

**NOTICE OF PUBLIC MEETING  
of the  
CARSON CITY  
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

**DAY: Tuesday**  
**DATE: March 6, 2018**  
**TIME: 1:30 p.m.**  
**PLACE: Carson City Fire Department**  
**777 S. Stewart Street**  
**Carson City, Nevada**

**AGENDA**

- 1. Call to Order**
- 2. Roll Call and Determination of a Quorum**
- 3. Agenda Management Notice — Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**
- 4. Public Comments and Discussion**

The public is invited at this time to comment on and discuss any topic that is relevant to the Local Emergency Planning Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committee strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.
- 5. For Possible Action: Approval of December 5, 2017 Meeting Minutes**
- 6. For Possible Action: To appoint Tom Raw (Carson City Fire Department) as the Firefighting representative to the LEPC**
- 7. For Possible Action: To appoint Curtis Horton (Carson City Public Works) as the alternate Transportation representative to the LEPC**
- 8. For Possible Action: To review and approve the 2019 State Emergency Response Commission (SERC) Planning, Training, and Equipment Grant Application**

9. **State and Local Discussion Tabletop to Review Mitigation Strategies (Discussion Only – No Action)** (*Janell Woodward, DPS and Bunny Bishop*)
10. **Update on spring weather outlook (Discussion Only – No Action)** (*Chris Smallcomb, NWS Reno*)
11. **Report on activities associated with the Citizen Corps Council Initiatives (Discussion Only – No Action)** (*Stacey Belt*)
12. **Reports of Committee Members (Discussion Only – No Action)**
13. **Next Meeting Date: June 5, 2018**
14. **Public Comment:** The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. No action may be taken on a matter raised under this item of the agenda. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.
15. **For Possible Action: To adjourn**

*The Carson City Fire Department is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special assistance is needed, please notify the Carson City Fire Department in writing at  
777 S. Stewart St., Carson City, Nevada, 89701, or by calling (775) 887-2210  
at least 24 hours in advance.*

*To request a copy of the supporting materials for this meeting, contact Shelby Price at  
sprice@carson.org or call (775) 887-2210.*

*This agenda and supporting materials are available at [www.carson.org](http://www.carson.org) and at the Carson City Fire Department located at 777 S. Stewart St., Carson City, Nevada, 89701.*

In accordance with NRS 241.020, this notice of agenda was posted at or before 9:00 a.m. on March 1, 2018, at the following locations:

Carson City Manager's Office, 201 N. Carson Street, Carson City, NV  
Carson City Community Center, 851 E. William Street, Carson City, NV  
Carson City Fire Station No. 51, 777 S. Stewart Street, Carson City, NV  
Carson City Library, 900 N. Roop Street, Carson City, NV  
Carson City Website, [www.carson.org](http://www.carson.org)  
State of Nevada Public Notice Website, [www.notice.nv.gov](http://www.notice.nv.gov)