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Carson City Application for Appointive/Volunteer Position 2012

Please print or type

CARSON CITY
EXECUTIVE OFFICES

Title of Board or Commission: CARSON CITY Shade Council

Title of Position: COUNCIL MEMBER

Name: MIX THOMAS A.

Address: 728 NORFOLK DR. CARSON CITY NV 89703

Street City State Zip

Occupation/Business: ENVIRONMENTAL CONSULTANT

Telephone: Work- 775-841-2949 Home- 775-841-2949 Cell- 707-206-1647 E-mail- TMIX@sbccglobal.net

How long have you lived in Carson City: 5 yrs Are you an active Carson City Registered Voter: Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
<u>SAN FRANCISCO STATE UNIVERSITY</u>	<u>Psychology</u>	<u>1972 BA. PSYCHOLOGY</u>

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.
I HAVE A TOTAL OF 36 YEARS OF GOVERNMENT (US EPA) AND PRIVATE EXPERIENCE IN THE ENVIRONMENTAL FIELD INCLUDING WORKING WITH COMMUNITIES TO CLEAN UP CONTAMINATED SITES INCLUDING THE CITIES OF SPARKS AND CARSON, NV AND MINERAL CO + LYON COUNTY
- List the Community Organizations in Which You Have Participated and Describe Participation.
I HAVE WORKED WITH CARSON CITY PARKS AND RECREATION AND, MORE RECENTLY THE URBAN FOREST, TO DONATE AND PLANT 20 TREES IN LONG RANCH PARK.

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

a) THE URBAN FOREST

b) UNITED WORLD TAE KWONDO ASSOCIATION (MARTIAL ARTS)

4. Do You Anticipate Any Potential Conflicts of Interest? NO If Yes Please Explain.

Business in Carson City Service Area: ENVIRONMENTAL CONSULTING

Length of time in Business: 36 YEARS

Personal/Professional References:

Name	Address	Telephone #
<u>KURT GOEBEL SENIOR VP</u>	<u>CONVEX CONSULTANTS</u>	<u>702-271-6839</u>
	<u>(LAS VEGAS)</u>	

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

5/16/2012
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
Phone (775)887-2100 Fax (775) 887-2286

EDUCATION

B.A. 1972 San Francisco State University, B.S. Psychology, Minor Sociology

A.A. 1970 Community College of Marin,, A.A. General Studies

Classified as Environmental Scientist by EPA, Region 9

RELEVANT EXPERIENCE

U.S. Environmental Protection Agency, Region 9 (1975-2005). Mr. Mix, a former EPA, Region 9 Senior Brownfields Coordinator, brings 5 ½ years of Brownfields experience working for Converse and 29 years of dedicated experience with EPA during which he helped to establish the foundation for the Brownfields program in EPA's San Francisco Regional Office in the mid-1990s. We believe Mr. Mix is the only known former EPA Senior Brownfields Coordinator with the extensive background, technical experience and expertise that has direct working knowledge and understanding of internal EPA Brownfields programmatic, financial management and grants compliance requirements that is working in the private sector. Under Mr. Mix's direction, the Converse team will use his hands-on knowledge, expertise and understanding of the EPA Brownfields program to perform the scope of work identified in the RFP. As a former Senior Brownfields Coordinator, Mr. Mix brings an unmatched understanding of EPA's requirements and has administered and managed EPA Brownfields grants throughout Nevada, California, Arizona and Hawaii, including Community-Wide Site Assessment, Cleanup and Brownfields Cleanup Revolving Loan Fund grants.

Converse Consultants (2006 – Present) Mr. Mix has worked as National Brownfields Program Director for Converse Consultants. He provides overall project management and direction and serves as technical liaison for work conducted on behalf of communities that have received a U.S. Environmental Protection Agency (EPA) Brownfields Site Assessment or Cleanup grant. As Project Director, Mr Mix is currently performing these activities on behalf of communities that have received EPA Brownfields Community-Wide Site Assessment and Cleanup Grants. Under these grants, Mr. Mix provides oversight and management of Brownfields site inventory, evaluation and ranking; conducting technical reviews of Phase I ESA and Phase II ESA reports; giving Brownfields presentations as part of Community Workshops; and, directly involved with fulfilling EPA reporting requirements, including quarterly progress reports and updating EPA's national Assessment, Cleanup Redevelopment Exchange System (ACRES) database.

PROFESSIONAL EXPERIENCE

Converse Consultants

Mr. Mix is currently serving as Project Director for Brownfields Community-Wide Site Assessment (Hazardous Substances and Petroleum Products grants) and Brownfields Cleanup projects funded by EPA for the following communities in California and Nevada:

City of Grass Valley, California: U.S. EPA Brownfields Community-Wide Site Assessment grants for Hazardous Substances and Petroleum Products (EPA Region 9).

City of Rialto, California: U.S. EPA Brownfields Community-Wide Site

and technical liaison with State Brownfields Agencies in California, Nevada, Arizona and Hawaii. Reviewed and evaluated applications for EPA Brownfields funding from States, local governments and others. Conducted Region 9 Brownfields training seminars for States, local governments and eligible entities on how to successfully prepare applications for EPA Brownfields grant funding.

May 1988 - May 1993. Chief, Site Evaluation Section, Superfund Division. Managed EPA Region 9 program to evaluate potential hazardous waste sites for response actions under the EPA Superfund program.

July 1981 - April 1988 Superfund Remedial Project Manager. U.S. Environmental Protection Agency, Superfund Division. Provided technical oversight and management of EPA consultants conducting remedial investigations and cleanup actions at National Priorities Lists. Coordinated the respective EPA and State of California Superfund programs.

OTHER EXPERIENCE/ORGANIZATIONS

1969-1975 United States Navy (Reserve). Naval air intelligence
1994-2000 Member, United World Tae Kwon Do Association
2000 Earned 1st and 2nd Degree Black Belts in Tae Kwon Do

AWARDS, HONORS, RECOGNITION

Regional Administrator's Ambassador Award
Regional Administrator's Ambassador Award
2000 National Partnership for Reinventing Government from Vice President Al Gore

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Carson City Application for Appointive/Volunteer Position

MAY 15 2012

CARSON CITY
EXECUTIVE OFFICES

Please print or type

Title of Board or Commission: Shade Tree Council

Title of Position: Volunteer Council Member

Name: Saliga III Raymond P
Last First Middle Initial

Address: 4041 Village Dr Carson City NV 89701
Street City State Zip

Occupation/Business: Greenhouse Manager - The Greenhouse Project

Telephone: Work- _____ Home- _____ Cell- 335-9452 E-mail- saliga@uncc.unr.edu

How long have you lived in Carson City: ~15mo Are you an active Carson City Registered Voter: yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
<u>Michigan Tech. University</u>	<u>Biology - Plant Science</u>	<u>B.S.</u>

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

Knowledge of biology, ecology,
entomology. Experience in volunteer/community organization,
public speaking

2. List the Community Organizations in Which You Have Participated and Describe Participation.

The Greenhouse Project - Americorps Volunteer Feb '11 - Feb 12
Manager Feb 12 - present
Sigma Rho Fraternity - Vice Archon

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

None

4. Do You Anticipate Any Potential Conflicts of Interest? ☒ If Yes Please Explain.

As I am employed by the Greenhouse Project,
I may recuse myself from votes pertaining to
TGP

Business in Carson City Service Area: Carson City

Length of time in Business: Nov 2008

Personal/Professional References:

Name

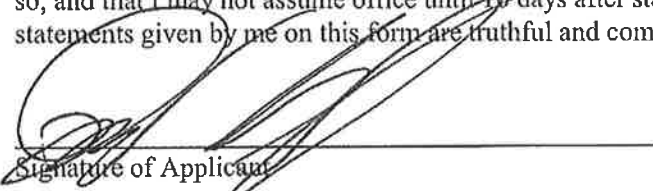
Address

Telephone #

Karen Abowd

(775) 232-8625

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5/15/12
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