

**City of Carson City
Agenda Report**

Date Submitted: October 7, 2014

Agenda Date Requested: October 16, 2014
Time Requested: 15 minutes

To: Carson City Board of Health

From: Health & Human Services Department (Nicki Aaker)

Subject Title: Presentation and discussion only on the progress of the *Community Health Improvement Plan's Community Issue J: Alcohol and Substance Abuse (Kathy Bartosz)*

Staff Summary: This is an opportunity to inform the Board of Health about the progress made on the *Community Health Improvement Plan's Community Issue J: Alcohol and Substance Abuse*. As reported in the *Get Healthy Carson City!: A 2020 Health Action Plan: A Community Health Improvement Plan*, Carson City's annual average age-adjusted cirrhosis/liver disease mortality rate is 18.4 deaths per 100,000 compared to Nevada's rate of 11.7/100,000 and the national rate is 9.1/100,000. It was reported by the Carson Tahoe Health Foundation in 2010 that 75% of Carson City high school students reported they have had a drink of alcohol at least once, 54% either agree or strongly agree that illegal drugs are a problem at their school, and 40% reported they have used marijuana (2012).

The objectives of this Community Issues are:

- Promote responsible use of alcohol.
- Educate parents and teens on recognition of illegal substances.
- Educate the community on available alcohol and substance abuse resources.

(Get Healthy Carson City!: A 2020 Health Action Plan: A Community Health Improvement Plan, 2012, p. 27).

Type of Action Requested:

(check one)

Resolution

Ordinance

Formal Action/Motion

Other (Specify) Information Only

Does This Action Require A Business Impact Statement:

Yes No

Recommended Board Action: Presentation and discussion only

Explanation for Recommended Board Action: N/A

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: N/A

Prepared By: Nicki Aaker, MSN, MPH, RN

Reviewed By: *N. Aaker* Date: 10/7/14
 (Department Head)
Nichols Mariano Date: 10/7/14
 (City Manager)
[Signature] Date: 10/7/14
 (District Attorney)
Michelle Abulita Date: 10/7/14
 (Finance Director)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
 2) _____ _____

(Vote Recorded By)