



**NOTICE OF MEETING OF THE  
CARSON AREA METROPOLITAN PLANNING  
ORGANIZATION (CAMPO)**

**Day:** Wednesday  
**Date:** August 9, 2017  
**Time:** Beginning at 4:30 pm  
**Location:** Community Center, Sierra Room, 851 East William Street, Carson City, Nevada

**AGENDA**

**AGENDA NOTES:** The Carson Area Metropolitan Planning Organization (CAMPO) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or Comments@CarsonAreaMPO.com, or call Dirk Goering at (775) 887-2355 at least 24 hours in advance.

For more information or for copies of the supporting material regarding any of the items listed on the agenda, please contact Dirk Goering, Senior Transportation Planner, at (775) 887-2355. Additionally, the agenda with all supporting material is posted on the CAMPO website at [www.carson.org/agendas](http://www.carson.org/agendas), or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

**1. ROLL CALL AND DETERMINATION OF A QUORUM**

**2. AGENDA MANAGEMENT NOTICE:** The Chair may take items on the agenda out of order; combine two or more agenda items for consideration; and/or remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**3. DISCLOSURES:** Any member of the CAMPO Board may inform the Chair of his or her intent to make a disclosure of a conflict of interest on any item appearing on the agenda or on any matter relating to the CAMPO's official business. Such disclosures may also be made at such time the specific agenda item is introduced.

**4. PUBLIC COMMENT:** Members of the public who wish to address the CAMPO Board may approach the podium and speak on any matter relevant to or within the authority of CAMPO. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future CAMPO meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

**5. APPROVAL OF MINUTES:**

**5.A (For Possible Action) June 14, 2017 Draft Minutes**

## 6. PUBLIC MEETING ITEM(S):

**6.A (Information only)** The Nevada Department of Transportation (NDOT) will present their methodology used to select safety projects.

**Staff Summary:** In February 2015, the Nevada Transportation Board, chaired by Governor Brian Sandoval, directed the NDOT Traffic Safety Engineering Division (TSE) to develop and implement a Pedestrian Safety Improvement Program.

**6.B (Information only)** The Nevada Department of Transportation (NDOT) will present the current draft of the Federal Fiscal Year (FFY) 2018 through 2021 Statewide Transportation Improvement Program (STIP) and the 2018 NDOT Work Program.

**Staff Summary:** The STIP lists all capital and non-capital transportation projects proposed for federal transportation funding. These projects improve the capacity of Nevada's transportation system, such as increasing the number of lanes, constructing new roads, road extensions, and intersection improvements along with the Department Maintenance Program. It also includes transit, rail, pedestrian walkway, and bicycle facility projects.

**6.C (For Possible Action)** To approve the CAMPO Federal Fiscal Years (FFY) 2018-2021 Transportation Improvement Program (TIP).

**Staff Summary:** The TIP is a federally required document that provides a list of transportation improvement projects that are federally funded or are of regional significance.

**6.D (Information only)** Information regarding the availability of Federal Fiscal Year (FFY) 2017 funds for the Federal Transit Administration (FTA) Section 5310 and 5339 grant programs.

**Staff Summary:** Following release by the Federal government, CAMPO has announced the availability of the second part of the FFY 2017 apportionment for 5310 and 5339 grant funds. The grant application period opened on July 25 and will close on August 25. Applications received will be brought to the CAMPO Board for consideration and possible award at the September meeting.

## 7. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):

**7.A** Future Agenda Items

**8. BOARD COMMENTS (Information only):** Status reports and comments from the members of the CAMPO Board.

**9. PUBLIC COMMENT:** Members of the public who wish to address the CAMPO Board may approach the podium and speak on any matter relevant to or within the authority of CAMPO. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future CAMPO meeting. No action may be taken

upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

**10. The Next Meeting is Tentatively Scheduled:** 4:30 p.m., Wednesday, September 13, 2017, at the Sierra Room - Community Center, 851 East William Street.

**11. ADJOURNMENT: For Possible Action**

This agenda has been posted at the following locations on Thursday, August 3, 2017, before 5:00 p.m.:

City Hall, 201 North Carson Street  
Carson City Library, 900 North Roop Street  
Community Center, Sierra Room, 851 East William Street  
Carson City Public Works, 3505 Butti Way  
Carson City Planning Division, 108 E. Proctor Street  
Douglas County Executive Offices, 1594 Esmeralda Avenue, Minden  
Lyon County Manager's Office, 27 South Main Street, Yerington  
Nevada Department of Transportation, 1263 S. Stewart Street, Carson City  
City Website: [www.carson.org/agendas](http://www.carson.org/agendas)  
State Website: <https://notice.nv.gov>

**CARSON AREA METROPOLITAN PLANNING ORGANIZATION**

**Minutes of the June 14, 2017 Meeting**

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**DRAFT**

A regular meeting of the Carson Area Metropolitan Planning Organization was scheduled for 4:30 p.m. on Wednesday, June 14, 2017 in the Community Center Sierra Room, 851 East William Street, Carson City, Nevada.

**PRESENT:** Chairperson Mark Kimbrough  
Vice Chairperson Brad Bonkowski  
Member Lori Bagwell  
Member Jon Erb  
Member Bob Hastings  
Member Jim Smolenski  
Member Jack Zenteno  
Ex-Officio Member Sondra Rosenberg

**STAFF:** Darren Schulz, Public Works Department Director  
Patrick Pittenger, Transportation Manager  
Dirk Goering, Senior Transportation Planner  
Cortney Bloomer, Health Educator / Western Nevada Safe Routes to School Coordinator  
J. Daniel Yu, Deputy District Attorney  
Kathleen King, Chief Deputy Clerk

**NOTE:** A recording of these proceedings, the CAMPO's agenda materials, and any written comments or documentation provided to the Clerk, during the meeting, are part of the public record. These materials are available for review, in the Recording Secretaries Division of the Carson City Clerk's Office, during regular business hours.

- 1. CALL TO ORDER AND DETERMINATION OF A QUORUM (4:30:03)** - Chairperson Kimbrough called the meeting to order at 4:30 p.m. Ms. King called the roll; a quorum was present.
- 2. AGENDA MANAGEMENT NOTICE (4:30:25)** - Chairperson Kimbrough entertained modifications to the agenda; however, none were forthcoming.
- 3. DISCLOSURES (4:30:33)** - Chairperson Kimbrough entertained disclosures; however, none were forthcoming.
- 4. PUBLIC COMMENT (4:30:40)** - Chairperson Kimbrough entertained public comment; however, none was forthcoming.
- 5. POSSIBLE ACTION ON APPROVAL OF MINUTES - May 10, 2017 (4:31:07)** - Chairperson Kimbrough introduced this item. **Vice Chairperson Bonkowski moved to approve the minutes, as presented. Member Smolenski seconded the motion.** Ex-Officio Member Rosenberg advised of a necessary correction to the spelling of Mark Costa's name. **Vice Chairperson Bonkowski amended his motion to indicate acceptance of the minutes with the noted correction. Member Smolenski continued his second. Motion carried 7-0.**

**CARSON AREA METROPOLITAN PLANNING ORGANIZATION**

**Minutes of the June 14, 2017 Meeting**

**6. PUBLIC MEETING ITEMS:**

**6(A) INFORMATION ONLY - A NEVADA DEPARTMENT OF TRANSPORTATION (“NDOT”) REPRESENTATIVE WILL PROVIDE A BRIEF PRESENTATION REGARDING THE ONE NEVADA TRANSPORTATION PLAN, AND PROVIDE AN UPDATE ON NDOT-SPONSORED TRANSPORTATION PROJECTS WITHIN THE CAMPO BOUNDARY (4:32:06)** - Mr. Goering introduced NDOT Transportation Planner Kevin Verre, who narrated a PowerPoint presentation. Mr. Verre and Ex-Officio Member Rosenberg responded to questions of clarification, and discussion followed.

Chairperson Kimbrough entertained public comment. (4:55:07) NDOT Multi-Modal Program Development Chief Mark Costa acknowledged the needs of the rural counties. “... they certainly have legitimate needs that impact the entire state.” Mr. Costa advised that the One Nevada Plan will include development of various strategies, which he discussed.

(4:56:11) Lyon County Commissioner Don Alt discussed problems associated with over allocation of water basin 102, and suggested that importing water should be considered at some point in the future. Chairperson Kimbrough entertained additional public and CAMPO member comments; however, none were forthcoming.

**6(B) POSSIBLE ACTION TO AUTHORIZE THE TRANSPORTATION MANAGER TO SIGN AGREEMENT NO. PR223-17-804 FOR COMMITMENT TO COMPLETE THE FISCAL YEAR 2018 UNIFIED PLANNING WORK PROGRAM, AND TO AUTHORIZE THE TRANSPORTATION MANAGER TO SIGN FUTURE AMENDMENTS TO THIS AGREEMENT REGARDING TIME EXTENSIONS OR A CHANGE IN THE VALUE OF FUNDING OF UP TO 20 PERCENT OF THE INITIAL FUNDING AMOUNT (4:57:59)** - Chairperson Kimbrough introduced this item, and Mr. Goering reviewed the agenda materials. Mr. Pittenger provided additional clarification. Vice Chairperson Bonkowski suggested changing the funding amount which the Transportation Manager is authorized to amend to 10 percent.

Chairperson Kimbrough entertained additional CAMPO member comments and public comments. When no additional comments were forthcoming, Chairperson Kimbrough entertained a motion. **Vice Chairperson Bonkowski moved to authorize the Transportation Manager to sign Agreement No. PR223-17-804 for commitment to complete the Fiscal Year 2018 Unified Planning Work Program, and to authorize the Transportation Manager to sign future amendments to this agreement regarding time extensions or a change in the value of the funding up to 10 percent of the initial funding amount. Member Hastings seconded the motion.** Chairperson Kimbrough entertained additional discussion and, when none was forthcoming, called for a vote.

<b>RESULT:</b>	<b>Approved [7 - 0]</b>
<b>MOVER:</b>	<b>Vice Chairperson Brad Bonkowski</b>
<b>SECOND:</b>	<b>Member Bob Hastings</b>
<b>AYES:</b>	<b>Vice Chair Bonkowski, Members Bagwell, Hastings, Penzel, Smolenski, Zenteno, and Chair Kimbrough</b>
<b>NAYS:</b>	<b>None</b>
<b>ABSENT:</b>	<b>None</b>
<b>ABSTAIN:</b>	<b>None</b>

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**DRAFT**

**6(C) INFORMATION ONLY - UPDATE ON TWO UNIFIED PLANNING WORK PROGRAM TASKS INVOLVING THE PURCHASE OF BICYCLE AND PEDESTRIAN COUNTERS, AND ON THE DEVELOPMENT OF A COMPLETE STREETS MONITORING PROGRAM FOR THE CARSON CITY REGIONAL TRANSPORTATION COMMISSION** (5:01:33) - Chairperson Kimbrough introduced this item. Mr. Goering reviewed the agenda materials, displayed a pedestrian counter, and responded to questions of clarification. Chairperson Kimbrough entertained public comment; however, none was forthcoming.

**6(D) INFORMATION ONLY ON CAMPO'S ANNUAL OBLIGATION REPORT DOCUMENT** (5:04:19) - Chairperson Kimbrough introduced this item and Mr. Goering reviewed the agenda materials. Chairperson Kimbrough entertained CAMPO member questions or comments and public comments; however, none were forthcoming.

**7. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS; FUTURE AGENDA ITEMS** (5:05:49) - Chairperson Kimbrough introduced this item, and Mr. Pittenger reviewed the tentative agenda for the July meeting.

**8. CAMPO MEMBER COMMENTS** (5:06:14) - Chairperson Kimbrough entertained CAMPO member comments. Ex-Officio Member Rosenberg reported that the freeway project is nearing completion. A ribbon cutting and "some sort of walk / bike public event" will be scheduled for July 22<sup>nd</sup>. Member Erb reported that the Jacks Valley Road project has begun, and that traffic control delays should be expected. The project will re-establish 12-foot traffic lanes and 6-foot bike lanes.

**9. PUBLIC COMMENT** (5:07:47) - Chairperson Kimbrough entertained public comment; however, none was forthcoming.

**10. INFORMATION ONLY - THE NEXT MEETING IS TENTATIVELY SCHEDULED FOR 4:30 P.M. ON WEDNESDAY, JULY 12, 2017 IN THE COMMUNITY CENTER SIERRA ROOM, 851 EAST WILLIAM STREET** (5:07:59) - Chairperson Kimbrough reviewed this item.

**11. ACTION ON ADJOURNMENT** (5:08:30) - Vice Chairperson Bonkowski moved to adjourn the meeting at 5:08 p.m.

The Minutes of the June 14, 2017 Carson Area Metropolitan Planning Organization meeting are so approved this \_\_\_\_\_ day of July, 2017.

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MARK KIMBROUGH, Chair



## STAFF REPORT

**Report To:** The Carson Area Metropolitan Planning Organization (CAMPO)

**Meeting Date:** August 9, 2017

**Staff Contact:** Dirk Goering, Senior Transportation Planner

**Agenda Title: (Information only)** The Nevada Department of Transportation (NDOT) will present their methodology used to select safety projects.

**Staff Summary:** In February 2015, the Nevada Transportation Board, chaired by Governor Brian Sandoval, directed the NDOT Traffic Safety Engineering Division (TSE) to develop and implement a Pedestrian Safety Improvement Program.

**Agenda Action:** Other/Presentation

**Time Requested:** 10 minutes

**Proposed Motion** - N/A

### **Background/Issues & Analysis**

In February 2015, the Nevada Transportation Board, chaired by Governor Brian Sandoval, directed the NDOT Traffic Safety Engineering Division (TSE) to develop and implement a Pedestrian Safety Improvement Program to counter the epidemic of pedestrian fatalities occurring statewide. This directive was accompanied by a commitment of \$10 million in state gas tax funding. The TSE began this effort with a 5-year review of all pedestrian crashes statewide, followed by a rigorous field evaluation of state highways in the Reno and Las Vegas metropolitan areas and eventually encompassed suburban and rural areas throughout the state. This program has resulted in a number of projects that are currently in various phases of development.

There are two safety improvement projects with the CAMPO boundary. One is located in Dayton at U.S. 50 and Pike Street. The second one is located in Carson City at U.S. 50 and Silver State Street.

**Applicable Statute, Code, Policy, Rule or Regulation** - N/A

### **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number: N/A

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

**Alternatives** - N/A

**Supporting Material** - N/A



## STAFF REPORT

**Report To:** The Carson Area Metropolitan Planning Organization (CAMPO)

**Meeting Date:** August 9, 2017

**Staff Contact:** Dirk Goering, Senior Transportation Planner

**Agenda Title: (Information only)** The Nevada Department of Transportation (NDOT) will present the current draft of the Federal Fiscal Year (FFY) 2018 through 2021 Statewide Transportation Improvement Program (STIP) and the 2018 NDOT Work Program.

**Staff Summary:** The STIP lists all capital and non-capital transportation projects proposed for federal transportation funding. These projects improve the capacity of Nevada's transportation system, such as increasing the number of lanes, constructing new roads, road extensions, and intersection improvements along with the Department Maintenance Program. It also includes transit, rail, pedestrian walkway, and bicycle facility projects.

**Agenda Action:** Other/Presentation

**Time Requested:** 10 minutes

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**Proposed Motion** - N/A

### **Background/Issues & Analysis**

The Department is required to include, without change, all projects listed in the Metropolitan Planning Organization's (MPO) approved Regional Transportation Improvement Program (RTIP) following review by NDOT staff and approval by the NDOT Director. The STIP is approved by the Governor's Designee (Director of the Department of Transportation) and submitted to the FHWA, FTA for approval and the EPA for consultation.

The Work Program (WP) lists the projects the Department intends to work on during the current fiscal year (Annual Work Program), proposed projects for short term (Short Range Element 2017-2019) and proposed projects outside of that time frame. This document satisfies Nevada Revised Statute (NRS 408.203) requiring the Director of NDOT to submit a three and ten-year list of transportation projects to the State Legislative Council Bureau every even year and the State Legislature every odd year. The WP lists projects that the Department plans to complete using state resources, in addition to the federal funds as outlined in the four-year STIP.

**Applicable Statute, Code, Policy, Rule or Regulation** - N/A

**Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number: N/A

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

**Alternatives** - N/A

**Supporting Material** - N/A



## STAFF REPORT

**Report To:** The Carson Area Metropolitan Planning Organization

**Meeting Date:** August 9, 2017

**Staff Contact:** Dirk Goering, Senior Transportation Planner

**Agenda Title:** (For Possible Action) To approve the CAMPO Federal Fiscal Years (FFY) 2018-2021 Transportation Improvement Program (TIP).

**Staff Summary:** The TIP is a federally required document that provides a list of transportation improvement projects that are federally funded or are of regional significance.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 5 minutes

### **Proposed Motion**

I move to approve the CAMPO Federal Fiscal Years 2018-2021 Transportation Improvement Program (TIP).

### **Background/Issues & Analysis**

The Transportation Improvement Program (TIP) is a four year programming document that must be updated at least every four years. Staff updates the TIP more frequently to better track and manage projects. Staff coordinated with all of the member agencies and other entities with programmed projects during the development of the proposed TIP. As required, staff noticed and initiated a 30-day public comment period, which began June 23. The proposed FFY 2018-2021 TIP has been posted on the CAMPO website, and a public information meeting was held at the Carson City Community Center on July 20. By the end of the public comment period, which ended on July 24, no public comments had been received.

### **Applicable Statute, Code, Policy, Rule or Regulation**

N/A

### **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

**Alternatives**

N/A

**Supporting Material**

Final Draft, Federal Fiscal Years 2018-2021 TIP document

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

# CARSON AREA METROPOLITAN PLANNING ORGANIZATION



## TRANSPORTATION IMPROVEMENT PROGRAM

**Federal Fiscal Year 2018 through Federal Fiscal Year 2021**

**Proposed Adoption 8/9/17**

*This report was funded in part through grants from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation. The views and opinions of the Carson Area Metropolitan Planning Organization expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.*

## INTRODUCTION

### **What is the Purpose of this Document?**

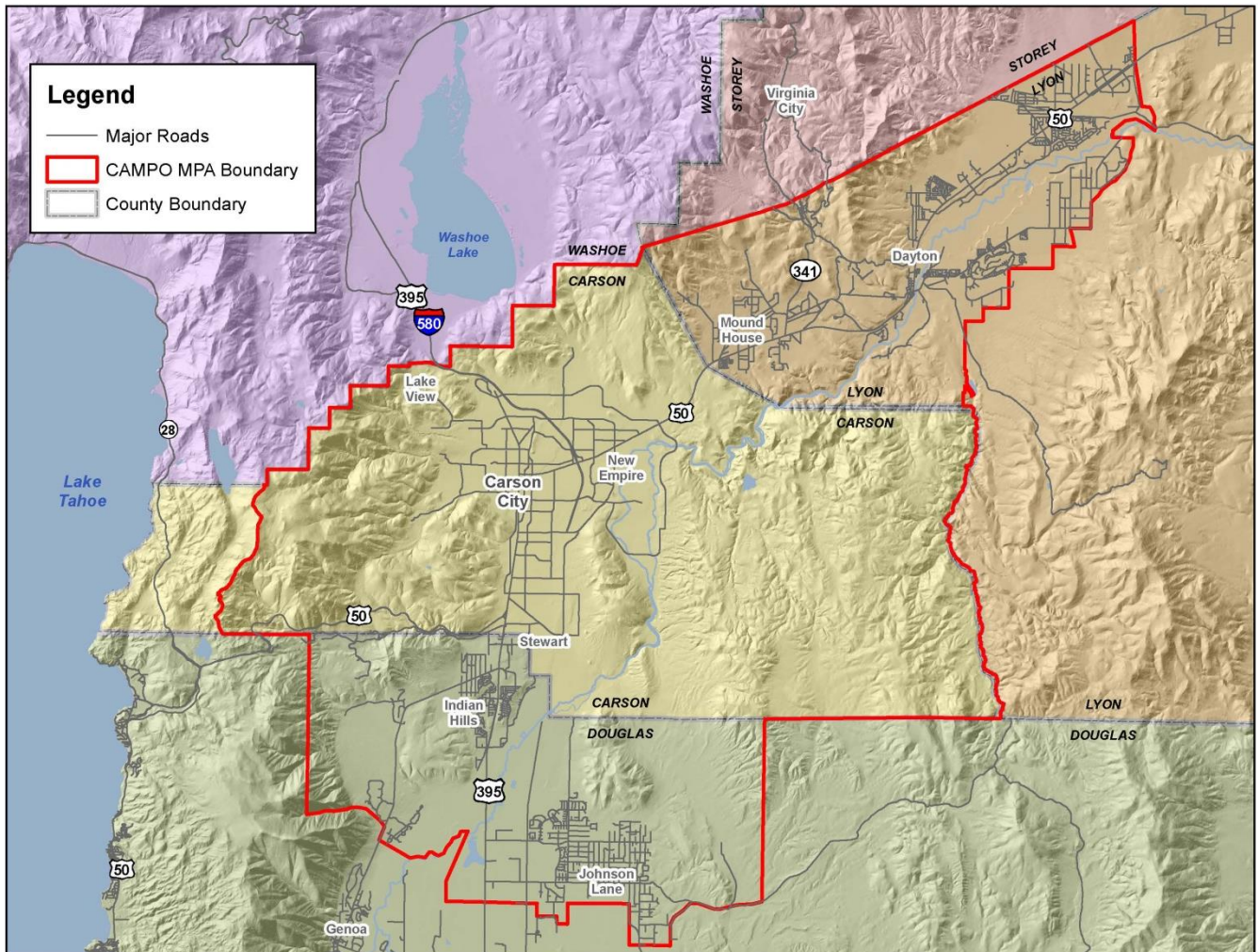
The Transportation Improvement Program (TIP) is a prioritized listing of transportation improvement projects covering a four-year period that is developed and formally adopted by CAMPO. CAMPO carries out transportation planning activities within the Metropolitan Planning Area (MPA), shown in Figure 1. The MPA encompasses the urbanized area and a larger area that is likely to continue to urbanize within the next 20 years. The contiguous urbanized area includes most of the City of Carson City, a portion of northern Douglas County, and a portion of western Lyon County. Additionally, there are two urban clusters, as defined by the US Census Bureau, within the MPA. They are the Johnson Lane area in Douglas County and Dayton in Lyon County.

The TIP must be consistent with the Statewide Transportation Improvement Program (STIP) and must be updated at a minimum of every four years. The CAMPO TIP will expire when federal approval of the STIP expires. The TIP must be consistent with CAMPO's long-range Regional Transportation Plan (RTP). The TIP contains a listing of all federally funded transportation improvements programmed for the CAMPO planning area. The TIP must include all regionally significant projects regardless of the funding source. The TIP must identify funding from public and private sources that is reasonably expected to be made available to implement the improvements listed. Therefore, the TIP must also contain a financial plan.

### **eSTIP**

The eSTIP is a searchable database that can be filtered based on several different criteria. Changes to the TIPs or STIP will be in real time so that users can find the most up-to-date information on any project in the STIP. Project data in the eSTIP is available to view and download on the eSTIP website. The project tables developed as part of the TIP, as well as amendments and administrative modifications to the TIP, are available online at <https://estip.nevadadot.com/>.

**Figure 1: CAMPO MPA Boundary**



## PROJECT LISTING

As determined by federal regulation, projects included in the STIP and TIP shall be prioritized and financially constrained by year. CAMPO is establishing a performance based planning approach to help prioritize projects, based on goals and objectives approved in CAMPO’s 2040 Regional Transportation Plan (RTP). The objectives from the RTP will be incorporated into the prioritization of TIP projects.

Table 1 shows estimated revenues by funding source over the four-year TIP period for all projects included in the TIP. Appendix A provides a detailed project listing of all transportation improvements in the CAMPO planning area that are federally funded. Available funding has been identified for each year covered under the TIP and the funding sources are listed as well. The funding identified will be used for capital, maintenance, and operational costs.

The transportation improvements have been categorized under the five general categories of roadway, transit, bicycle and pedestrian, environmental, or other. The phase of each improvement is described as one or more of the following: preliminary engineering (PE), right-of-way (ROW), construction, and other.

Appendix A was generated from the eSTIP. It represents the most current information at the time of adoption. Staff will update Appendix A following any amendments or administrative modifications to the TIP. However, users are encouraged to reference the eSTIP directly at <https://estip.nevadadot.com/> to view the most up-to-date project information.

## **FEDERAL FUNDING TYPES**

### Federal Highway Administration (FHWA)

FLAP	Federal Lands Access Program
HSIP	Highway Safety Improvement Program
NHPP	National Highway Performance Program
SRTS	Safe Routes to School
STBG 5K-200K	Surface Transportation Block Grant Program – areas with population over 5,000 to 200,000
STP 5K-200K	Surface Transportation Program (superseded by STBG Program) – areas with population over 5,000 to 200,000
TAP 5K-200K	Transportation Alternatives Program (cancelled) – areas with population over 5,000 to 200,000
TAP Flex	Transportation Alternatives Program (cancelled) – funds flexed by the State DOT to small urban and rural areas

### Federal Transit Administration (FTA)

5307	Urbanized Area Formula Grants – Section 5307, small urban areas with population between 50,000 and 200,000
5310	Enhanced Mobility of Seniors & Individuals with Disabilities – Section 5310, small urban areas with population between 50,000 and 200,000
5339	Buses and Bus Facilities – Section 5339, small urban areas with population between 50,000 and 200,000

**Table 1**  
**Estimated Revenue by Funding Source by Year in the 2018-2021 Transportation Improvement Program**

<b>REVENUE BY FUNDING SOURCE</b>					
<b>FUNDING SOURCE</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>	<b>2018 - 2021</b>
FTA 5307 Sm Urb Capital	\$564,358	\$464,360	\$289,360	\$449,604	\$1,767,682
FTA 5307 Sm Urb Operating	\$417,540	\$518,540	\$694,540	\$521,040	\$2,151,660
FTA 5310 Elderly/Disabled Sm Urb Capital	\$106,956	\$106,956	\$106,956	\$106,956	\$427,824
FTA 5339 Bus/Fac Sm Urb Capital	\$95,000	\$95,000	\$95,000	\$95,000	\$380,000
HSIP	\$330,000	\$0	\$0	\$0	\$330,000
NHPP	\$0	\$10,450,000	\$0	\$0	\$10,450,000
STBG 5K-200K	\$1,023,000	\$1,023,000	\$1,023,000	\$1,023,000	\$4,092,000
TAP 5K-200K STBG	\$118,565	\$66,435	\$0	\$0	\$185,000
TAP FLEX STBG	\$403,682	\$1,277,500	\$0	\$0	\$1,681,182
<b>Fed SUBTOTAL</b>	<b>\$3,059,101</b>	<b>\$14,001,791</b>	<b>\$2,208,856</b>	<b>\$2,195,600</b>	<b>\$21,465,348</b>
Local Fund	\$546,352	\$6,057,563	\$682,416	\$537,194	\$7,823,525
<b>Local SUBTOTAL</b>	<b>\$546,352</b>	<b>\$6,057,563</b>	<b>\$682,416</b>	<b>\$537,194</b>	<b>\$7,823,525</b>
State Match - NV	\$0	\$250,000	\$0	\$0	\$250,000
<b>State SUBTOTAL</b>	<b>\$0</b>	<b>\$250,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$250,000</b>
<b>TOTAL</b>	<b>\$3,605,453</b>	<b>\$20,309,354</b>	<b>\$2,891,272</b>	<b>\$2,732,794</b>	<b>\$29,538,873</b>

The Carson Area Metropolitan Planning Organization (CAMPO) certifies that the metropolitan transportation planning process is being carried out in accordance with all applicable requirements including:

1. 23 U.S.C. 134, 49 U.S.C. 5303, and 23 CFR Part 450;
2. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
3. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, religion, national origin, sex, disability or age in employment or business opportunity;
4. Fixing America's Surface Transportation Act (FAST Act, P.L. 114-357) regarding the involvement of disadvantaged business enterprises in the FHWA and the FTA funded projects (see also 49 CFR Part 26);
5. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
6. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37, and 38;
7. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
8. Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
9. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.
10. Public notice of public involvement activities and time established for public review and comment on the TIP will satisfy the POP requirements of the Section 5307 Program.

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Mark Kimbrough  
CAMPO Chair

**APPENDIX A – FEDERAL FISCAL YEARS 2018 – 2021  
TIP PROJECT LISTING**

**CC20170002** (Ver 2) 18-00 **FEDERAL**

**Title:** I 580 Multi Use Path (Linear Ditch to Colorado Street)

**Description:** TAP funding for design and construction of a multi use path

**Project Type:** Bicycle & Pedestrian

**NDOT:** District 2

**County:** Carson City

**Limits:** Nearest Crossstreet:

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	Local Fund	\$6,240	\$0	\$0	\$0	\$6,240
2018	TAP 5K-200K STBG	\$118,565	\$0	\$0	\$0	\$118,565
2019	Local Fund	\$0	\$0	\$31,260	\$0	\$31,260
2019	TAP 5K-200K STBG	\$0	\$0	\$66,435	\$0	\$66,435
2019	TAP FLEX STBG	\$0	\$0	\$527,500	\$0	\$527,500
<b>2018-2022 TOTAL</b>		<b>\$124,805</b>	<b>\$0</b>	<b>\$625,195</b>	<b>\$0</b>	<b>\$750,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$124,805</b>	<b>\$0</b>	<b>\$625,195</b>	<b>\$0</b>	<b>\$750,000</b>

MPO **CAMPO** (N/A)

Lead Agency **Carson City**

**CC20170003** (Ver 2) 18-00 **FEDERAL**

**Title:** South Carson Street Pedestrian/Bicycle and associated Improvements

**Description:** To design and construct pedestrian/bicycle and associated improvements

**Project Type:** Bicycle & Pedestrian

**NDOT:** District 2

**County:** Carson City

**Limits:** From Roland Street to Fairview Drive of Distance (mile) 1.88

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2019	Local Fund	\$0	\$0	\$59,073	\$0	\$59,073
2019	STBG 5K-200K	\$0	\$0	\$372,372	\$0	\$372,372
2019	TAP FLEX STBG	\$0	\$0	\$750,000	\$0	\$750,000
<2018	Prior	\$0	\$0	\$0	\$0	\$0
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$1,181,445</b>	<b>\$0</b>	<b>\$1,181,445</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$1,181,445</b>	<b>\$0</b>	<b>\$1,181,445</b>

MPO **CAMPO** (N/A)

Lead Agency **Carson City**

**CC20170005** (Ver 1) 18-00 **LOCAL**

**Title:** South Carson Street Corridor Improvements  
**Description:** Design and construction for improvements to South Carson Street Corridor upon transfer of the road segment from NDOT to Carson City

**Project Type:** Rd Improvement **NDOT:** District 2

**County:** Carson City **Limits:** From Roland Steet to Fairview Drive of Distance (mile) 1.88

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2019	Local Fund	\$0	\$0	\$5,128,847	\$0	\$5,128,847
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$5,128,847</b>	<b>\$0</b>	<b>\$5,128,847</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$5,128,847</b>	<b>\$0</b>	<b>\$5,128,847</b>

MPO **CAMPO** (N/A)

Lead Agency **Carson City**

**CC20160018** (Ver 2) 18-00 **FEDERAL**

**Title:** Silver Sage Drive Reconstruction  
**Description:** Reconstruct Silver Sage Drive, from Roland Street to Clearview Drive

**Project Type:** Rd Recons/Rehab/Resur **NDOT:** District 2

**County:** Carson City **Limits:** From Roland Street to Clearview Drive of Distance (mile) .38

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	Local Fund	\$0	\$0	\$32,510	\$0	\$32,510
2018	STBG 5K-200K	\$0	\$0	\$617,690	\$0	\$617,690
<2018	Prior	\$97,800	\$0	\$0	\$0	\$97,800
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$650,200</b>	<b>\$0</b>	<b>\$650,200</b>
<b>ALL YEARS TOTAL</b>		<b>\$97,800</b>	<b>\$0</b>	<b>\$650,200</b>	<b>\$0</b>	<b>\$748,000</b>

MPO **CAMPO** (N/A)

Lead Agency **Carson City**

CC20150022 (Ver 3) 18-00							FEDERAL
<b>Title:</b> Vehicle Purchase for Public Transit Service - Carson City							
<b>Description:</b> Buses for Carson City Jump Around Carson (JAC) revenue service fleet.							
<b>Project Type:</b> Transit-Capital & Rehab							<b>NDOT:</b> District 2
<b>County:</b> Carson City							
<b>Limits:</b> Not Location Specific							
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL	
2018	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$400,000	\$400,000	
2018	Local Fund	\$0	\$0	\$0	\$70,588	\$70,588	
2019	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$200,000	\$200,000	
2019	Local Fund	\$0	\$0	\$0	\$35,294	\$35,294	
2020	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$39,756	\$39,756	
2020	Local Fund	\$0	\$0	\$0	\$7,016	\$7,016	
2021	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$200,000	\$200,000	
2021	Local Fund	\$0	\$0	\$0	\$35,294	\$35,294	
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$987,948</b>	<b>\$987,948</b>	
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$987,948</b>	<b>\$987,948</b>	
MPO <b>CAMPO</b> (CC046)				Lead Agency <b>Carson City</b>			

CC20150023 (Ver 2) 18-00							FEDERAL
<b>Title:</b> Purchase of Bus Stop Amenities							
<b>Description:</b> Purchase/install shelters, benches, and/or other amenities at transit stops							
<b>Project Type:</b> Transit-Capital & Rehab							<b>NDOT:</b> District 2
<b>County:</b> Carson City							
<b>Limits:</b> Various Locations							
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL	
2019	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$14,756	\$14,756	
2019	Local Fund	\$0	\$0	\$0	\$3,689	\$3,689	
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$18,445</b>	<b>\$18,445</b>	
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$18,445</b>	<b>\$18,445</b>	
MPO <b>CAMPO</b> (CC047)				Lead Agency <b>Carson City</b>			

**CC20150029** (Ver 3) 18-00

**FEDERAL**

**Title:** Bus and Bus Facilities for Public Transportation

**Description:** FTA Section 5339 funds to be allocated among eligible recipients within the CAMPO boundary. These funds may be used for capital projects to replace, rehabilitate and purchase buses, vans, and related equipment, and to construct bus-related facilities, including technological changes or innovations to modify low or no emission vehicles or facilities.

**Project Type:** Transit-Capital & Rehab

**NDOT:** District 2

**County:** Carson City

**Limits:** Not Location Specific

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	FTA 5339 Bus/Fac Sm Urb Capital	\$0	\$0	\$0	\$95,000	\$95,000
2018	Local Fund	\$0	\$0	\$0	\$23,750	\$23,750
2019	FTA 5339 Bus/Fac Sm Urb Capital	\$0	\$0	\$0	\$95,000	\$95,000
2019	Local Fund	\$0	\$0	\$0	\$23,750	\$23,750
2020	FTA 5339 Bus/Fac Sm Urb Capital	\$0	\$0	\$0	\$95,000	\$95,000
2020	Local Fund	\$0	\$0	\$0	\$23,750	\$23,750
2021	FTA 5339 Bus/Fac Sm Urb Capital	\$0	\$0	\$0	\$95,000	\$95,000
2021	Local Fund	\$0	\$0	\$0	\$23,750	\$23,750
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$475,000</b>	<b>\$475,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$475,000</b>	<b>\$475,000</b>

MPO **CAMPO** (CC045)

Lead Agency **Carson City**

**CC20150011** (Ver 4) 18-00

**FEDERAL**

**Title:** Preventive Maintenance

**Description:** Capital Cost of Preventive Maintenance

**Project Type:** Transit-Maintenance

**NDOT:** District 2

**County:** Carson City

**Limits:** Not Location Specific

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$154,754	\$154,754
2018	Local Fund	\$0	\$0	\$0	\$38,689	\$38,689
2019	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$240,000	\$240,000
2019	Local Fund	\$0	\$0	\$0	\$60,000	\$60,000
2020	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$240,000	\$240,000
2020	Local Fund	\$0	\$0	\$0	\$60,000	\$60,000
2021	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$240,000	\$240,000
2021	Local Fund	\$0	\$0	\$0	\$60,000	\$60,000
<2018	Prior	\$0	\$0	\$0	\$410,000	\$410,000
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,093,443</b>	<b>\$1,093,443</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,503,443</b>	<b>\$1,503,443</b>

MPO **CAMPO** (CC006)

Lead Agency **Carson City**

**CC20150004** (Ver 3) 18-00

**FEDERAL**

**Title:** Jump Around Carson (JAC) Transit Service

**Description:** Continued Operations of Fixed Route & Paratransit Services

**Project Type:** Transit -Operating

**NDOT:** District 2

**County:** Carson City

**Limits:** Not Location Specific

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$300,000	\$300,000
2018	Local Fund	\$0	\$0	\$0	\$300,000	\$300,000
2019	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$400,000	\$400,000
2019	Local Fund	\$0	\$0	\$0	\$400,000	\$400,000
2020	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$575,000	\$575,000
2020	Local Fund	\$0	\$0	\$0	\$575,000	\$575,000
2021	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$400,000	\$400,000
2021	Local Fund	\$0	\$0	\$0	\$400,000	\$400,000
<2018	Prior	\$0	\$0	\$0	\$1,583,000	\$1,583,000
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$3,350,000</b>	<b>\$3,350,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$4,933,000</b>	<b>\$4,933,000</b>

MPO **CAMPO** (CC007)

Lead Agency **Carson City**

**CC20150006** (Ver 3) 18-00

**FEDERAL**

**Title:** RTC INTERCITY Transit Service: Reno to Carson City

**Description:** RTC INTERCITY Operations within CAMPO Boundary, Commuter Service - M-F

**Project Type:** Transit -Operating

**NDOT:** District 2

**County:** Carson City

**Limits:** Not Location Specific

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$21,500	\$21,500
2018	Local Fund	\$0	\$0	\$0	\$21,500	\$21,500
2019	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$22,500	\$22,500
2019	Local Fund	\$0	\$0	\$0	\$22,500	\$22,500
2020	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$23,500	\$23,500
2020	Local Fund	\$0	\$0	\$0	\$23,500	\$23,500
2021	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$25,000	\$25,000
2021	Local Fund	\$0	\$0	\$0	\$25,000	\$25,000
<2018	Prior	\$0	\$0	\$0	\$83,000	\$83,000
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$185,000</b>	<b>\$185,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$268,000</b>	<b>\$268,000</b>

MPO **CAMPO** (CC008)

Lead Agency **Carson City**

**CC20150024** (Ver 2) 18-00

**FEDERAL**

**Title:** Capital Cost of Contracting for Public Transit Service -- Carson City

**Description:** Capital Cost of Enhanced Mobility for Seniors and Individuals with Disabilities

**Project Type:** Transit -Operating

**NDOT:** District 2

**County:** Carson City

**Limits:** Not Location Specific

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$96,040	\$96,040
2018	Local Fund	\$0	\$0	\$0	\$24,010	\$24,010
2019	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$96,040	\$96,040
2019	Local Fund	\$0	\$0	\$0	\$24,010	\$24,010
2020	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$96,040	\$96,040
2020	Local Fund	\$0	\$0	\$0	\$24,010	\$24,010
2021	FTA 5307 Sm Urb Operating	\$0	\$0	\$0	\$96,040	\$96,040
2021	Local Fund	\$0	\$0	\$0	\$24,010	\$24,010
<2018	Prior	\$0	\$0	\$0	\$237,500	\$237,500
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$480,200</b>	<b>\$480,200</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$717,700</b>	<b>\$717,700</b>

MPO **CAMPO** (N/A)

Lead Agency **Carson City**

**CC20130027** (Ver 3) 18-00

**FEDERAL**

**Title:** Transit Security

**Description:** Security improvements on buses and bus facilities

**Project Type:** Transit - Other

**NDOT:** District 2

**County:** Carson City

**Limits:** Not Location Specific

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$9,604	\$9,604
2018	Local Fund	\$0	\$0	\$0	\$2,401	\$2,401
2019	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$9,604	\$9,604
2019	Local Fund	\$0	\$0	\$0	\$2,401	\$2,401
2020	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$9,604	\$9,604
2020	Local Fund	\$0	\$0	\$0	\$2,401	\$2,401
2021	FTA 5307 Sm Urb Capital	\$0	\$0	\$0	\$9,604	\$9,604
2021	Local Fund	\$0	\$0	\$0	\$2,401	\$2,401
<2018	Prior	\$0	\$0	\$0	\$25,091	\$25,091
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$48,020</b>	<b>\$48,020</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$73,111</b>	<b>\$73,111</b>

MPO **CAMPO** (CC031)

Lead Agency **Carson City**

NV20130012 (Ver 4) 18-00							FEDERAL
<b>Title:</b> Capital Cost of Enhanced Mobility for Seniors and Individuals with Disabilities							
<b>Description:</b> Funding for the provision of improved mobility for seniors and individuals with disabilities by removing barriers to transportation service and expanding transportation mobility options for Public Transit Service in Carson City.							
<b>Project Type:</b> Transit - Other							NDOT: District 2
<b>County:</b> Carson City							
<b>Limits:</b> Not Location Specific							
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL	
2018	FTA 5310 Elderly/Disabled Sm Urb Capital	\$0	\$0	\$0	\$106,956	\$106,956	
2018	Local Fund	\$0	\$0	\$0	\$26,739	\$26,739	
2019	FTA 5310 Elderly/Disabled Sm Urb Capital	\$0	\$0	\$0	\$106,956	\$106,956	
2019	Local Fund	\$0	\$0	\$0	\$26,739	\$26,739	
2020	FTA 5310 Elderly/Disabled Sm Urb Capital	\$0	\$0	\$0	\$106,956	\$106,956	
2020	Local Fund	\$0	\$0	\$0	\$26,739	\$26,739	
2021	FTA 5310 Elderly/Disabled Sm Urb Capital	\$0	\$0	\$0	\$106,956	\$106,956	
2021	Local Fund	\$0	\$0	\$0	\$26,739	\$26,739	
<2018	Prior	\$0	\$0	\$0	\$202,695	\$202,695	
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$534,780</b>	<b>\$534,780</b>	
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$737,475</b>	<b>\$737,475</b>	
MPO <b>CAMPO</b> (CC028)							Lead Agency <b>Carson City</b>

XS20150003 (Ver 4) 18-00							LOCAL
<b>Title:</b> Carson River Multi-Use Path							
<b>Description:</b> River Corridor multi-use trail feasibility analysis and preliminary design							
<b>Project Type:</b> Bicycle & Pedestrian							NDOT: District 2
<b>County:</b> Lyon							
<b>Limits:</b> Carson River Multi-Use Path from Deer Run Road to Santa Maria Park of Distance (mile) 4.5							
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL	
2018	Local Fund	\$0	\$0	\$0	\$150,000	\$150,000	
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$150,000</b>	<b>\$150,000</b>	
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$150,000</b>	<b>\$150,000</b>	
MPO <b>CAMPO</b> (LC003)							Lead Agency <b>Lyon County</b>

**LY20170002** (Ver 2) 18-00 **FEDERAL**

**Title:** Dayton Railroad Depot Restoration  
**Description:** Restoration of the Carson and Colorado Railroad Depot in Dayton, NV (Lyon County)

**Project Type:** Other Misc. **NDOT:** District 2

**County:** Lyon **Limits:** Nearest Crossstreet:

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	Local Fund	\$0	\$0	\$0	\$21,246	\$21,246
2018	TAP FLEX STBG	\$0	\$0	\$0	\$403,682	\$403,682
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$424,928</b>	<b>\$424,928</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$424,928</b>	<b>\$424,928</b>

MPO **CAMPO** (N/A)

Lead Agency **Lyon County**

**CC20100004** (Ver 4) 18-00 **FEDERAL**

**Title:** US 50 Drainage Improvements  
**Description:** Construct multiple storm drains, drop inlets, trench drains, slope flattening, grading, concrete curb and gutters and channel work.

**Project Type:** Environmental Project **NDOT:** District 2

**County:** Carson City **Limits:** From Spooner Summit to Clear Creek Interchange of Distance (mile) 3 Milepost begins at 0 ends at 3

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2019	Local Fund	\$0	\$0	\$300,000	\$0	\$300,000
2019	NHPP	\$0	\$0	\$5,700,000	\$0	\$5,700,000
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$6,000,000</b>	<b>\$0</b>	<b>\$6,000,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$6,000,000</b>	<b>\$0</b>	<b>\$6,000,000</b>

MPO **CAMPO** (NDOT013)

Lead Agency **Nevada DOT**

**CC20170008** (Ver 1) 18-00 **FEDERAL**

**Title:** Stewart Street Pedestrian Safety Improvements

**Description:** Install pedestrian safety improvements to include rapid flashing beacons, refuge island, and lighting

**Project Type:** Pedestrian

**NDOT:** District 2

**County:** Carson City **Limits:** Nearest Crossstreet: Stewart Street and Little Lane

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2018	HSIP	\$30,000	\$0	\$300,000	\$0	\$330,000
2018	Local Fund	\$1,579	\$0	\$15,789	\$0	\$17,368
<b>2018-2022 TOTAL</b>		<b>\$31,579</b>	<b>\$0</b>	<b>\$315,789</b>	<b>\$0</b>	<b>\$347,368</b>
<b>ALL YEARS TOTAL</b>		<b>\$31,579</b>	<b>\$0</b>	<b>\$315,789</b>	<b>\$0</b>	<b>\$347,368</b>

MPO **CAMPO** (N/A)

Lead Agency **Nevada DOT**

**CC20140017** (Ver 5) 18-00 **FEDERAL**

**Title:** I 580 Carson City Roadway Rehabilitation

**Description:** Roadway Rehabilitation

**Project Type:** Rd Recons/Rehab/Resur

**NDOT:** District 2

**County:** Carson City **Limits:** From Williams Street to .66 Miles South of CC/WA County Line of Distance (mile) 3.24 Milepost begins at 5.25 ends at 8.49

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2019	NHPP	\$0	\$0	\$0	\$4,750,000	\$4,750,000
2019	State Match - Nv	\$0	\$0	\$0	\$250,000	\$250,000
<b>2018-2022 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$5,000,000</b>	<b>\$5,000,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$5,000,000</b>	<b>\$5,000,000</b>

MPO **CAMPO** (NDOT011)

Lead Agency **Nevada DOT**



## STAFF REPORT

**Report To:** The Carson Area Metropolitan Planning Organization (CAMPO)

**Meeting Date:** August 9, 2017

**Staff Contact:** Graham Dollarhide, Transit Coordinator

**Agenda Title: (Information only)** Information regarding the availability of Federal Fiscal Year (FFY) 2017 funds for the Federal Transit Administration (FTA) Section 5310 and 5339 grant programs.

**Staff Summary:** Following release by the Federal government, CAMPO has announced the availability of the second part of the FFY 2017 apportionment for 5310 and 5339 grant funds. The grant application period opened on July 25 and will close on August 25. Applications received will be brought to the CAMPO Board for consideration and possible award at the September meeting.

**Agenda Action:** Other/Presentation

**Time Requested:** 5 minutes

### **Proposed Motion**

N/A

### **Background/Issues & Analysis**

Previously, CAMPO awarded the first release of the FFY 2017 funds at the May 10 meeting. The remainder of the FFY 2017 apportionment is now available. CAMPO is accepting applications from eligible entities and will potentially make an award during the September meeting. The amount of 5310 funds available for award is \$48,185; the amount of 5339 funds available is \$43,154.

### **Applicable Statute, Code, Policy, Rule or Regulation**

N/A

### **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

### **Alternatives**

N/A

### **Supporting Material**

N/A