

**STAFF REPORT FOR GROWTH MANAGEMENT COMMISSION
MEETING OF APRIL 29, 2015**

FILE NO: GM-15-025

AGENDA ITEM: F-4

STAFF AUTHOR: Kathe Green, Assistant Planner

REQUEST: To consider a request for Growth Management approval for Surf Thru Inc. (property owner: Gladys Pederson Trust et al) to allow for daily water usage above 7,500 gallons for a car wash, on property zoned General Commercial (GC), located at 1250 and 1300 East William Street, APNs 002-441-10 and -11.

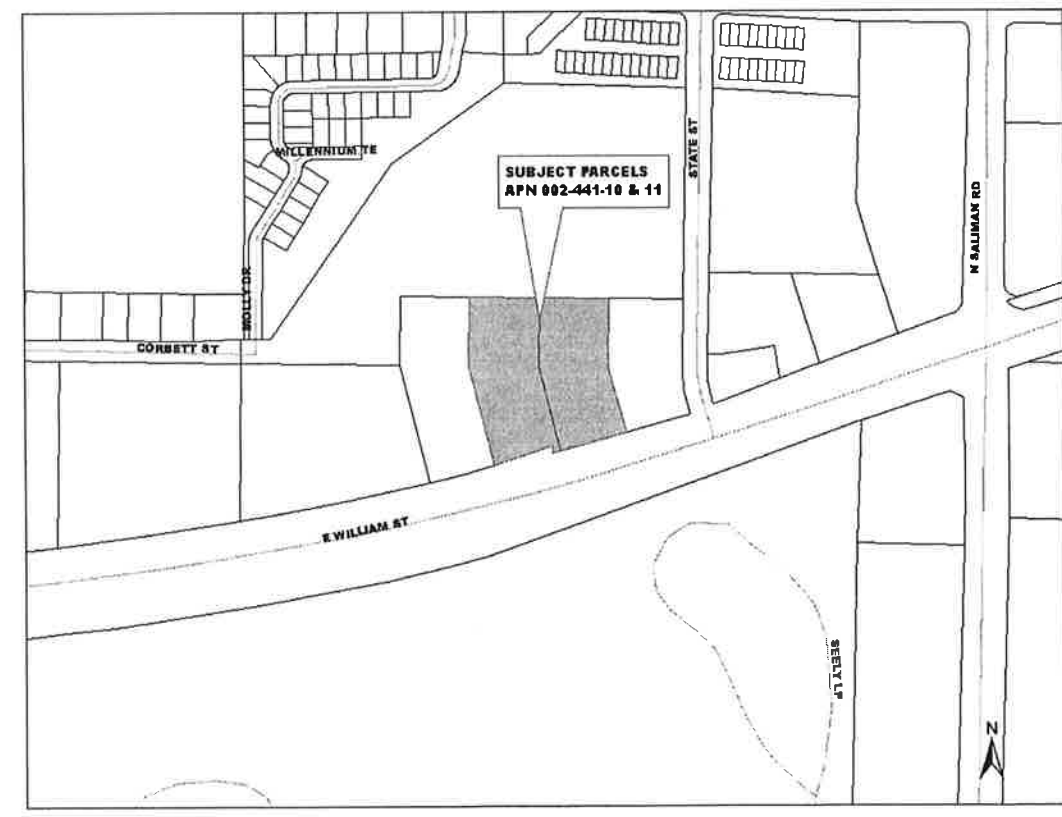
APPLICANT: Surf Thru Inc.

OWNER: Gladys Pederson Trust et al

LOCATION: 1250 and 1300 East William Street

APN: 002-441-10 and -11

RECOMMENDED MOTION: "I move to approve GM-15-025, a request for Growth Management approval for Surf Thru Inc. (property owner: Gladys Pederson Trust et al) to allow for daily water usage above 7,500 gallons for a car wash, on property zoned General Commercial, located at 1250 and 1300 East William Street, APN 002-441-10 and -11 based on the findings and subject to the conditions of approval outlined in the staff report."



RECOMMENDED CONDITIONS OF APPROVAL:

1. The applicant must sign and return the Notice of Decision within 10 days of receipt of notification. If the Notice of Decision is not signed and returned within 10 days, the item may be rescheduled for the next Growth Management Commission meeting for further consideration.
2. The applicant shall implement water conservation measures including a recycling system for the car wash process.
3. The project requires application for a Building Permit, issued through the Building Division. This will necessitate a complete review of the project to verify compliance with all adopted construction codes and municipal ordinances applicable to the scope of the project.
4. All projects and improvements must be performed in accordance with Nevada State Revised Statute (NRS) 624 and Carson City Municipal Code (CCMC) 15.05.020.
5. Repairs, Replacement, and Alterations must comply with 2012 International Building Codes, 2012 Uniform Plumbing Code or 2012 International Plumbing Code, Uniform Mechanical Code, 2012 Fuel Gas Code, 2011 Electrical Code, Adopted International Energy Conservation code, and 2012 Northern Nevada Amendments.
6. All Contractors are required to carry State and local licenses.
7. The sewer main at State Street and East William Street will have to be extended along the East William Street frontage to the west property line of this parcel.
8. No municipal sanitary sewer connection is located along the frontage of the proposed property. This project would be required to connect to the municipal sanitary sewer system. According to Carson City's internal Geographical Information System (GIS), the nearest connection is approximately 160 feet away.
9. Project must comply with currently adopted fire code (IFC 2012) and Northern Nevada amendments.
10. Depending on building size, project may need additional fire hydrants.

LEGAL REQUIREMENTS: CCMC 18.12.070 (Growth Management, Commercial and Industrial Permits)

MASTER PLAN DESIGNATION: Mixed-Use Residential

ZONING DISTRICT: General Commercial

DISCUSSION: The applicant is proposing a car wash with an expected average daily water usage of approximately 8,139 gallons. Carson City has established a threshold for average daily water usage for commercial and industrial projects of 7,500 gallons of water per day. Any commercial or industrial project that equals or exceeds this threshold is required to obtain approval from the Growth Management Commission prior to the issuance of a Building Permit.

The Commission may approval the permit with conditions or deny the permit on the basis of the

effect of the project on the City's essential resource. This Commission shall base its decision on the quantity of water consumed by the use compared to the availability of water; the ability of the City to deliver water services to the structure and other effects of water usage; and/or the ability of the City's sewage disposal system to handle the quantity of wastewater generated.

The proposed average daily water usage of approximately 8,139 gallons does not constitute a significant water usage above the permitted 7,500 gallons per day (by comparison, a past hotel project received approval for approximately 83,000 gallons per day average daily usage).

Development Engineering (with direction from Public Works) has reviewed the information submitted by the applicant and determined that the City can adequately supply the required water from the existing system. Development Engineering does not object to the request provided that a condition regarding water conservation measures is included in the approval. This condition is specified below and has been included in the recommended conditions of approval for the project.

Public Works will implement standard requirements through the Building Permit process but has requested that the following condition be included in the recommendation for approval:

- The applicant shall implement water conservation measures including a recycling system for the car wash process.

Staff recommends that the Growth Management Commission approve the requested car wash with the conditions of approval outlined in this report.

OTHER CITY DEPARTMENT OR OUTSIDE AGENCY COMMENTS:

The following comments were received from various city departments. Recommendations have been incorporated into the recommended conditions of approval, where applicable. The majority of these comments are related to items that will arise during the Building Permit process and should be taken into consideration when completing design for the project.

Building Division Comments:

1. All projects and improvements must be performed in accordance with Nevada State Revised Statute (NRS) 624 and Carson City Municipal Code (CCMC) 15.05.020.
2. Repairs, Replacement, and Alterations must comply with 2012 International Building Codes, 2012 Uniform Plumbing Code or 2012 International Plumbing Code, Uniform Mechanical Code, 2012 Fuel Gas Code, 2011 Electrical Code, Adopted International Energy Conservation code, and 2012 Northern Nevada Amendments.
3. All Contractors are required to carry State and local licenses.

Engineering Division Comments:

Tom Grundy, P.E. has stated that we can adequately supply this water use from our existing system. Development Engineering has no objection to the growth management request with the following condition of approval:

1. The applicant shall implement water conservation measures whenever possible including a recycling system for the car wash process.

Rory Hogen, E. I. has stated the following:

1. The sewer main at State Street and East William Street will have to be extended along the East William Street frontage to the west property of this parcel.

Environmental Control Comments:

No comments or concerns

Health and Human Services Comments:

1. No municipal sanitary sewer connection is located along the frontage of the proposed property. This project would be required to connect to the municipal sanitary sewer system. According to Carson City's internal Geographical Information System (GIS), the nearest connection is approximately 160 feet away.

Fire Department Comments:

1. Project must comply with currently adopted fire code (IFC 2012) and Northern Nevada amendments.
2. Depending on building size, project may need additional fire hydrants.

Attachments:

Building Division comments
Engineering Division comments
Environment Control Authority
Health and Human Services comments
Fire Department Comments
Site Photos
Application (GM-15-025)

RECEIVED

MAR 23 2015

CARSON CITY
PLANNING DIVISION

March 23, 2015

GM-15-024 & GM-15-025:

1. All projects and improvements must be performed in accordance with Nevada State Revised Statute (NRS) 624 and Carson City Municipal Code (CCMC) 15.05.020.
2. Repairs, Replacement, and Alterations must comply with 2012 International Building Codes, 2012 Uniform Plumbing Code or 2012 International Plumbing Code, Uniform Mechanical Code or 2012 International Mechanical Code, 2012 Fuel Gas Code, 2011 Electrical Code, Adopted International Energy Conservation Code, and 2012 Northern Nevada Amendments.
3. All Contractors are required to carry State and local license.

Thanks.

Shawn Keating

Chief Building Official
Carson City Community Development
108 E. Proctor Street
Carson City, NV 89701

Main 775-887-2310
FAX 775-887-2202

Shawn Keating CBO

Building Official

Carson City Community Development Department

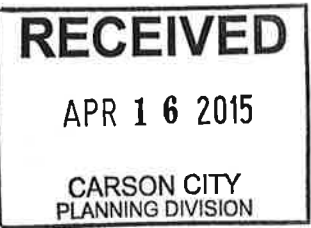
Office 775-887-2310

Fax 775-887-2202

Cell 775-230-6623

skeating@carson.org

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**Engineering Division Planning
Commission Report File
Number GM 15-025**

TO: Planning Commission

FROM Rory Hogen, E.I.

DATE: March 31, 2015

MEETING DATE: April 29, 2015

SUBJECT TITLE:

Action to consider a Growth Management request from John Krmpotic of water consumption exceeding 7500 average gallons per day (8,139 gpd) related to the Surf-Thru car wash facility on E William St just west of State St., apn 02-441-10.

RECOMMENDATION:

Tom Grundy, P.E. has stated that we can adequately supply this water usage. Development Engineering has no objection to the growth management request with the following condition of approval.

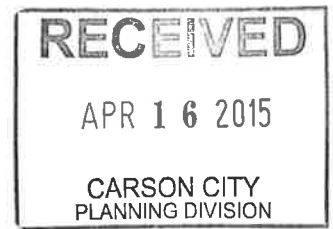
1. The applicant shall implement water conservation measures wherever possible including a recycling system for the car wash process.

ADDED INFORMATION

2. The sewer main at State St and E William St will have to be extended along the E William St frontage to the west property line of this parcel.

April 16, 2015

GM-15-025



Environmental Control

In regards to GM- 15-025: The ECA department has no comments for this application. Our comments will be addressed during the Building Plan Phase.

Mark Irwin

Environmental Control Officer III

Carson City Public Works

3305 Butti Way

Carson City, Nevada -- 89701

Email - mirwin@carson.org

Phone Numbers

775-283-7380 (desk)

775-220-1417 (cell)

775-887-2164 (fax)

•Please Note•

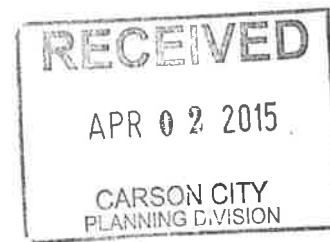
Our current office hours are

Mon.-Thurs. 7:00 A.M. to 5:30 P.M.

"The best way to escape a problem is to solve it"

April 2, 2015

Carson City Health and Human Services



GM 15-025

No municipal sanitary sewer connection is located along the frontage of the proposed property. This project would be required to connect to the municipal sanitary sewer system. According to Carson City's internal GIS, the nearest connection is approximately 160 feet away.

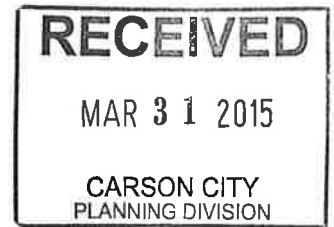
Dustin Boothe, MPH, REHS
Carson City Health and Human Services
900 E. Long St.
Carson City, NV 89706
(775) 887-2190 ext. 7220

dboothe@carson.org

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March 31, 2015

GM-15-025



1. Project must comply with currently adopted fire code (IFC 2012) and Northern Nevada amendments.
2. Depending on building size, project may need additional fire hydrants.

Dave Ruben

Fire Marshal

Carson City Fire Department

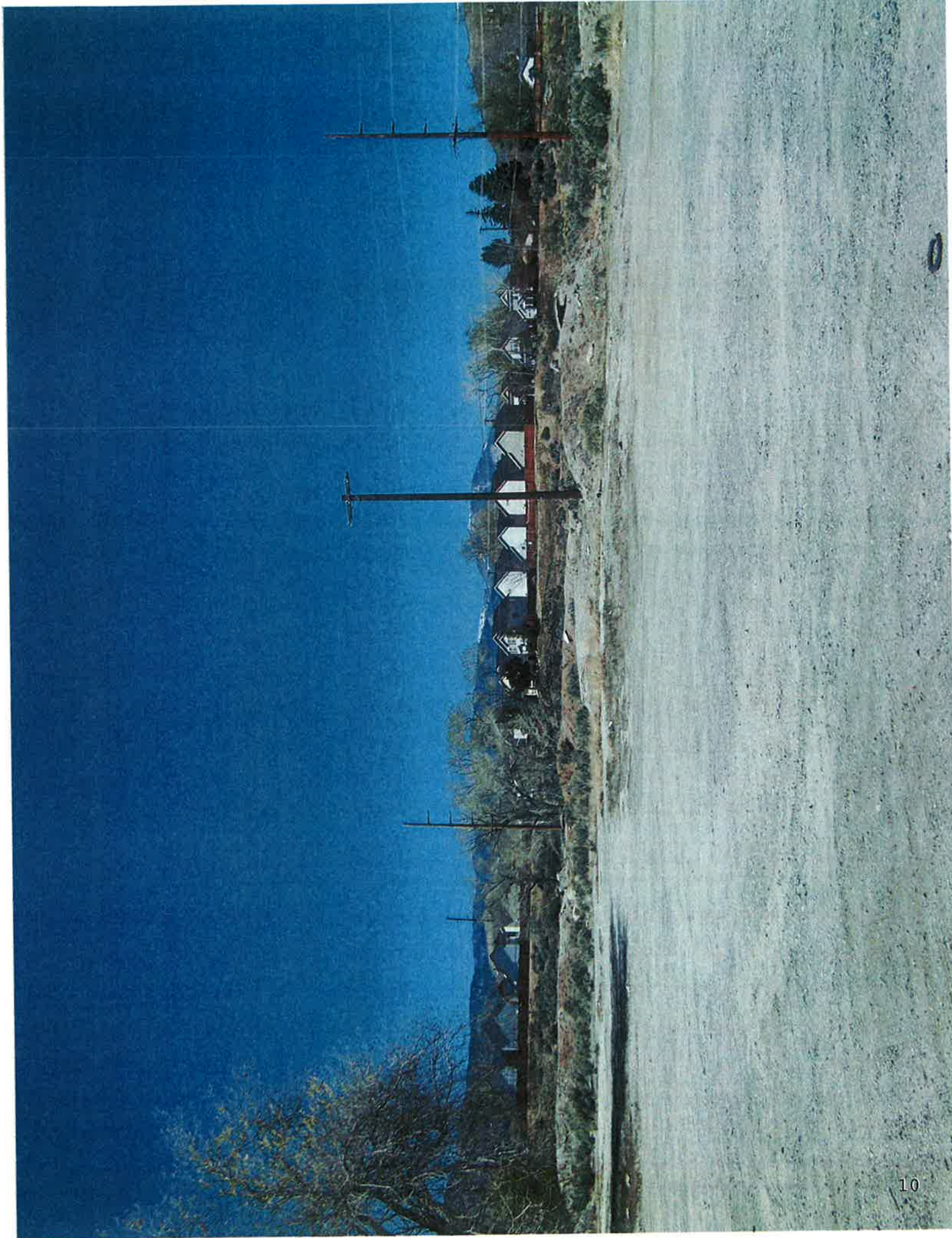
777 S. Stewart Street

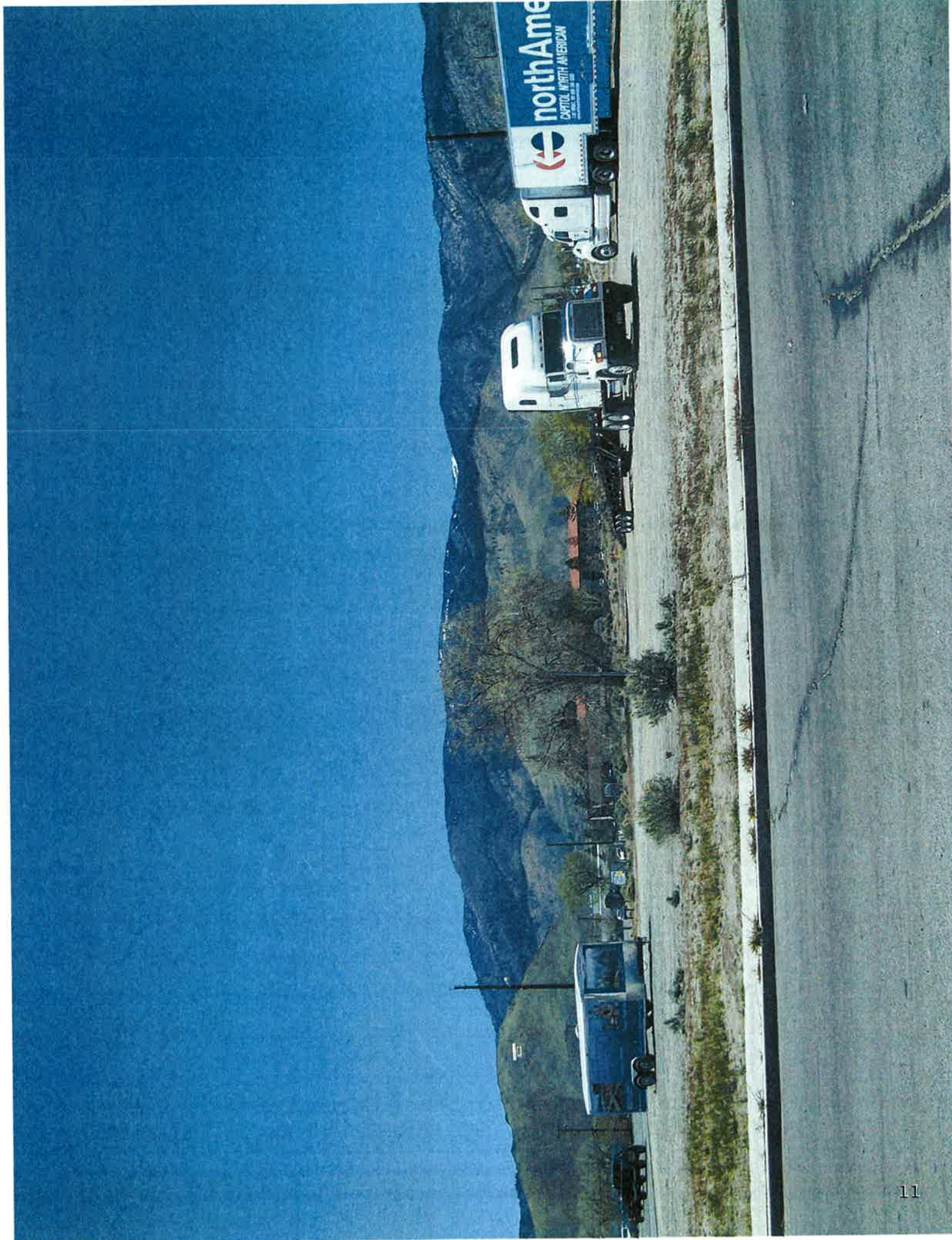
Carson City, NV 89701

Direct 775-283-7153

Main 775-887-2210

FAX 775-887-2209





GM - 15 - 025

RECEIVED

MAR 25 2015

CARSON CITY
PLANNING DIVISION

Surf Thru - Express Car Wash (1300 E. Williams St)

Application to Carson City for:

Growth Management Permit

Prepared by:

KLS Planning & Design Group
9480 Double Diamond Parkway, Suite 299
Reno, Nevada 89521



PLANNING & DESIGN GROUP
(775) 852-7606

Prepared for:



Surf Thru Inc 661-333-8455
2701 Brighton Park Dr
Bakersfield CA 93311
showry@surfthruexpress.com

March 19, 2015

Project Description - This application is for a Growth Management Permit (GMP).

- Per CCMC 18.12.070, this request is for an express carwash that exceeds the 7,500 gallon per day threshold for average daily water consumption. Projected water use is an average of 8,139 gallons per day. The site is located at 1300 E Williams Street on two parcels in a General Commercial zone that allows for the use with a GMP.

Property Location

The site is located on E Williams Street, on two parcels that will total 1.25 acres which is APN's 002-441-10, and a portion of 002-441-11.



Figure 1 – Vicinity Map

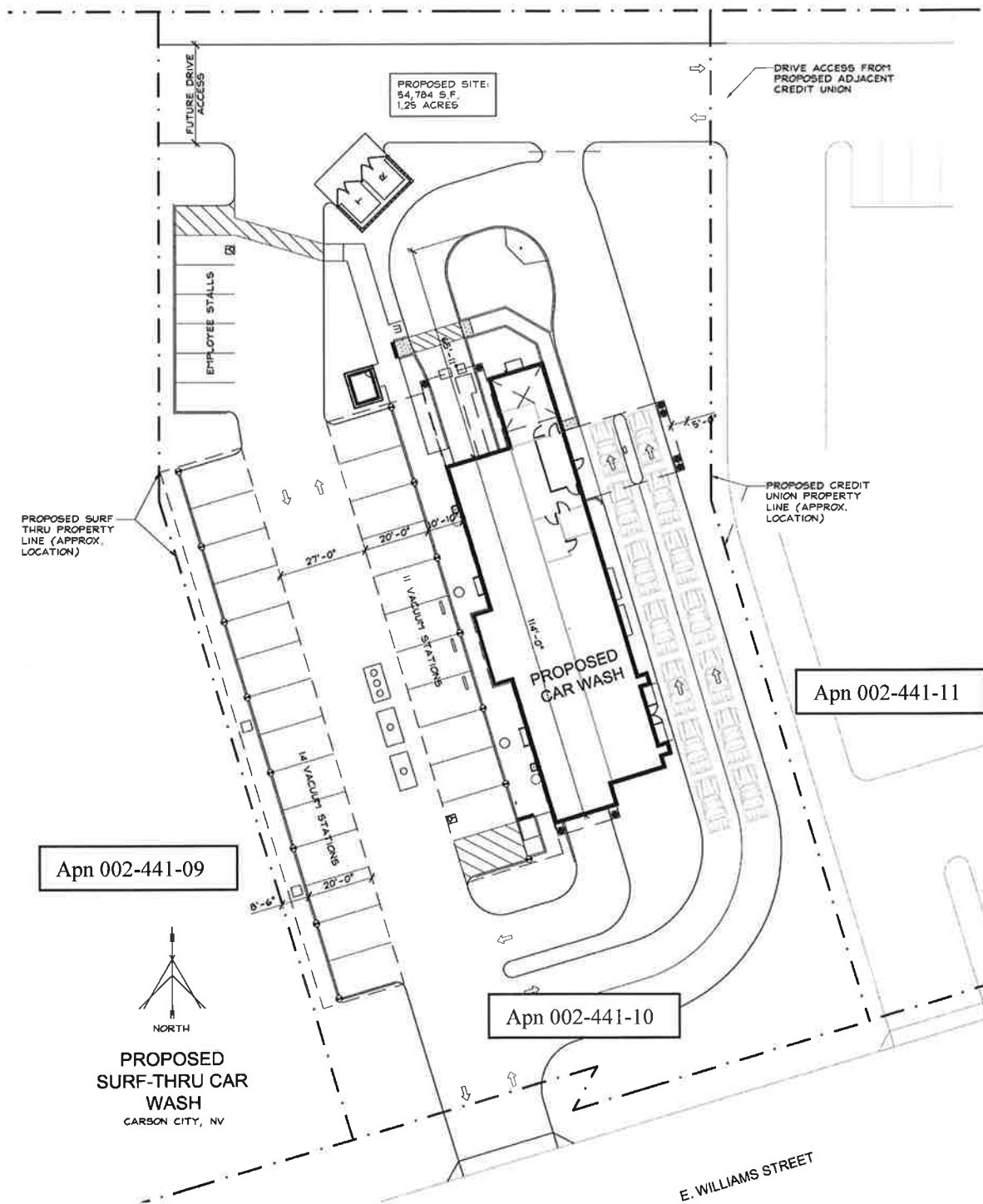


Figure 2 – Proposed Site Plan



Figure 3 – City Master Plan

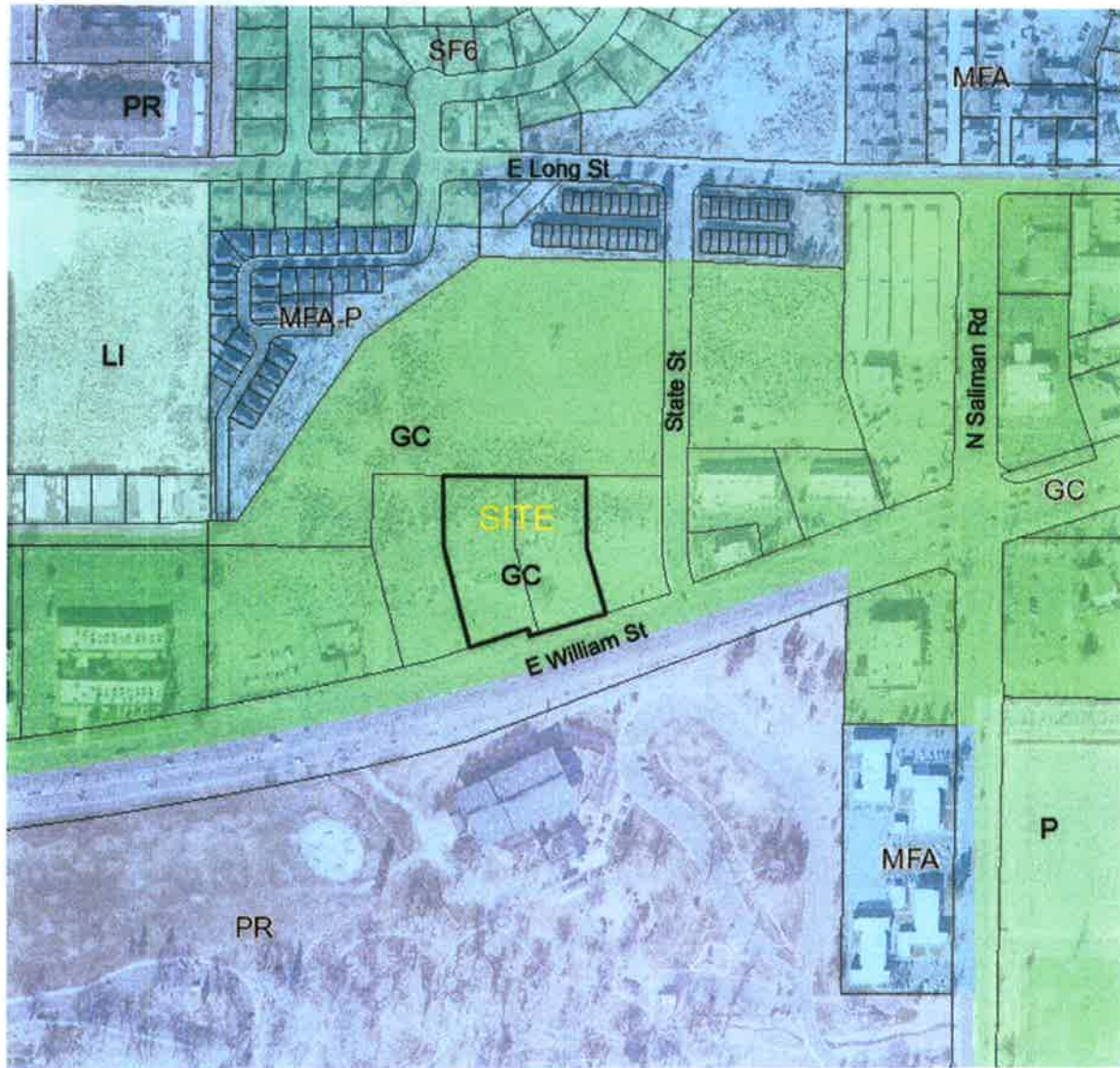


Figure 4 – City Zoning Map

Growth Management Permit Analysis

The following were items evaluated for this permit:

Water Consumption for Surf thru Car Wash Prototype

Month	Cars per Month	Car wash gals/month	Water Bills (gals/month) ²
Jan	7,366	147,320	170,000
Feb	5,037	100,740	177,000
March	8,434	168,680	180,000
April	8,267	165,340	246,000
May	11,836	236,720	247,000
June	12,094	241,880	287,000
July	13,024	260,480	287,000
Aug	15,558	311,160	309,000
Sept	15,753	315,060	309,000
Oct	15,562	311,240	274,000
Nov	9,163	183,260	274,000
Dec	7,363	147,260	170,000
Average	10,788	215,761	244,167
Avg Gals/ Day		7,192 ¹	8,139

Note¹: The washing technology for Surf Thru requires roughly 20 gallons per car per wash which totals roughly 85 to 88% of the monthly water use for the site. The other 12 to 15% of the total water bill is for the domestic use and landscaping.

Note²: This column shows the actual metered water consumption from utility bills for the 2014 calendar year. They are included in the application.

Water Demand Calculations

Average monthly use = 244,167 gallons

Average daily use = 244,167/30 days = 8,139 gallons per day

Sewer Generation is not calculated or known with precision at this time. The table above includes information on total water use including landscaping and domestic use/restrooms. The facility will have restrooms for employees and customers as the only sewer generation.

Business Operation

Surf thru is considered a single line conveyer tunnel type of express car wash. They typically get customers in-n-out in 5 minutes. They use the best wash equipment in the industry and thus reclaim and recycle most of the water in the wash process. There are either two or three stacking lanes that merge to a single line upon entry to the wash tunnel. Then, customers drive to the vacuum parking area for self service vacuums.

Employees/Hours of Operation

There will a total of 4 or 5 full time employees working at the location. The hours of operation will be a maximum of 7 am to 9 pm in the summer months.

Parking

There are 6 employee and visitor parking stalls improved on the site. However, there is essentially no demand for visitor parking and there are 25 parking stalls for the vacuum stations.

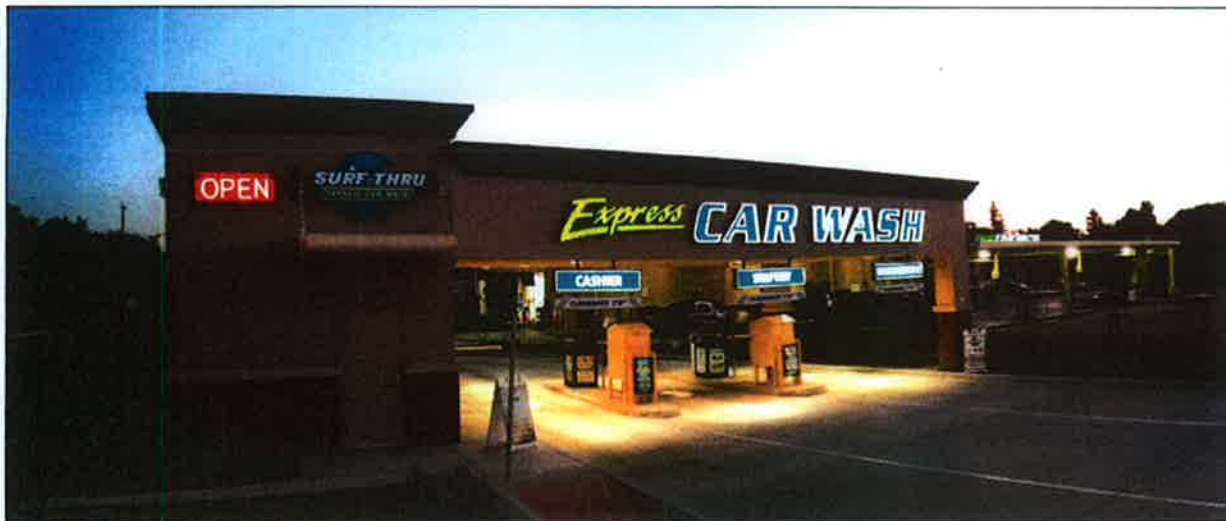


Photo 1 – Entry to Cashier Lines



Photo 2 – Panoramic View of site



Photo 3 – Carwash Exit



Photo 4 - Carwash Entry



Photo 5 – Front Building Elevation



Photo 6 – Vacuum Bays

Appendix

Carson City GMP application

- **Growth Management Application Form/Owners Affidavit**
- **Acknowledgement of Applicant**
- **Architecture Elevations (all sides on one sheet)**
- **Site Plan**
- **Utility Service Bills**

Carson City Planning Division
108 E. Proctor Street • Carson City NV 89701
Phone: (775) 887-2180 • E-mail: planning@carson.org

FILE # GM - 15 - **GM - 15 - 025**

APPLICANT PHONE #
Surf Thru Inc - Scott Howry 661-333-8455

MAILING ADDRESS, CITY, STATE, ZIP
2701 Brighton Park Drive, Bakersfield, CA 93311

EMAIL ADDRESS
showry@surfthruexpress.com

PROPERTY OWNER PHONE #
Pederson, Gladys Trust Etal 775-825-3330
c/o Jack Brower

MAILING ADDRESS, CITY, STATE, ZIP
4783 Hwy 50 East, Carson City, NV 89706

EMAIL ADDRESS
browerj@svn.com

APPLICANT AGENT/REPRESENTATIVE PHONE #
KLS Planning & Design Group 775-857-7710
John Krmpotic, AICP

MAILING ADDRESS, CITY, STATE, ZIP
9480 Double Diamond Parkway, Suite 299,
Reno, NV 89521

EMAIL ADDRESS
Johnk@klsdesigngroup.com

Total Gallons Per Day of Water Usage
Requested: 8,139 gpd

APN
002-441-10,11
(portions thereof)

FOR OFFICE USE ONLY:

CCMC 18.12

GROWTH MANAGEMENT

FEE: None

SUBMITTAL PACKET

- Application Form
- Site Plan
- Water Report
- Applicant's Acknowledgment Statement
- 4 Project engineering Reports
- 6 Completed Application Packets (1 Original + 5 Copies)
- CD containing application digital data (pdf format)

Application Reviewed and Received By:

Submittal Deadline: See attached PC application submittal schedule.

Note: Submittals must be of sufficient clarity and detail such that all departments are able to determine if they can support the request. Additional Information may be required.

Address City/State Zip Code
1300 E Williams St Carson City, NV 89701

Project's Master Plan Designation
Mixed Use - Residential

Project's Current Zoning
General Commercial

Nearest Major Cross Street(s)
State Street

Briefly describe your proposed project: (Use additional sheets or attachments if necessary)
A request for single lane tunnel type car wash with self service vacuum stations

In accordance with Carson City Municipal Code (CCMC) Section: 18.12.070, or Development Standards, Division _____, Section _____, a request to allow water usage greater than 7,500 gallons per day:

PROPERTY OWNER'S AFFIDAVIT

Martana P. Martin, being duly deposed, do hereby affirm that I am the record owner of the subject property, and that I have knowledge of, and I agree to, the filing of this application.

Signature

Address

4450 Quartz Dr
Carson City NV 89706

Date

3-17-2015

Use additional page(s) if necessary for other names.

STATE OF NEVADA
COUNTY of Carson
On March 17, 2015, Martana P. Martin, personally appeared before me, a notary public, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document and who acknowledged to me that he/she executed the foregoing document.

Signature
Notary Public



KAREN M. BARR
Notary Public - State of Nevada
Appointment Recorded in Carson City
No. 04-67465-2 - Expires March 11, 2019

Carson City Planning Division
108 E. Proctor Street Carson City NV 89701
Phone: (775) 887-2180 • E-mail: planning@carson.org

FOR OFFICE USE ONLY

CCMC 18.12

FILE # GM - 15 - **GM - 15 - 025**

GROWTH MANAGEMENT

APPLICANT

PHONE #

FEE: None

SUBMITTAL PACKET

MAILING ADDRESS, CITY, STATE, ZIP

EMAIL ADDRESS

PROPERTY OWNER

PHONE #

MAILING ADDRESS, CITY, STATE, ZIP

EMAIL ADDRESS

APPLICANT AGENT/REPRESENTATIVE

PHONE #

MAILING ADDRESS, CITY, STATE, ZIP

EMAIL ADDRESS

Application Form
Site Plan
Water Report
Applicant's Acknowledgment Statement
4 Project engineering Reports
6 Completed Application Packets (1 Original + 5
Copies)
CD containing application digital data (pdf format)

Application Reviewed and Received By:

Submittal Deadline: See attached PC application submittal schedule.

Note: Submittals must be of sufficient clarity and detail such that all departments are able to determine if they can support the request. Additional information may be required.

Total Gallons Per Day of Water Usage Requested

APN

Address

City/State

Zip Code

Project's Master Plan Designation

Project's Current Zoning

Nearest Major Cross Street(s)

Briefly describe your proposed project (Use additional sheets or attachments if necessary)

In accordance with Carson City Municipal Code (CCMC) Section _____, or Development Standards, Division _____, a request to allow water usage greater than 7,500 gallons per day

PROPERTY OWNER'S AFFIDAVIT

I, Eric Pederson, being duly deposed, do hereby affirm that I am the record owner of the subject property, and that I have knowledge of, and agree to, the filing of this application

Signature

Address

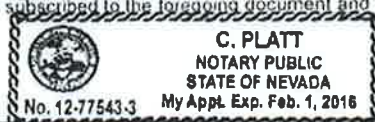
Date

Use additional page(s) if necessary for other names

STATE OF NEVADA
COUNTY

On March 18th 2015, Eric Pederson, personally appeared before me, a notary public, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document and who acknowledged to me that he/she executed the foregoing document.

Notary Public



NOTE: If your project is located within the historic district, airport area, or downtown area, it may need to be scheduled before the Historic Resources Commission, the Airport Authority, and/or the Redevelopment Authority Citizens Committee prior to being scheduled for review by the Planning Commission. Planning Division personnel can help you make the above determination.

ACKNOWLEDGMENT OF APPLICANT

I certify that the forgoing statements are true and correct to the best of my knowledge and belief. I agree to fully comply with all conditions as established by the Planning Commission/Board of Supervisors. I am aware that this permit becomes null and void if the use is not initiated within one-year of the date of the Planning Commission's/Board of Supervisor's approval; and I understand that this permit may be revoked for violation of any of the conditions of approval. I further understand that approval of this application does not exempt me from all City code requirements.

Applicant



Date

3-12-15

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Kern)

On March 12, 2015 before me, Maria Luisa Garcia
Date Here Insert Name and Title of the Officer

personally appeared Scott P. Hawary
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Growth Management Application Document Date: 3/12/15

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

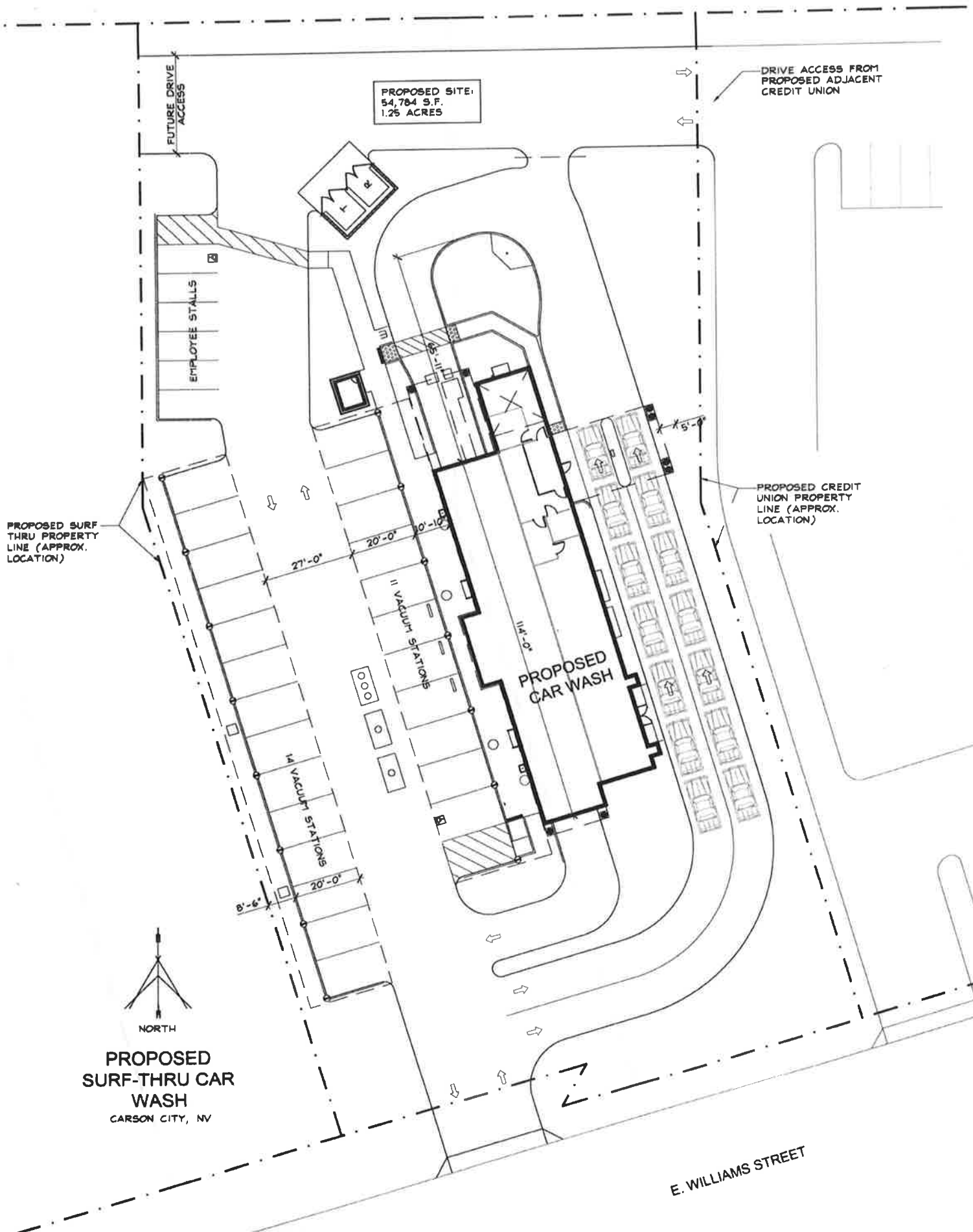
☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____



PROPOSED SITE:
54,784 S.F.
1.25 ACRES

DRIVE ACCESS FROM
PROPOSED ADJACENT
CREDIT UNION

FUTURE DRIVE
ACCESS

EMPLOYEE STALLS

PROPOSED SURF
THRU PROPERTY
LINE (APPROX.
LOCATION)

PROPOSED CREDIT
UNION PROPERTY
LINE (APPROX.
LOCATION)

PROPOSED
CAR WASH

11 VACUUM
STATIONS

14 VACUUM
STATIONS



PROPOSED
SURF-THRU CAR
WASH
CARSON CITY, NV

E. WILLIAMS STREET

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
CITY HALL • 1033 FIFTH STREET
CLOVIS, CA 93612
(559) 324-2130

Office Hours: 8:00AM - 4:30PM

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	02/01/2014 to 03/31/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
1485	1128	357	0

DUE DATE
04/30/2014

Previous Billing Summary	
Previous Balance	3310.80
Payments	-3310.80
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 3143.93

New Charges Since Last Billing

SWR-COMM LOW USE	942.72
PRETRTMT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1442.80
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	630.71

Payments received more than 10 days past the due date are subject to a late penalty.

Account balances greater than \$25.00 are not considered current and are subject to late and delinquency fees.

Utility payments can now be made online through
Paymentus

at the City of Clovis website
<http://www.cityofclovis.com>
or by calling (877) 281-4366.

SEE OTHER SIDE FOR ADDITIONAL INFORMATION

CLOVIS PRIDE - A WAY OF LIFE

Total Due 3143.93

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
CITY HALL • 1033 FIFTH STREET
CLOVIS, CA 93612

Office Hours: 8:00AM - 4:30PM

(559) 324-2130

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	06/01/2014 to 07/31/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
2552	1978	574	0

DUE DATE
08/31/2014

Previous Billing Summary

Previous Balance	3697.45
Payments	-3697.45
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 4019.89

New Charges Since Last Billing

SWR-COMM LOW USE	1535.17
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1407.32
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	949.70

Payments received more than 10 days past the due date are subject to a late penalty.

Account balances greater than \$25.00 are not considered current and are subject to late and delinquency fees.

Utility payments can now be made online through Paymentus

at the City of Clovis website
<http://www.cityofclovis.com>
or by calling (877) 281-4366.

SEE OTHER SIDE FOR ADDITIONAL INFORMATION

CLOVIS PRIDE - A WAY OF LIFE

Total Due 4019.89

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
CITY HALL • 1033 FIFTH STREET
CLOVIS, CA 93612
(559) 324-2130

Office Hours: 8:00AM - 4:30PM

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	08/01/2014 to 09/30/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
3170	2552	618	180

DUE DATE
10/31/2014

TOTAL DUE
\$ 4195.90

Previous Billing Summary

Previous Balance	4019.89
Payments	-4019.89
Adjustments	0.00
Subtotal	0.00

New Charges Since Last Billing

SWR-COMM LOW USE	1683.16
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1370.66
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	1014.38

Payments received more than 10 days past
the due date are subject to a late penalty.

Account balances greater than \$25.00 are not considered
current and are subject to late and delinquency fees.

Utility payments can now be made online through
Paymentus
at the City of Clovis website
<http://www.cityofclovis.com>
or by calling (877) 281-4366.

SEE OTHER SIDE FOR ADDITIONAL INFORMATION

CLOVIS PRIDE - A WAY OF LIFE

Total Due **4195.90**

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
CITY HALL • 1033 FIFTH STREET
CLOVIS, CA 93612

Office Hours: 8:00AM - 4:30PM

(559) 324-2130

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
598 W SHAW	299-136190.03	10/01/2014 to 11/30/2014

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
3718	3170	548	550

DUE DATE
12/31/2014

Previous Billing Summary

Previous Balance	4195.90
Payments	-4195.90
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 3904.00

New Charges Since Last Billing

SWR-COMM LOW USE	1494.16
PRETRTMNT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1370.66
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	911.48

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Total Due 3904.00

CLOVIS

UTILITY SERVICE BILL

CITY OF CLOVIS
CITY HALL • 1033 FIFTH STREET
CLOVIS, CA 93612

Office Hours: 8:00AM - 4:30PM

(559) 324-2130

SERVICE ADDRESS	ACCOUNT NUMBER	SERVICE PERIOD
596 W SHAW	299-136190.03	12/01/2014 to 01/31/2015

WATER METER READING (000'S)

PRESENT	PREVIOUS	USAGE	PRIOR YEAR USAGE
4058	3718	340	398

DUE DATE
02/28/2015

Previous Billing Summary

Previous Balance	3904.00
Payments	-3904.00
Adjustments	0.00
Subtotal	0.00

TOTAL DUE
\$ 3036.64

New Charges Since Last Billing

SWR-COMM LOW USE	932.56
PRETRTMT SURCHARGE	2.58
STREET SWEEPING	4.50
REFUSE-2-3YD 2X WEEK	1370.66
WATER-STAND-BY OVERH	120.62
WATER FOR 4" METER	605.72

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CLOVIS PRIDE - A WAY OF LIFE

Total Due 3036.64