

CARSON CITY BOARD OF SUPERVISORS  
Minutes of the April 28, 1992, Meeting  
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A special meeting of the Carson City Board of Supervisors was held on Tuesday, April 28, 1992, at the Community Center Sierra Room, 851 East William Street, Carson City, Nevada, beginning at 6 p.m.

PRESENT:	Marv Teixeira	Mayor
	Tom Fettic	Supervisor, Ward 2
	Greg Smith	Supervisor, Ward 1
	Tom Tatro	Supervisor, Ward 3
	Kay Bennett	Supervisor, Ward 4

STAFF PRESENT:	John Berkich	City Manager
	Kiyoshi Nishikawa	Clerk-Recorder
	Paul McGrath	Sheriff
	Mary Walker	Administrative Services Director
	Vic Freeman	Undersheriff
	Mike Suglia	Deputy District Attorney
	Greg Biggin	Assistant Sheriff
	Joe Curtis	Assistant Sheriff
	Katherine McLaughlin	Recording Secretary
	(S.B.O.S. 4/28/92 Tape 1-0001)	

Mayor Teixeira called the meeting to order at 6 p.m. Supervisor Fettic lead the Pledge of Allegiance. Roll call was taken. The entire Board was present constituting a quorum.

**CITIZEN COMMENTS (1-0020) - None.**

**A. SHERIFF'S DEPARTMENT (1-0022)** - Sheriff Paul McGrath, Undersheriff Vic Freeman, Assistant Sheriffs Greg Biggin and Joe Curtis - Staff reviewed the budget documents and responded to Board questions on the budget, staffing levels, division functions, proposed changes in the Sheriff's recruitment procedures, the Sheriff's volunteer staff program, Deputies' physicals, the traffic safety school costs, the DARE program, the work release program, the trustee program, a proposal for an alternative sentencing program, (1-1585) funding for training, certification requirements, the funding level allocated to the Sheriff's Department, (2-0084) the supplemental requests, and priorities. Discussion indicated staff would be bringing more information to the Board on the alternative sentencing program during the other budget sessions. A \$22,000 supplemental request for training will be submitted later. (1-2725) Consensus supported retention of the two traffic enforcement officers as long as they remain "revenue neutral". A revenue report on the traffic enforcement officers will be provided to the Board later. (2-0125) The combined coroner/public administrator/guardian proposal will also be presented later. A nationwide study of staff levels of five agencies, including Carson City, was explained. This study was to become the guideline for staffing nationwide. A copy will be given to the Board. The variables utilized in the study to determine staffing levels were discussed at length. Concern was expressed about the Sheriff's comments to the Planning Commission which indicate the City should seriously consider further restricting its growth. The Department stressed that its response was not to prohibit growth but requested consideration of the impact it would have on law enforcement and support for an impact fee. Comments suggested the electorate be asked to chose the level of service desired. Discussion directed the Sheriff and City Manager to discuss the school crossing guard program with the School District. The need for a bilingual Hispanic employee was stressed as an alternative to the staff's proposal to give a five percent incentive to any bilingual employee/recruit. A majority of the priorities were placed on the "wish list".

**BREAK:** A ten minute recess was taken at 8:30 p.m. When the meeting reconvened at 8:35 p.m., the entire Board was present, constituting a quorum.

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(2-1854) Discussion ensued between Mayor Teixeira and Ms. Walker on the wish lists and funding.

**B. PUBLIC WORKS DEPARTMENT** - Director Dan O'Brien, Building Official Karen Goddard, City Engineer Tim Homann, Administrative Assistant Margaret Robinson, Communications Supervisor Walt Statton, Senior Engineer Harvey Brotzman, Street Superintendent Bill Barker, Fleet Manager Don Davis, Senior Parking Enforcement Officer John Tuttle, and Senior Engineer Jay Ahrens - 1. **COMMUNICATIONS** (2-1880); 2. **STREET - MAINTENANCE** (2-2405); 3. **STREET - ADMINISTRATION** (2-2830); 4. **ROAD MAINTENANCE - GAS TAX** (3-0050); 5. **ROAD MAINTENANCE - SALES TAX** (3-0087); 6. **ENGINEERING** (3-0201); 7. **TRAFFIC ENGINEER** (3-0357); 8. **TRAFFIC/TRANSPORTATION**; 9. **REGIONAL TRANSPORTATION COMMISSION** (3-0791); 10. **VEHICLE MAINTENANCE** (3-1270); 11. **PUBLIC WORKS ADMINISTRATION** (3-2272); AND, 12. **BUILDING AND SAFETY** (3-2282) - Staff reviewed the budget documents and responded to Board questions on the budget, supplemental requests, and priorities. Mayor Teixeira requested a list of positions/activities which the alternative sentencing program could fill, such as in weed control. Discussion noted State purchasing network procedures and urged consideration of surplus equipment sales. Board frustration with continuing requests for replacement of chairs, typewriters, etc., was emphasized. Ms. Walker explained that items which are considered "critical in nature" are funded. The balance are left to the Board. The original requests had totaled over \$1 million. Discussion ensued on the status of the proposal to decriminalize parking tickets, pros and cons of this program, federal funding for highways/streets/roads, the RTC projects, pros and cons of contracting vehicle servicing, consolidation plans for Building and Safety, and justification of the request for a Building Inspector. Additional information will be furnished on the alternative sentencing and the decriminalization of parking enforcement programs. Mr. Davis orally reviewed his supplemental requests and was requested to submit them in writing. Supervisor Tatro suggested all General Fund requests be summarized on one sheet and all Non-General Fund requests be on a second sheet. A majority of the priorities were placed on the "wish" list.

Supervisor Fettic moved to adjourn. Supervisor Bennett seconded the motion. Motion carried 5-0. Mayor Teixeira adjourned the meeting at 10:20 p.m.

A tape of these proceedings is on file in the Clerk-Recorder's office. This tape is available for review and inspection during the normal business hours.

The Minutes of the April 28, 1992, Carson City Board of Supervisors meeting

ARE SO APPROVED ON July 2, 1992.

/s/  
Marv Teixeira, Mayor

ATTEST:

/s/  
Kiyoshi Nishikawa, Clerk-Recorder