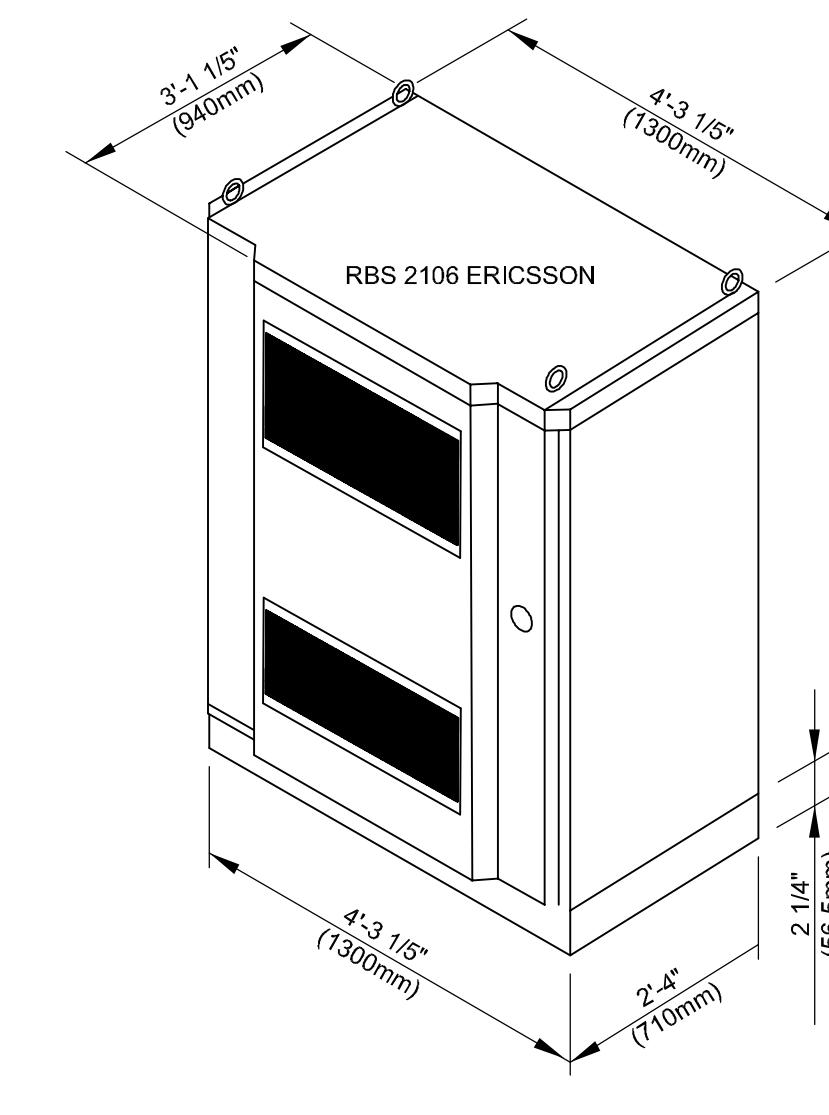


ERICSSON RBS 2106 DIMENSIONS	
CABINET	HEIGHT x WIDTH x DEPTH
RBS 2106	*63 1/2" H x 51 1/5" W x 37" D (1614mm x 1300mm x 925mm)

NOTE:
STANDARD HEIGHT SHOWN ON THE TABLE INCLUDES INSTALLATION BASE FRAME (56.5mm H) PROVIDED
BY ERICSSON. OPTIONAL CABLE BASE FRAME (150mm H) IS NOT INCLUDED.

ERICSSON RBS 2106 WEIGHT & FLOOR LOADING		
CABINET	APPROX. MAX. WEIGHT	MAX. FLOOR LOADING
RBS 2106	1235 LBS (560 kg) (WEIGHT WITHOUT BATTERIES)	1301 LBS (590 kg) (WEIGHT WITH BATTERIES)

ERICSSON RBS 2106 MINIMUM CLEARANCES	
DIRECTION	MINIMUM CLEARANCE
CABINET FRONT	55"
CABINET REAR	2"
CABINET LEFT	0" (3' MIN. FOR 135° DOOR SWING)
CABINET RIGHT	0"
ABOVE THE CABINET	-



EQUIPMENT DETAIL
SCALE: N.T.S.

NOT USED

SCALE
N.T.S.

5

NOT USED

SCALE
N.T.S.

6

RBS CABINET

SCALE
N.T.S.

7

SHEET TITLE:

DETAILS

SCALE: SHEET NUMBER:

AS NOTED

A-6

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2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
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0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

BMP LEGEND

DPLU 659	BROW DITCH	→→
DPLU 659	BERN	→→ B →
	DIRECTION OF LOT DRAINAGE	→→
MATERIALS & WASTE MANAGEMENT CONTROL BMP's:		
WM-1	MATERIAL DELIVERY AND STORAGE	
WM-4	SPILL PREVENTION AND CONTROL	
WM-8	CONCRETE WASTE MANAGEMENT	
WM-5	SOLID WASTE MANAGEMENT	
WM-9	SANITARY WASTE MANAGEMENT	
WM-6	SANITARY WASTE MANAGEMENT	

TEMPORARY RUNOFF CONTROL BMP's:

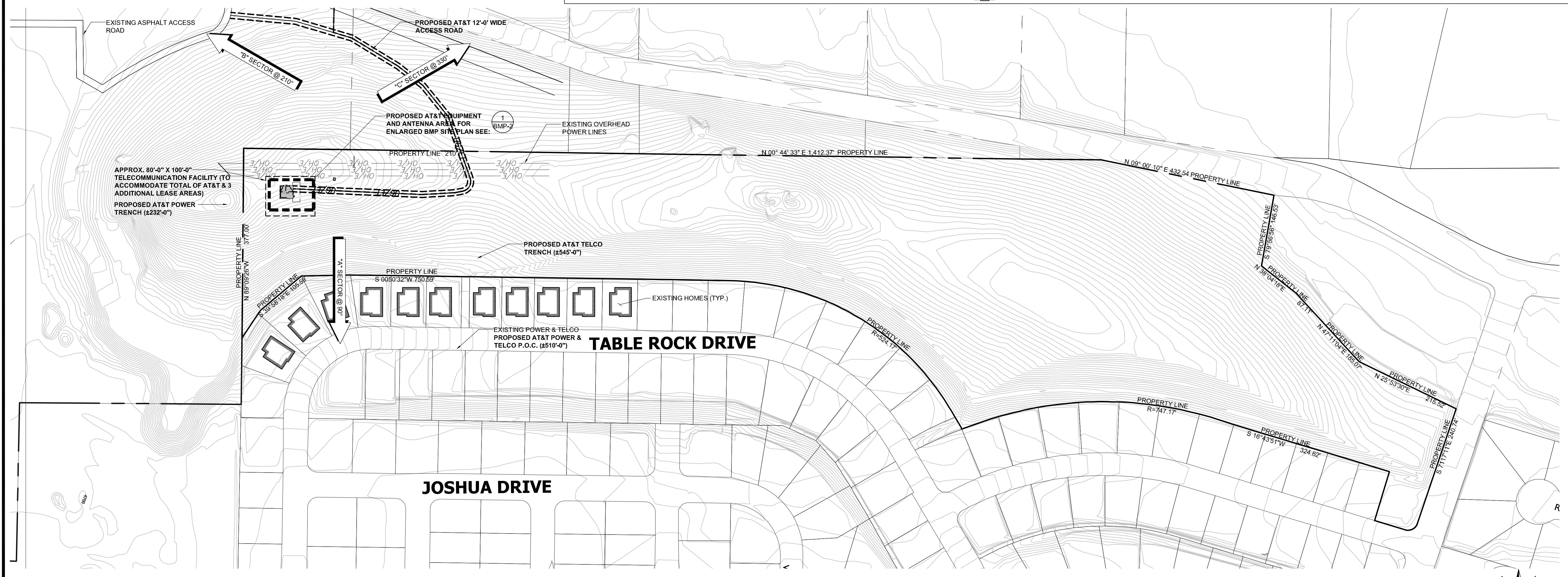
SS-2	PRESERVATION OF EXISTING VEGETATION
SS-3	BONDED OR STABILIZED FIBER MATRIX (WINTER)
SS-4	HYDROSEEDING (SUMMER)
SS-6 / SS-8	STRAW OR WOOD MULCH -----
SS-7	PHYSICAL STABILIZATION (WINTER) ~EBM~EBM~
SS-10	ENERGY DISSIPATOR
SC-1	SILT FENCE
SC-2	SEDIMENT / DESILTING BASIN
SC-5	FIBER ROLLS —FR—FR—
SC-6 / SS-9	GRAVEL OR SAND BAGS ○○○○
SC-7	STREET SWEEPING AND VACUUMING
SC-10	STORM DRAIN INLET PROTECTION
NS-2	DEWATERING FILTRATION
TC-1	STABILIZED CONSTRUCTION ENTRANCE
TC-2	CONSTRUCTION ROAD STABILIZATION
TC-3	ENTRANCE / EXIT TIRE WASH

PERMANENT BMP's:

SD-10	PROTECTION OF CHANNEL BANKS/ MANUFACTURED SLOPES AND FLAT PAD AREA COVERAGE
SD-12	IMPLEMENTATION OF EFFICIENT IRRIGATION SYSTEMS
SD-13	STORM DRAIN STENCILING AND POSTING OF SIGNAGE
SD-32	PROPER DESIGN OF TRASH STORAGE AREAS
SD-34	PROPER DESIGN OF OUTDOOR MATERIAL STORAGE AREAS
EC-10	OUTLET PROTECTION
TC-10	UNDERGROUND INFILTRATION TRENCH

LOW IMPACT DEVELOPMENT BMP's:

LID 2.1	CONSERVATION OF NATURAL DRAINAGES, WELL DRAINED SOILS AND SIGNIFICANT VEGETATION
LID 2.2	MINIMIZE DISTURBANCES TO NATURAL DRAINAGES
LID 2.3	MINIMIZE AND DISCONNECT IMPERVIOUS SURFACES
LID 2.4	MINIMIZE SOIL COMPACTION
LID 2.5	DRAIN RUNOFF FROM IMPERVIOUS SURFACES TO PERVIOUS SURFACES
LID 3.1	HYDROLOGIC DESIGN
LID 3.2	PERMEABLE PAVEMENT DESIGN
LID 3.3	L.I.D. ROAD DESIGN
LID 3.4	L.I.D. PARKING LOT DESIGN
LID 3.5	L.I.D. DRIVEWAY, SIDEWALK, AND BIKE PATH DESIGN
LID 3.6	L.I.D. BUILDING DESIGN
LID 3.7	L.I.D. LANDSCAPING DESIGN



BMP OVERALL SITE PLAN



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100' 0 50' 100' SCALE: 1" = 100'-0" (24x36)
(OR) 1/2" = 100'-0" (11x17) 1

SHEET TITLE:

BMP OVERALL SITE PLAN

SCALE:

SHEET NUMBER:

AS NOTED

BMP-1

REV.	DATE	DESCRIPTION	BY	CHK	APPD
2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM

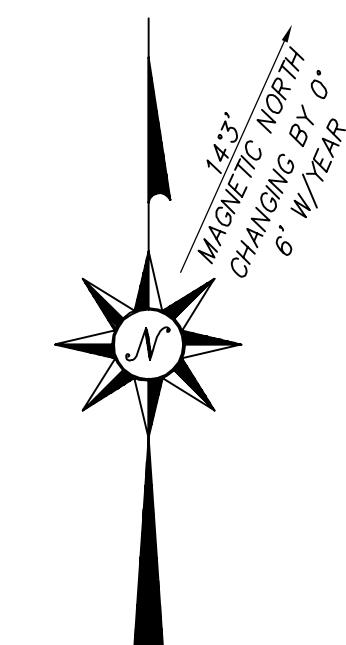
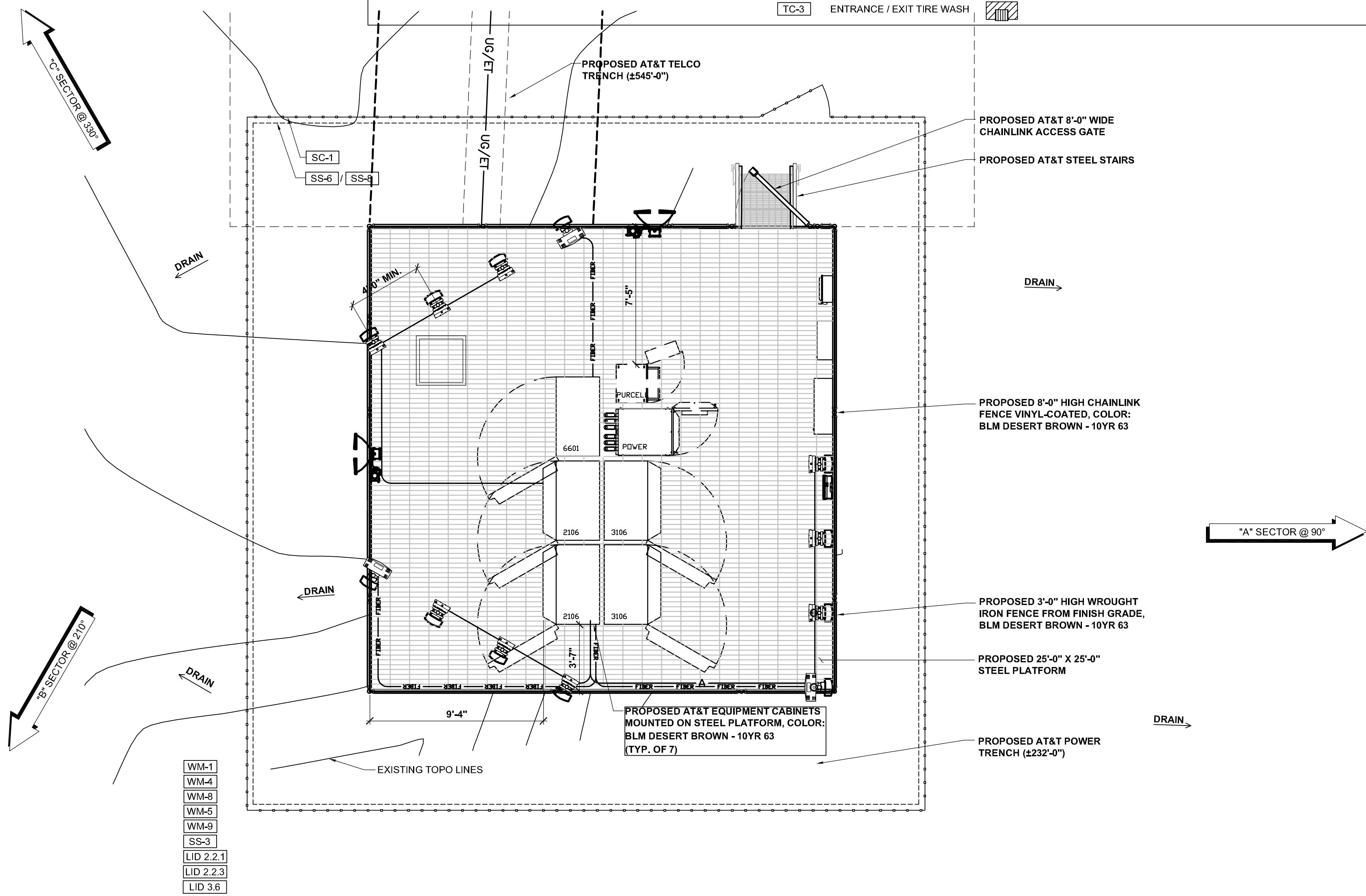
BMP LEGEND

DPLU 659	BROW DITCH	→→
DPLU 659	BERN	→ B →
	DIRECTION OF LOT DRAINAGE	→→
MATERIALS & WASTE MANAGEMENT CONTROL BMP's:		
WM-1	MATERIAL DELIVERY AND STORAGE	
WM-4	SPILL PREVENTION AND CONTROL	
WM-8	CONCRETE WASTE MANAGEMENT	
WM-5	SOLID WASTE MANAGEMENT	
WM-9	SANITARY WASTE MANAGEMENT	
WM-6	SANITARY WASTE MANAGEMENT	

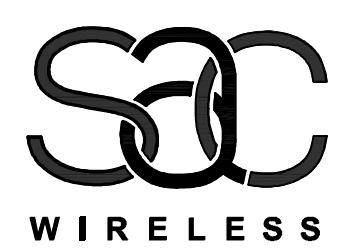
TEMPORARY RUNOFF CONTROL BMP's:	
SS-2	PRESERVATION OF EXISTING VEGETATION
SS-3	BONDED OR STABILIZED FIBER MATRIX (WINTER)
SS-4	HYDROSEEDING (SUMMER)
SS-6	STRAW OR WOOD MULCH
SS-7	PHYSICAL STABILIZATION (WINTER) ~EBM~EBM~
SS-10	ENERGY DISSIPATOR
SC-1	SILT FENCE
SC-2	SEDIMENT / DESILTING BASIN
SC-5	FIBER ROLLS —FR—FR—
SC-5	GRAVEL OR SAND BAGS ○○○○
SC-7	STREET SWEEPING AND VACUUMING
SC-10	STORM DRAIN INLET PROTECTION
NS-2	DEWATERING FILTRATION —WW—WW—
TC-1	STABILIZED CONSTRUCTION ENTRANCE
TC-2	CONSTRUCTION ROAD STABILIZATION
TC-3	ENTRANCE / EXIT TIRE WASH

PERMANENT BMP's:	
SD-10	PROTECTION OF CHANNEL BANKS/ MANUFACTURED SLOPES AND FLAT PAD AREA COVERAGE
SD-12	IMPLEMENTATION OF EFFICIENT IRRIGATION SYSTEMS
SD-13	STORM DRAIN STENCILING AND POSTING OF SIGNAGE
SD-32	PROPER DESIGN OF TRASH STORAGE AREAS
SD-34	PROPER DESIGN OF OUTDOOR MATERIAL STORAGE AREAS
EC-10	OUTLET PROTECTION
TC-10	UNDERGROUND INFILTRATION TRENCH

LOW IMPACT DEVELOPMENT BMP's:	
LID 2.2.1	CONSERVATION OF NATURAL DRAINAGES, WELL DRAINED SOILS AND SIGNIFICANT VEGETATION
LID 2.2.2	MINIMIZE DISTURBANCES TO NATURAL DRAINAGES
LID 2.2.3	MINIMIZE AND DISCONNECT IMPERVIOUS SURFACES
LID 2.2.4	MINIMIZE SOIL COMPACTION
LID 2.2.5	DRAIN RUNOFF FROM IMPERVIOUS SURFACES TO PERVIOUS SURFACES
LID 3.1	HYDROLOGIC DESIGN
LID 3.2	PERMEABLE PAVEMENT DESIGN
LID 3.3	L.I.D. ROAD DESIGN
LID 3.4	L.I.D. PARKING LOT DESIGN
LID 3.5	L.I.D. DRIVEWAY, SIDEWALK, AND BIKE PATH DESIGN
LID 3.6	L.I.D. BUILDING DESIGN
LID 3.7	L.I.D. LANDSCAPING DESIGN



ENLARGED BMP SITE PLAN



5865 AVENIDA ENCINAS
SUITE 142B
CARLSBAD, CA 92008
www.sacw.com



4430 ROSEWOOD DR.
PLEASANTON, CA 94588

CN6108
WINNIE AND ROOP
CARSON CITY, NV 89706

0 1" 2" 4"
(OR) 1/8" = 1'-0" (11x17) **2**

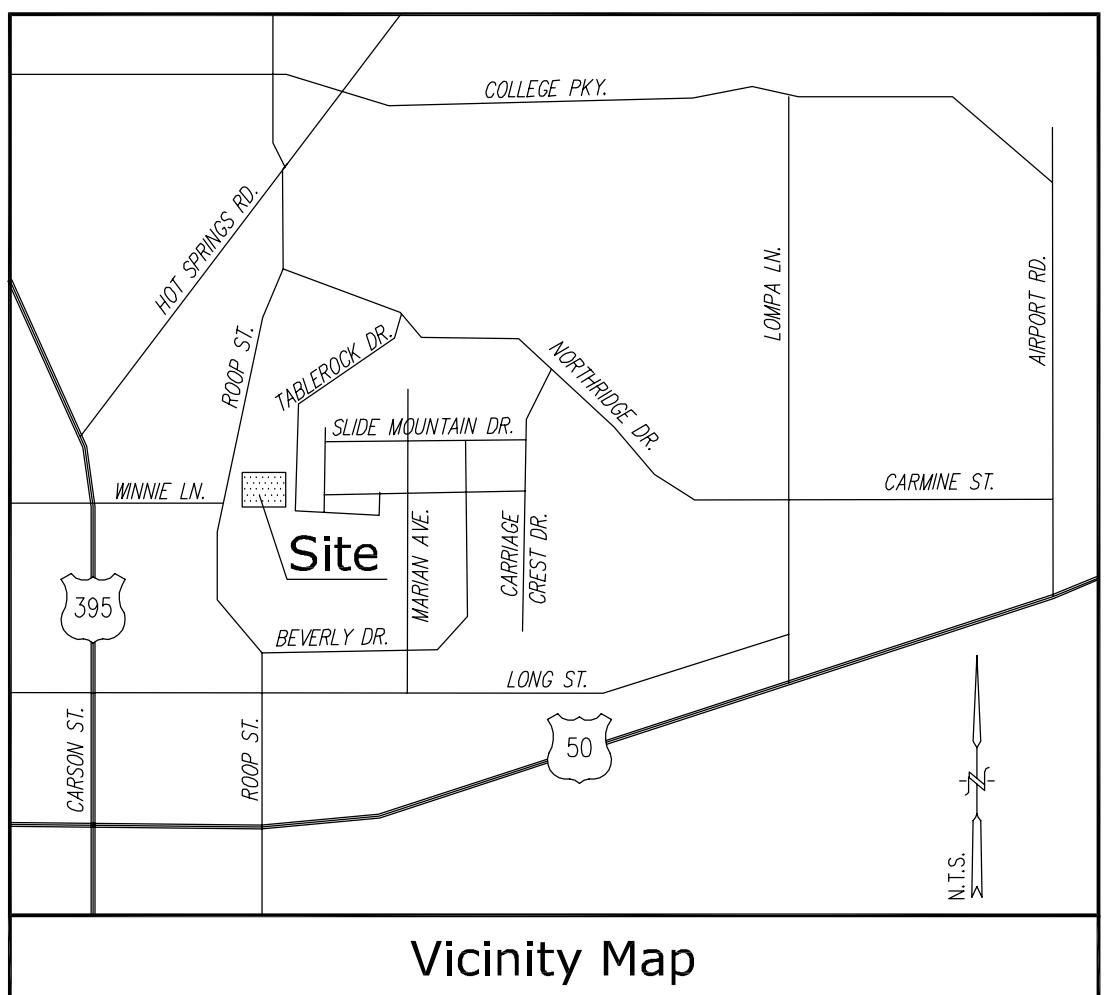
SHEET TITLE:

ENLARGED BMP SITE PLAN

SCALE: SHEET NUMBER:

AS NOTED BMP-2

REV.	DATE	DESCRIPTION	BY	CHK	APPD
2	04/20/11	REV. 100% ZONING DRAWINGS	CC	JC	MM
1	04/13/11	100% ZONING DRAWINGS	CC	JC	MM
0	01/19/11	90% ZONING DRAWINGS	OM	JC	MM



Title Report

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE REPORT.

Legal Description

PARCEL 3A, IN THE COUNTY OF CARSON CITY, STATE OF NEVADA, AS SHOWN ON THE RECORD OF SURVEY NO. 2446, RECORDS OF SAID COUNTY.

Assessor's Parcel No.

002-101-81

Easements

NOT AVAILABLE

Lease Area/Access Route

AS SHOWN

Geographic Coordinates at Proposed Antennas

1983 DATUM: LATITUDE 39° 10' 43.89" N LONGITUDE 119° 45' 39.75" W
ELEVATION = 4809.0 FEET ABOVE MEAN SEA LEVEL

CERTIFICATION:
THE LATITUDE AND LONGITUDE SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 15 FEET
HORIZONTALLY AND THAT THE ELEVATIONS SHOWN ABOVE ARE ACCURATE TO WITHIN +/-
3 FEET VERTICALLY. THE HORIZONTAL DATUM (GEOGRAPHIC COORDINATES) IS IN TERMS
OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83) AND IS EXPRESSED IN DEGREES (°),
MINUTES (') AND SECONDS ("), TO THE NEAREST HUNDREDTH OF A SECOND. THE
VERTICAL DATUM (ELEVATIONS) IS IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM
OF 1988 (NAVD 88) AND IS DETERMINED TO THE NEAREST TENTH OF A FOOT.

Basis of Bearings

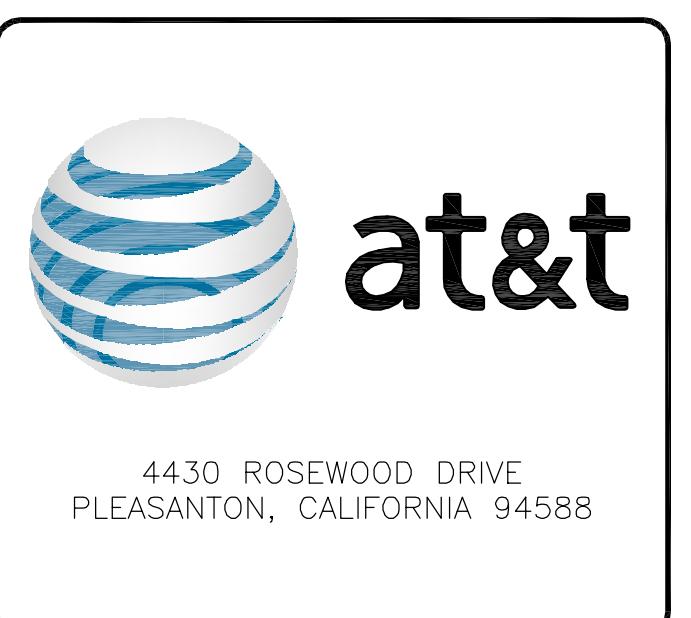
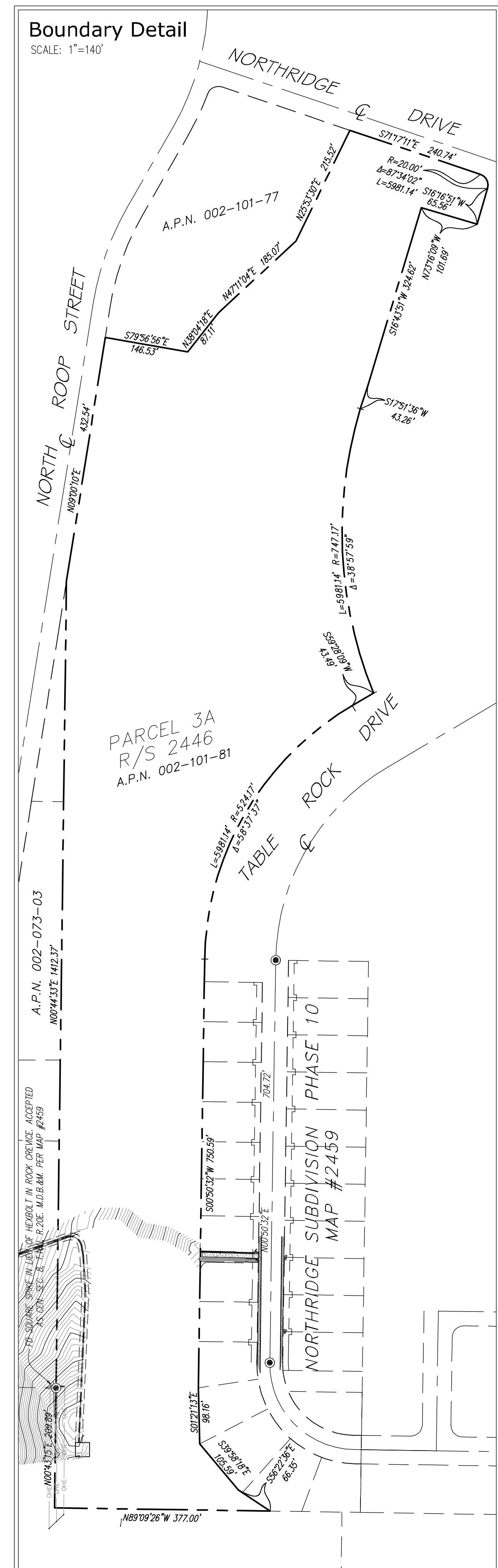
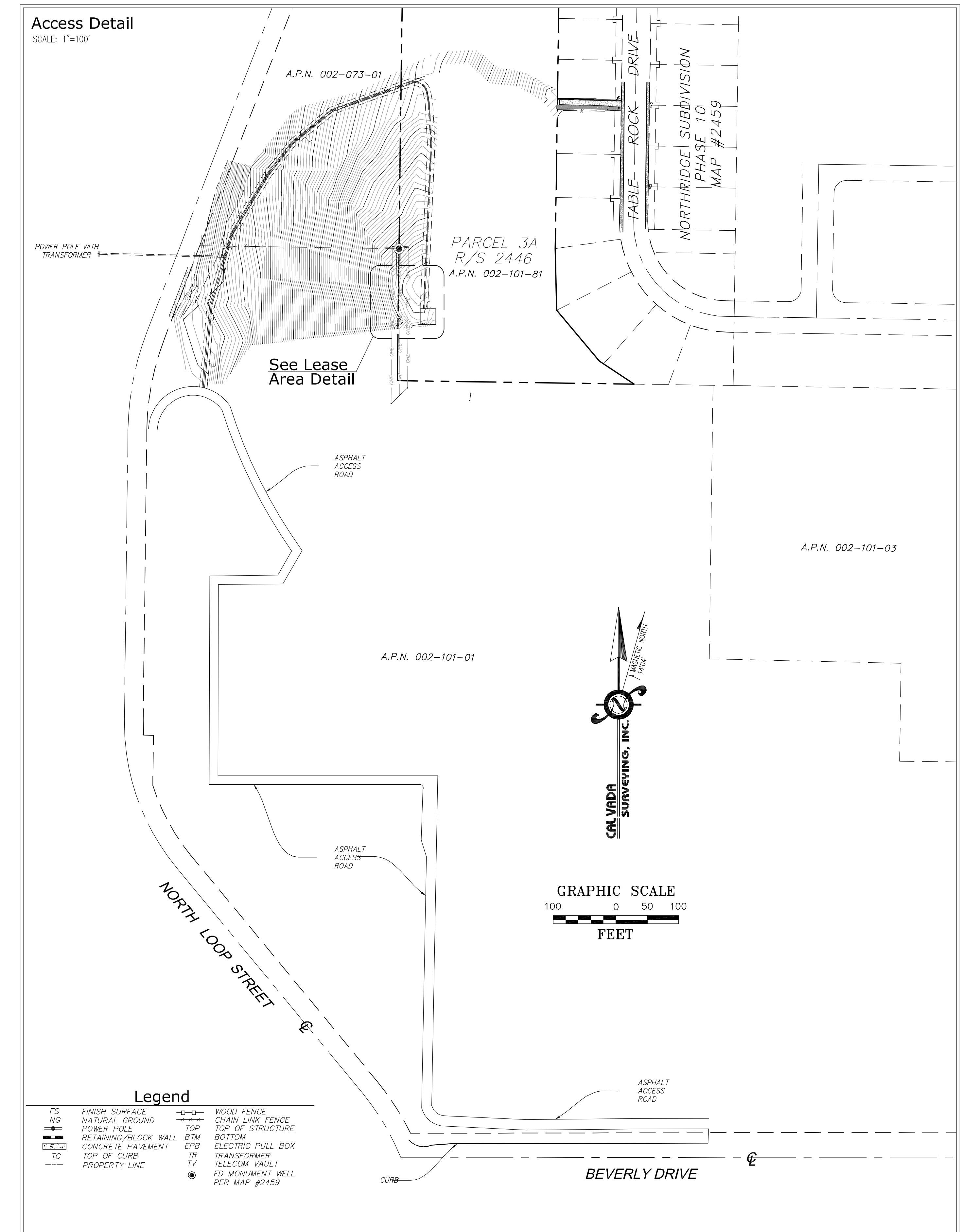
THE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD 83), NEVADA WEST ZONE.

Bench Mark

THE N.G.S. G.P.S. MONUMENT "DH6073", ELEVATION = 9602.52 FEET (NAVD 88).

Dates of Survey

JANUARY 25, 2011
MARCH 30, 2011



4430 ROSEWOOD DRIVE
PLEASANTON, CALIFORNIA 94588

PROJECT NO:		11093
DRAWN BY:		AL
CHECKED BY:		RG
<hr/>		
3	04/18/11	CLIENTS COMMENTS
2	04/13/11	ACCESS ROUTE
1	04/08/11	ADDITIONAL TOPO
	02/01/11	SUBMITTAL
REV	DATE	DESCRIPTION

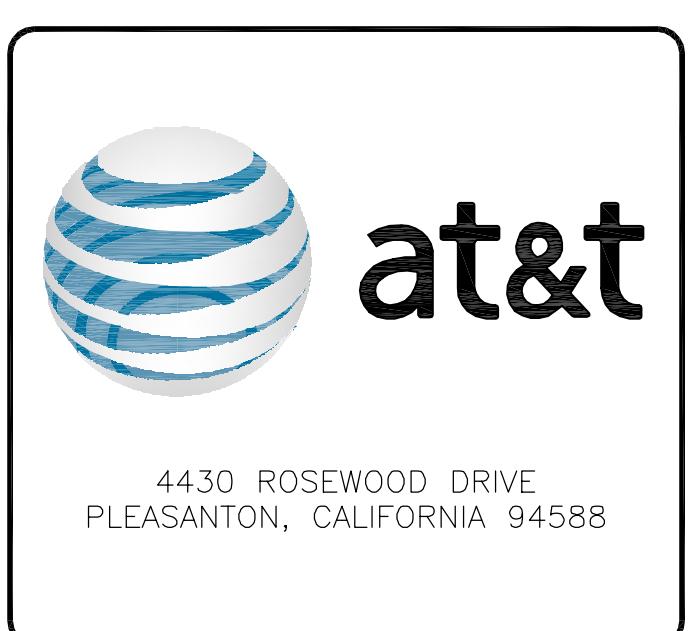
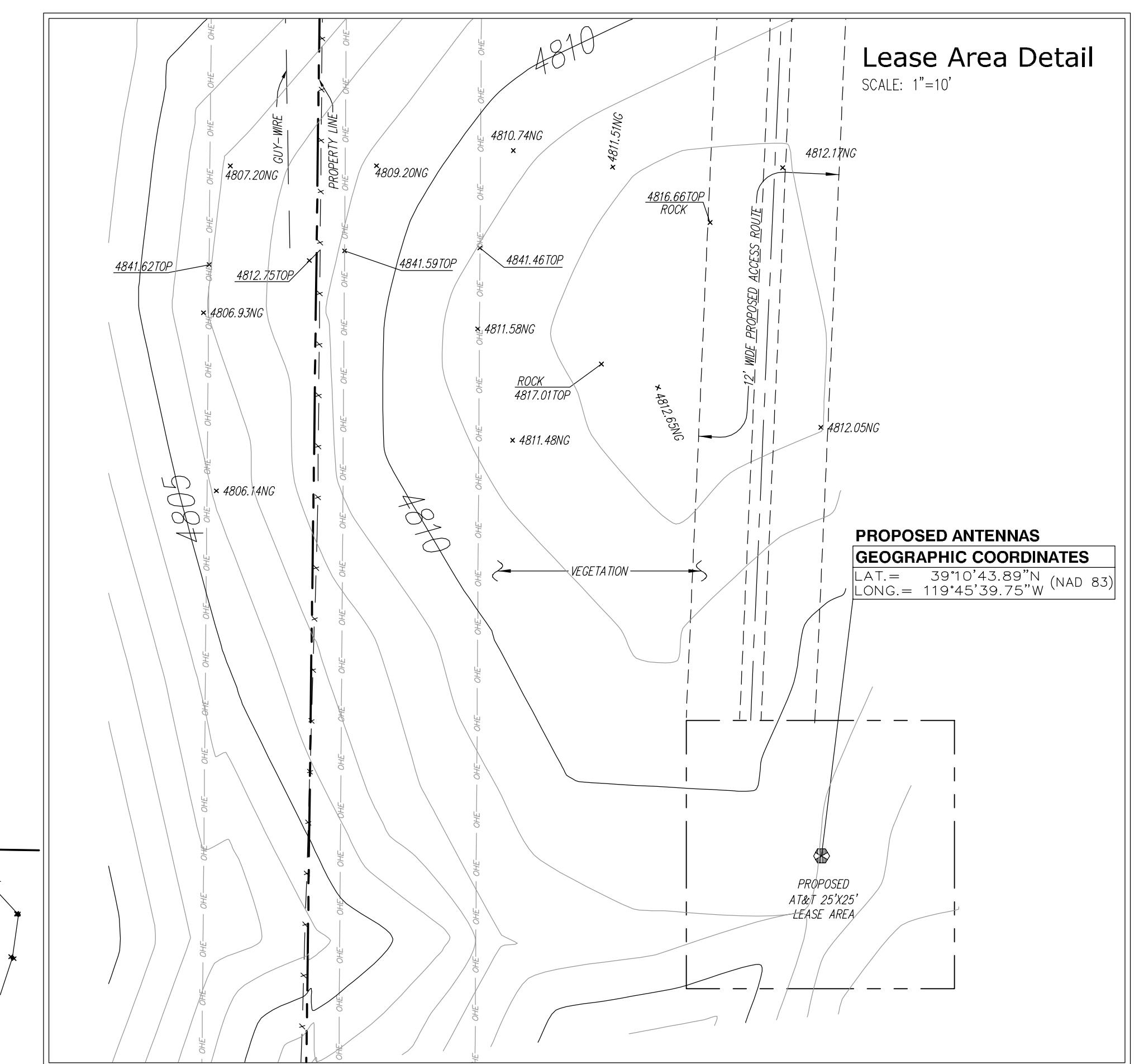
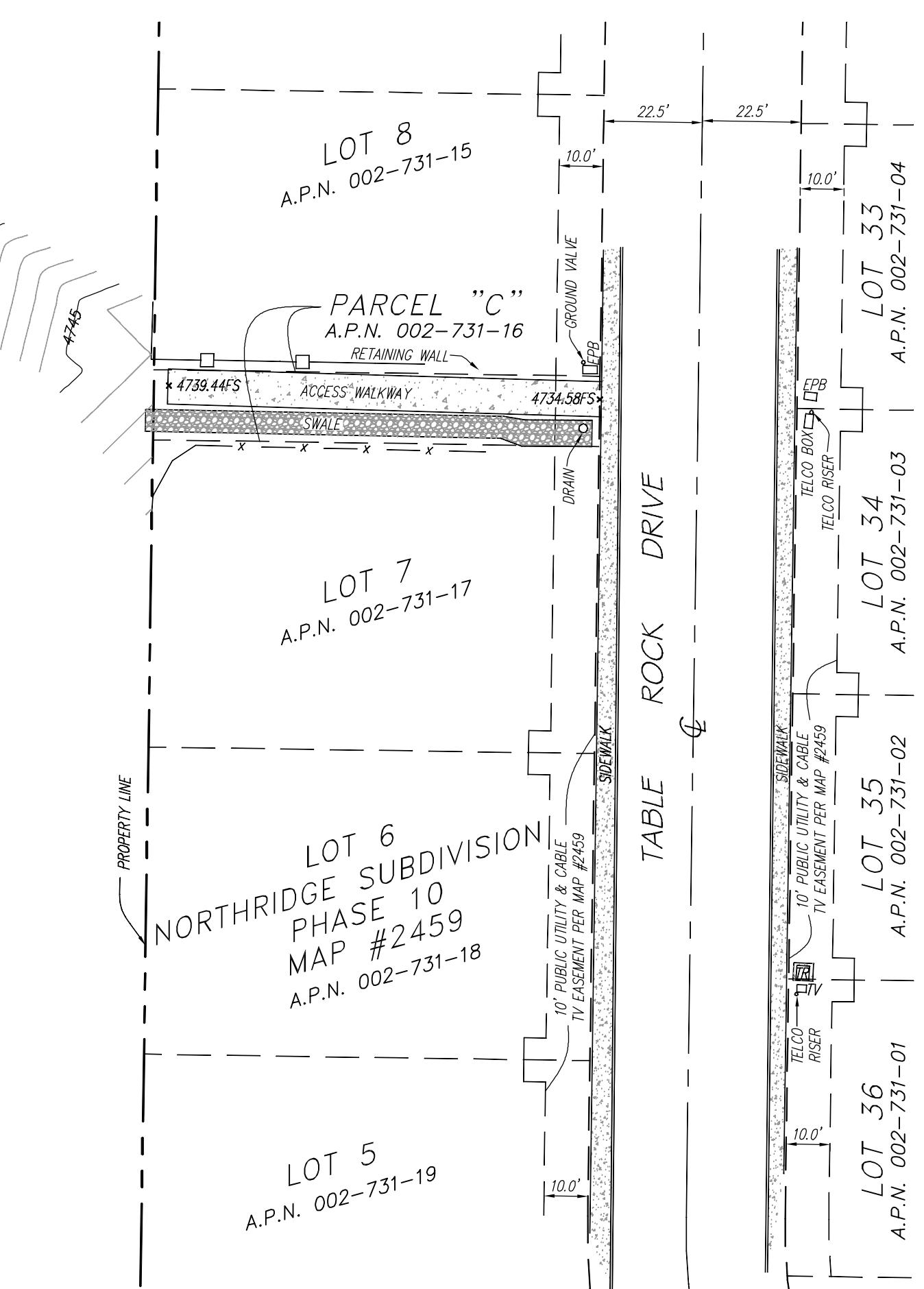
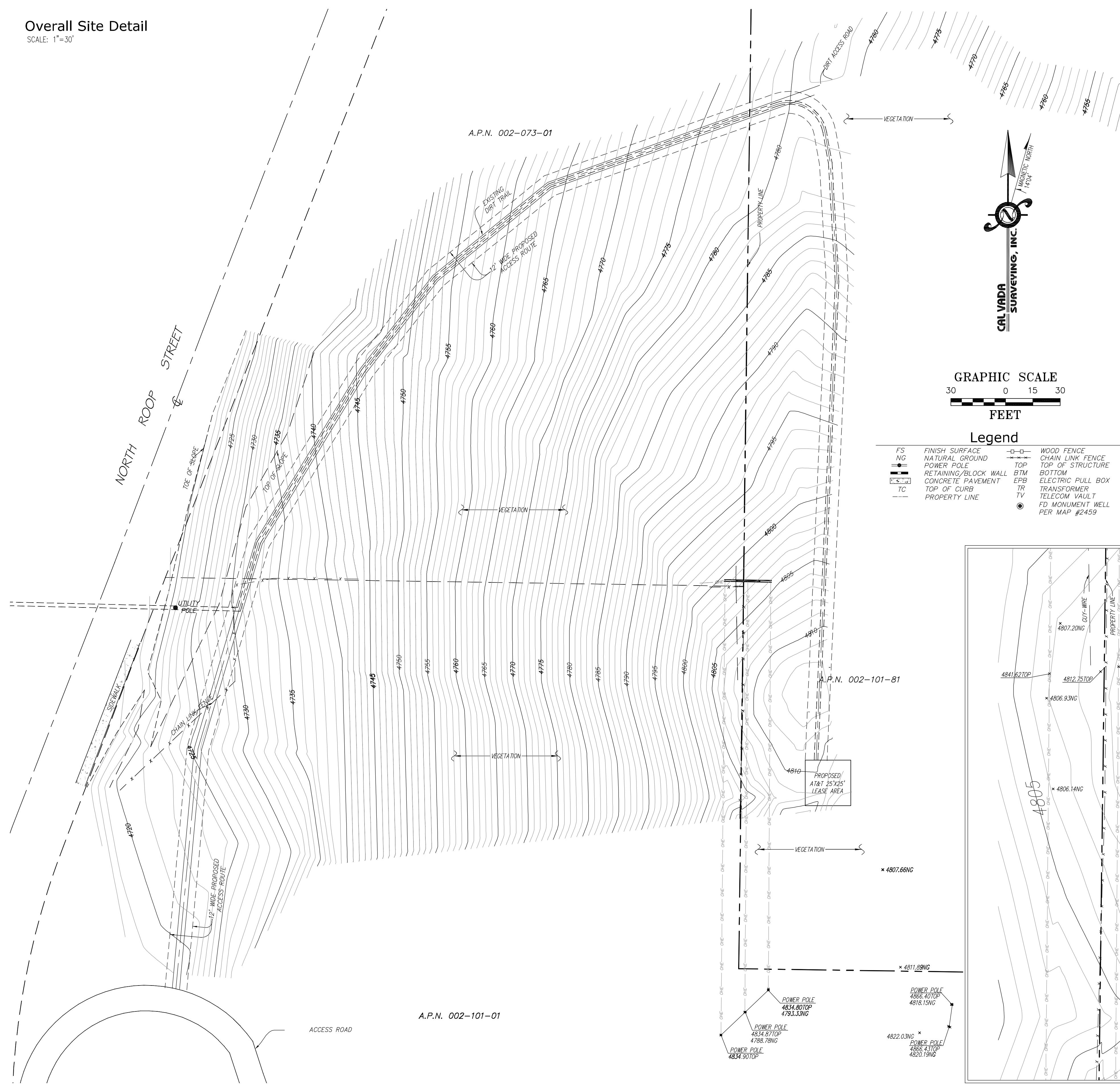
CAL VADA

SURVEYING, INC.

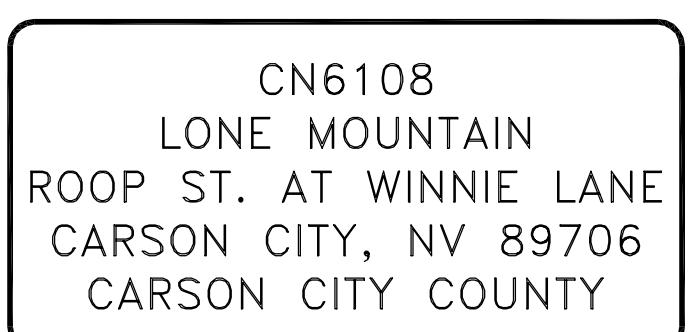
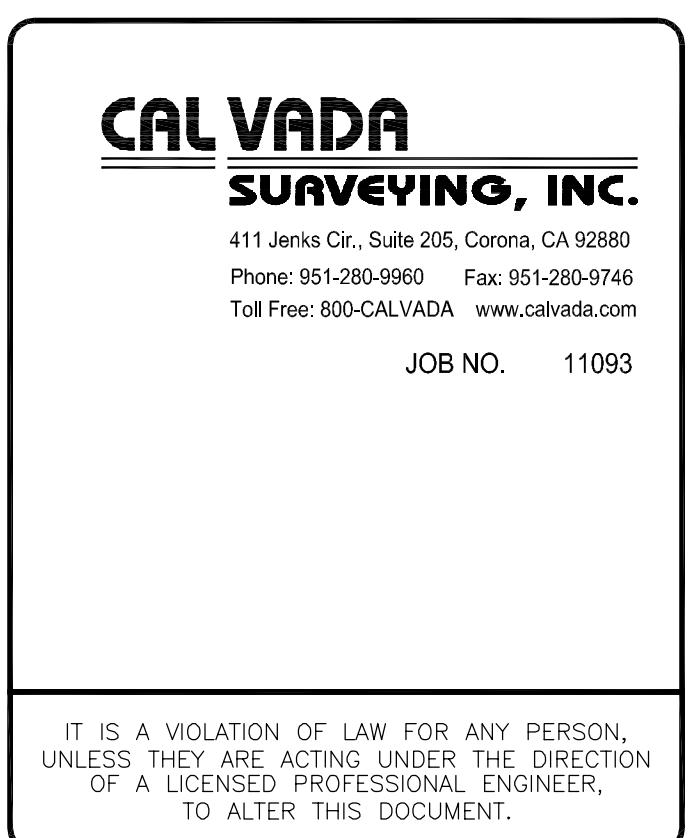
CN6108
LONE MOUNTAIN
ROOP ST. AT WINNIE LANE
CARSON CITY, NV 89706
CARSON CITY COUNTY

SHEET TITLE
TOPOGRAPHIC SURVEY

SHEET NUMBER
LS-1



PROJECT NO:	11093	
DRAWN BY:	AL	
CHECKED BY:	RG	
3	04/18/11	CLIENTS COMMENTS
2	04/13/11	ACCESS ROUTE
1	04/08/11	ADDITIONAL TOPO
	02/01/11	SUBMITTAL
REV	DATE	DESCRIPTION



SHEET TITLE
TOPOGRAPHIC SURVEY

ANSWERING THE CALL: THE CHURCH AND THE CHINESE COMMUNITY

SHEET NUMBER

183

L5-2

LS-2