

Item # 4-1A

**City of Carson City
Agenda Report**

Date Submitted: October 23, 2006

Agenda Date Requested: November 2, 2006

Time Requested: Consent

To: Mayor and Supervisors

From: Purchasing & Contracts

Subject Title: Action to approve Contract No. 0607-045 a request to have the Board of Supervisors determine that the sale of one (1) 2002 Chevrolet Impala VIN#2G1WF55K129189761 to the State of Nevada Commission on Peace Officers' Standards and Training for \$6,087.20 exempt from competitive bidding

Staff Summary: Staff has requested this Sheriff's Office vehicle be sold to State of Nevada Commission on Peace Officers' Standards and Training.

Type of Action Requested: (check one)
☐ Resolution ☐ Ordinance
☒ Formal Action/Motion ☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Contract No. 0607-045 a request to have the Board of Supervisors determine that the sale of one (1) 2002 Chevrolet Impala VIN#2G1WF55K129189761 to the State of Nevada Commission on Peace Officers' Standards and Training for \$6,087.20 exempt from competitive bidding

Explanation for Recommended Board Action: Pursuant to NRS 334.030, staff is requesting the Board of Supervisors declare that the contract is not adapted to award by competitive bidding.

NRS 334.030 Purchase of governmental surplus property by other governmental entities.

1. The purpose of this section is to permit any governmental entity to take full advantage of the available surplus properties of any other governmental entity.
2. Any governmental entity may enter into any contract with any other governmental entity for the purchase of any equipment, supplies, materials, or other property, real or personal, without regard to provisions of law which require:
 - (a) The posting of notices or public advertising for bids or of expenditures.
 - (b) The inviting or receiving of competitive bids.

(c) The delivery of purchases before payment, and without regard to any provision of law which would, if observed, defeat the purpose of this section.

3. In making any such contract or purchase the purchaser is authorized to accept any condition imposed pursuant to federal, state or local law of this section.
4. The governing body or executive authority, as the case may be, of any governmental entity may designate appropriate resolution or order any officeholder or employee of its own to enter a bid or bids in its behalf at any sale of any equipment, supplies, material or other personal property, owned by any other governmental entity and may authorize that person to make any down payment or payment in full required in connection with such bidding.
5. Any provisions of any law, charter, ordinance, resolution, bylaws, rule or regulation which are inconsistent with the provisions of this section are suspended to the extent such provisions are inconsistent herewith.

Vehicle to be declared surplus:

Description	Vin #	Price
2002 Chevrolet Impala, Black and White Patrol Car, Base Price \$21853.65. With options \$25000.00	2G1WF55K129189761	\$6,087.20

Applicable Statue, Code, Policy, Rule or Regulation: NRS 334.030

Fiscal Impact: n/a

Explanation of Impact: If approved, Fleet Management Sale of Fixed Assets will be increased by \$6,087.20.

Funding Source: n/a

Supporting Material: Letter from State of Nevada Commission on Peace Officers Standards and Training

Prepared By: Cheryl Adams, Purchasing & Contracts Manager

Reviewed By:

(Public Works)

(City Manager)

(District Attorney)

(Finance Director)

Date:

Date:

Date:

Date:

10-23-06

10-23-06

10-23-06

10-23-06

Board Action Taken:

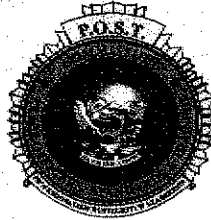
Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)



STATE OF NEVADA
COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING

5587 WA PAI SHONE AVE
CARSON CITY, NEVADA 89701
(775) 687-7678 FAX (775) 687-4911

KENNY C. GUINN
Governor

RICHARD P. CLARK
Executive Director

Oct. 5, 2006

Ken Arnold
Carson City County
Fleet Director
3505 Butti Way
Carson City, NV 89701

Mr. Arnold,

I would like to confirm that we will purchase one used Carson City Sheriff's Chevrolet Impala with emergency equipment per our purchase order at the cost of \$6087.20. I understand these vehicles have no warranty either expressed or implied. The vehicle to be purchased is described as follows:

2002 Chevrolet Impala Black & White Patrol Car
VIN: 2G1WF55K129189761

If you have any questions, please contact my Fleet Manager, Mr. Doyle Smith, at 687-3314.

Tim Bunting
Deputy Director
Nevada Commission on POST