

## PARKS AND RECREATION COMMISSION STAFF REPORT

**MEETING DATE:** July 2, 2013

**AGENDA ITEM NUMBER:** 4C

**APPLICANT:** Jeff Sharp, P.E., City Engineer  
Vern L. Krahn, Park Planner

**REQUEST:** Discussion only regarding the water line projects scheduled for Mills Park and Fuji Park.

**GENERAL DISCUSSION:** Next year the Public Works Department will be constructing two important water line projects through Mills Park (Refer to Exhibit A) and Fuji Park (Exhibit B). These projects are necessary to improve the City's water delivery system and enhance its quality. During the preliminary design process on both projects, Parks and Recreation Department staff have worked closely with the Public Works Department to identify water line routes through these parks that would minimize the projects' construction impacts to these facilities and identify project time lines that staff hopes will minimize the impact to park users.

Parks and Recreation Department staff has invited Mr. Jeff Sharp, P.E., City Engineer, to discuss both of these projects and answer any questions the Commission may have about these water line projects.

### **Mills Park Waterline Project Highlights:**

- Project is part of the 24" East/West Water Transmission Main, with this segment connecting Saliman Road to Roop Street.
- The existing Mills Park asphalt access road and Community Center driveway will be reconstructed along the proposed pipe alignment.
- Construction is proposed late 2013 and early 2014 to minimize disruption to park activities. Final paving is anticipated in April / May 2014 weather permitting.

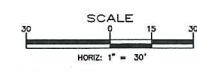
### **Fuji Park Waterline Project Highlights:**

- Project is to connect 12" water main in Old Clear Creek Road to main across county line owned by Douglas County.
- Also includes reconstruction of Vista Grande Blvd., and sidewalk along the west side of Vista Grande Blvd., connecting to sidewalk on Old Clear Creek Road.
- See map for alignment.
- Schedule is to construct spring / summer 2014.
  - Out of park by mid-April.
  - Project complete by July 2014.

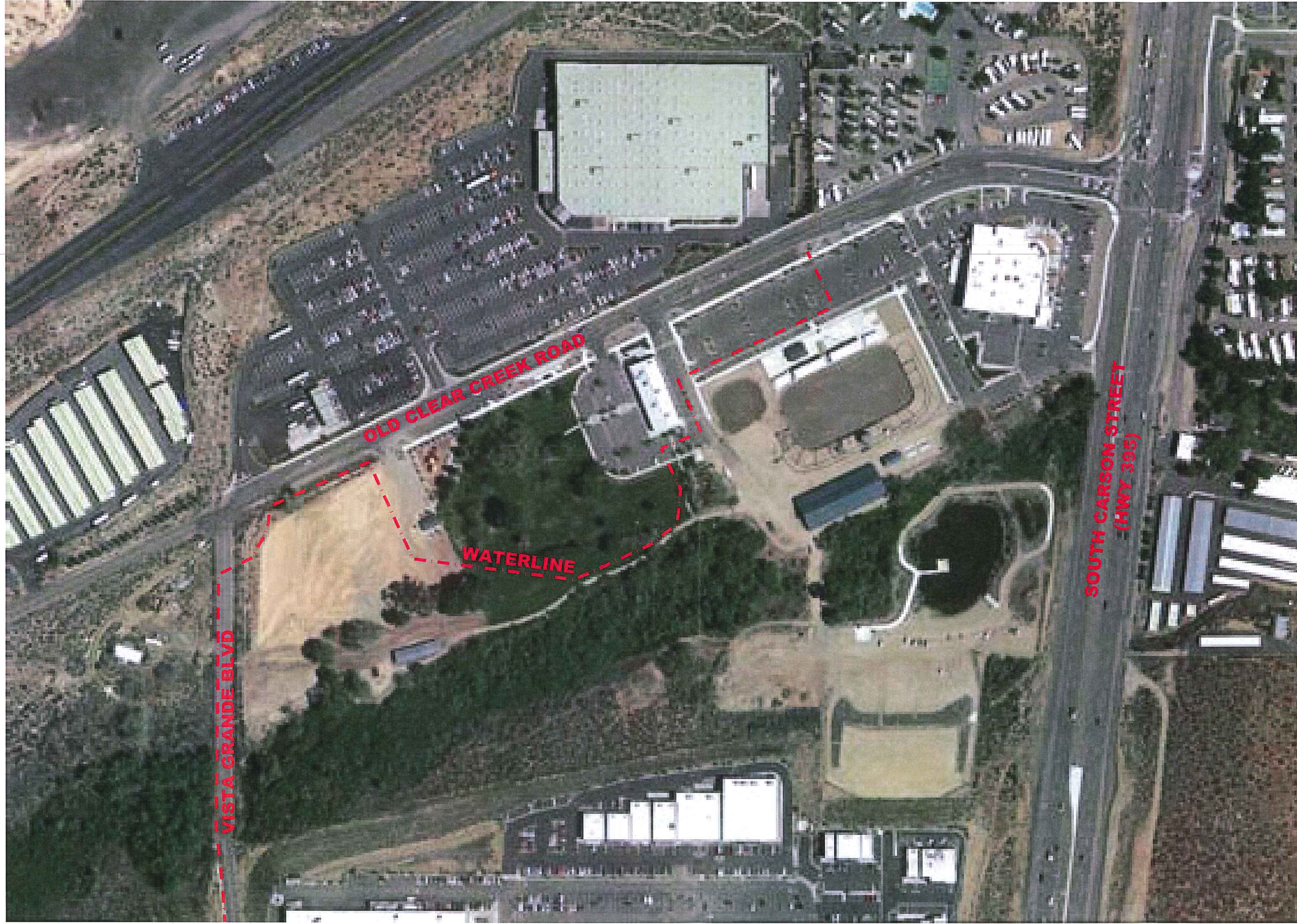
**RECOMMENDED ACTION:** This agenda item is for discussion only and informational purposes. No formal action can be taken at this time.



**PLAN - MILLS PARK WATERLINE "WL1"**  
 SCALE: 1" = 100'



<p><b>EAST/WEST WATER TRANSMISSION MAIN</b>  <b>PROJECT - PHASE 2A-1</b>  <b>PROJECT No. 4.0900</b>  <b>MILLS PARK WATERLINE "WL1"</b>  <b>PLAN VIEW</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> <th>APP'D</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	REV.	DATE	DESCRIPTION	BY	APP'D																																																			<p style="text-align: center;"><b>CARSON CITY DEPARTMENT</b>  <b>PUBLIC WORKS DEPARTMENT</b></p> <p style="text-align: center;"> <small>3505 BUTTI WAY CARSON CITY, NEVADA 89701        PH: 887-2355 FAX: 887-2112</small> </p> <div style="text-align: center;"> </div> <p style="text-align: right;"> <small>DESIGNED BY: DR/BD        DRAWN BY: DR/BD        CHECKED BY: JS        DWG NO.: 4.090001 PH-2A-1 Water        SCALE (HORIZ): 1" = 30'        SCALE (VERT): 1" = 3'        DATE: 9/10/2012</small> </p>
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<p>SHEET  <b>1</b>        OF  <b>1</b></p>																																																									



DESIGNED BY: RCB  
 DRAWN BY: DA  
 CHECKED BY: TG  
 DWG NO.: XXX.DWG  
 SCALE (HORIZ): N/A  
 SCALE (VERT): N/A  
 PLOT DATE: 6/24/2013

**CARSON CITY  
 PUBLIC WORKS DEPARTMENT**  
 3505 BUTTI WAY CARSON CITY, NEVADA 89701  
 PH: 887-2355 FAX: 887-2112

REV.	DATE	DESCRIPTION	BY	APP'D

**COSTCO INERTIE AND  
 VISTA GRANDE WATERLINE  
 SITE PLAN**

**Exhibit B**