

**Carson City  
Agenda Report**

**Date Submitted:** February 5, 2015

**Agenda Date Requested:** February 19, 2015

**Time Requested:** 90 minutes

**To:** Mayor and Supervisors

**From:** Nick Marano, City Manager

**Subject Title:** For Possible Action: To appoint two members to the Carson City Redevelopment Authority Citizens Committee; one position for “Business Operator” or “Property Owner” from Redevelopment Area 2 and one position for “Citizen-at-Large” each to fill three-year terms that are set to expire January 1, 2018. *(Nick Marano)*

**Staff Summary:** The Carson City Redevelopment Authority Citizens Committee is a seven-member committee that advises the Redevelopment Authority on matters pertaining to the Redevelopment District. There are 2 positions opening due to member’s terms expiring. Court Cardinal a new applicant for Business Operator or Property Owner from Redevelopment Area 2. Jerry Thurman, Linda Ritter, Craig Mullet, Brenda Dahlquist and William Hopp are new applicants for Citizen-at-Large.

**Type of Action Requested:** (check one)

Resolution       Ordinance  
 Formal Action/Motion       Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** I move to appoint \_\_\_\_\_ to the Carson City Redevelopment Authority Citizens Committee as a “Business Operator” or “Property Owner” from Redevelopment Area 2 and \_\_\_\_\_ as a “Citizen-at-Large,” each to fill a three year term set to expire January 1, 2018.

**Explanation for Recommended Board Action:** The Carson City Redevelopment Authority Citizens Committee was established to include seven members who may or may not have property or business interests within the Redevelopment District and who may be widely skilled in professional categories such as architecture, urban planning, engineering, construction management, general contracting, historic preservation, residential or commercial development, real estate transactions, brokerage and property management, retail, entertainment and cinema, tourism, economic development, business ownership, startup and management, transit, cultural facilities, housing, economics and finance, education, technology, marketing, or law.

**Applicable Statute, Code, Policy, Rule or Regulation:** Reso. No. 2011-RA-R-3 and 2011-R-41

**Fiscal Impact:** None

**Explanation of Impact:** n/a

**Funding Source:** n/a

**Alternatives:** Re-open the position announcement for additional applicants

**Supporting Material:** Recruitment Announcement, Current Roster, Application, Resolution No. 2011-RA-R3 and 2011-R-41

**Prepared By:** Rachael Porcari, Executive Offices

**Reviewed By:**

*Nicholas Manansala*

(City Manager)

Date: 2/10/15

*John G. Gaskins*

(District Attorney)

Date: 2/10/2015

*Mark A. Smith*

(Finance Director)

Date: 2/10/15

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



## REDEVELOPMENT AUTHORITY CITIZENS COMMITTEE

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Redevelopment Authority Citizens Committee. There are two (2) open positions: **“Citizen-at-Large”** and **“Business Operator or Property Owner.”** Each for terms that will expire **January 1, 2018.**

The Committee’s primary purpose is to make recommendations to the Redevelopment Authority on Redevelopment Area Plans, incentive programs, special event funding, and other matters pertaining to the Redevelopment District. Applicants should be aware that a minimum commitment of up to ten hours a month is expected. All members will serve without compensation.

Applicants must be Carson City registered voters.

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. *Let it be known that all applications submitted to this office will be considered public information.*

**Applications will be accepted until this position is filled.** Interviews for the volunteer position will be scheduled for the first available Board of Supervisors meeting upon receipt of qualified applications. The Board of Supervisors regularly meets on the first and third Thursday of the month.

Thank you for your interest in assisting Carson City.

**CARSON CITY EXECUTIVE OFFICES**  
201 N. Carson Street #2  
Carson City, Nevada 89701  
(775) 887-2100 FAX 887-2286  
E-Mail: [rporcari@carson.org](mailto:rporcari@carson.org)  
Web Page: <http://www.carson.org/volunteer>

**AN EQUAL OPPORTUNITY EMPLOYER**

## REDEVELOPMENT AUTHORITY CITIZENS COMMITTEE

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
<b><u>RDA Member</u></b>		
Brad Bonkowski Supervisor Ward 2 201 N. Carson St. Ste. 2 283-7073 (w) 888-6166 (h) 721-2057 (c) <a href="mailto:bbonkowski@carson.org">bbonkowski@carson.org</a>	Initial Appt. 02/13	12/2014
<b><u>Citizen-at-Large</u></b>		
Kristoffer Wickstead 2708 Gardner Lane Carson City, NV 89706 215-1035 (w) 790-1341 (c) <a href="mailto:kww@engineer.com">kww@engineer.com</a>	Initial Appt. 02/14	01/2017
Lorraine Bagwell (Chair, elected 02/2013) 3662 Jarrard Ct. Carson City, NV 89701 884-1911 (w) 883-9323 (h) 220-3646 (c) <a href="mailto:loribagwell@charter.net">loribagwell@charter.net</a>	Initial Appt. 01/12	01/2015
<b><u>Redevelopment Area 1</u></b>		
<b><u>Business Operator or Property Owner</u></b>		
Garrett Lepire 1012 N. Curry St Carson City, NV 89703 600-6670(w) 720-4712 (c) <a href="mailto:garrett@sellingcarsoncity.com">garrett@sellingcarsoncity.com</a>	Initial Appt. 04/14	01/2017
<b><u>Business Operator or Property Owner</u></b>		
DeLacy (Lacy) Sheck 1381 S. Deer Run Rd. Carson City, NV 89701 882-8959 (w) 830-2564 (c) <a href="mailto:lacsol@sbcglobal.net">lacsol@sbcglobal.net</a>	Initial Appt. 04/13	01/2016
<b><u>Redevelopment Area 2</u></b>		
<b><u>Business Operator or Property Owner</u></b>		
Ronni Hannaman (Vice Chair, Elected 08/2014) c/o Carson City Chamber of Commerce 1900 S. Carson St. Carson City, NV 89701 882-1565 (w) 223-8534 (c) <a href="mailto:director@carsoncitychamber.com">director@carsoncitychamber.com</a>	Initial Appt. 03/12 Reappt 2/14	01/2017

*Continued next page...*

**Business Operator or Property Owner**

Jean Perpich  
1708 Hamilton Ave.  
Carson City, NV 89706  
885-5310 (w) 721-5326 (c)  
[jean.m.perpich@wellsfargo.com](mailto:jean.m.perpich@wellsfargo.com)

Initial Appt. 04/12

01/2015

**AUTHORITY:** RACC started as a 3-year pilot program in April of 1993. Resolution No. 2011-RA-R3 and 2011-R-41, approved by the Board of Supervisors on December 1, 2011, re-establishes the Carson City Redevelopment Authority Citizens Committee to include the following seven members: 1) A member of the Redevelopment Authority appointed by the Redevelopment Authority, who may or may not be the Redevelopment Authority Chair, 2) Two members who must be business operators or property owners from Redevelopment Area 1, 3) Two members who must be business operators or property owners from Redevelopment Area 2, 4) Two citizens-at-large appointed by the Redevelopment Authority who may or may not have property or business interests within the Redevelopment District and who may be widely skilled in professional categories such as architecture, urban planning, engineering, construction management, general contracting, historic preservation, residential or commercial development, real estate transactions, brokerage and property management, retail, entertainment and cinema, tourism, economic development, business ownership, startup and management, transit, cultural facilities, housing, economics and finance, education, technology, marketing, or law.

Members serve staggered 3-year terms that expire January 1, or until a replacement is appointed. **Committee members may only serve two (2) full 3-year terms on the Committee**, after which the member may not serve on the Committee for **one (1) year** before being considered eligible for reappointment.\*\*

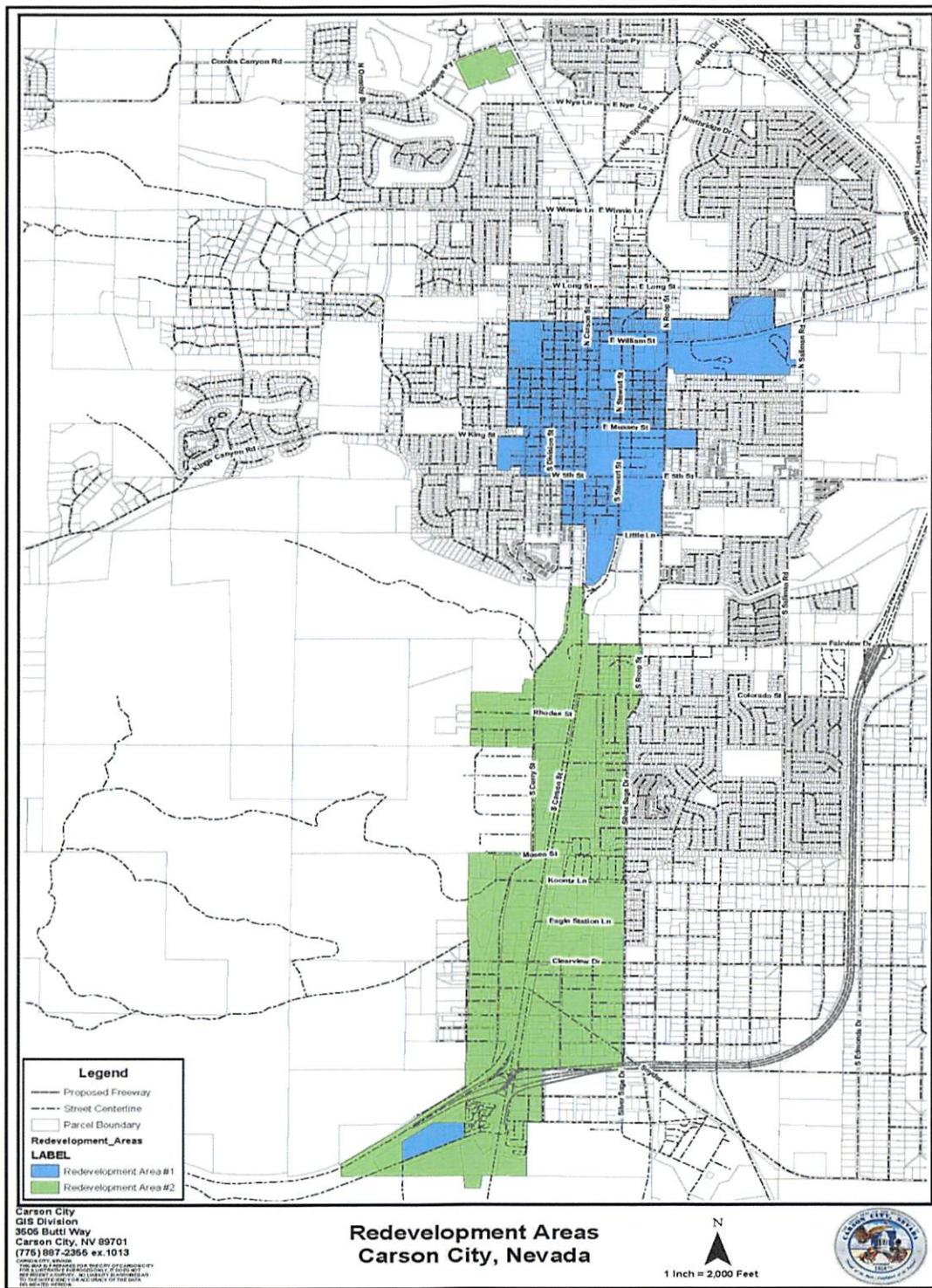
**MEETINGS:** First Monday of each month starting at 5:30 pm. Meetings are held at the Sierra Room.

**PURPOSE:** To make recommendations to the Redevelopment Authority on Redevelopment Area Plans, incentive programs, special event funding, and other matters pertaining to the Redevelopment District and within the authority of the Redevelopment Authority.

**Liaison:** Lee Plemel, Planning Division 283-7075 [lplemel@carson.org](mailto:lplemel@carson.org)

**Attorney Assignment:** Randal Munn 283-7665 [rmunn@carson.org](mailto:rmunn@carson.org)

**SEE NEXT PAGE FOR A MAP OF REDEVELOPMENT AREA 1 AND 2**



- END DATA -

**INTERNAL USE ONLY - NOT FOR DISTRIBUTION**

# Carson City Application for Appointive/Volunteer Position

**Title of Board, Committee or Commission and position applying for:**

Redevelopment Authority Citizens Committee.  
Business Operator/Owner

## CONTACT INFORMATION

**FIRST NAME**

Court

**LAST NAME**

Cardinal

**STREET ADDRESS**

490 Brittany Ct.

**STREET ADDRESS LINE 2**

CITY

Carson City

**STATE**

NV

**ZIP CODE**

89701

**PHONE NUMBER**

775-690-3371

**EMAIL ADDRESS**

cardinalc@casinofandango.com

**OCCUPATION/BUSINESS**

President / Casino Fandango

**PREFERRED METHOD OF CONTACT**

EMAIL

Are you currently a registered voter in Carson City?

Yes

No

Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

**Criminal Record:**

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

Registered Voter  
✓

RECEIVED

JAN 12 2015

CARSON CITY  
EXECUTIVE OFFICES

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

As a business owner operator of a large operation in Carson City, I believe that I have the experience and leadership to be an asset to the city by serving on this committee.

List the community organizations in which you have participated and describe participation:

Board of Director Carson City Chamber of Commerce.  
Board of Director Northern Nevada Wine Association.  
President and Board Member of IGOC  
President and Board Member of CCGA

List your affiliation with professional or technical societies, IF required for position:

Do you anticipate any potential  
conflicts of interest?

Yes

No

If yes, please explain:

**Personal/Professional References - Please list three (3)**

Name

Joe Tonino

John Griffin

Tom Metcalf

Address

259 Sage Street, Carson City, NV  
5585 Kietzke Ln, Reno, NV

751 Basque Way, Carson City, NV

Telephone Number

775-720-0400

775-412-7766

775691-7538

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Court Cardinal

Printed Name

Court Cardinal

Date

01/10/15

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices

201 N. Carson St Suite 2

Carson City, NV 89701

Office: (775) 887-2100 Fax: (775) 887-2286

cceo@carson.org

# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Redevelopment Authority, Citizen Committee

## CONTACT INFORMATION

FIRST NAME

Jerry

LAST NAME

Thurman

STREET ADDRESS

6175 Mcdowell Road

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89706

PHONE NUMBER

775 882 9537

EMAIL ADDRESS

jerryanddelia@charter.net

OCCUPATION/BUSINESS

Retired, Insurance

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City?

Yes

No

Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

Criminal Record: Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

RECEIVED

DEC 12 2014

CARSON CITY  
EXECUTIVE OFFICES

Registered Voter  
✓

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have been involved in Carson City in numerous ways since my move to this area in 1974.

I currently hold a state license for Life, Health and Variable Annuity insurance products. I have retired after thirty five years as a Insurance Broker.

In general I am a concerned citizen who wishes to be a part of the redevelopment planning for my community. I have witnessed a great deal of growth in this area during the past forty years and hope to become a part of the planning process for future development.

List the community organizations in which you have participated and describe participation:

I currently chair the board of directors for the Retired Senior Volunteer Program which is headquartered here in Carson City. I have held this position for better than fifteen years. In addition, I have volunteered for them for over thirty years on such events as the forth of July and Nevada Day celebrations held at Mills park.

List your affiliation with professional or technical societies, IF required for position:

Do you anticipate any potential  
conflicts of interest?

Yes

No

If yes, please explain:

## Personal/Professional References - Please list three (3)

### Name

Susan Hass, CEO, Nevada RSVP Program

Harold Harmon, Retired NV. DMV

Marsha Burgess, Retired CEO, Greater Nevada Credit Union

### Address

2621 Northgate, Suite 6 CC, NV

3255 Harvard Way CC, NV

2249 Pinion Hills Dr. CC, NV

### Telephone Number

775 687 4680 #2

775 882 1258

775 882 7600

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Jerry L Thurman

Printed Name

Jerry L. Thurman

Date

12/12/14

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices

201 N. Carson St Suite 2

Carson City, NV 89701

Office: (775) 887-2100 Fax: (775) 283-2286

cceo@carson.org

# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for: Redevelopment Advisory Citizens Committee

## CONTACT INFORMATION

FIRST NAME

Linda

LAST NAME

Ritter

STREET ADDRESS

4250 Hobart Rd

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PHONE NUMBER

(775)720-2982

EMAIL ADDRESS

lpritter@gmail.com

OCCUPATION/BUSINESS

Retired

PREFERRED METHOD OF CONTACT

Email

Are you currently a registered voter in Carson City?

Yes  
 Yes

No

Are you currently a member on any Carson City Board, Committee or Commission?

RECEIVED

If yes, please list: Debt Management Commission

JAN 08 2015

Term expiration:

CARSON CITY  
EXECUTIVE OFFICES

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

## Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

Registered Voter  
✓

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

N/A

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/  
Commission:**

Over the past several years, I worked with the Downtown 2020 advocacy group to write a revitalization plan for downtown Carson City. This was presented and accepted by the Board of Supervisors. Most recently, I reached out to property owners to determine their interest in the proposed Carson Street project and in the creation of a Commercial Vitalization Project. The results of that work was presented to the Board of Supervisors in November 2014

**List the community organizations in which you have participated and describe participation:**

Capital City Circles Initiative (past) - Board Member

Downtown 2020 (past) - Volunteer Consultant

WNC Committee for Strategic Planning for institutional Effectiveness (current) - Community Representative

**List your affiliation with professional or technical societies, IF required for position:**

N/A

**Do you anticipate any potential  
conflicts of interest?**

Yes

No

If yes, please explain:

**Personal/Professional References - Please list three (3)**

Name

Address

Telephone Number

Shelly Aldean  
Ronni Hannaman  
Robin Williamson

(775) 885-8282  
(775) 882-1565  
(775) 220-4296

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Linda P Ritter

Date

1-8-2015

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson St Suite 2  
Carson City, NV 89701  
Office: (775) 887-2100 Fax: (775) 283-2286  
cceo@carson.org

# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Redevelopment Authority Citizens Committee

## CONTACT INFORMATION

FIRST NAME

Craig

LAST NAME

Mullet

STREET ADDRESS

3710 Timberline Dr.

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PHONE NUMBER

775-540-1870

EMAIL ADDRESS

team1cm@sbcglobal.net

OCCUPATION/BUSINESS

Retired / Consulting

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City?

Yes

No

Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

## Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

RECEIVED

Registered voter  
✓

JAN 09 2015

CARSON CITY  
EXECUTIVE OFFICES

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Sacramento State, CA  
WNC

Major Subject

Civil Engineering  
Business Admen., Accounting

Degree Conferred

--

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have been involved in land, subdivision and airport development.  
Worked in the industrial property revitalization profession.  
While serving on the planning commission, Updated the Master Plan and developed the Down Town Plan.  
I bring a broad background and an open mind with a progressive but also fiscally responsible view point.

List the community organizations in which you have participated and describe participation:

Governors Workforce Investment Board, Manufacturers Rep.  
Carson City Planning Commission, Commissioner  
Carson City Capital Project Advisory Committee, Member  
Carson City Utilities Advisory Committee, Manufacturers Rep.

List your affiliation with professional or technical societies, IF required for position:

Nevada Manufacturers Association, Board Member  
Carson City Chamber of Commerce, Member

Do you anticipate any potential  
conflicts of interest?

Yes

No

If yes, please explain:

--

**Personal/Professional References - Please list three (3)**

Name

Mark Kimbrough

Dr. Anthony Field

Al Christianson

Address

6163 Rio Vista Lane, C. C.

1470 Medical Parkway

7 Denmar Circle

Telephone Number

720-4732

445-7650

883-4652

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Donald C Mullet

Printed Name

Donald "Craig" Mullet

Date

01/09/15

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices

201 N. Carson St Suite 2

Carson City, NV 89701

Office: (775) 887-2100 Fax: (775) 887-2286

cceo@carson.org

# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Redevelopment Authority Citizens Committee

## CONTACT INFORMATION

FIRST NAME

Brenda

LAST NAME

Dahlquist

STREET ADDRESS

801 N. Minnesota Street

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PHONE NUMBER

775-220-2517

EMAIL ADDRESS

nevadacastles@outlook.com

OCCUPATION/BUSINESS

Realtor

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City?

Yes

No

Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

RECEIVED

JAN 09 2015

CARSON CITY  
EXECUTIVE OFFICES

## Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

Registered Voter

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

California State University,  
Hayward  
  
Realty South

Major Subject

Business Administration, Marketing  
Option

Degree Conferred

BS Business Administration

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Grew up in Northern Nevada and graduated from Carson High School. Have watched the progression of Carson City from 1969 to the present. Moved away for 20 years to the bay area and Birmingham, AL; renovating homes (my passion) & becoming part of the community helping to facilitate positive growth. Obtained real estate license in Birmingham, AL in 2000. Spearheaded sidewalk system in Bluff Park, AL. Moved back to Carson City, NV, in 2004; selling real estate in the highs and lows and watching 40 years of planning finally coming to fruition in our freeway. Visiting similar cities in size, demographics, amenities and growth to see the potential of Carson City. Acknowledging all ages, interests and needs for a community is paramount to its success. I was also an avid 4-H'er & continuing the state fair, horse shoes and the like are and essential part of Carson City and its heritage.

Carson City is the center of Northwestern Nevada and if planned correctly can be the nugget of Northern Nevada!

List the community organizations in which you have participated and describe participation:

Sierra Nevada Association of Realtors - Community Events Committee - Assisted with planning community project adopting a local business helping w/renovations, member recognition programs, etc.  
Bluff Park Area Home Owners Association - Spearheaded sidewalk trail system

List your affiliation with professional or technical societies, IF required for position:

Do you anticipate any potential  
conflicts of interest?

Yes

No

If yes, please explain:

**Personal/Professional References - Please list three (3)**

Name

Heidi McFadden  
Broker/Owner  
RCM Realty Group

Michael Salogga  
BRIC

Kim Arnold

Address

503 N. Nevada St  
Carson City, NV 89703

108 E. Proctor Street  
Carson City, NV 89701

840 Saratoga Way  
Carson City, NV 89703

Telephone Number

(775) 882-6300

(775) 283-7122

(775) 882-2890

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Brenda Dahlquist

Printed Name

Brenda Dahlquist

Date

01/03/15

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**  
Carson City Executive Offices  
201 N. Carson St Suite 2  
Carson City, NV 89701  
Office: (775) 887-2100 Fax: (775) 887-2286  
[cceo@carson.org](mailto:cceo@carson.org)

# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

REDEVELOPMENT AUTHORITY CITIZENS COMMITTEE

## CONTACT INFORMATION

FIRST NAME

william

LAST NAME

hopp

STREET ADDRESS

205 Pine LN

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89706

PHONE NUMBER

7753918506

EMAIL ADDRESS

wlhopp@gmail.com

OCCUPATION/BUSINESS

retired

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City?

Yes

No

Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

## Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes

No

RECEIVED

JAN 15 2015

Registered Voter  
✓

CARSON CITY  
EXECUTIVE OFFICES

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

College, Professional, Vocational or Other Schools attended	Major Subject	Degree Conferred
---	---------------	------------------

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/  
Commission:

Was briefly on a planning board for Des Moines, Wa.

List the community organizations in which you have participated and describe participation:

List the community organizations in which you have participated and describe participation:
---

List your affiliation with professional or technical societies, IF required for position:

List your affiliation with professional or technical societies, IF required for position:
---

Do you anticipate any potential  
conflicts of interest?

Yes       No

If yes, please explain:

If yes, please explain:
-------------------------

**Personal/Professional References - Please list three (3)**

Name

Address

Telephone Number

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

  
William L. Hopp

Printed Name

  
William L. Hopp

Date

  
01/14/15

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices

201 N. Carson St Suite 2

Carson City, NV 89701

Office: (775) 887-2100 Fax: (775) 887-2286

cceo@carson.org

RESOLUTION NO. 2011-RA-R-3 and 2011-R-41

A RESOLUTION AMENDING RESOLUTIONS 2003-RAR-2 AND 2003-R-37 TO RE-ESTABLISH THE CARSON CITY REDEVELOPMENT AUTHORITY CITIZENS COMMITTEE AND CONTINUE THE SUSPENSION OF REDEVELOPMENT DISTRICT INCENTIVE PROGRAMS FOR SMALL, PRIVATE REDEVELOPMENT PROJECTS.

**WHEREAS**, the Carson City Board of Supervisors and Redevelopment Authority have determined that the Redevelopment Authority Citizens Committee membership should be modified to include representatives from both Redevelopment Areas 1 and 2 in order to provide recommendations on Redevelopment Authority matters from a broader segment of the Redevelopment District; and

**WHEREAS**, the Carson City Board of Supervisors and Redevelopment Authority have determined that incentive programs for small, private redevelopment projects are no longer necessary or financially sustainable; and

**NOW, THEREFORE**, the Carson City Redevelopment Authority and Board of Supervisors do hereby RESOLVE to amend the membership of the Redevelopment Authority Citizens Committee to include the following seven members:

- 1) A member of the Redevelopment Authority appointed by the Redevelopment Authority, who may or may not be the Redevelopment Authority Chair.
- 2) Two members who must be business operators or property owners from Redevelopment Area 1.
- 3) Two members who must be business operators or property owners from Redevelopment Area 2.
- 4) Two citizens-at-large appointed by the Redevelopment Authority who may or may not have property or business interests within the Redevelopment District and who may be widely skilled in professional categories such as architecture, urban planning, engineering, construction management, general contracting, historic preservation, residential or commercial development, real estate transactions, brokerage and property management, retail, entertainment and cinema, tourism, economic development, business ownership, startup and management, transit, cultural facilities, housing, economics and finance, education, technology, marketing, or law.

The Redevelopment Authority Citizens Committee is re-established by this Resolution to make recommendations to the Redevelopment Authority on Redevelopment Area Plans, incentive programs, special event funding, and other matters pertaining to the Redevelopment District and within the authority of the Redevelopment Authority. The Redevelopment Authority Citizens Committee is subject to the Nevada Open Meeting Law.

The Carson City Redevelopment Authority and Board of Supervisors further RESOLVE that every member of the Committee shall be appointed for a three-year term which shall expire on January 1, or until a replacement is appointed. Appointments to the Committee will be made on a staggered-year basis. Except for the Redevelopment Authority member, Committee members may only serve two full three-year terms on the Committee, after which the member may not serve on the Committee for one year before being considered eligible for reappointment. Notwithstanding these term limits, an incumbent may be reappointed to the Committee if the position remains vacant for more than 60 days after the term expires. Term limits begin upon the adoption of this Resolution.

The existing Redevelopment Authority Citizens Committee members shall continue to serve until the Board of Supervisors appoints the new members pursuant to this Resolution.

The Carson City Redevelopment Authority and Board of Supervisors further RESOLVE to continue the indefinite suspension of the Redevelopment District Incentive Program for small, private redevelopment projects as adopted in Resolution 2010-RAR-3.

Upon motion by Member Robert Crowell, seconded by Vice Chairperson Karen Abowd, the foregoing Resolution was passed and adopted this 1<sup>st</sup> day of December, 2011, by the following vote:

AYES: Member Robert Crowell  
Vice Chairperson Karen Abowd  
Member John McKenna  
Member Molly Walt  
Chairperson Shelly Aldean

NAYS: None

ABSENT: None

ABSTAIN: None

  
\_\_\_\_\_  
Shelly Aldean, Chair  
Redevelopment Authority

ATTEST

  
\_\_\_\_\_  
Alan Glover, Clerk - Recorder  
Carson City, Nevada

Upon motion by Supervisor Karen Abowd, seconded by Supervisor Shelly Aldean, the foregoing Resolution was passed and adopted this 1<sup>st</sup> day of December, 2011, by the following vote:

AYES: Supervisor Karen Abowd  
Supervisor Shelly Aldean  
Supervisor John McKenna  
Supervisor Molly Walt  
Mayor Robert Crowell

NAYS: None

ABSENT: None

ABSTAIN: None



Robert Crowell  
Mayor, Carson City

ATTEST



Alan Glover, Clerk - Recorder  
Carson City, Nevada