

**OPEN SPACE ADVISORY COMMITTEE
STAFF REPORT**

MEETING DATE: February 24, 2014

AGENDA ITEM NUMBER: 3D

STAFF: Juan F. Guzman, Open Space Manager

REQUEST: To recommend to the Board of Supervisors the expenditure of Open Space funds towards the appraisal and purchase of a strip of land approximately 20 feet wide and 1,421 feet long for the extension of the Freeway Multi-Use Path from Highway 50 South towards 5th Street.

GENERAL DISCUSSION: Staff seeks the recommendation of the Open Space Advisory Committee to the Board of Supervisors to use approximately \$20,000 of Open Space funds towards the appraisal and acquisition of approximately 28,424 square feet of fee title land in order to connect and complete a non-motorized trail from U.S. Highway 50 to 5th Street. This trail will be a continuation of the Carson City Freeway Multi-Use Path. The trail acquisition is in keeping with the provisions of the Unified Pathways Master Plan and will provide a connection to the Linear Park Path – a major east-west non-motorized route in Carson City. The willing sellers are the Arraiz Family.

One of the functions of the Open Space Program is to facilitate the network of trails. The Board of Supervisors has been supportive of the Parks and Recreation Department's efforts to advance the trail network in the City. The attached exhibits consist of the legal description of the proposed segment (Exhibit A) and a map displaying the preferred alignment for the entire trail segment from Highway 50 to 5th Street (Exhibit B).

RECOMMENDED ACTION: Move to recommend to the Board of Supervisors the expenditure of Open Space funds towards the appraisal and purchase of a strip of land approximately 20 feet wide and 1,421 feet long for the extension of the Freeway Multi-Use Path from Highway 50 South towards 5th Street.

Exhibit A



Land Information Solutions

TRI STATE SURVEYING, LTD.

425 East Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

Exhibit "A" 20' Wide Multiuse Pathway Easement

An easement, twenty feet (20') in width, being a portion of APN 10-041-67 as described in Document No. 422597 recorded on May 24, 2012 in the Official Records of Carson City, Nevada, situate within the Northeast 1/4 of Section 16, Township 15 North, Range 20 East, MDM, more particularly described as follows:

BEGINNING at the Northwest corner of said APN 10-041-67;
THENCE from the POINT OF BEGINNING, along the North line of said APN 10-041-67, South 89°03'34" East, 126.06 feet to a point at the end of the Easterly right of way of Lompa Lane;
THENCE departing said North line of APN 10-041-67, South 00°56'26" West, 20.00 feet;
Thence North 89°03'34" West, 100.17 feet;
Thence South 13°41'42" East, 353.75 feet;
Thence South 06°20'04" East, 943.57 feet to a point on the Easterly line of said APN 10-041-67;
Thence along said Easterly line, South 88°48'50" West, 20.08 feet
Thence continuing along said Easterly line, North 06°20'04" West, 940.48 feet;
Thence continuing along said Easterly line, North 13°41'42" West, 378.36 feet to the **POINT OF BEGINNING**.

Contains 28,424 square feet, more or less.

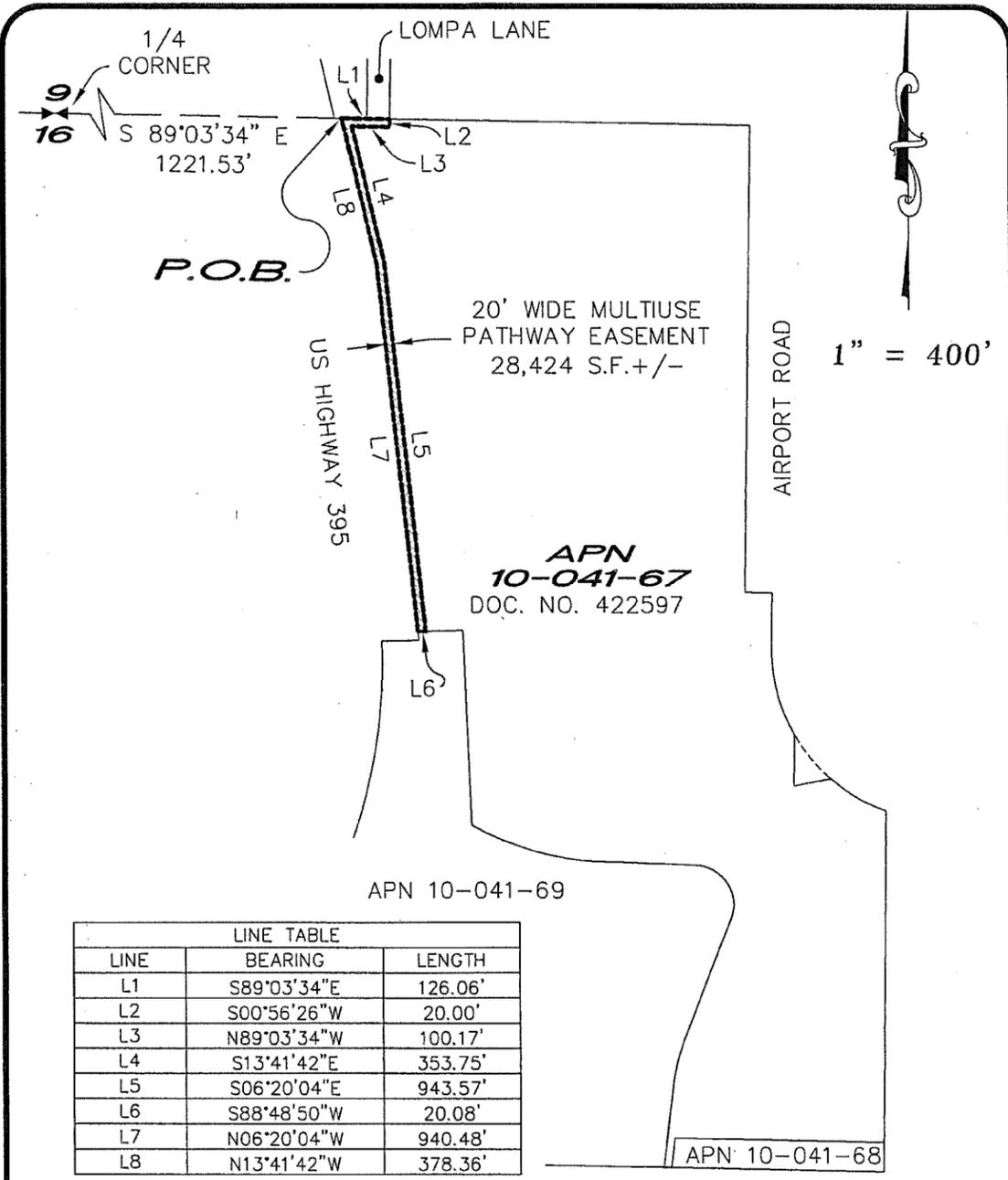
The Basis of Bearings of this description is identical to that Grant Deed, Document No. 422597, Official Record of Carson City, Nevada.

Prepared by:
TRI STATE SURVEYING, LTD.



7-25-13

Charles Ken Iwamura, P.L.S.
Nevada Certificate No. 12991



APN
10-041-67
DOC. NO. 422597

APN 10-041-69

APN 10-041-68

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGTH |
| L1 | S89°03'34"E | 126.06' |
| L2 | S00°56'26"W | 20.00' |
| L3 | N89°03'34"W | 100.17' |
| L4 | S13°41'42"E | 353.75' |
| L5 | S06°20'04"E | 943.57' |
| L6 | S88°48'50"W | 20.08' |
| L7 | N06°20'04"W | 940.48' |
| L8 | N13°41'42"W | 378.36' |

EXHIBIT "B"

20' WIDE MULTIUSE PATHWAY EASEMENT



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Land Information Solutions JN 10209.01.CM TASK 017

