



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** 09/15/2016

**Staff Contact:** Nick Marano, nmarano@carson.org

**Agenda Title:** For possible action: To appoint one member to the Carson City Open Space Advisory Committee, to fill a partial term set to expire January 2017.

**Staff Summary:** CCMC Chapter 13.06.040 provides for the Board of Supervisors to appoint seven members that serve staggered four year terms to the Open Space Advisory Committee. There is one opening due to a member's resignation. New applications were received from Deborah Hayward, Michael Dettinger, Jeremy Hall, Jason Kuchnicki, Gregory Swift and JoAnne Michael.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 1hr 30mins

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## Proposed Motion

I move to appoint \_\_\_\_\_ to the Open Space Advisory Committee to fill a partial term set to expire January 2017.

## Board's Strategic Goal

Quality of Life

## Previous Action

N/A

## Background/Issues & Analysis

N/A

## Applicable Statute, Code, Policy, Rule or Regulation

CCMC Chapter 13.06.040

## Financial Information

Is there a fiscal impact?  Yes  No

If yes, account name/number: N/A

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

## Alternatives

Open the position announcement for additional applicants.

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

Aye/Nay

2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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(Vote Recorded By)

## OPEN SPACE ADVISORY COMMITTEE

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
Laura Fitzsimmons 5 East Sunset Carson City, NV 89703 841-3000 (w) 883-3531 (h) <a href="mailto:lwflawyer@aol.com">lwflawyer@aol.com</a>	Initial Appt. 05/12 Reappt. 01/13	01/2017
Toby Welborn 2700 Marvin Dr. Carson City, NV 89703 887-7671 (w) 815-9398 (c) <a href="mailto:tlwelbor@yahoo.com">tlwelbor@yahoo.com</a>	Initial Appt. 01/13	01/2017
Gerald Massad 2376 Clearview Dr Carson City, NV 89701 882-6989 <a href="mailto:gmassad@sbcglobal.net">gmassad@sbcglobal.net</a>	Initial Appt. 02/2016	01/2020
Bruce Scott (Chair, elected 02/2014) 304 N. Minnesota St. Carson City, NV 89703 883-1600 (w) 883-8677 (h) <a href="mailto:bruce@rci-nv.com">bruce@rci-nv.com</a>	Initial Appt. 09/98 Reappt. 01/99; 02/03; 01/07; 01/11, 3/15	01/2019
Alan Welch 2474 Roxbury Way Carson City, NV 89703 883-6430 (h) 315-5556 (c) <a href="mailto:ahwelch@sbcglobal.net">ahwelch@sbcglobal.net</a>	Initial Appt. 3/15	01/2019
Donna Inversin 1605 N. Nevada St. Carson City, NV 89703 315-6763 (c) <a href="mailto:d_inversin@yahoo.com">d_inversin@yahoo.com</a>	Initial Appt. 12/11 Reappt. 01/13	01/2017
Margie Evans 2640 Woodcrest Ln. Carson City, NV 89701 887-2252 (w) 883-8918 (h) 720-0162 (c) <a href="mailto:meg4bio@sbcglobal.net">meg4bio@sbcglobal.net</a>	Initial Appt. 12/11 Reappt. 01/12, 02/16	01/2020

*Continued next page...*

**AUTHORITY:** CCMC 13.06.020 created an Open Space Advisory Committee consisting of seven (7) members appointed by the BOS. All members must be residents/registered voters of Carson City. CCMC 13.06.040 states that “members of the committee shall serve for varying term lengths not to exceed four (4) years, provided that the first seven (7) members appointed to the committee shall be appointed two (2) for a 2-year term, two (2) for a 3-year term and three (3) for a 4-year term so that thereafter members shall serve for staggered terms of like duration. (Vacancies shall be filled by BOS’ from appointed alternates. If an alternate is not available, the vacancy shall be filled for the remainder for the term in the same manner that original appointments are made)...” (reappointment OK)

**MEETINGS:** Third Monday of each month starting at 6:00 pm. Meetings are held in the Sierra Room.

**PURPOSE:** The purpose is outlined in CCMC 13.06.010: “In the broadest sense, the objective of the open space program is to promote quality of life for citizens of Carson City through the preservation of the quality of the natural environment which has given Carson City much of its character.” See section for details

**Liaison:** Ann Bollinger, Open Space Administrator 283-7337 [abollinger@carson.org](mailto:abollinger@carson.org)

**Attorney Assignment:** Jennifer Mayhew [jmayhew@carson.org](mailto:jmayhew@carson.org)

**- END DATA -**



# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Open Space Advisory Committee

## CONTACT INFORMATION

FIRST NAME

Deborah

STREET ADDRESS

1433 E. Long Street

CITY

Carson City

PREFERRED CONTACT PHONE NUMBER

775-224-4905

OCCUPATION/BUSINESS

Food + Beverage Auditor

Are you currently a registered voter in Carson City?

Yes

(Not required if applying for Convention & Visitors Bureau)

Are you currently a member on any Carson City Board, Committee or Commission?

Yes

STATE

NV

ZIP CODE

89706

EMAIL ADDRESS

dhayward55@yahoo.com

PREFERRED METHOD OF CONTACT

Phone

No

No

If yes, please list:

Term expiration:	
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## Conflict of Interest

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

Please refer to the BCC Policies & Procedures page 5 Item C for more information

If yes, please provide contract details:  
(e.g. Name of contract, services provided)

Contract Details:
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Registered voter ✓

**Criminal Record:**

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

\*Please refer to the BCC Policies & Procedures, page X, Item B, for more information.

Yes  
 No

**Education:** (Only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

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Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Being an auditor for a casino, I believe that my skills in monetary issues would benefit the board in deciding the growth of Carson City and new companies building in our beautiful town.

List the community organizations in which you have participated and describe participation:

Boys & Girls Club fund raiser- Food + Beverage  
Server- Total of 4 years

LIST YOUR AFFILIATION WITH PROFESSIONAL OR TECHNICAL SOCIETIES; IF REQUIRED FOR POSITION:

Long Street Townhouses. HOA - Secretary, Board of  
Directors

**Personal/Professional References - Please list three (3)**

Name

Address

Telephone Number

Lee Kennedy
Bruce Backman
Rich Broo

900 S. Carson St Carson City, NV 89701 6620 Lincoln Ave Carmichael, CA 95608 1419 E. Long Street Carson City, NV 89706
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775-883-0900 x4134 916-616-3550 775-742-9183
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I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Printed Name

Date

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices

201 N. Carson St Suite 2

Carson City, NV 89701

Office: (775) 887-2100 Fax: (775) 887-2286

cceo@carson.org



# Carson City Application for Appointive/Volunteer Position

**Title of Board, Committee or Commission and position applying for:**

Open Space Advisory Committee

## CONTACT INFORMATION

**FIRST NAME**

Michael

**STREET ADDRESS**

240 Windtree Circle

**CITY**

Carson City

**PREFERRED CONTACT PHONE NUMBER**

(619) 368-2896

**OCCUPATION/BUSINESS**

US Govmt Research Scientist, USGS

Are you currently a registered voter in Carson City?

Yes

No

\*Not required if applying for Convention & Visitors Bureau  
Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

[Redacted]

Term expiration:

[Redacted]

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

\*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:  
i.e. Name of contract, services provided.

[Redacted]

Registered  
Voter ✓

**Criminal Record:**

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes  
 No

\*Please refer to the BCC Policies & Procedures page 5 item B for more information

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

University of California San Diego

Physics

BA, 1977

Massachusetts Institute of  
Technology

Civil Engineering

MS, 1979

University of California Los

Atmospheric Sciences

PhD, 1997

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I hike the open spaces around Carson City and Douglas County on a regular basis, at least twice per week (more in the winter), and am very interested in their maintenance, protection and public uses.

My own professional experience has included initiating and managing many different (scientific) projects so that I have experience with grant proposals, budgets, manpower assessments, and of course performance and evaluation of technical research and assessments. I am one of 60 Senior Scientists of the US Geological Survey.

I have been one of three co-editors of the 2008 and 2016 State of Bay-Delta Science reports in California, a lead author of the water-resources chapter of the 2013 National Climate Assessment, an organizer of the 2013

List the community organizations in which you have participated and describe participation:

Co-organized last fall's Sierra Forum Winter 2016 Weather Outlook.

Served on the Tahoe Committee of Scientists (part of the Tahoe Science Consortium) for the past four years.

List your affiliation with professional or technical societies, IF required for position:

Not required, but:

American Geophysical Union (AGU Fellow), since 1979  
American Meteorological Society, since 1995  
Ecological Society of America, since 2005

Nevada Water Resources Association, since 2014

**Personal/Professional References - Please list three (3)**

Name	Address	Telephone Number
Alan Welch	2474 Roxbury Way, 89703	(775) 883-6430
David Berger, USGS	1546 Kingsley Lane, 89701	(775) 882-1833
Abby Johnson	1983 Masion Way, 89703	(775) 885-0612

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Michael Dettinger

Date

08/21/2016

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson St Suite 2  
Carson City, NV 89701  
Office: (775) 887-2100 Fax: (775) 887-2286  
cceo@carson.org



# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Open Space Advisory Committee

## CONTACT INFORMATION

FIRST NAME

Jeremy

STREET ADDRESS

1812 Alpine St.

CITY

Carson City

PREFERRED CONTACT PHONE NUMBER

775-354-9860

OCCUPATION/BUSINESS

GIS Specialist / Cultural Resources Specialist

Are you currently a registered voter in Carson City?

Yes

No

\*Not required if applying for Convention & Visitors Bureau  
Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

[Redacted]

Term expiration:

[Redacted]

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

\*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:  
i.e. Name of contract, services provided.

[Redacted]

Registered  
VOTer ✓

**Criminal Record:**

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes  
 No

\*Please refer to the BCC Policies & Procedures page 5 item B for more information

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

University of Montana  
Iowa State University

Anthropology  
Anthropology/GIS

B.A.  
M.A. + GIS certificate

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

On a personal level, I have lived in Carson City for almost 10 years. I feel a connection to this community, both to its people and businesses, but also to our treasured outdoors. I believe that motivated, forward-thinking individuals, such as myself, are the future of this City. I want to be involved in Carson City's vision, to promote our special quality of life which is acutely tied to the preservation and protection of our open space. On a professional level, I have a unique skill set that would be an asset to the Open Space Advisory Committee. As a Cultural Resources Specialist, I am highly familiar with the evaluation process of cultural resources and the steps necessary to avoid and/or protect important heritage resources in compliance with state and federal regulations. As a GIS Specialist, I am a skilled cartographer, analyst, and data manager.

List the community organizations in which you have participated and describe participation:

I am an active member of Carson City Muscle Powered and have participated in several trail building events over the last five years. I have also volunteered my services as an archaeologist to document and evaluate cultural resources identified near trail alignments. Findings and recommendations, including mitigation measures, are reported to lead federal agencies (e.g., USFS, BLM) for review and concurrence.

List your affiliation with professional or technical societies, IF required for position:

Register of Professional Archaeologists (RPA)  
Nevada Archaeological Association (NAA)  
Great Basin Anthropological Association (GBAA)

GIS Certification Institute/GIS Professional (GISCI/GISP)  
Nevada Geographic Information Society (NGIS)  
Urban and Regional Information Systems Association (URISA)  
Northern Nevada GIS User Group

**Personal/Professional References - Please list three (3)**

Name

- 1) Juan Guzman
- 2) Jeff Potter
- 3) Mike Drews

Address

- 1) 420 Diorite Rd, Gardnerville, NV 89460
- 2) 1 Sierra Circle, Carson City, NV 89703
- 3) 200 Winters Dr, Carson City, NV 89703

Telephone Number

- 1) 775-690-7671
- 2) 775-671-5000
- 3) 775-560-5074

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Jeremy Hall

Date

08/29/2016

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson St Suite 2  
Carson City, NV 89701  
Office: (775) 887-2100 Fax: (775) 887-2286  
cceo@carson.org

## Jeremy N. Hall Resume (M.A., GISP, RPA)

1812 Alpine Street  
Carson City, NV 89703

jin\_hall@hotmail.com  
(775) 354-9860

### EDUCATION

<b>Iowa State University</b> (Ames, IA): M.A., Anthropology	2007
<b>University of Montana</b> (Missoula, MT): B.A., Anthropology; Geology minor	2003

### CERTIFICATIONS

Geographic Information Systems Graduate Certificate, Iowa State University	2007
Geographic Information Systems Professional (GISP), GIS Certificate Institute – renewed 2014	Since 2009
Registered Professional Archaeologist (RPA) – renewed annually	Since 2009

### PROFESSIONAL AFFILIATIONS

Urban and Regional Information Systems Association (URISA)	Since 2015
Nevada Geographic Information Society (NGIS)	Since 2012
Great Basin Anthropological Association (GBAA)	Since 2008
Nevada Archaeological Association (NAA)	Since 2008

### WORK EXPERIENCE

<b>NCE</b> (Stateline, NV) Project Scientist (GIS Specialist/Archaeologist)	Since 2015
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As a GIS Specialist at NCE, Mr. Hall is responsible for the firm-wide management of GIS data for various service lines including civil engineering, environmental engineering, transportation research, pavement engineering, watershed science and planning, and geotechnical engineering. He has experience building custom GIS scripts using Python to aid workflow processes and automation.

Mr. Hall also fills the role of Archaeologist when cultural resource needs are identified within components of larger engineering or environmental projects. Mr. Hall is a Registered Professional Archaeologist (RPA) and authorized user of the California Information Center system. He has over a decade of experience in historic preservation, archaeological investigation and cultural resource evaluation as part of State, Federal, and professional standards in compliance with Section 106 of the National Historic Preservation Act and Public Resource Code Section 21083.2 of the California Environmental Quality Act.

<b>Gnomon, Inc.</b> (Carson City, NV) Principal Investigator/ GIS Specialist	2007-2014
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As a project manager at Gnomon, Mr. Hall managed aspects of cultural resource projects: from building client relations, to proposal writing and creating budgets, to project implementation, to technical report writing and site form generation in compliance with state and federal laws and policies. As a GIS Specialist at Gnomon, Mr. Hall specialized in the creation of landscape-level, statistically-based, cultural resource forecast models used by agencies to assist management decisions.

<b>Iowa State University Archaeology Laboratory</b> (Ames, IA) Crew Chief/Lab Manager	2005-2007
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As a graduate student at ISU, Mr. Hall served as the lab manager and was responsible for the supervision, scheduling, and quality assurance of undergraduate projects conducted in the ISU archaeology lab. He held the position of Crew Chief for a number of Phase 1 surveys where he was responsible for supervising field technicians and the preparation of inventory reports and site records.

<b>KCI Technologies, Inc.</b> (Manassas, VA) Field Technician	2004
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Mr. Hall held the position of field technician at KCI Technologies requiring pedestrian survey and subsurface testing along high probability landforms. He became familiar with survey protocols, landform identification, and proficiency in sediment and shovel probe profile descriptions.



# Carson City Application for Appointive/Volunteer Position

**Title of Board, Committee or Commission and position applying for:**

Open Space Advisory Committee

## CONTACT INFORMATION

FIRST NAME

Jason

LAST NAME

Kuchnicki

STREET ADDRESS

1500 Valencia Ct

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PREFERRED CONTACT PHONE NUMBER

775-220-9965

EMAIL ADDRESS

jason.kuchnicki@gmail.com

OCCUPATION/BUSINESS

Environmental Scientist IV

PREFERRED METHOD OF CONTACT

PHONE

Are you currently a registered voter in Carson City?  Yes

No

\*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission?  Yes  No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes  No

Do you currently have a contract with Carson City for services/goods?

Yes  No

\*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:  
i.e. Name of contract, services provided.

Registered  
Voter ✓

**Criminal Record:**

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

 Yes No

\*Please refer to the BCC Policies & Procedures page 5 item B for more information

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

Kent State University, Kent, OH  
University of Nevada Reno

Geology  
Hydrology

Bachelor of Science  
Masters of Science

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

- 1) 15+ years expertise in environmental sciences, particularly water quality and hydrology;
- 2) 5+ years experience on the Tahoe Regional Planning Agency Advisory Planning Commission, including reviewing and commenting on environmental impact studies/reports/statements, and new or revised policies, codes and regulations;
- 3) 15 year resident of Carson City with willingness and ability to research and report on issues, programs and policies related to development issues
- 4) Willingness to volunteer 12-16 hours/month attend night meetings on a regular basis
- 5) Ability to sustain harmonious working relationships with other Committee members, Planning Commission, Board of Supervisors, and public residents.

+

List the community organizations in which you have participated and describe participation:

Save Open Space Carson City (SOSCarsonCity.org) - participate as a committee member for this organization that seeks to preserve Carson City's character and charm by maintaining green space to the extent possible. While development is a realistic and necessary component of growth, it does not have to come at the expense of our community's unique identity.

List your affiliation with professional or technical societies, IF required for position:

## Personal/Professional References - Please list three (3)

Name

Justin Huntington

Adam Sullivan

Ron Johns

Address

845 West Robinson St, Carson City

890 West Robinson St, Carson City

1001 Norrie Ave, Carson City

Telephone Number

775-750-4617

775-848-0073

775-882-1772

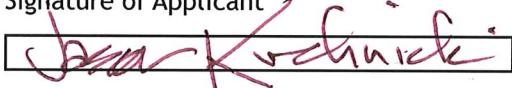
I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Jason Kuchnicki

Date

08/30/2016

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices

201 N. Carson St Suite 2

Carson City, NV 89701

Office: (775) 887-2100 Fax: (775) 887-2286

cceo@carson.org

September 1, 2016

Carson City Executive Offices  
201 N. Carson Street, Suite 2  
Carson City, NV 89701

RE: OPEN SACE ADVISORY COMMITTEE VOLUNTEER APPLICATION

Dear Sir or Madame,

I am pleased to submit the enclosed/attached volunteer application for the Carson City Open Space Advisory Committee. As a resident of Carson City since October 2001, I would like to commend the excellent efforts of the Open Space Advisory Committee and City Parks, Recreation and Open Space Department. As a result of your efforts, the city is now a greener place to live.

It is my opinion that Carson City's appeal will drive the future growth and prosperity of our community. I am passionate about joining the committee because I firmly believe open space is a key way to enhance our city's appeal, and thereby attract a wide age distribution of permanent residents and increased number of tourists that will fuel a vibrant economy and community.

This is supported by the well documented benefits of open space, or walkable communities:

- promotes an active lifestyle and contribute individual health and community and wellbeing
- provides fiscal benefits to municipal governments as well as nearby residential property values
- contributes to the preservation of the environment and natural resources

The rich heritage and geographic location of Nevada's capital are a unique combination that grant Carson City much greater potential than what has been tapped. I sincerely want to be a part of future discussions regarding how to build on the excellent foundational efforts of that the Open Space Advisory Committee has accomplished to date and contributing to further transforming Carson City into a place where every person would want to live and every city would want to emulate.

Sincerely,



Jason Kuchnicki



# Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

OPEN SPACE

## CONTACT INFORMATION

FIRST NAME

GREGORY

LAST NAME

SWIFT

STREET ADDRESS

196 COVENTRY DR

STREET ADDRESS LINE 2

CITY

CARSON CITY

STATE

NV

ZIP CODE

89703-5364

PREFERRED CONTACT PHONE NUMBER

775-230-6201

EMAIL ADDRESS

swin21@aol.com

OCCUPATION/BUSINESS

RETIRED

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City?

Yes

No

\*Not required if applying for Convention & Visitors Bureau  
Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

Term expiration:

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

\*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:  
i.e. Name of contract, services provided.

Registered  
Voter ✓

**Criminal Record:**

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

 Yes No

\*Please refer to the BCC Policies & Procedures page 5 item B for more information

**Education** (note: only complete below if a degree is required for this position)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

SANTA CLARA  
UNIVERSITY

ECONOMICS  
MARKETING

BACHELOR OF SCIENCE  
IN COMMERCE

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

AS A LONG TIME CARSON CITY RESIDENT, I HAVE BEEN VERY ACTIVE IN THE COMMUNITY. I AM AN AVID HIKER, MOUNTAIN BIKE RIDER AND OUTDOOR ENTHUSIAST. I USE A LOGICAL APPROACH WHEN TACKLING PROBLEMS OR ORGANIZING EVENTS. I AM CURRENTLY INVOLVED WITH TRYING TO BRING A DISC GOLF COURSE TO OUR COMMUNITY.

List the community organizations in which you have participated and describe participation:

MUSCLE POWERED - VOLUNTEER AND TRAIL BUILDER. HELPED PRIMARILY ON THE KING'S CANYON TO ASH CANYON TRAIL.  
AYSO - COACH AND LONG TIME VOLUNTEER  
KNIGHTS OF COLUMBUS - YOUTH COORDINATOR  
CHAIRMAN FOR FREE-THROW CHAMPIONSHIP AND SOCCER SHOOT-OUT

List your affiliation with professional or technical societies, IF required for position:

**Personal/Professional References - Please list three (3)**

Name	Address	Telephone Number
STEVE TACKES JOEL DUNN STEVE JOYCE	605 WESTVIEW AVE cc NV 89703 716 N. CARSON ST cc NV 89701 1212 W. TELEGRAPH ST cc NV 89703	775-232-1254 775-690-7419 775-721-9931

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

GREGORY P. SWIFT

Date

8/31/16

You may attach more information.

**Deliver, mail, fax or email signed and completed application to:**

Carson City Executive Offices  
201 N. Carson St Suite 2  
Carson City, NV 89701  
Office: (775) 887-2100 Fax: (775) 887-2286  
cceo@carson.org



# Carson City Application for Appointive/Volunteer Position

**Title of Board, Committee or Commission and position applying for:**

Carson City Open Space Advisory Committee

## CONTACT INFORMATION

**FIRST NAME**

JoAnne

**STREET ADDRESS**

2200 Glenn Drive

**CITY**

Carson City

**PREFERRED CONTACT PHONE NUMBER**

530-318-4069

**OCCUPATION/BUSINESS**

Environmental Specialist

Are you currently a registered voter in Carson City?  Yes  No

\*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission?  Yes  No

If yes, please list:

[Redacted]

Term expiration:

[Redacted]

## Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?  Yes  No

Do you currently have a contract with Carson City for services/goods?  Yes  No

\*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:  
i.e. Name of contract, services provided.

[Redacted]

Mailed in Registration 9/6/16

**Criminal Record:**

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes  
 No

\*Please refer to the BCC Policies & Procedures page 5 item B for more information

**Education** (*note: only complete below if a degree is required for this position*)

College, Professional,  
Vocational or Other Schools  
attended

Major Subject

Degree Conferred

Indiana University

Environmental Science  
Biology and Environmental Studies

Masters of Science  
Bachelors of Arts

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

As an Environmental Specialist I have been working in the natural resource field for over fifteen years with the past twelve working within Carson City and greater Nevada. I have a comprehensive knowledge of the local natural communities, their environmental stresses, and management challenges and practices. As a resident of Carson City and an avid outdoors person, I have a vested interest in the preservation and maintenance of open space and feel it is crucial to maintaining our City's high quality of life. I am active in the community and have a good understanding of the residents diverse use of open areas. I feel that I can contribute to this committee by providing informed and experienced advice on the management of the City's open spaces that would be beneficial to the long-term sustainability of our natural areas as well as the City's residents.

List the community organizations in which you have participated and describe participation:

Food for Thought - volunteer bagging food for backpack program  
Parent Teacher Association - volunteer for fundraising and art programs  
Nevada Native Plant Society - native plant hikes, assist with newsletter mailing

List your affiliation with professional or technical societies, IF required for position:

Association of Environmental Professionals  
Nevada Native Plant Society  
California Native Plant Society

**Personal/Professional References - Please list three (3)**

Name

Lynn Zonge, Resource Concepts, Inc.

Mark Sivazlian

Jeha Huntington

Address

340 N. Minnesota St., CC NV 89703

12270 Shawnee Rd., Stagecoach,  
NV, 89429

2730 N. Deer Run Rd., CC, NV

Telephone Number

775-883-1600

775-443-5131

775-530-8427

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at [www.carson.org/volunteer](http://www.carson.org/volunteer))

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

*JoAnne Michael*

Printed Name

JoAnne Michael

Date

09/01/2016

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices

201 N. Carson St Suite 2

Carson City, NV 89701

Office: (775) 887-2100 Fax: (775) 887-2286

[cceo@carson.org](mailto:cceo@carson.org)

# JoAnne Michael

2200 Glenn Drive, Carson City, NV 89703

(530) 318-4069

joamicha@yahoo.com

## Education

Indiana University, Bloomington, IN

1998 M.S. Environmental Science, Applied Ecology

1995 B.A. Biology and Environmental Studies

Minor: Public and Environmental Affairs

## Related Training & Workshops

Wetland Delineation – Wetland Training Institute, Inc

California Rapid Assessment Method: Riverine Systems

Preparing Plans for Wetland Construction – Wetland Training Institute, Inc.

Effective Sediment & Erosion control on Construction Sites – International Erosion Control Assoc.

Designing Channels Using Geomorphology – International Erosion Control Assoc.

Streambank Soil Bioengineering Technical Workshop, Natural Resource Conservation Service

Wetland Plant Identification – Biotic Consultants, Inc.

Grasses of Nevada – University of Nevada, Reno

## Professional Experience

### Resource Concepts, Inc.

April 2004 to Present

Carson City, NV.

#### *Senior Environmental Specialist*

- Specialize in biological resource effects analysis pursuant to NEPA and CEQA, including preparation of CEQA Initial Studies and Environmental Reports and NEPA Environmental Assessment and Environmental Impact Statements.
- Prepare baseline studies for natural resources and sensitive species in support of NEPA and CEQA analysis.
- Experienced in preparation of Biological Assessments/Evaluation in accordance with the Federal Endangered Species Act and other applicable agency guidelines.
- Perform delineations of jurisdictional waters and CWA Section 404/401 permitting pursuant to the Clean Water Act., including consultation and permitting with CA Department of Fish and Game for Lake and Streambed Alteration permits.

### Earth Source, Inc.

October 2000 to January 2004

Fort Wayne, IN.

#### *Project Manager / Environmental Scientist*

- Performed wetland delineation, Clean Water Act Section 404/401 permitting, and Biological Assessments/Evaluations.
- Directed mitigation and monitoring program for over 40 wetland mitigation sites.

# JoAnne Michael

Resume Page 2

**Southern Tier Consulting and Native Plant Nursery**  
West Clarksville, NY

**January 1999 to 2000**

## *Wetland Specialist*

- Supervised mitigation installations.
- Managed daily operations of wetland nursery and greenhouse operations.
- Customer consultation on selection of plants and bioengineering materials.

**Applied Ecological Services, Inc.**  
Broadhead, WI

**September to December 1998**

## *Temporary Field Staff*

- Collected native seeds for use in nursery stock and restoration projects.
- Conducted botanical inventories of natural areas.

**The Nature Conservancy**  
Morocco, IN

**June to December 1998**

## *Restoration Intern*

- Assisted in site restoration through removal of exotic species, woody species suppression, wetland plantings, and prescribed burning.
- Conducted botanical surveys of natural areas.
- Native seed collection.

## **Professional Affiliations & Certifications**

Association of Environmental Professionals  
Nevada Native Plant Society  
California Native Plant Society

## **References**

Lynn Zonge, Sr. Resource Specialist  
Resource Concepts, Inc.  
(775) 883-1600

Mark Sivazlian, P.E., Manager  
Nevada Division of Water Resources  
(775) 443-5131

Jena Huntington, Hydrologist  
U.S. Geological Services  
(775) 530-8427

## Rachael Porcari

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**From:** Toby Welborn <tlwelbor@gmail.com>  
**Sent:** Monday, August 08, 2016 12:51 PM  
**To:** Rachael Porcari  
**Subject:** Open Space Advisory Committee -

Rachael,

I have let Ann Bollinger and Jennifer Budge know that my wife accepted a job with the USGS in Portland, OR and we will be moving at the end of September. This is before the end of my term with OSAC. Since this means I will need to resign, I wanted to let you know early so there is sufficient time to identify a new committee member. I will write a formal resignation letter after I hear back from you concerning time frames and such forth.

Thank you,  
Toby Welborn

## **Chapter 13.06 OPEN SPACE**

13.06.010 Purpose.

13.06.020 Creation of an open space advisory committee.

13.06.030 Committee membership.

13.06.040 Term of office and vacancies.

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13.06.070 Organization and procedure of the open space advisory committee.

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13.06.110 Leasing open space lands.

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13.06.130 Statement of deed.

13.06.140 Maintenance and management.

13.06.150 Other public lands.

### **13.06.010 Purpose.**

In the broadest sense, the objective of the open space program is to promote quality of life for citizens of Carson City through the preservation and protection of the quality of the natural environment which has given Carson City much of its character. This natural environment includes many spectacular views of the mountains, Carson River, and Eagle Valley. The natural streams, wetlands and open lands, with their water and related plant and animal life complement the scenic vistas and remind us of the area's early history. These natural areas, water bodies, vistas and panoramas, natural landmarks, and native flora and fauna are intended to be preserved and protected for the enjoyment of this and future generations by the judicious use of funding for open space.

As Carson City continues to grow, open spaces should be provided and woven into the fabric of the city. These open spaces may define developed areas within the community, and in certain areas may define the boundary of the city. They are intended to obtain a balance and harmony between physical development and open space for the benefit of Carson City citizens. Preservation of open space in all parts of the city will foster appreciation of the natural environment, provide increased opportunities for passive recreation, preserve agricultural uses, allow connecting open space corridors, and improve the quality of life.

Carson City encourages residents of this community and other concerned persons or parties to donate certain lands or funds for use in the open space program. The board of supervisors may by resolution accept properties not acquired with open space funds into the open space program after a recommendation from the open space advisory committee.

The open space advisory committee shall provide the oversight over the administration and expenditure of funds from the open space division of the quality of life special revenue fund established by Carson City Municipal Code 21.07. The funding for open space including interest and other income, may be used for the acquisition, restoration of natural resources, development and construction which afford for public access, health and safety, equipping, improvement, maintenance, conservation planning and management of real property for open spaces acquired through the fund; and administrative costs approved by the committee. (Ord. 1997-30 § 1 (part), 2,

### **13.06.020 Creation of an open space advisory committee.**

There is hereby created an open space advisory committee, hereinafter referred to as the committee, consisting of seven (7) members appointed by the board of supervisors. (Ord. 1997-30 § 1 (part), 3, 1997).

### **13.06.030 Committee membership.**

1. The members of the committee shall be residents of Carson City, and qualified electors. The members shall be selected on the basis of expertise in the areas of natural resources, real estate, community planning, community development, outdoor recreation/education or knowledge of the community. (Ord. 1997-30 § 1 (part), 4, 1997).

### **13.06.040 Term of office and vacancies.**

Members of the committee shall serve for varying term lengths not to exceed four (4) years, provided that the first seven (7) members appointed to the committee shall be appointed two (2) for a two (2) year term, two (2) for a three (3) year term and three (3) for a four (4) year term so that thereafter members shall serve for staggered terms of like duration. (Vacancies shall be filled by board of supervisors from appointed alternates. If an alternate is not available, the vacancy shall be filled for the remainder of the term in the same manner that original appointments are made). (Ord. 2001-1 § 1, 2001: Ord. 1997-30 § 1 (part), 5, 1997).

### **13.06.050 Removal from committee.**

1. The board of supervisors may remove a committee member for cause. (Ord. 1997-30 § 1 (part), 6, 1997).

### **13.06.060 Powers and duties of open space advisory committee.**

1. The committee shall develop an open space element to the Carson City master plan for adoption by the regional planning commission. The committee shall identify and prioritize for the city potential open space acquisitions and make appropriate recommendations. The committee shall obtain and consider public input before making recommendations to the board of supervisors on prospective open space acquisitions, disposal, and management. The committee shall review and provide input and comment to the city manager's proposed budget as it relates to open space matters. The committee shall solicit comments of other affected advisory committees and commissions of Carson City. The committee shall also perform other duties as may be specifically assigned to it by the board of supervisors.

2. The committee in developing the open space element to the Carson City master plan, and in selecting open space lands for possible acquisition and preservation, shall be consistent with the intent of the 1996 ballot explanation, which was: The committee will work to sustain natural and scenic resources and the long-term quality of life in Carson City. And, acquisition of open space land will help preserve mountains, hills and scenic resources, conserve wildlife habitat, protect our drinking water sources and allow outdoor enjoyment of natural areas. Open space, which is defined as undeveloped land with valued natural resources, will be acquired from willing sellers, or by other mutually agreeable methods.

3. Open space will be acquired and maintained as conservancy areas to be used for the following purposes:
  - a. To provide off-street bicycle, hiking and equestrian trails, and trailhead facilities that connect parks, schools and the valley with the mountains.
  - b. To safeguard water resources: watershed areas, water-well sites and designated groundwater recharge areas.
  - c. To safeguard waterway corridors, floodplains, wetlands, streams and the Carson River.
  - d. To develop regional detention areas and protect floodplains.
  - e. To safeguard scenic vistas and enhance the gateways to our city.
  - f. Utilization of land for shaping the development of the city and defining growth by establishing an urban boundary.
  - g. Strategic acquisitions of land to allow for outdoor relaxation, education and future park settings.
  - h. Preservation or enhancement of significant natural areas, wildlife and culturally important lands.
  - i. Connecting open space corridors.

(Ord. 1997-30 § 1 (part), 7, 1997).