



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** 04-19-18

**Staff Contact:** Melanie Bruketta, HR Director

**Agenda Title:** Presentation of Length of Service certificates to City employees. (Melanie Bruketta, mbruketta@carson.org)

**Staff Summary:** Every quarter the Board of Supervisors presents Length of Service certificates to employees who have completed 5, 10, 15, 20, 25 and 30 years of City service.

**Agenda Action:** Other/Presentation

**Time Requested:** 5 minutes

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## **Proposed Motion**

No action-presentation only

## **Board's Strategic Goal**

Organizational Culture

## **Previous Action**

The Board of Supervisors presented the "Length of Service" certificates on January 18, 2018.

## **Background/Issues & Analysis**

The Board of Supervisors wishes to recognize those employees who have provided, and continue to provide, dedicated service to the residents, business owners and visitors of Carson City. This month, the following employees are recognized:

20 years:

February: John Platt, Senior Construction Inspector

March: Jason Danen, Fire Battalion Chief

April: Terry Parodi, Deputy Sheriff

15 years:

April: Diego Aramburu, Driver/Operator

10 years:

February: Ann Bollinger, Open Space Administrator, Kenneth Peck, Sr. Environmental Control Officer

March: Michael Canne, Detention Shift Supervisor, Salvanette Hotaling, Public Health Nurse, Kimberly Tripp, Public Safety Communication Operator

April: Curtis Baker, Firefighter/Paramedic

5 years:

February: Nicola Aaker, Health & Human Services Director, Michael Gibson, Deputy Sheriff, Kathleen Allen, Document Control Specialist

March: Ali Banister, Chief Juvenile Probation Officer, Gilberto Botello-Benitez, Parks Maintenance Worker, Sharon Daniels, Assistant to Sheriff (Civilian), David Ruben, Fire Battalion Chief, Iris Yowell, Deputy District Attorney

April: Scott Chapman, Recreation Program Manager

**Applicable Statute, Code, Policy, Rule or Regulation**

**Financial Information**

Is there a fiscal impact? ☐ Yes ☒ No

If yes, account name/number:

Is it currently budgeted? ☐ Yes ☐ No

Explanation of Fiscal Impact:

**Alternatives**

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_  
2) \_\_\_\_\_

Aye/Nay

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(Vote Recorded By)