



STAFF REPORT

Report To: Board of Supervisors

Meeting Date: 4/19 /2018

Staff Contact: Sheriff Ken Furlong

Agenda Title: For Possible Action: To adopt a Resolution authorizing the Board of Supervisors to donate blood testing equipment to the University of Nevada, Reno after determining the equipment has reached the end of its useful life. (kfurlong@carson.org)

Staff Summary: NRS 244.1505(2) allows the Board of Supervisors to donate equipment that the Board determines has reached the end of its useful life to another governmental entity. The City's internal auditor identified certain equipment to be surplus, including blood testing equipment. The Carson City Sheriff's Office wishes to donate various blood testing equipment from its crime lab to the research lab at the University of Nevada, Reno under the direction of Dr. Spain. Dr. Spain expressed a desire to obtain the equipment for the purpose of research. Such purpose provides a substantial benefit to the inhabitants of Carson City who are students, faculty, medical clinic volunteers and patients at the university.

Agenda Action: Resolution

Time Requested: 5 minutes

Proposed Motion

I move to adopt Resolution No._____ authorizing the Board of Supervisors to donate blood testing equipment to the University of Nevada, Reno after determining the equipment has reached the end of its useful life.

Board's Strategic Goal

Efficient Government

Previous Action

N/A

Background/Issues & Analysis

Carson City Sheriff's Office wishes to donate the following blood testing equipment:
N 6519100 Perkin Elmer, Clarus 500, Gas Chromatograph, N9306060 Perkin Elmer, Hydrogen Generator Model PG-H250, M0413602, Perkin Elmer, Turbomatrix, Headspace Sampler, ML503115 Hamilton, ML50A, 115 Volt Diluter

Applicable Statute, Code, Policy, Rule or Regulation

NRS 244.1505

Financial Information

Is there a fiscal impact? Yes No

If yes, account name/number: Loss on disposal of capital assets / 810-0000-475.48-75

Is it currently budgeted? Yes No

Explanation of Fiscal Impact: The equipment was originally purchased in FY 2009:

Purchase Price - \$70,839.60

Accumulated Depreciation - (\$62,574.98)

Book Value - \$ 8,264.62

Alternatives

Do not approve donation of blood testing equipment to the University of Nevada.

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

RESOLUTION NO. 2018-R-_____

A RESOLUTION AUTHORIZING DONATION OF SURPLUS ITEMS

WHEREAS, Nevada Revised Statutes (NRS) 244.1505 authorizes the Carson City Board of Supervisors to donate commodities, supplies, materials and equipment that the Board has determined to have reached the end of their useful lives; and

WHEREAS, NRS 244.1505 authorizes such donations to nonprofit organizations created for religious, charitable or educational purposes or to another governmental entity, to be used for any purpose which will provide a substantial benefit to the inhabitants of Carson City; and

WHEREAS, the consolidated municipality of Carson City has identified several items: the Gas Chromatograph, Hydrogen Generator, Turbomatrix, Headspace Sampler and the 115v Volt Diluter collectively and hereinafter the "Blood Testing Equipment" described below as equipment that has reached the end of its useful life and is therefore properly designated as surplus property; and

WHEREAS, the Research Lab under the Direction of Dr. Spain at the University of Nevada, Reno, a government entity, has expressed an interest in obtaining the Blood Testing Equipment items described below for the purpose of medical research and lab use, and such purpose provides a substantial benefit to the inhabitants of Carson City and Carson city citizens who are UNR students, faculty, medical clinic volunteers and patients;

NOW, THEREFORE, BE IT RESOLVED that the Carson City Board of Supervisors authorizes the Carson City Sheriff's Office to declare the Blood Testing Equipment described below as surplus property and to donate the Blood Testing Equipment to the University of Nevada, Reno:

Fixed Asset #	Description
N6519100	Perkin Elmer, Clarus 500, Gas Chromatograph
N9306060	Perkin Elmer, Hydrogen Generator Model PG-H250
M0413602	Perkin Elmer, Turbomatrix, Headspace Sampler
ML503115	Hamilton Company, ML50A, 115 Volt Diluter

Upon motion by Supervisor _____, seconded by Supervisor _____, the foregoing Resolution was passed and adopted this 19th day of April, 2018 by the following vote.

VOTE: AYE/NAY:

Robert L. Crowell, Mayor
Carson City, Nevada

ATTEST

Susan Merriwether, Clerk-Recorder
Carson City, Nevada