

**City of Carson City
Agenda Report**

Date Submitted: February 6th, 2015

Agenda Date Requested: February 19th, 2015

Time Requested: 10 Minutes / Information Only

To: Carson City Board of Supervisors
From: Department of Alternative Sentencing (Tad Fletcher)

Subject Title: Information for the Carson City Board of Supervisors regarding the Learning Enhancement Academic Program (L.E.A.P.). The program provides assistance in education, employment and housing to citizens under supervision by the Carson City Department of Alternative Sentencing.

Staff Summary: The L.E.A.P. program is staffed by an Intern from the Western Nevada College Intern Program. We are currently working with our 2nd Intern, Andrea Senda, who is able to earn college credits for her service to Carson City. Since the start of the program, we have assisted 6 individuals in finding employment, two individuals find housing and we have had two obtain their G.E.D.'s. One of which is enrolled at WNC and taking college classes. The goal of the program is assisting in lowering the recidivism rate, while providing for those in need assigned to the case load of the Department of Alternative Sentencing.

Chief Tad Fletcher will present certificates to Ashley Redwine and Soul Diaz-Cardoa for their outstanding efforts in achieving their G.E.D.'s.

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify) Information Only

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: N/A

Explanation for Recommended Board Action: N/A

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: None

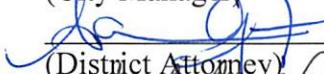
Explanation of Impact: N/A

Funding Source: None

Alternatives: N/A

Supporting Material: N/A.

Prepared By: Tad Fletcher, CCDDAS Chief

Reviewed By: 
(Department Head)
Nicholas Manalo
(City Manager)

(District Attorney)
Dennis P. Smith
(Finance Director)

Date: 2-10-15

Date: 2/10/15

Date: 2/10/15

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Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

_____ (Vote Recorded By)