

1 Your name or firm: _____
2 Mailing Address: _____
3 City, State, Zip: _____
4 Telephone: _____

5 **In The First Judicial District Court of the State of Nevada**
6 **In and for Carson City**

7 _____) Case No. _____
8 Plaintiff,) Dept. No. _____
9 vs.)
10 _____)
11 Defendant.)

12 **AFFIRMATION**
13 **Pursuant to NRS 239B.030/603A.040**

14 The undersigned does hereby affirm that the document entitled _____
15 _____ **DOES** contain "*Personal Information*"
16 as described pursuant to NRS 603A.040 (also see "Notice to the Public" available on our
17 website). This "*Personal Information*" is provided pursuant to:

18 A specific state or federal law identified as:

19 _____
(State specific state or federal law)

20 **-or-**

21 For the administration of a public program

22 **-or-**

23 For an application for a federal or state grant

24 (Your signature) _____ (Date) _____
25