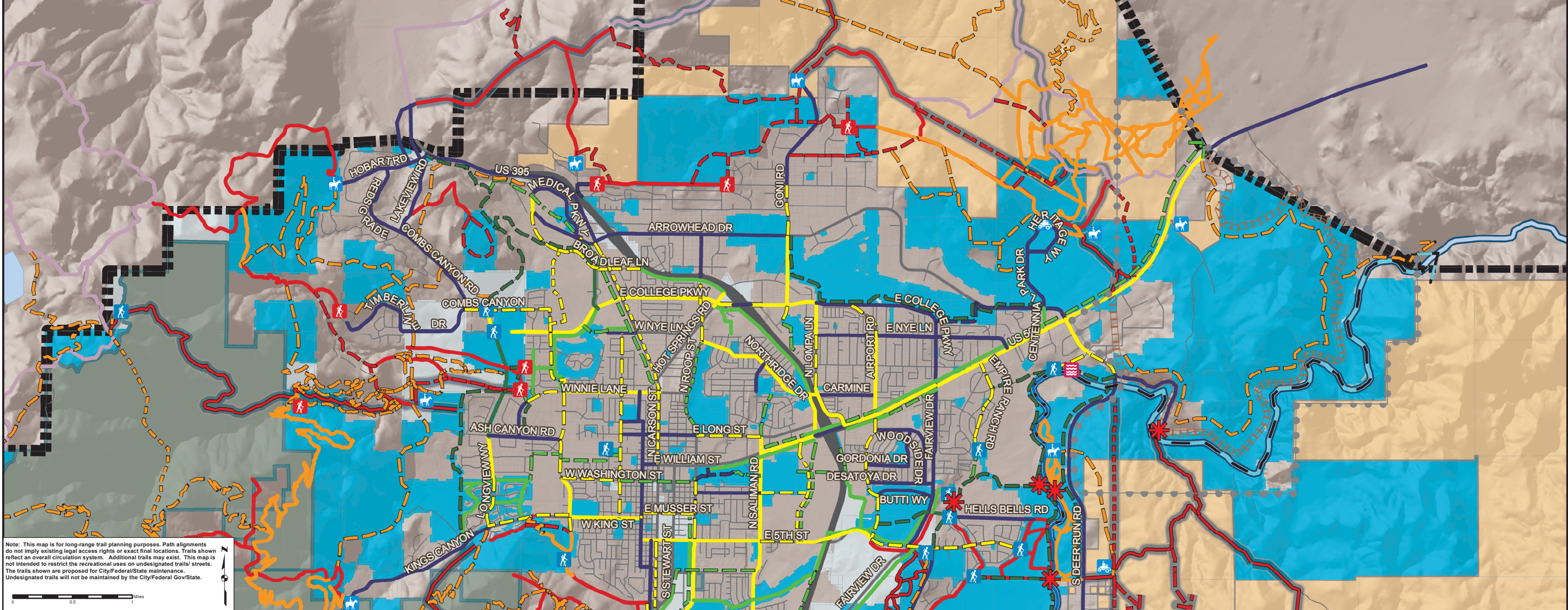
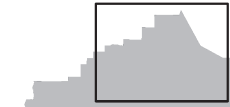


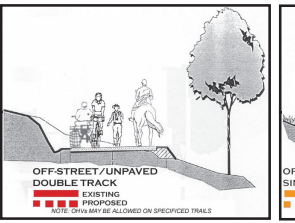
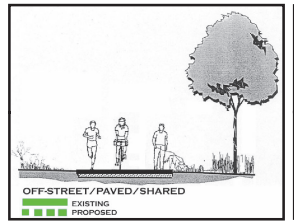
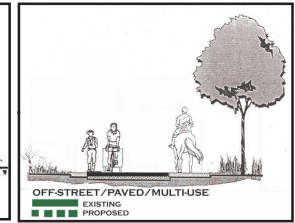
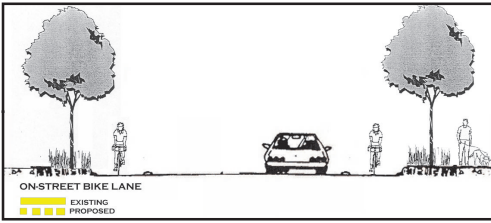
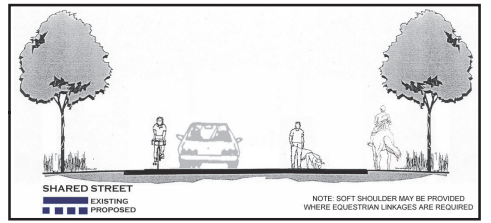
**LEGEND**

- BUREAU OF INDIAN AFFAIRS
- BUREAU OF LAND MANAGEMENT
- CARSON CITY
- STATE OF NEVADA
- UNITED STATES FOREST SERVICE
- WASHOE TRIBE LAND
- STATE/ BLM/ USFS TRAIL
- DESIGNATED OHV TRAILS
- V&T RAILROAD ALIGNMENT
- ARROWS INDICATE FUTURE TRAIL CONNECTIONS
- TRAILHEAD FOR AQUATIC TRAIL
- TRAILHEAD FOR OHV
- TRAILHEAD WITH TRAILER PARKING
- TRAILHEAD WITH PARKING
- TRAILHEAD
- Aquatic Trail Class I
- Aquatic Trail Class III
- PROPOSED CROSSING (AT GRADE)
- PROPOSED CROSSING (BRIDGE)
- V&T RAILROAD RECONSTRUCTION PROJECT SPECIFIC PLAN AREA



Note: This map is for long-range trail planning purposes. Path alignments do not imply existing legal access rights or exact final locations. Trails shown reflect an overall circulation system. Additional trails may exist. This map is not intended to restrict the recreational uses on undesignated trails/streets. The trails shown are proposed for City/Federal/State maintenance. Undesignated trails will not be maintained by the City/Federal Gov/State.

**UNIFIED PATHWAYS  
MASTER PLAN  
CARSON CITY, NEVADA**



**Adopted - April 6, 2006**  
 Revised - March 15, 2007 / Incorporation of Carson River Aquatic Trail.  
 Revised - XXXX XX, 2011 / Freeway Multi-Use Path  
 Revised - March 15, 2018 / Incorporation of Off-Street Unpaved Single-Track Opportunities