

**MINUTES**  
**Regular Meeting**  
**Carson City Advisory Board to Manage Wildlife**  
**Monday June 15, 2015 • 3:30 PM**  
**Community Center Sierra Room**  
**851 East William Street, Carson City, Nevada**

**Board Members**

**Chair – Doug Martin**  
**Member – James Powell**  
**Member – Gil Yanuck**

**Vice Chair – Stan Zuber**  
**Member – John Valley**

**Staff**

Tamar Warren, Deputy Clerk/Recording Secretary

**NOTE:** A recording of these proceedings, the board's agenda materials, and any written comments or documentation provided to the recording secretary during the meeting are public record. These materials are on file in the Clerk-Recorder's Office, and available for review during regular business hours.

Audio recordings of the Board's meetings are available on [www.carson.org/minutes](http://www.carson.org/minutes).

**1. CALL TO ORDER AND DETERMINATION OF QUORUM (3:37:55)** – Chairperson Martin called the meeting to order. Roll was called. A quorum was present.

<b>Attendee Name</b>	<b>Status</b>	<b>Arrived</b>
Doug Martin	Present	
Stan Zuber	Present	
James Powell	Absent	
John Valley	Absent	
Gil Yanuck	Present	

**2. PUBLIC COMMENT**

(3:38:30) – C.K. Baily introduced himself and reported on a “highly successful” Kids’ Fishing Day on May 2, 1015. He noted that 120-150 children had attended the event with their parents and guardians and wished to have similar events at other times of the year.

**3. For Possible Action: APPROVAL OF MINUTES – MAY 11. 2015.**

(3:41:26) – It was decided to postpone the approval of minutes until the next meeting.

**4. For Possible Action: ADOPTION OF AGENDA**

**(3:42:29) – MOTION: I move to adopt the agenda as presented.**

<b>RESULT:</b>	<b>APPROVED (3-0-0)</b>
<b>MOVER:</b>	Yanuck
<b>SECONDER:</b>	Zuber
<b>AYES:</b>	Martin, Yanuck, Zuber
<b>NAYS:</b>	None
<b>ABSTENTIONS</b>	None
<b>ABSENT:</b>	Powell, Valley

**5. Informational Item: DISCLOSURES.**

(3:43:00) – Chairperson Martin and Member Zuber disclosed that they had had contact with the public regarding agenda item 6, and had heard their concerns about human contact with deer.

**6. For Possible Action: UPDATE ON MULE DEER EDUCATIONAL PROGRAM BY UNIVERSITY OF NEVADA COOPERATIVE EXTENSION EDUCATOR STEVE LEWIS; UPDATE ON PUBLIC SERVICE ANNOUNCEMENT BY ROB BOEHMER.**

(3:43:37) – Chairperson Martin introduced the item.

(3:44:08) – Steve Lewis, with the University of Nevada Cooperative Extension (UNCE), explained that he had been working on a brochure advising readers to be cautious of deer and not to feed them. Mr. Lewis distributed a draft of the brochure, incorporated into the record, and wished to update some of the existing information, adding that it would reside on the City's website as well.

(3:46:18) – Member Yanuck commented that the Sheriff's Office had agreed to be a contact, and Chairperson Martin offered to confirm the information and the contact phone number listed on the brochure. Chairperson Martin also introduced Ed Smith, also with the UNCE, as another expert on mule deer. Discussion ensued regarding the brochure content, deer behavior, and the brochure distribution channels. Mr. Smith offered to send out links to sites depicting how other communities have handled their deer population. Member Yanuck suggested emphasizing the State law preventing the feeding of deer in the brochure.

**PUBLIC COMMENTS**

(4:08:53) – Fred Voltz introduced himself and inquired about “the (Porcine Zona Pellucida) PZP [fertility control] vaccine used successfully in the East [coast]”. He suggested enclosing the brochures with the utilities bills and placing its content on web sites such as CarsonNow.org. Mr. Voltz also distributed information, incorporated into the record, on Streiter-Lite reflectors, which he believed would keep the deer from crossing, adding that 90 percent federal funding was available to acquire them for use on a State, County, or City highway.

(4:11:06) – Mr. Baily explained that many fully-developed bucks and other deer were roaming in his neighborhood. He also listed several plants that were favorites of the urban deer. Chairperson Martin encouraged the public to provide feedback to this Board, who, in turn, would share them with UNCE. Member Yanuck noted that he had been approached by several individuals offering to post the educational information on their websites. Vice Chairperson Zuber suggested prioritizing the educational information based on the size or the deer population in certain locations.

**(4:19:02) – MOTION: I move to accept this brochure with the amendment that the public contact this Board to express their ideas and suggestions. Additionally, the Board will contact the City Manager's Office and the Department of Public Works to enclose the brochure with the utility bills.**

(4:19:55) – Mr. Voltz suggested contacting Patrick Pittenger, Carson City Transportation Manager, regarding the reflectors he had mentioned earlier.

<b>RESULT:</b>	<b>APPROVED (3-0-0)</b>
<b>MOVER:</b>	Yanuck
<b>SECONDER:</b>	Zuber
<b>AYES:</b>	Martin, Yanuck, Zuber
<b>NAYS:</b>	None
<b>ABSTENTIONS</b>	None
<b>ABSENT:</b>	Powell, Valley

**7. For Possible Action: REVIEW AND APPROVAL OF FY 2016 CCABMW ANNUAL BUDGET TO BE FORWARDED TO THE NEVADA DEPARTMENT OF WILDLIFE.**

Yanuck/Zuber motion 3-0

(4:21:13) – Chairperson Martin introduced the item. Member Yanuck stated that a letter was sent to all County Advisory Boards (CABs) requesting them to prepare a budget. Therefore, he had prepared a budget for this Board based on one attendee to each Wildlife Commission meeting, for a total of \$3,317.10.

**(4:24:20) – MOTION: I move to accept the proposed budget as presented.**

<b>RESULT:</b>	<b>APPROVED (3-0-0)</b>
<b>MOVER:</b>	Martin
<b>SECONDER:</b>	Zuber
<b>AYES:</b>	Martin, Yanuck, Zuber
<b>NAYS:</b>	None
<b>ABSTENTIONS</b>	None
<b>ABSENT:</b>	Powell, Valley

**8. For Possible Action: NEVADA BOARD OF WILDLIFE COMMISSIONERS PROPOSED REGULATIONS CONSENT AGENDA ITEMS.**

(4:24:45) – Chairperson Martin introduced the item.

**(4:25:49) – MOTION: I move to support [all] the consent agenda items.**

<b>RESULT:</b>	<b>APPROVED (3-0-0)</b>
<b>MOVER:</b>	Zuber
<b>SECONDER:</b>	Yanuck
<b>AYES:</b>	Martin, Yanuck, Zuber
<b>NAYS:</b>	None
<b>ABSTENTIONS</b>	None
<b>ABSENT:</b>	Powell, Valley

**8-A. For Possible Action: COMMISSION REGULATION 15-08, AMENDMENT #1, 2016 HERITAGE TAGS ORGANIZATION/VENDOR SELECTION – OPERATIONS DIVISION ADMINISTRATOR BOB HAUGHIAN.**

**8-B. For Possible Action: COMMISSION REGULATION 14-11, AMENDMENT #2, 2015 - 16 UPLAND GAME AND FURBEARER AMENDMENTS - WILDLIFE STAFF SPECIALIST SHAWN ESPINOSA AND GAME DIVISION ADMINISTRATOR BRIAN F. WAKELING.**

**8-C. For Possible Action: BIENNIAL UPLAND GAME RELEASE PLAN FOR FISCAL YEARS 2016 AND 2017 - WILDLIFE STAFF SPECIALIST SHAWN ESPINOSA.**

**9. For Possible Action: DISCUSSION REGARDING NON-REGULATORY AGENDA ITEMS OF THE MAY 15 AND 16, 2015 NEVADA BOARD OF WILDLIFE COMMISSIONERS MEETING.**

(4:26:32) – Chairperson Martin introduced the item and stated that he wished to discuss a specific aspect of youth hunts. He explained that youth who are 12 years-old or older during the hunting season could apply to hunt a big

game animal, as long as he/she has completed a hunter education class. He also noted that the State had expanded the mule deer hunt to three different seasons, and some youth turn 12 mid-season, or after one of the seasons has ended. Chairperson Martin wished to suggest “alternative ways to have 11/12 year-olds to be given the opportunity to hunt”.

#### **PUBLIC COMMENT**

(4:31:35) – Matt Nussbaumer introduced himself as a resident of Carson City and an avid outdoorsman. He stated that he tried to obtain a tag for his 11-year-old son who would turn 12 “a day after the majority of the archery seasons open”, and was informed that he had had limited options for the later hunts, and had not been able able to get those after all. Mr. Nussbaumer also noted that coordinating a hunt with his two sons was difficult enough even without the limitations encountered by his 12-year-old, adding that they were not planning on participating in the archery portion of the hunt anyway.

(4:35:58) – Member Yanuck stated that he would attend the Tag Allocation and Hunt Committee meeting, and suggested having the committee research the feasibility of making changes which may be limited by the Nevada Revised Statute (NRS). Chairperson Martin noted that he was not looking for a solution, but wished to articulate Mr. Nussbaumer’s concerns to the Committee.

**(4:42:57) – MOTION: I move to recommend to the Tag Allocation and Hunt Committee, at its upcoming meeting, “to consider the opportunity to modify the regulations such as youth becoming eligible during a part of the season to which they would like to apply and their age would make them eligible at that point in time”.**

#### **PUBLIC COMMENT**

(4:43:48) – Mr. Baily spoke in support of the motion and was in favor of providing many hunting and fishing opportunities for youth.

<b>RESULT:</b>	<b>APPROVED (3-0-0)</b>
<b>MOVER:</b>	Yanuck
<b>SECONDER:</b>	Zuber
<b>AYES:</b>	Martin, Yanuck, Zuber
<b>NAYS:</b>	None
<b>ABSTENTIONS</b>	None
<b>ABSENT:</b>	Powell, Valley

#### **10. For Possible Action: DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO UPCOMING WILDLIFE COMMISSION MEETINGS.**

(4:46:10) – Member Yanuck stated that he would be attending the August Meeting.

#### **11. Informational Item: NEXT CCABMW MEETING**

(4:46:35) – The next meeting of the Nevada Board of Wildlife Commissioners is scheduled for August 7 and 8, 2015 in Fallon. The next meeting of the Carson City Advisory Board to Manage Wildlife is, therefore, tentatively scheduled for Monday, August 3, 2015.

#### **12. FUTURE AGENDA ITEMS**

(4:47:01) – Chairperson Martin wished to keep the urban deer issue as a regular agenda item for future meetings.

**13. PUBLIC COMMENT**

(4:47:24) – None.

**14. For Possible Action: ACTION ON ADJOURNMENT**

(4:48:35) –**Member Yanuck moved to adjourn. The motion was seconded by Vice Chairperson Zuber.** The meeting was adjourned at 4:49 p.m.

The minutes of the June 15, 2015 meeting of the Carson City Advisory Board to Manage Wildlife are approved this 3<sup>rd</sup> day of August, 2015.

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DOUG MARTIN, Chairman