

**City of Carson City  
Agenda Report**

**Date Submitted:** February 6th, 2015

**Agenda Date Requested:** February 19th, 2015

**Time Requested:** 10 Minutes / Information Only

**To:** Carson City Board of Supervisors  
**From:** Department of Alternative Sentencing (Tad Fletcher)

**Subject Title:** Information for the Carson City Board of Supervisors regarding the Learning Enhancement Academic Program (L.E.A.P.). The program provides assistance in education, employment and housing to citizens under supervision by the Carson City Department of Alternative Sentencing.

**Staff Summary:** The L.E.A.P. program is staffed by an Intern from the Western Nevada College Intern Program. We are currently working with our 2<sup>nd</sup> Intern, Andrea Senda, who is able to earn college credits for her service to Carson City. Since the start of the program, we have assisted 6 individuals in finding employment, two individuals find housing and we have had two obtain their G.E.D.'s. One of which is enrolled at WNC and taking college classes. The goal of the program is assisting in lowering the recidivism rate, while providing for those in need assigned to the case load of the Department of Alternative Sentencing.

Chief Tad Fletcher will present certificates to Ashley Redwine and Soul Diaz-Cardoa for their outstanding efforts in achieving their G.E.D.'s.

**Type of Action Requested:** (check one)  
☐ Resolution ☐ Ordinance  
☐ Formal Action/Motion ☒ Other (Specify) Information Only

**Does This Action Require A Business Impact Statement:** ☐ Yes ☒ No

**Recommended Board Action:** N/A

**Explanation for Recommended Board Action:** N/A

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** None

**Explanation of Impact:** N/A


**Funding Source:** None

**Alternatives:** N/A

**Supporting Material:** N/A.

**Prepared By:** Tad Fletcher, CCDDAS Chief

**Reviewed By:**

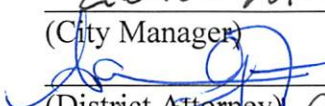
  
(Department Head)

Date: 2-10-15

Lucholo Marano

Date: 2/10/15

(City Manager)

  
(District Attorney)

Date: 2/10/15

Willie Spurlin

Date: 2/10/15

(Finance Director)

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

Aye/Nay

2) \_\_\_\_\_

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(Vote Recorded By)