

1 Your name or firm: \_\_\_\_\_  
2 Mailing Address: \_\_\_\_\_  
3 City, State, Zip: \_\_\_\_\_  
4 Telephone: \_\_\_\_\_  
5

**In The First Judicial District Court of the State of Nevada**  
**In and for Carson City**

6 \_\_\_\_\_ ) Case No. \_\_\_\_\_  
7 Plaintiff, ) Dept. No. \_\_\_\_\_  
8 \_\_\_\_\_ )  
9 \_\_\_\_\_ )  
10 Defendant. )  
11

**AFFIRMATION**  
**Pursuant to NRS 239B.030/603A.040**

13 The undersigned does hereby affirm that the document entitled \_\_\_\_\_  
14 \_\_\_\_\_ **DOES** contain "*Personal Information*"  
15 as described pursuant to NRS 603A.040 (also see "Notice to the Public" available on our  
16 website). This "*Personal Information*" is provided pursuant to:  
17

A specific state or federal law identified as:

19 \_\_\_\_\_ (State specific state or federal law)

20 **-or-**

21  For the administration of a public program

22 **-or-**

23  For an application for a federal or state grant

25 (Your signature) \_\_\_\_\_ (Date) \_\_\_\_\_