

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS
REQUEST FOR BID #1415-169
Long Street Pedestrian Improvements

May 5, 2015

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. Please substitute Sheet C1 with the enclosed Sheet C1, dated 4/30/2015.
2. On page SC-6 replace GC 9.1 Prevailing Wage Rates in its entirety with the following:

GC 9.1 Prevailing Wage Rates

Delete A. and Replace with

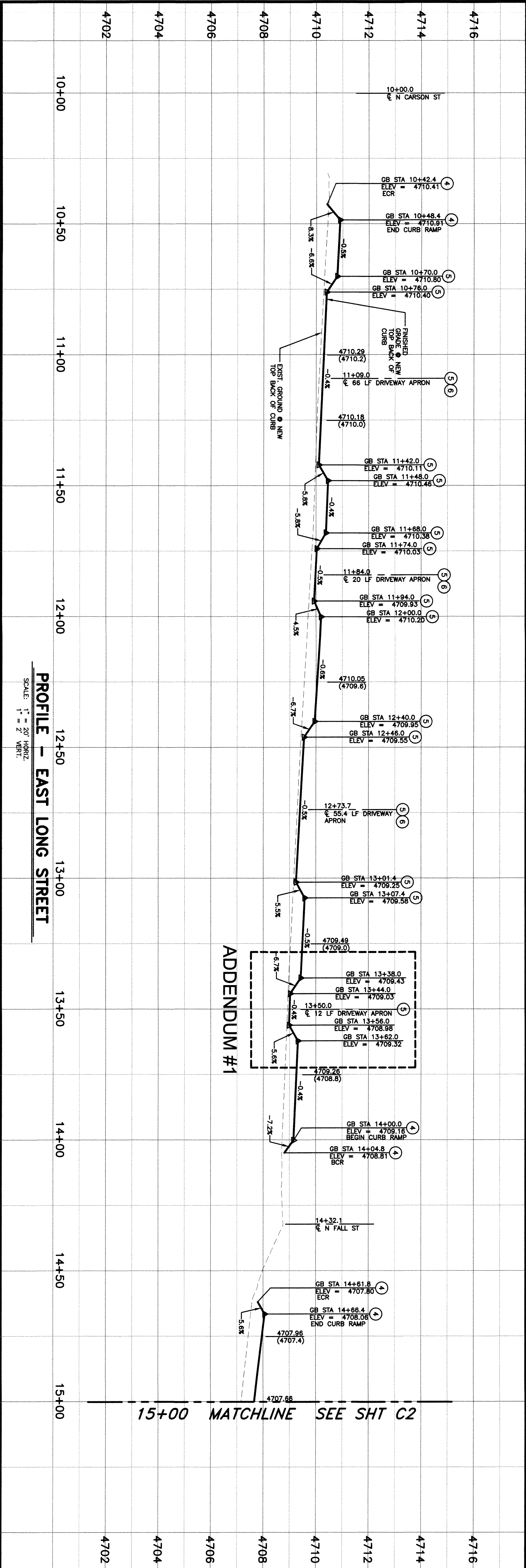
The Contractor and subcontractors shall be bound by and comply with all federal, state and local laws with regard to minimum wages, overtime work, hiring and discrimination, including Chapter 338 of the NRS, which is entitled, "Public Works Projects." The Contractor shall ensure that all employees on the work site are paid in accordance with the CURRENT PREVAILING WAGE RATES AS APPROVED BY THE STATE LABOR COMMISSIONER, whenever the actual value of the Contract totals One Hundred Thousand Dollars (\$100,000) or more, or when required by the Special Conditions. A copy of the rates are attached hereto and included herein. If the original Contract exceeds One Hundred Thousand Dollars (\$100,000) or a Change Order causes a Contract to exceed One Hundred Thousand Dollars (\$100,000), the State Labor Commissioner may audit the entire Contract period.

Federal money is associated with this project making the Contract subject to both state and federal wage rates and regulations. The Contractor shall not pay less than the higher rate when the two rates differ for similar kinds of labor.

Questions involving the Prevailing Wage Rates for Carson City should be referred to the Labor Commissioner, State of Nevada, at (775)687-4850.

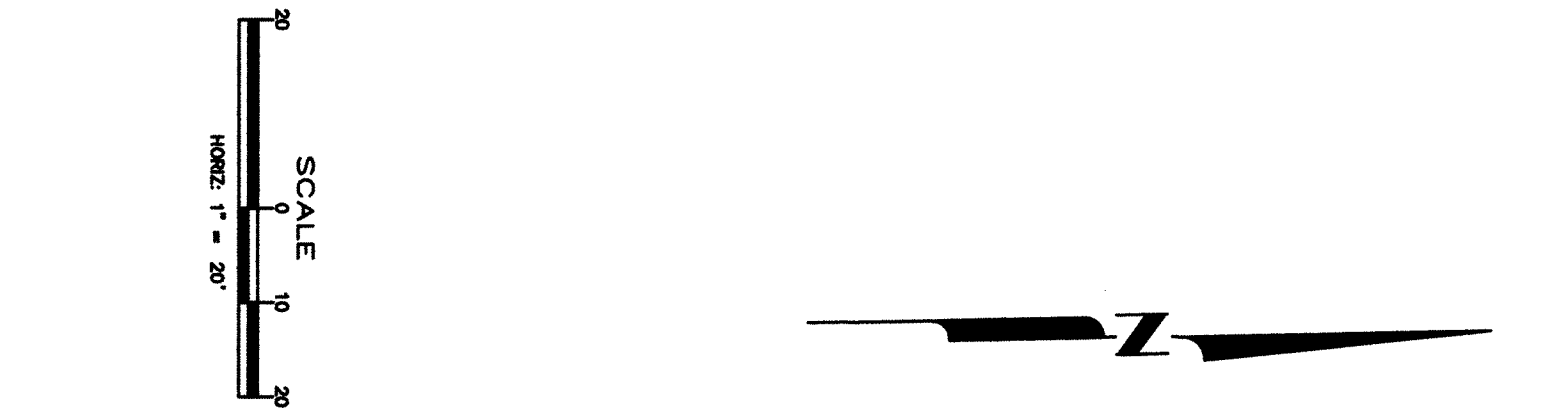
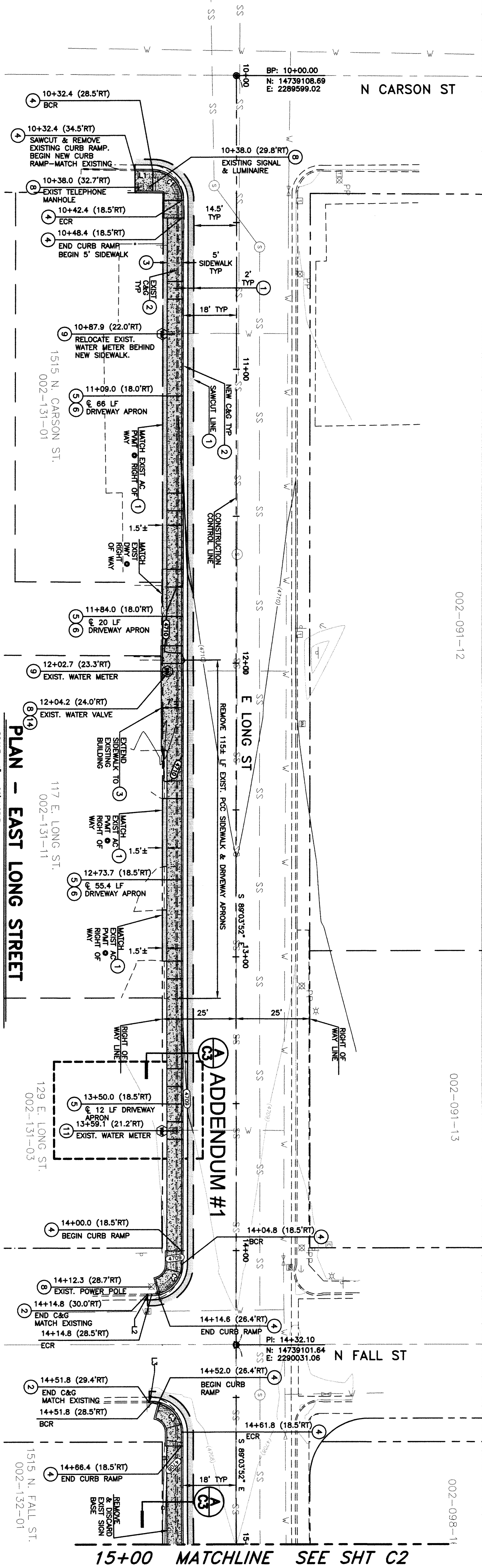
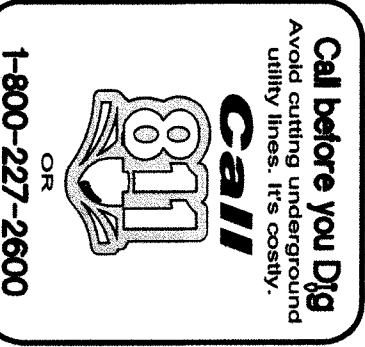
3. Please note this project has a DBE goal of 0.34%. More information is included in Attachment C.

End of Addendum 1



- CONSTRUCTION NOTES**
- 1 LIMITS FOR SAW-CUT, REMOVE, AND REPLACEMENT OF EXISTING AC PAVEMENT SHALL BE PER PAVEMENT SECTION A, SHEET C3.
 - 2 LIMITS FOR SAW-CUT, REMOVE, AND REPLACEMENT OF EXISTING PCC CURB & GUTTER SHALL BE PER STD. DRAWING C-5.1.3 AND SECTION A, SHEET C3. MATCH EXISTING LINE & GRADE.
 - 3 CONSTRUCT PCC SIDEWALK PER STD. DRAWING C-5.2.2 AND SECTION A, SHEET C3.
 - 4 CONSTRUCT MODIFIED PARALLEL CURB RAMP AREA PER STD. DRAWING C-5.3.5 AND RAMP GRADING DETAIL 5 ON SHEET C3. MATCH EXISTING LINE & GRADE.
 - 5 CONSTRUCT PCC DRIVEWAY APRON TYPE 1, PER STD. DRAWING C-5.2.3. DRIVEWAY TRANSITION LENGTH PER PLAN.
 - 6 SAW-CUT & REMOVE EXISTING PCC DRIVEWAY SLAB TO LIMITS SHOWN ON PLAN. REPLACEMENT CONCRETE SHALL BE 6 INCHES THICK, OVER 6 INCHES COMPACTED TYPE 2 AGGREGATE BASE. TOOLED JOINTS AND FINISH TO MATCH ADJACENT CONCRETE SURFACE.
 - 7 PROTECT IN PLACE.
 - 8 REPLACE EXISTING WATER METER ENCLOSURE WITH JENSEN #11017 TRAFFIC-RAISED BOX AND TRAP/PAVE UP (#11017-10) OR APPROVED EQUAL. INSTALL NEW ENCLOSURE, NEW BALL VALVE, EXISTING WATER, NEW YOE, AND NEW CHECK VALVE PER DETAIL 1, SHEET C3.
 - 9 RELOCATE EXISTING WATER METER BEHIND NEW SIDEWALK. REPLACE ENCLOSURE WITH JENSEN #11017 TRAFFIC-RAISED BOX AND STEEL JAWING PLATE BOLT-DOWN UP (#11017-10) OR APPROVED EQUAL. INSTALL NEW ENCLOSURE, NEW BALL VALVE, EXISTING WATER, NEW YOE AND NEW CHECK VALVE PER DETAIL 1, SHEET C3.
 - 10 INSTALL NEW FRAME & COVER FOR EXISTING WATER VALVE PER STD. DRAWING C-3.1.4.

LINE AND CURVE TABLE				
Line & Curve #	Length	Bearing/Delta	Radius	Tangent
C1	15.66'	89°43'27"	10.00'	9.95'
C2	15.71'	89°59'45"	10.00'	10.00'
C3	15.72'	89°06'41"	10.00'	10.02'
L1	6.00'	S 1° 12' 41" W		
L2	1.50'	S 5° 55' 53" W		
L3	0.91'	S 5° 49' 27" W		



SHEET C1 OF 9	EAST LONG STREET PEDESTRIAN IMPROVEMENT PROJECT PROJECT No. 01-1405 EAST LONG STREET PLAN & PROFILE STA 10+00 to STA 15+00	REV.	DATE	DESCRIPTION	BY	APP'D
						CARSON CITY PUBLIC WORKS DEPARTMENT 3505 BUTTI WAY CARSON CITY, NEVADA 89701 PH: 887-2355 FAX: 887-2112
						DESIGNED BY: <u>TG/DLO</u> DRAWN BY: <u>DLO</u> CHECKED BY: <u>TG/DGR</u> DWG NO.: <u>01-1405-dsn.dwg</u> SCALE (HORIZ): <u>1"=20'</u> SCALE (VERT): <u>1"=2'</u> PLOT DATE: <u>4/30/15</u>