



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** June 21, 2018

**Staff Contact:** Darren Schulz, Public Works Director

**Agenda Title:** For Possible Action: To adopt a Resolution accepting the dedication of right-of-way from APN 002-771-09 also known as Campagni Lane, Handelin Road, Saltern Drive, and Viellion Pike Lane as offered on the Official Plat of Mills Landing Townhouses, a Planned Unit Development, recorded as Map Number 2930 on November 22, 2017. (Stephanie Hicks, SHicks@carson.org)

**Staff Summary:** APN 002-771-09 is located west of State Street and south of East Long Street within the Mills Landing Townhouses, Planned Unit Development. A Tentative Planned Unit Development was reviewed and approved by the Board of Supervisors on July 21, 2016. The Final Parcel Map was recorded on November 22, 2017. The parcel containing the road right-of-way was offered for dedication on the final map; however, the offer of dedication must be accepted by a separate instrument.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 5 minutes

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## **Proposed Motion**

Move to adopt Resolution No. 2018-R-\_\_\_\_\_ accepting the dedication of right-of-way from APN 002-771-09 also known as Campagni Lane, Handelin Road, Saltern Drive, and Viellion Pike Lane as offered on the Official Plat of Mills Landing Townhouses, A Planned Unit Development, recorded as Map Number 2930 on November 22, 2017.

## **Board's Strategic Goal**

Sustainable Infrastructure

## **Previous Action**

## **Background/Issues & Analysis**

The Tentative Planned Unit Development for Mills Landing Townhouses was approved by the Board of Supervisors on July 21, 2016. Following the approval, the Final Parcel Map was submitted for recordation. APN 002-771-09 containing the road right-of-way was offered for dedication on the Final Parcel Map. The Final Parcel Map was recorded on November 22, 2017; however, acceptance of the right-of-way must be completed by a separate instrument.

## **Applicable Statute, Code, Policy, Rule or Regulation**

NRS 278.390 Title to dedicated property passes when final map recorded; offer of dedication may remain open.

Carson City Municipal Code 17.06.025 - Title to dedicated properties shall pass when the final subdivision plat is recorded. Parcel maps and PUDs need separate instrument. If, at the time any highways are rejected, offer of

dedication shall be deemed to remain open and the governing body may, by resolution, at any later date and without further action by the subdivider, rescind its action and open highways for public use, which same shall be recorded in the official city records.

**Financial Information**

Is there a fiscal impact? ☐ Yes ☒ No

If yes, account name/number:

Is it currently budgeted? ☐ Yes ☐ No

Explanation of Fiscal Impact:

**Alternatives**

Do not move to adopt Resolution No. 2018-R-\_\_\_\_ accepting the dedication of right-of-way from APN 002-771-09 also known as Campagni Lane, Handelin Road, Saltern Drive, and Viellion Pike Lane as offered on the Official Plat of Mills Landing Townhouses, A Planned Unit Development, recorded as Map Number 2930 on November 22, 2017.

Propose alternate motion.

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

**RESOLUTION NO.**\_\_\_\_\_

**A RESOLUTION ACCEPTING REAL PROPERTY  
FOR USE AS A PUBLIC STREET  
PARCEL MAP OF STATE STREET DEVELOPMENT, LLC  
(MILLS LANDING)**

**WHEREAS**, it is a function of the City to operate and maintain public streets; and

**WHEREAS**, Campagni Lane, Handelin Road, Saltern Drive, and Viellion Pike Lane, also known as APN 002-771-09, were offered for dedication by the Official Plat of Mills Landing Townhouses, a Planned Unit Development, recorded as Map Number 2930, situated in the Southeast 1/4 of the Southeast 1/4 of Section 8, and the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 15 North and Range 20 East, M.D.M., as described and shown in Exhibit "A"; and

**WHEREAS**, NRS 278.390 specifically provides that if at the time a final map is approved any streets are rejected, the offer of dedication shall be deemed to remain open and the governing body may by resolution at any later date, and without further action by the property owner, rescind its action and accept the street for public use; and

**WHEREAS**, Carson City Municipal Code Title 17.06.025 further provides that offers for dedications on parcel maps and planned unit developments require a separate instrument and that if at the time of final map any highways are rejected, offer of dedication shall be deemed to remain open and the governing body may, by resolution, at any later date and without further action by the subdivider, rescind its action and open highways for public use, which same shall be recorded in the official City records; and

**WHEREAS**, the Carson City Board of Supervisors finds that the said streets are necessary for public access and it is in the best interest of the public to accept said streets; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Carson City Board of Supervisors pursuant to the authority granted by NRS 278.390 and Carson City Municipal Code hereby accepts the dedication of the streets hereinabove described.

**BE IT FURTHER RESOLVED**, and hereby ordered that this resolution be recorded in the office of the Carson City Recorder.

Upon motion by Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_th day of \_\_\_\_, 20\_\_ by the following vote.

VOTE:           AYES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAYS:

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ABSENT:

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ABSTAIN:

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Robert Crowell, Mayor

ATTEST

Susan Merriwether, Clerk  
Carson City, Nevada



**OWNER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT STATE STREET DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED IS THE DULY APPROVED COMPANY OFFICER, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, THAT THE STREETS AND PUBLIC PLACES SHOWN ON THIS PLAT ARE HEREBY OFFERED FOR DEDICATION AND THAT THOSE ACCEPTED BY CARSON CITY ARE SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER, THAT ALL EASEMENTS SHOWN HEREON ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE.

I CONSENT TO THE PREPARATION AND RECORDATION OF THE FINAL MAP.

STATE STREET DEVELOPMENT, LLC  
A NEVADA LIMITED LIABILITY COMPANY

BY: Robert C. McFadden DATE 10-23-17

PRINTED NAME: Robert C. McFadden

PRINTED TITLE: Manager

**NOTARY CERTIFICATE**

STATE OF NEVADA } S.S.  
COUNTY OF CARSON CITY

ON THIS 23<sup>rd</sup> DAY OF October, 2017, ACKNOWLEDGED BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert C. McFadden, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

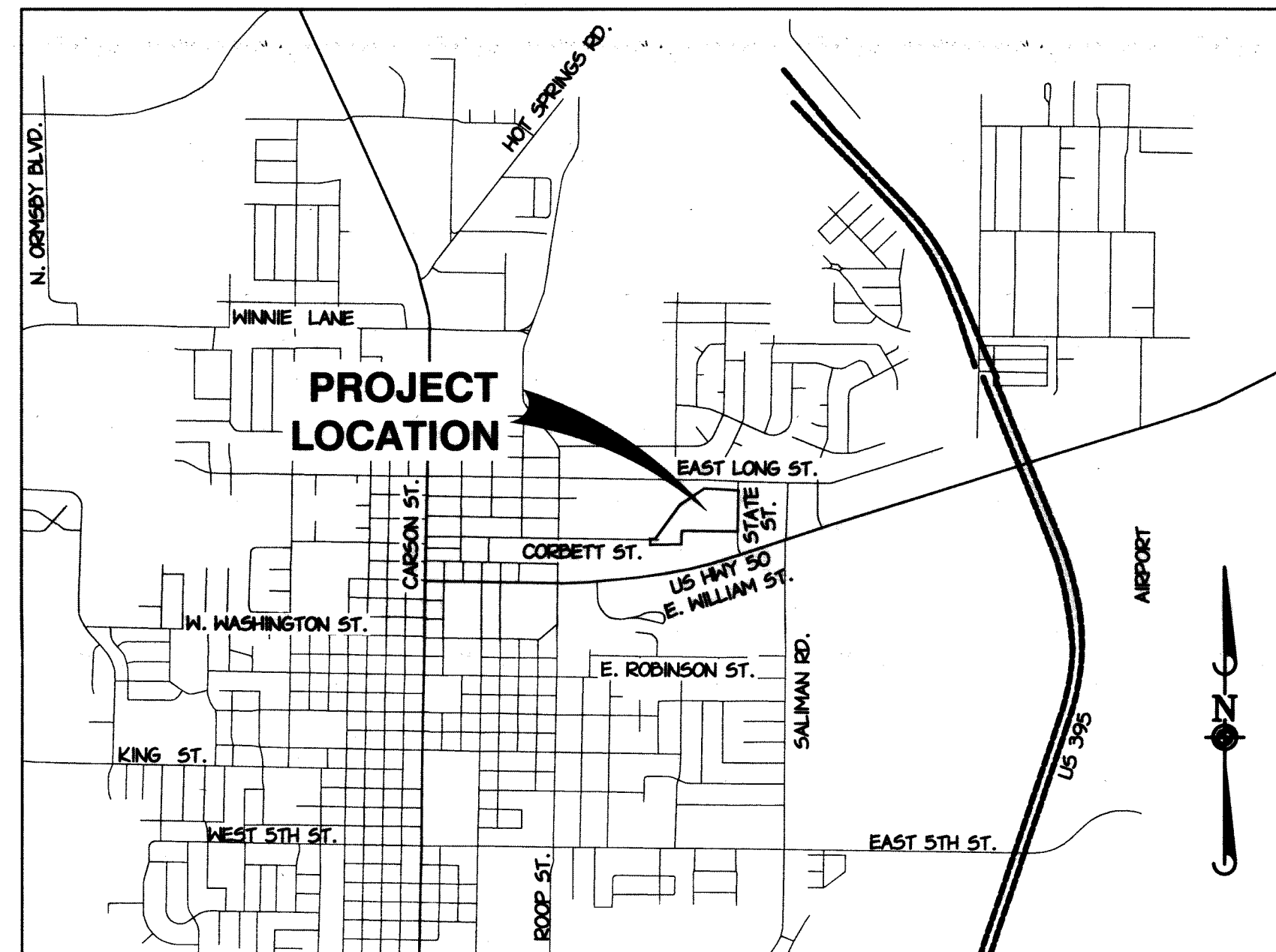
Richard Weiner  
NOTARY PUBLIC

**SECURITY INTEREST HOLDER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, SECURITY INTEREST HOLDER CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE DOCUMENT.

SALTERN INVESTMENTS, A NEVADA LIMITED PARTNERSHIP

BY DOCUMENT NO. 480659

**VICINITY MAP**  
NOT TO SCALE**CITY ENGINEER'S CERTIFICATE**

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE SUBDIVISION SHOWN ON THIS PLAT. THAT IT IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF. THAT ALL PROVISIONS OF N.R.S. 278 AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT THIS MAP IS TECHNICALLY CORRECT. A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED WITHIN ONE YEAR OF THE RECORDING DATE OF THIS MAP.

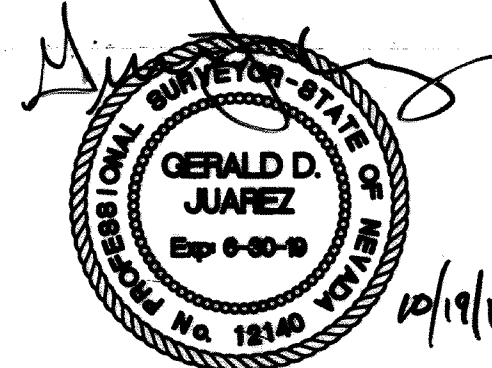
BY: Daniel Stucky DATE 11/21/17  
PRINT NAME: DANIEL STUCKY  
CITY ENGINEER

**SURVEYOR'S CERTIFICATE:**

I, GERALD D. JUAREZ, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF STATE STREET DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF THE SE 1/4 OF SEC. 8 AND THE NE 1/4 OF THE NE 1/4 OF SEC. 17, TOWNSHIP 15 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, CARSON CITY, NEVADA, AND THAT THE SURVEY WAS COMPLETED ON FEBRUARY 11, 2017.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DECEMBER 31, 2018, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

GERALD D. JUAREZ, P.L.S.  
NEVADA CERTIFICATE NO. 12140

**TREASURER'S CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

APN: 002-441-23

BY: Angie Roberts DATE 11/21/17  
TREASURER

ATTEST

**UTILITY COMPANIES' CERTIFICATE**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES AND THE CARSON CITY UTILITY DEPARTMENT.

BY: William Kruger DATE 09/28/17  
NAME/TITLE (PRINT): RW AGENT

BY: Cliff Cooper DATE 9-26-17  
NAME/TITLE (PRINT): M&R OSP PLANNING

BY: Diane Albrecht DATE 9/28/2017  
NAME/TITLE (PRINT): HFC DESIGNER III

BY: Diane Albrecht DATE 11/21/17  
NAME/TITLE (PRINT): HFC DESIGNER III

BY: Diane Albrecht DATE 11/21/17  
NAME/TITLE (PRINT): HFC DESIGNER III

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BY: Diane Albrecht DATE 11/21/17  
NAME/TITLE (PRINT): HFC DESIGNER III

BY: Diane Albrecht DATE 11/21/17  
NAME/TITLE (PRINT): HFC DESIGNER III

**TITLE COMPANY CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT Robert C. McFadden OF STATE STREET DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY, OWNERS OF RECORD, AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNER OF RECORD OF SAID LAND; THAT THE OWNER OF RECORD OF THE LAND HAS SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE DIVIDED EXCEPT AS SHOWN BELOW; THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AND THAT A GUARANTEE DATED 10-18-2017 FOR THE BENEFIT OF THE COUNTY OF CARSON CITY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

WESTERN TITLE COMPANY

BY: Debbie H. Cimigotti DATE 10-20-2017

PRINT NAME/TITLE: Debbie H. Cimigotti, AVE

**DIVISION OF WATER RESOURCES**

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: M. J. R. DATE 10/23/2017  
DIVISION OF WATER RESOURCES

**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION**

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: Ryan Fahey DATE 10/13/17  
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION,  
BUREAU OF WATER POLLUTION CONTROL  
Ryan Fahey, NDEP Staff Engineer

**PLANNING DIVISION CERTIFICATE**

THIS FINAL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL THE CONDITIONS OF APPROVAL APPLICABLE TO THIS FINAL MAP HAVE BEEN SATISFIED.

BY: Lee Plemel DATE 11/21/17  
LEE PLEME, AICP,  
COMMUNITY DEVELOPMENT DIRECTOR

**BOARD OF SUPERVISORS APPROVAL**

ALL PROVISIONS OF N.R.S. 278, AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. THE TENTATIVE MAP WAS APPROVED AND ACCEPTED BY THE CARSON CITY BOARD OF SUPERVISORS ON THIS 21 DAY OF November, 2017.

BY: R. L. Powell DATE 11/21/17  
MAYOR

BY: Susan Muirhead DATE 11/22/17  
CITY CLERK

**CLERK-RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 22<sup>nd</sup> DAY OF November, 2017, AT

9:30 A M. IN BOOK 10, PAGE 2930, OF THE OFFICIAL RECORDS OF

CARSON CITY, NEVADA, AT THE REQUEST OF STATE STREET DEVELOPMENT, LLC.

LIMITED LIABILITY COMPANY.

RECORDING FEE: \$80.00 FILE NO. 480661

BY: Susan Muirhead DATE 11-22-17  
CLERK-RECORDER

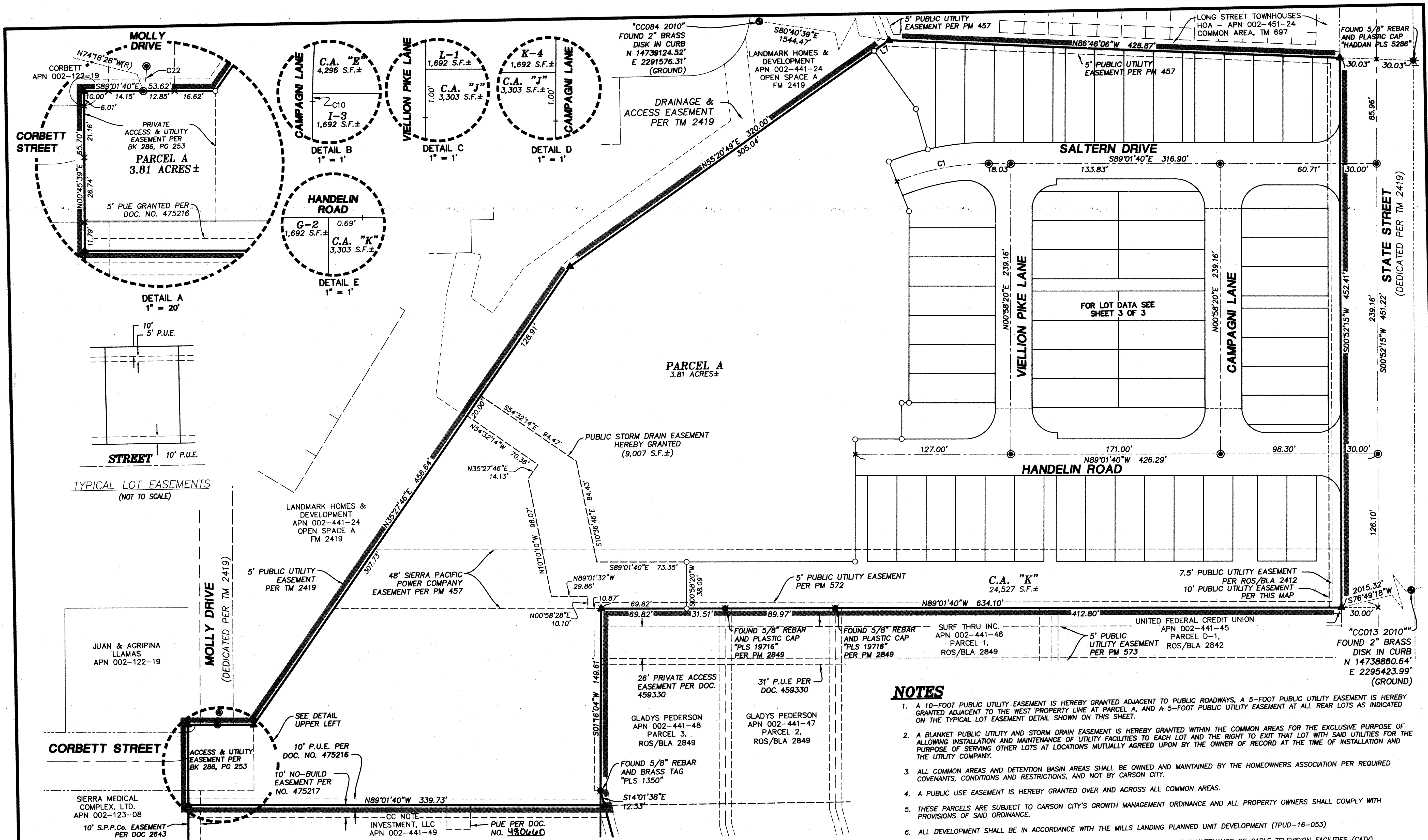
FSM-16-

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OFFICIAL PLAT OF <b>MILLS LANDING TOWNHOUSES</b> A DIVISION OF PARCEL 1-A, ROS/BLA NO. 2912 SITUATE WITHIN A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SEC. 8 AND THE NE 1/4 OF THE NE 1/4 OF SEC. 17, T15N, R20E, MDM CARSON CITY, NEVADA	
<b>Manhard CONSULTING LTD.</b> 2800 Double H Boulevard, Suite 101, Reno, NV 89521 Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers Construction Managers • Environmental Scientists • Landscape Architects • Planners	DRAWN BY: <u>GOJ</u> DATE: <u>4-17-17</u> PROJ. CODE: <u>LILCONV</u> PROJ. #: <u>04</u> SHEET <b>1</b> OF <b>3</b>

2930-A





# LEGEND:

- QUARTER SECTION CORNER AS NOTED
- FOUND STANDARD STREET CENTERLINE MONUMENT AS NOTED
- SET STANDARD STREET CENTERLINE MONUMENT STAMPED "PLS 12140"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR AND CAP STAMPED "PLS 12140" PER RS 2912
- FOUND CARSON CITY G.P.S. CONTROL MONUMENT
- SET 5/8" REBAR & CAP "PLS 12140" OR CURB SCRIBE ON LOT LINE EXTENDED
- DIMENSION POINT, NOTHING FOUND OR SET.
- C.A. COMMON AREA
- P.U.E. PUBLIC UTILITY EASEMENT
- ROS/BLA RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT
- TM TRACT MAP
- PM PARCEL MAP
- RS RECORD OF SURVEY
- S.F. SQUARE FEET
- (R) RADIAL BEARING

# REFERENCES

1. PARCEL MAP 457, RECORDED JUNE 9, 1975
2. PARCEL MAP 572, RECORDED MAY 4, 1977
3. PARCEL MAP 573, RECORDED MAY 4, 1977
4. RECORD OF SURVEY 1301, RECORDED SEPTEMBER 5, 1986
5. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT 2412, RECORDED JUNE 8, 2001
6. TRACT MAP 2419, RECORDED AUGUST 2, 2001
7. PARCEL MAP 2641, RECORDED MARCH 19, 2007
8. RESOLUTION OF RELINQUISHMENT, DOCUMENT NO. 402400, RECORDED JULY 8, 2010
9. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT 2849, RECORDED NOVEMBER 13, 2015
10. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT 2912, FILE NO. 475219, RECORDED MAY 25, 2017.

# BASIS OF BEARINGS

IDENTICAL TO THAT OF RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT MAP NO. 2912, RECORDED IN THE CARSON CITY, NEVADA RECORDER'S OFFICE ON MAY 25, 2017 AS FILE NO. 475219

# LAND USE SUMMARY

53 RESIDENTIAL LOTS	= 2.10 ACRES
COMMON AREA	= 44,718 S.F.±
REMAINDER PARCEL A	= 3.81 ACRES
RIGHT-OF-WAY DEDICATION	= 37,895 S.F.±
TOTAL AREA	= ±7.81 ACRES

# NOTES

1. A 10-FOOT PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ADJACENT TO PUBLIC ROADS, A 5-FOOT PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ADJACENT TO THE WEST PROPERTY LINE AT PARCEL A, AND A 5-FOOT PUBLIC UTILITY EASEMENT AT ALL REAR LOTS AS INDICATED ON THE TYPICAL LOT EASEMENT DETAIL SHOWN ON THIS SHEET.
2. A BLANKET PUBLIC UTILITY AND STORM DRAIN EASEMENT IS HEREBY GRANTED WITHIN THE COMMON AREAS FOR THE EXCLUSIVE PURPOSE OF ALLOWING INSTALLATION AND MAINTENANCE OF UTILITY FACILITIES TO EACH LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. ALL COMMON AREAS AND DETENTION BASIN AREAS SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION PER REQUIRED COVENANTS, CONDITIONS AND RESTRICTIONS, AND NOT BY CARSON CITY.
4. A PUBLIC USE EASEMENT IS HEREBY GRANTED OVER AND ACROSS ALL COMMON AREAS.
5. THESE PARCELS ARE SUBJECT TO CARSON CITY'S GROWTH MANAGEMENT ORDINANCE AND ALL PROPERTY OWNERS SHALL COMPLY WITH PROVISIONS OF SAID ORDINANCE.
6. ALL DEVELOPMENT SHALL BE IN ACCORDANCE WITH THE MILLS LANDING PLANNED UNIT DEVELOPMENT (TPUD-16-053)
7. ALL PUBLIC UTILITY EASEMENTS GRANTED INCLUDE USE OF INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES (CATV).
8. A BLANKET PUBLIC UTILITY EASEMENT IS SPECIFICALLY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN THE COMMON AREAS FOR THE EXCLUSIVE PURPOSE OF INSTALLING UTILITY SERVICE TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT LOTS.
9. THE PARCELS CREATED WITH THIS FINAL MAP ARE SUBJECT TO THE RESIDENTIAL CONSTRUCTION TAX PAYABLE AT THE ISSUANCE OF BUILDING PERMITS FOR RESIDENTIAL UNITS.
10. ALL PUBLIC RIGHTS-OF-WAY SHOWN ARE OFFERED FOR DEDICATION TO CARSON CITY.
11. THERE ARE NO WELLS OR SEPTIC TANKS ON THE SURVEYED PROPERTY.
12. PRIVATE COVENANTS AFFECT THIS SUBDIVISION.

OFFICIAL PLAT

# MILLS LANDING TOWNHOUSES

A DIVISION OF PARCEL 1-A, ROS/BLA NO. 2912  
SITUATE WITHIN A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SEC. 8  
AND THE NE 1/4 OF THE NE 1/4 OF SEC. 17, T15N, R20E, MDM  
CARSON CITY, NEVADA

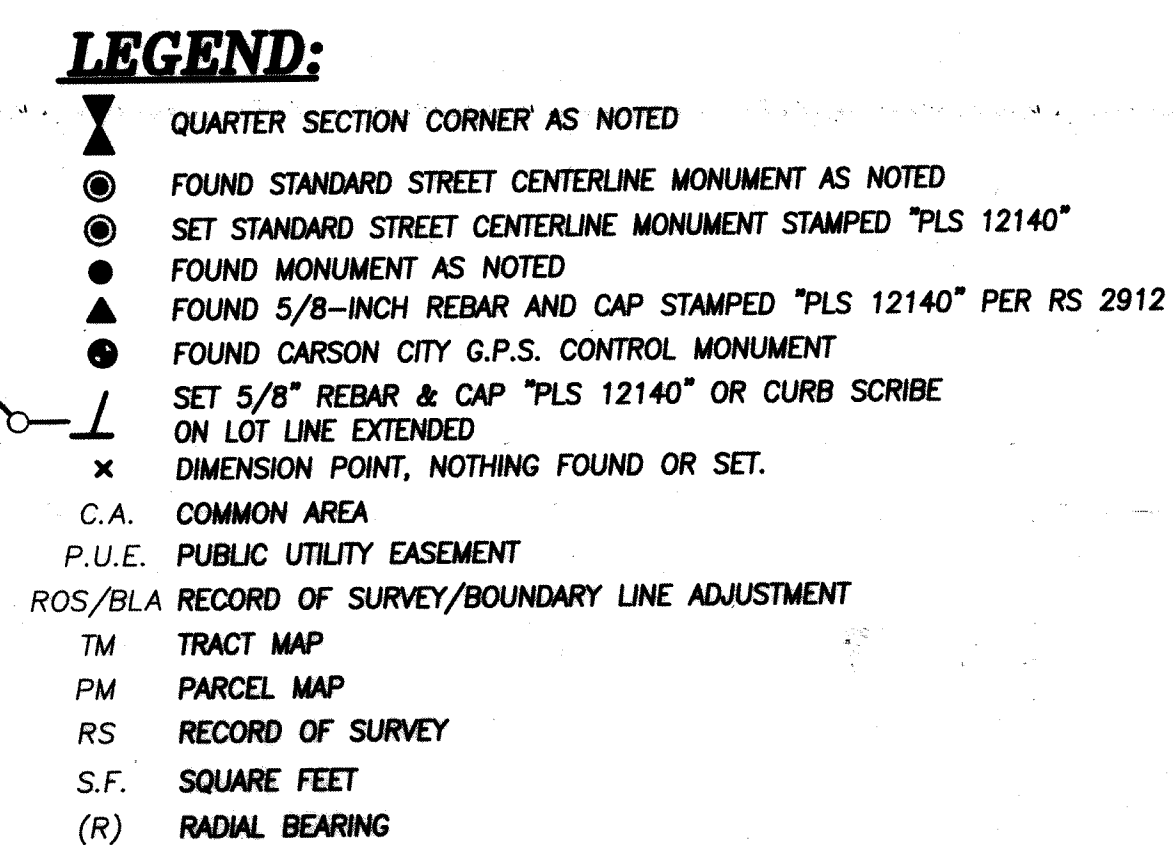
**Manhard**  
CONSULTING LTD.  
8850 Double R Boulevard, Suite 101, Reno, NV 89521 ph: 775-748-3500 fx: 775-748-3550 manhard.com  
Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers  
Construction Managers • Environmental Scientists • Landscape Architects • Planners

DRAWN BY: GJ  
DATE: 4-17-17  
PROJ. CODE: LILCONV  
PROJ. #: 04  
SHEET  
2 OF 3

2930-B

2930-B





1. PARCEL MAP 457, RECORDED JUNE 9, 1975
2. PARCEL MAP 572, RECORDED MAY 4, 1977
3. PARCEL MAP 573, RECORDED MAY 4, 1977
4. TRACT MAP 697, RECORDED NOVEMBER 28, 1978
5. RECORD OF SURVEY 1301, RECORDED SEPTEMBER 5, 1986
6. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT 2412  
RECORDED JUNE 8, 2001
7. TRACT MAP 2419, RECORDED AUGUST 2 2001
8. PARCEL MAP 2641, RECORDED MARCH 19, 2007
9. RESOLUTION OF RELINQUISHMENT, DOCUMENT NO. 402400  
RECORDED JULY 8, 2010
10. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT 2849  
RECORDED NOVEMBER 13, 2015
11. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT 2912  
FILE NO. 475219 RECORDED MAY 25, 2017.

IDENTICAL TO THAT OF RECORD OF SURVEY/BOUNDARY LINE ADJUSTMENT  
MAP NO. 2912, RECORDED IN THE CARSON CITY, NEVADA RECORDER'S  
OFFICE ON MAY 25, 2017 AS FILE NO. 475219

10/1

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C13	24.67'	23.65'	54°56'21"
C14	19.67'	30.89'	90°00'00"
C15	19.67'	15.07'	43°54'18"
C16	19.67'	15.82'	46°05'43"
C17	19.67'	30.89'	90°00'00"
C18	19.67'	14.20'	41°22'39"
C19	19.67'	16.69'	48°37'21"
C20	19.67'	30.93'	90°06'05"
C21	19.67'	30.86'	89°53'55"
C22	40.00'	10.42'	14°55'54"

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2930-C



## Mills Landing ROW Acceptance



## Property Information

Property ID 00277109  
Location HANDELIN/SALTERN/CAMPAGNI/VIELL  
Owner STATE STREET DEVELOPMENT LLC



[CLICK LOGO FOR TUTORIAL](#)

**MAP FOR REFERENCE ONLY  
NOT A LEGAL DOCUMENT**

Carson City, NV makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 06/08/2018  
Properties updated 06/08/2018