



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** January 17, 2019

**Staff Contact:** Nancy Paulson, City Manager

**Agenda Title:** For Possible Action: To appoint two members to the Carson City Open Space Advisory Committee, each for a term that expires in January, 2023.

**Staff Summary:** CCMC Chapter 13.06.040 provides for the Board of Supervisors to appoint seven members who serve staggered four-year terms to the Open Space Advisory Committee. There are two openings due to expiration of two terms. A reappointment request was received from Bruce Scott and Alan Welch. New applications were received from Adam Woodrum and John Fry.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 1 hour

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## Proposed Motion

I move to appoint \_\_\_\_\_ & \_\_\_\_\_ to the Carson City Open Space Advisory Committee, each for a term that expires in January, 2023.

## Board's Strategic Goal

Quality of Life

## Previous Action

N/A

## Background/Issues & Analysis

N/A

## Applicable Statute, Code, Policy, Rule or Regulation

CCMC Chapter 13.06.040

## Financial Information

Is there a fiscal impact?  Yes  No

If yes, account name/number: N/A

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

## Alternatives

Open the position announcement for additional applicants.

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_  
2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



Carson City, NV

## OPEN SPACE ADVISORY COMMITTEE

### BOARD DETAILS



**SIZE** 7 Seats

**TERM LENGTH** 4 Years

OVERVIEW

**TERM LIMIT** N/A

Reporting to the Board of Supervisors, the Open Space Advisory Committee will develop, oversee, and support the Open Space Program by working in concert with staff and the public to acquire, interpret, preserve, and enhance natural landscape, agriculture and cultural resources while balancing the needs of the public's opportunities for passive reaction.



### MEETINGS

• 5:30 p.m.  
• Meets on the third Monday of every other month  
• Community Center, Sierra Room  
851 East William Street

DETAILS

### POWERS & DUTIES

To promote the quality of life for citizens of Carson City through the preservation and protection of the quality of the natural environment.  
To identify and prioritize for the city potential open space acquisitions and make recommendations. To obtain and consider public input before making recommendations to the Board of Supervisors.

### ADDITIONAL INFORMATION

[Chapter 13.06 OPEN SPACE.pdf](#)



Carson City, NV

## OPEN SPACE ADVISORY COMMITTEE

### BOARD ROSTER



**MARGIE EVANS**

3rd Term **Dec 01, 2011 - Jan 01, 2020**

Appointing Authority Board of Supervisors



**JEREMY HALL**

2nd Term **Feb 01, 2017 - Jan 01, 2021**

Appointing Authority Board of Supervisors



**DONNA N INVERSIN**

3rd Term **Feb 01, 2017 - Jan 01, 2021**

Appointing Authority Board of Supervisors



**GERALD MASSAD**

1st Term **Feb 18, 2016 - Jan 31, 2020**

Appointing Authority Board of Supervisors



**JOANNE MICHAEL**

1st Term **Feb 02, 2017 - Jan 01, 2021**

Appointing Authority Board of Supervisors



**BRUCE SCOTT**

6th Term **Mar 05, 2015 - Jan 31, 2019**

Appointing Authority Board of Supervisors

Office/Role Chair



**ALAN WELCH**

1st Term **Mar 05, 2015 - Jan 31, 2019**

Appointing Authority Board of Supervisors

Office/Role Vice Chair

**Profile**

Adam  
First Name

L  
Middle Initial

Woodrum  
Last Name

adam1885282@gmail.com  
Email Address

2355 GRANDVILLE DR  
Street Address

Suite or Apt

CARSON CITY  
City

NV  
State

89701  
Postal Code

Home: (702) 219-0572  
Primary Phone

Home:  
Alternate Phone

**Which Boards would you like to apply for?**

Open Space Advisory Committee: Submitted

Question applies to multiple boards

**Why would you like to serve of this Board/Committee/Commission?**

I feel strongly that open space is among the top three quality of life issues. I am an avid mountain biker, hiker, camper, and shooter. Carson City is already absolutely amazing in its proximity to open space and I would like to see that preserved and expanded as much as possible, not only for myself but for future generations. This is an especially important consideration as our state grows rapidly and a housing shortage will create demand for new land to be opened to development.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?**

Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?**

Yes  No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

**Term expiration:**

**Conflict of Interest**

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

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Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

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Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

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Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

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Yes  No

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## **Education**

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

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**Major Subject:**

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**Degree Conferred:**

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**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

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**List the community organizations in which you have participated and describe participation:**

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**List your affiliation with professional or technical societies: \*if required for the position.**

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Upload a Resume

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### **Declaration to Accept Terms & Conditions**

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

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**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

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I Agree \*

**ADMISSIONS TO PRACTICE**

2014	<b>United States Supreme Court</b>
2009	<b>United States Court of Appeals, Ninth Circuit</b>
2009	<b>United States District Court, District of Nevada</b>
2006	<b>State Bar of Nevada . . . Nevada Bar No. 10284</b>

**ACADEMIC SUMMARY**

2006	<b>Juris Doctorate</b> , <i>William S. Boyd School of Law, University of Nevada Las Vegas</i>
2000	<b>Bachelor of Science in Criminal Justice</b> , <i>Northern Arizona University, Flagstaff, Arizona</i>

**RELEVANT EXPERIENCE**

April 2018 – Present	<b>Associate Attorney</b> , <i>Kilpatrick Bullettini</i> (Carson City) Civil Plaintiff litigation including accident, injury, premise liability, arbitration, and trial work related to the same.
June 2017 – March 2018	<b>Associate Attorney</b> , <i>Thorndal, Armstrong, Delk, Balkenbush &amp; Eisinger</i> (Reno) Civil Defense litigation including state and federal civil rights, insurance liability, and worker's compensation.
Aug. 2016 – July 2017	<b>Fair Hearing Officer</b> , <i>Clark County Department of Family Services</i> (Las Vegas) NRS 432B.317 based appointment for the Department of Family Services, included taking testimony, reviewing evidence, and preparing timely supported opinions.
Aug. 2016 – June 2017	<b>Field Legal Counsel</b> , <i>Law Office of Elizabeth Mikesell</i> (Las Vegas) Liability Defense representation, including premise liability and personal injury matters, depositions, discovery, arbitration, settlement conferences, and trial strategies.
Jun. 2015 – Jul. 2016	<b>Attorney</b> , <i>Woodrum Law LLC</i> (Las Vegas) Direct client representation in criminal defense, civil litigation, family law, guardianship, estate planning, and more. Awarded 2016 Pro Bono Law Firm of the Year by Nevada Legal Services.
Feb. 2015 – Jun. 2015	<b>Supervising Deputy Public Defender</b> , <i>Nevada State Public Defender's Office</i> (Ely) Appointed representation of persons charged with crimes in Eureka and White Pine Counties in Nevada. Included supervision of staff including an associate attorney, investigator, and administrative assistant.
Apr. 2009 – Feb. 2015	<b>Deputy Attorney General</b> , <i>Nevada Office of the Attorney General</i> (Las Vegas) Prosecuted felony and misdemeanor cases including mortgage and securities fraud, defended federal habeas corpus cases. Contact also with police officers, investigators, victims, and other parties. Multiple appearances for oral argument before the Ninth Circuit Court of Appeals in San Francisco, California.
Jul. 2008 – Apr. 2009	<b>Deputy District Attorney</b> , <i>Humboldt County District Attorney's Office</i> (Winnemucca) Prosecuted felony and misdemeanor crimes in Humboldt County, conducted bench and jury trials, prosecuted and defended criminal appeals at the Nevada Supreme Court
Dec. 2006 – Jul. 2008	<b>Judicial Law Clerk</b> , <i>Eighth Judicial District Court, Clark County</i> (Las Vegas) Worked in the Senior Judge's department with Judge J. Charles Thompson and then Judge David B. Barker as a newly elected judge in Department 18. Prepared bench memos and performed legal research.

**Profile**

Alan  
First Name

Welch  
Middle Initial  
Last Name

ahwelch25@gmail.com  
Email Address

2474 Roxbury Way  
Street Address

Suite or Apt

Carson City  
City

NV  
State  
89703  
Postal Code

Home: (775) 315-5556  
Primary Phone

Mobile: (775) 315-5556  
Alternate Phone

**Which Boards would you like to apply for?**

Open Space Advisory Committee: Submitted

Question applies to multiple boards

**Why would you like to serve of this Board/Committee/Commission?**

As my first term on the Open Space Advisory Committee is rapidly approaching I feel that I am much better able to contribute than I was prior to being appointed to the Committee. I would very much like to help move the Open Space Program forward to fulfill the goals of the Open Space Master Plan. I strongly believe the Open Space Program is making important contributions to the quality of life in Carson City while protecting the cultural and environmental resources of our community.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?**

Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?**

Yes  No

Question applies to multiple boards

**If yes, please list:**

open space

Question applies to multiple boards

**Term expiration:**

Jan 31, 2019

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## Conflict of Interest

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

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Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

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## Education

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

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UC Santa Barbara UNR

**Major Subject:**

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Geology Hydrology and Hydrogeology

**Degree Conferred:**

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BA, MA, PhD

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

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I believe that my education in the earth sciences and professional experience in government and the private sectors provide a background that can contribute to the Open Space Advisory Committee. Additionally, as a member and Vice-Chair of the Committee I have acquired a much greater appreciation of the goals and challenges of the Open Space Program.

**List the community organizations in which you have participated and describe participation:**

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Kiwanis Club of the Sierra Nevada - past President, current member Muscle Powered - member. Scout, build and maintain trails.

**List your affiliation with professional or technical societies: \*if required for the position.**

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Upload a Resume

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### **Declaration to Accept Terms & Conditions**

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

## Alan H. Welch, Ph.D.

Member and Vice-Chair Open Space Advisory Committee

### **Previous Professional Experience**

2012-2014 Senior Environmental Scientist 7Q10, Inc., Reno, Nevada

2007-2008 Scientist Emeritus, United States Geological Survey

1979-2007 Research Hydrologist, United States Geological Survey

1977-79 Research Fellow, Desert Research Institute, University of Nevada

1985-1986 Adjunct Professor, University of Nevada Reno

1972-1977 Regional Geologist, Pennsylvania Department of Environmental Resources

Dr. Welch has over thirty years experience conducting hydrologic research with the USGS and he has authored or co-authored over 100 peer reviewed publications. Research topics include the hydrology and geochemistry of geothermal systems in Nevada. In addition to research activities, Dr. Welch has five years of regulatory experience as a regional geologist responsible for enforcement of the water-quality laws and regulations for the Pennsylvania Department of Environmental Resources. Dr. Welch was a research fellow with the Desert Research Institute and was an adjunct professor at the University of Nevada Reno.

Brief examples of projects:

BARCASS project chief - located in eastern Nevada and western Utah. The main objectives of the study, termed the Basin and Range Carbonate Aquifer System study, or the BARCAS study, are to evaluate: (1) the extent, thickness, and hydrologic properties of aquifers, (2) the volume and quality of water stored in aquifers, (3) subsurface geologic structures controlling ground-water flow, (4) ground-water flow direction and gradients, and (5) the distribution and rates of recharge and ground-water discharge. Geologic, hydrologic, and supplemental geochemical information will be integrated to determine basin and regional ground-water budgets. The study area includes east-central Nevada and adjacent areas in Utah. See <http://nevada.usgs.gov/barcass/pubs.htm>.

Project hydrologist on two interrelated projects focus on: (1.) A study of the cause of arsenic ground water contamination in the Bengal delta, including Bangladesh and parts of India and Nepal, and (2.) Occurrence and distribution of arsenic in, and hydrologic characterization of, the deep aquifer system in the Bengal Delta of Bangladesh.

### **Education**

University of California, Santa Barbara Bachelor and Masters- Geology

University of Nevada, Reno Ph.D. Hydrology and Hydrogeology

## **Memberships in Professional Societies**

American Geophysical Union (1972-2008)

Co-chair and organizer of a theme session on Arsenic in the environment at the 2000 fall annual meeting.

Geologic Society of America (not current)

Co-chair and organizer of a theme session on Arsenic and mercury in the environment at the 1998 GSA annual meeting.

Co-chair and organizer of a symposium on arid zone isotope hydrology at the 1984 GSA annual meeting.

Co-chair and organizer of a symposium on Arsenic Occurrence and Fate in Hydrogeologic Systems at the 2005 GSA annual meeting.

Geochemical Society (1977-2008)

International Association of Geochemistry and Cosmochemistry (1986-present)

Associate Editor – Applied Geochemistry (2001-2008)

Member - IAGC Working group on the Geochemistry of Health and Disease (1998-present)

Co-convener of a Workshop on Groundwater Arsenic in Sedimentary Aquifers at the 31st International Geological Congress, Rio de Janeiro (2000)

Guest editor of an Applied Geochemistry special volume on groundwater arsenic in sedimentary aquifers (2003)

International Society of Trace Element Biogeochemistry

Organizer of a special symposium ‘Arsenic in soil and groundwater environments: Biogeochemical Interactions’ at the 7th International Conference on the Biogeochemistry of Trace Elements (2003)

Organizer of a special symposium ‘Arsenic in the Environment: Biology and Chemistry’ at the 8th International Conference on the Biogeochemistry of Trace Elements (2005)

## **Training, Lectureships and Other Academic Service**

Graduate Ph.D. student advisor, Mattius vonBromsson, Swededish Royal Institute of Technology (KTH), Stockholm

Graduate Ph.D. student advisor, Nehal Uddin, University of Dhaka.

Geochemistry of arsenic in ground water systems, 1999, presented at the Hydrology/Hydrogeology colloquium, University of Nevada Reno.

Graduate student advisor, 1990, for Cathy Sertic, 'Use of chlorofluorocarbons to date ground water: A comparison to the tritium method', University of Nevada Reno.

Symposium on trace elements in ground water, 1990. University of Nevada Reno.

Arsenic in alluvial aquifers in the western United States, 1987, presented at the Hydrology/Hydrogeology colloquium, University of Nevada Reno.

Adjunct Professor, University of Nevada Reno 1985-1986

IAEA funded mission to train Moldovan scientists. The training included lecture and field work. (2005)

IAEA funded mission to train Bangladesh Atomic Energy Agency and Bangladesh Water Development Board.

Coordinator and instructor of ground water portion of Water-quality field methods course (ID1028TCA-G0282). 1994-1999. I taught at one or two courses for at total of about ten classes, which included about 200 students. I acted as coordinator for approximately ten additional courses.

Instructor of ground water portion of Water-quality field methods refresher course (NTC). 1999.

Instructor at Central Region training course on sampling of inorganic and trace constituents, 1992, Denver.

Instructor at the Nevada Water Quality Field Techniques Class, 1990, Carson City.

Associate Editor – Applied Geochemistry (2001-present)

Member - IAGC Working group on the Geochemistry of Health and Disease (1998-present)

Advisor to the Utah District on arsenic in ground water in southwestern Utah as part of Western Region Scientific Exchange Program – (2005)

Provide recommendations for tenure to the Department of Geology, Virginia Polytechnic Institute, Blacksburg, VA (2004)

Provide letters of recommendation for various Bangladeshi scientists for advanced education

Advisor to the Oklahoma District on a project entitled 'Public-Supply Well-Head Arsenic Remediation in Western Cleveland County, Oklahoma' (2003)

Advisor to Government of Bangladesh on hydrogeology related to the arsenic problem in the Bengal Delta. Participated in a meeting in Dhaka to draft recommendations government action in response to the arsenic crisis. (2002)

Advisor to the National Cancer Institute and the USGS New England District study of bladder cancer in New England. (2001-2002)

Expert on arsenic in ground water in Bangladesh for a International Atomic Energy Agency mission, Dhaka. (2001)

Advisor to AWWARF on arsenic research projects. (2001)

International advisor for the 'International Conference on arsenic pollution of ground water in Bangladesh', Dhaka Bangladesh, 2002.

Superfund advisory committee for Columbia University Mailman School of Public Health project evaluating health effects of arsenic and lead.

International advisor and session chair at the 'International Conference on arsenic pollution of ground water in Bangladesh', Dhaka Bangladesh. (1998)

Member of the Arsenic Technical Work Group – Presented a discussion of arsenic in ground water and drinking water to the work group which is composed of EPA, AWWA and other agencies concerned with arsenic occurrence. (1998)

At the request of US AID, participated in a USGS mission to Dhaka to evaluate scientific needs related to the arsenic problem in Bangladesh. (1998)

Lead Office of Water Quality review of Arkansas District. (1996)

Participated in Office of Water Quality review of the North Carolina District. (1995)

Member of the National Water Quality Laboratory advisory committee on radionuclides (1989-1995)

Member of the Ground water task group for NAWQA. (1997)

Participated in Office of Water Quality review of the New York District. (1994)

Member of the National Water Quality Laboratory evaluation team for a radiochemistry contract. (1989)

Colleague review of journal articles for Applied Geochemistry, Applied Hydrogeology, Geochemica Cosmochimica Acta, ES&T, Water Resources Research, Soil Science Society of America, among others.

Arsenic Research Partnership Technical Representative. 1999, AWWARF and the Association of California Water Agencies (ACWA) on a water industry-EPA Arsenic Research Partnership evaluation panel.

Presented USGS work on arsenic occurrence at US EPA Arsenic Stakeholders meetings in Washington D.C. and Monterey, CA.

Presented a discussion on arsenic occurrence to national environmental groups, 1998, USGS Drinking Water Quality Briefing, Reston.

Chaired annual liaison meetings for the Carson Basin NAWQA pilot project, 1987-92.

## **Publications**

Welch, Alan H., Bright, Daniel J., Knochenmus, Lari A., Water resources of the Basin and Range carbonate-rock aquifer system, White Pine County, Nevada, and adjacent areas in Nevada and Utah a report to Congress, 2008, U.S. Geological Survey Scientific Investigations Report 2007-5261, 112 p.

Welch, A.H., Stollenwerk, K.G., Paul, A.P., Maurer, D.K., and Halford, K.J., 2008, In situ arsenic removal in an alkaline clastic aquifer: Applied Geochemistry, v. 8, p. 2477-2495.

Bhattacharya, P., Welch, A.H., Stollenwerk, K.G., McLaughlin, M.J., Bundschatuh, J., and Panaullah, G., eds., 2007, Arsenic in the Environment: Biology and Chemistry—Arsenic in the Environment Special Issue : The Science of the Total Environment, v. 379, issues 2 and 3, p.109-266.

Bhattacharya, P., Welch, A.H., Stollenwerk, K.G., McLaughlin, M.J., Bundschatuh, J., and Panaullah, G., 2007, Arsenic in the environment, Biology and Chemistry, Editorial: Arsenic in the Environment, Biology and Chemistry—Arsenic in the Environment Special Issue, The Science of the Total Environment, v. 379, p. 109-120.

Stollenwerk, K.G., Breit, G.N., Welch, A.H., Yount, J.C., Whitney, J.W., Foster, A.L., Uddin, M.N., Majumder, R.K., and Ahmed, N., 2007, Arsenic attenuation by oxidized aquifer sediments in Bangladesh: Arsenic in the Environment, Biology and Chemistry -Arsenic in the Environment Special Issue, The Science of the Total Environment, v. 379, p. 133-150.

Welch, A.H., Stollenwerk, K.G., Breit, G.N., Foster, A.L., Yount, J.C., Whitney, J.W., Uddin, M.N., Alam, M.M., and Islam, M.S., 2006, Attenuation of arsenic in Bangladesh sediments—Implications for ground-water development, in Naidu, R., Smith, E., Owens, G., Bhattacharya, P., and Nadebaum, P., eds., Managing arsenic in the environment - From soil to human health: Collingwood, Australia, CSIRO Publishing, p. 363-377.

Welch, A.H., Oremland, R.S., Davis, J.A., and Watkins, S.A., 2006, Arsenic in ground water within the CALFED solution area: Current understanding and research needs: San Francisco Estuary and Watershed Science.

Welch, A.H., Maurer, D.K., Lico, M.S., and McCormack, J.K., 2006, Characterization of Surface-Water Quality in the S-Line Canal and Potential Geochemical Reactions From Storage of Surface Water in the Basalt Aquifer Near Fallon, Nevada: United States Geological Survey Scientific Investigation Report.

Welch, A.H., and Stollenwerk, K.G., 2003, Arsenic in Ground Water: Geochemistry and Occurrence: Norwell, Massachusetts, Kluwer Academic Publishers, 475 p.

Welch, A. H., K. G. Stollenwerk, D. K. Maurer, and L. S. Feinson. 2003. In situ arsenic remediation in a fractured, alkaline aquifer. Chapter 15 in A. H. Welch, and K. G. Stollenwerk, editors. Arsenic in Ground Water: Geochemistry and Occurrence. Kluwer Academic Publishers, Norwell, Massachusetts.

Maurer, D.K. and Welch, A.H., 2001, Hydrogeology and geochemistry of the Fallon basalt and adjacent aquifers in Churchill County, Nevada, and potential sources of basalt recharge: U.S. Geological Survey Water-Resources Investigations Report 01-4130, 72 p.

Welch, A.H., D.B. Westjohn, D.R. Helsel and R.B. Wanty, 2000, Arsenic in Ground Water of the United States: Occurrence and geochemistry. *Ground Water*, vol 38, no. 4, pp. 589-604.

Welch, A.H., 2000, Risk-based drinking water standards: A challenge for the hydrologic community. *Ground Water*, vol 38, no. 4, pp. 481.

Welch, A.H., Watkins, S.A., Helsel, D.R., and Focazio, M.J., 2000, Arsenic in ground-water resources of the United States: U.S. Geological Survey Fact Sheet FS-063-00, 4 p.

Welch, A.H., D. R. Helsel, M.J. Focazio and S.A. Watkins, 1999, Arsenic in ground water supplies of the United States. In Arsenic exposure and health effects, W.R. Chappell, C.O. Abernathy and R.L. Calderon, Eds., Elsevier Science, New York, pp. 9-17.

Focazio, M.J., Welch, A.H., Watkins, S.A., Helsel, D.R., and Horn, M.A., 1999, A retrospective analysis on the occurrence of arsenic in ground-water resources of the United States and limitations in drinking-water-supply characterizations: U.S. Geological Survey Water-Resources Investigations Report 99-4279, 21 p.

Welch, A.H. and M.S. Lico, 1998, Factors controlling As and U in shallow ground water, southern Carson Desert, Nevada. *Applied Geochemistry*, v. 13, no. 4, pp. 521-539.

Welch, A.H., Lawrence, S.J., Lico, M.S., Thomas, J.M., and Schaefer, D.H., 1997, Ground-water quality assessment of the Carson River Basin, Nevada and California--Results of investigations, 1987-91: U.S. Geological Survey Water-Supply Paper 2356-A, 93 p.

Olmsted, F.H., Welch, A.H., Sorey, M.L., and Schaefer, D.H., 1997, The geothermal hydrology of southern Grass Valley, Pershing County, Nevada: U.S. Geological Survey Water-Resources Investigations Report 96-4139, 128 p.

Thomas, J.M., Welch, A.H., and Dettinger, M.D., 1997, Geochemistry and isotope hydrology of representative aquifers in the Great Basin Region of Nevada, Utah, and adjacent states: U.S. Geological Survey Professional Paper 1409-C, 100 p.

Maurer, D.K., Johnson, A.K., and Welch, A.H., 1996, Hydrogeology and potential effects of changes in water use, Carson Desert agricultural area, Churchill County, Nevada: U.S. Geological Survey Water-Supply Paper 2436, 106 p.

Welch, A.H., Szabo, Zoltan, Parkhurst, D.L., Van Metre, P.C., and Mullin, A.H., 1995, Gross-beta activity in ground water--Natural sources and artifacts of sampling and laboratory analysis: *Applied Geochemistry*, v. 10, p. 491-503.

Welch, A.H., 1994, Ground-water quality and geochemistry in Carson and Eagle Valleys, western Nevada and eastern California: U.S. Geological Survey Water-Supply Paper 2356-B, 99 p.

Hamilton, P.A., Welch, A.H., Christenson, S.C., and Alley, W.M., 1993, Uses and limitations of existing ground-water quality data, in Alley, W.M., ed., *Regional ground-water quality*: New York, Van Nostrand Reinhold, chap. 25, p. 613-622.

Thomas, J.M., Welch, A.H., Lico, M.S., Hughes, J.L., and Whitney, Rita, 1993, Radionuclides in ground water of the Carson River Basin, western Nevada and eastern California, U.S.A.: *Applied Geochemistry*,

v. 8, no. 5, p. 447-471.

Harrill, J.R., Welch, A.H., and Preissler, A.M., 1992, Hydrogeochemical evidence for subsurface inflow to Stagecoach Valley, Lyon County, Nevada, in Subitzky, Seymour, ed., Selected papers in the hydrologic sciences, 1988-92: U.S. Geological Survey Water-Supply Paper 2340, p. 179-193.

Welch, A.H., and Preissler, A.M., 1990, Geothermal resources of the western arm of the Black Rock Desert, northwestern Nevada-Part II, Aqueous geochemistry and hydrology: U.S. Geological Survey Water-Resources Investigations Report 87-4062, 91 p.

Thomas, J.M., Welch, A.H., and Preissler, A.M., 1989, Geochemical evolution of ground water in Smith Creek Valley-A hydrologically closed basin in central Nevada, U.S.A.: Applied Geochemistry, v. 4, p. 493-510.

Welch, A.H., Plume, R.W., Frick, E.A., and Hughes, J.L., 1989, Ground-water-quality assessment of the Carson River Basin, Nevada and California-Analysis of available water-quality data through 1987: U.S. Geological Survey Open-File Report 89-382, 115 p.

Welch, A.H., Lico, M.S., and Hughes, J.L., 1988, Arsenic in ground water of the western United States: Ground Water, v. 26, no. 3, p. 333-347.

Welch, A.H., and Lico, M.S., 1988, Arsenic in an alluvial-lacustrine aquifer, Carson Desert, western Nevada, in Ragone, S.E., ed., U.S. Geological Survey program on toxic waste-Ground-water contamination, October 1985, proceedings: U.S. Geological Survey Open-File Report 86-481, p. E-13-E-18.

Lico, M.S., Welch, A.H., and Hughes, J.L., 1987, Geochemistry of ground water in the shallow alluvial aquifer, Carson Desert, western Nevada, in Averett, R.C., and McKnight, D.M., eds., Chemical quality of water and the hydrologic cycle: Chelsea, Mich., Lewis Publishers, p. 89-109.

Welch, A.H., and Plume, R.W., 1987, Water-quality assessment of the Carson River ground-water basin, Nevada and California-Project description: U.S. Geological Survey Open-File Report 87-104, 27 p.

Lico, M.S., Welch, A.H., and Hughes, J.L., 1986, Hydrologic, lithologic, and chemical data for sediment in the shallow alluvial aquifer at two sites near Fallon, Churchill County, Nevada, 1984-85: U.S. Geological Survey Open-File Report 86-250, 43 p.

Olmsted, F.H., Welch, A.H., and Ingebritzen, S.E., 1986, Shallow subsurface temperature surveys in the Basin and Range Province, U.S.A.-I. Review and evaluation: Geothermics, v. 15, no. 3, p. 251-265.

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Welch, A.H., 2004, Overview of arsenic, Nevada Water Resources Association Arsenic Symposium, Fallon. INVITED

Presented a scientific seminar entitled 'Arsenic in Ground Water: Geology, Geochemistry and In-situ Removal' at the Research Center for Environmental Technology and Sustainable Development of the Vietnam National University, Hanoi on May 18, 2004.

Stollenwerk, K.G., Welch, A.H., and Breit, G.N., 2003, Geochemical processes controlling transport of arsenic in groundwater of Bangladesh, in 6th International Symposium on Environmental Geochemistry, Edinburgh, Scotland.

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National To Local Scale Cycling Of Arsenic In Ground Water, Alan H. Welch and Joseph D. Ayotte, Arsenic in New England: A multi-disciplinary conference, Manchester, NH, 2002. INVITED.

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In-Situ Remediation Of Arsenic In Ground Water, A. H. Welch and K. G. Stollenwerk, International Workshop on Arsenic in the Asia-Pacific Region, Adelaide, 2001. INVITED (Keynote speaker).

Arsenic in ground water of the United States: Processes leading to widespread high concentrations. A.H. Welch, International Workshop on Arsenic in the Asia-Pacific Region, Adelaide. INVITED.

Arsenic in ground water of the United States: Occurrence and Geochemistry. Alan Welch, Groundwater Resources Association of California symposium on Arsenic in Groundwater, 2001. INVITED.

Importance of phyllosilicates in arsenic cycling in eastern Bangladesh, 2000, Breit, G.N., Foster, A.L., Sanzalone, R., Yount, J.C., Whitney, J.W., Welch, A.H. and Khairul, M., Geological Society of America Annual Meeting, Reno.

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An overview of arsenic geochemistry in ground water, Symposium on health effects and geochemistry of

arsenic: The crisis in Bangladesh, Welch, A.H., 2000, The Joseph L. Mailman School of Public Health, Columbia University, New York City, INVITED.

Arsenic in ground water: A perspective from the United States of America: A.H. Welch, K.G. Stollenwerk, L. Feinson, and D.K. Maurer, 2000, 31st International Geologic Congress Workshop on Arsenic in groundwater of sedimentary aquifers, Rio de Janeiro, Brazil. PRESENTED.

Preliminary evaluation of the potential for in-situ arsenic removal from ground water: A.H. Welch, 2000, 31st International Geologic Congress Workshop on Arsenic in groundwater of sedimentary aquifers, Rio de Janeiro, Brazil. PRESENTED.

Arsenic in ground water of the United States, Welch, A.H., 2000, Theme session on arsenic occurrence at the 6th International Symposium on Metal Ions in Biology and Medicine, San Juan, Puerto Rico, INVITED.

X-ray absorption fine structure spectroscopic study of arsenic species in soil and aquifer sediments from Ramail, Brahmanbaria, Bangladesh, Foster, A.L., Breit, G.N., Welch, A.H., Whitney, J.W., Yount, J.C., Alam, Md. K., Islam, Md.K., Islam, Md.N., Karim, Md.F., and Manwar, A., Fourth International Conference on Arsenic Exposure and Health Effects 2000 San Diego, California, PRESENTED.

Arsenic in ground-water resources of the United States: A new national-scale analysis, A. H. Welch and S. J. Ryker, Fourth International Conference on Arsenic Exposure and Health Effects 2000 San Diego, California, PRESENTED.

X-ray absorption fine structure spectroscopic study of arsenic species in soil and aquifer sediments from Ramail, Brahmanbaria, Bangladesh, Andrea L. Foster, George N. Breit, Alan H. Welch, John W. Whitney, Jim C. Yount, Muhammad K. Alam, Muhammad K. Islam, Muhammad. N. Islam, Muhammad F. Karim, and Abdullah Manwar, , Fourth International Conference on Arsenic Exposure and Health Effects 2000 San Diego, California, PRESENTED.

Aqueous geochemistry of arsenic in ground water, Hydrology seminar series, University of Nevada Reno, 2000, INVITED.

Arsenic in ground water: Occurrence and cycling, 2000, USGS Chief Hydrologist's seminar, Reston, INVITED.

Cycling of Arsenic in Ground Water of the United States: Processes Relevant to the Arsenic Problem in the Bengal Delta, Welch, A.H., 1999, Abstract in International Conference on Arsenic in Bangladesh Ground Water, Staten Island. INVITED.

Arsenic in Ground Water of the United States: Processes Leading to Widespread High Concentrations: Processes leading to widespread high concentrations. Welch, A.H., 1999, American Geophysical Union Spring Annual Meeting. Boston. INVITED.

Welch, A.H., D. R. Helsel, M.J. Focazio and S.A. Watkins, 1998, Arsenic in ground water supplies of the United States. Third International Conference on Arsenic Exposure and Health Effects. San Diego. PRESENTED.

Arsenic occurrence in ground water, Welch, A.H.,1998, Annual meeting of the American Water Works Association, San Diego. INVITED.

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Arsenic in ground water of the United States: Processes leading to widespread high concentrations, Welch, A.H., 1998, Annual meeting of the Geological Society of America, Toronto. PRESENTED

Arsenic in Ground Water of the United States, at the Third International Conference on Arsenic Exposure and Health Effects in San Diego. Welch, A.H. Westjohn, D.B., Helsel, D. and Wanty R., 1998, Sponsored by the SEGH, San Diego. PRESENTED.

Factors controlling arsenic and uranium in shallow ground water, southern Carson Desert, Nevada, Welch, A.H. and Lico, M.S., 1997, Seventh Annual V.M. Goldschmidt Conference, Tucson. PRESENTED.

Arsenic occurrence in ground water: Sources of data and methods of sampling and analysis, 1997, Joint meeting of NAWQA and Water Quality Specialists, San Antonio. PRESENTED.

Controls on arsenic in alluvial-lacustrine sediments, 1996, Welch, A.H., USGS Arsenic Workshop. Sutter Creek. PRESENTED

Distribution and sources of uranium in ground water in the Carson River Basin, western Nevada and eastern California, Thomas, J.M., Welch, A.H., and Gunderson, L.S., 1994, American Water Resources Association's Symposium on the National Water-Quality Assessment Program, Chicago.

Radiochemistry quality control data, Design, management, and presentation of water-quality quality-control data, 1993, Denver. PRESENTED.

Radionuclide related activities in the Water Resources Division of the United States Geological Survey, 1993, Health Physics Society, Ft. Collins. INVITED.

Distribution and sources of radon-222 in ground water in the Carson River Basin, western Nevada and eastern California, Thomas, J.M., Welch, A.H., and Gunderson, L.S., 1993, 35th Rocky Mountain Conference on Analytical Chemistry, Denver.

A limitation of gross-beta activity in environmental studies of ground water, Welch, A.H., Szabo, Zoltan, Parkhurst, D.L., Van Metre, P.C., and Mullin, A.H., 1993, 35th Rocky Mountain Conference on Analytical Chemistry, Denver. PRESENTED.

A limitation of gross-beta activity in studies of naturally occurring beta-emitting radionuclides in ground water, Welch, A.H., Szabo, Zoltan, Parkhurst, D.L., Van Metre, P.C., and Mullin, A.H., 1993, American Geophysical Union annual meeting. San Francisco. PRESENTED.

Arsenic in Ground Water of the western United States, 1993, Welch, A.H., Arsenic workshop sponsored by the Association of California Water Agencies, Pomona. INVITED.

Distribution and sources of uranium in ground water in the Carson River Basin, Welch, A.H., Thomas, J.M., and Gunderson, L.S., 1991, Nevada Water Resources Association annual meeting, Reno. PRESENTED.

Distribution and sources of uranium in ground water in the Carson River Basin, western Nevada and eastern California, Welch, A.H., Thomas, J.M., and Gunderson, L.S., 1990, American Geophysical Union annual meeting, San Francisco, PRESENTED.

Distribution and sources of radon-222 in ground water in the Carson River Basin, western Nevada and eastern California, Thomas, J.M., Welch, A.H., and Gunderson, L.S., 1990, American Geophysical Union annual meeting. San Francisco.

Hydrogeologic controls on the distribution of radon-222 in ground water of west-central Nevada, Hughes, J.L., Lico, M.S., and Welch, A.H., 1989, U.S. Geological Survey Second National Symposium on Water Quality, Orlando.

Hydrogeologic controls on the occurrence of radon-222 in ground water in west-central Nevada, Lico, M.S., Hughes, J.L., and Welch, A.H., 1989, Geological Society of America annual meeting.

Aqueous geochemistry of ground water with high concentrations of arsenic and uranium, Carson River Basin, 1988, International congress of Geochemistry and Cosmochemistry, Paris. PRESENTED.

Case study of the basin and range hydrogeologic system, Interdivisional workshop on rock-water interaction and movement of solutes in the subsurface, 1987, Colorado. PRESENTED.

Arsenic in groundwater of the western United States, Welch, A.H., Lico, M.S., and Hughes, J.L., 1986, Second Annual Canadian/American Conference on Hydrogeology. Banff.

Arsenic in shallow ground water beneath an irrigated pasture in western Nevada Welch, A.H., and Lico, M.S., 1986, American Geophysical Union annual meeting, San Francisco. PRESENTED.

Geochemistry of ground water in a shallow alluvial aquifer, Carson Desert, Lico, M.S., Welch, A.H., Hughes, J.L., and Otton, J.K., 1986, 8th Rocky Mountain Regional Meeting, Denver.

The determination and preservation of dissolved arsenic species in high arsenic waters from Fallon, NV, and Mono Lake, CA Maest, A.S., Wing, Rachel, Nordstrom, D.K., Welch, A.H., and Lico, M.S., 1986,

American Geophysical Union annual meeting, San Francisco.

Arsenic in an alluvial-lacustrine aquifer, Carson Desert, western Nevada, Welch, A.H., and Lico, M.S., 1985, Second USGS toxic waste meeting, Cape Cod. PRESENTED.

Geochemical evolution of ground water in a hydrologically closed basin, northern Basin and Range Province, Nevada Thomas, J.M., Welch, A.H., and Preissler, A.M., 1985, Practical Applications of Ground-Water Geochemistry Conference, Banff.

Welch, A.H., and Thomas, J.M., 1984, Aqueous geochemistry and isotope hydrology of the White River system, eastern Nevada, Annual Meeting of the Geological Society of America, Reno. PRESENTED.

Geothermal systems of the western Carson Desert, Welch, A.H., 1983, Nevada Water Resources Association annual meeting, Reno. PRESENTED.

Hydrology of the hydrothermal system in southern Grass Valley, Pershing County, Nevada Welch, A.H., Sorey, M.L., and Olmsted, F.H., 1982, Sixth national meeting ground water quality symposium, Atlanta. PRESENTED.

Hydrology and geochemistry of the Leach Hot Springs area, Grass Valley, Nevada, Welch, A.H., 1981, Rocky Mountain Groundwater Conference, Reno. PRESENTED.

**Profile**

Bruce  
First Name

Middle Initial

Scott  
Last Name

bruce@rci-nv.com  
Email Address

304 N. Minnesota St  
Street Address

Suite or Apt

Carson City  
City

NV  
State

89703

Postal Code

Business: (775) 883-1600  
Primary Phone

Mobile: (775) 742-8604  
Alternate Phone

**Which Boards would you like to apply for?**

Open Space Advisory Committee: Submitted

Question applies to multiple boards

**Why would you like to serve of this Board/Committee/Commission?**

I would like to continue to serve on this committee primarily to see through the ongoing process of developing the Silver Saddle Ranch Master Plan.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?**

Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?**

Yes  No

Question applies to multiple boards

**If yes, please list:**

Utility Finance Oversight Committee

Question applies to multiple boards

**Term expiration:**

January 2019 (I think)

---

**Conflict of Interest**

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

---

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Ongoing Water Rights professional services support. Resource Concepts is also providing professional services to support development of a Conservation Plan for Buzzy's Ranch and assisting Eagle Valley Golf Course in the monitoring and filing of Discharge Monitoring Reports.

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

---

## **Education**

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

---

**Major Subject:**

---

**Degree Conferred:**

---

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

---

**List the community organizations in which you have participated and describe participation:**

---

**List your affiliation with professional or technical societies: \*if required for the position.**

---

## **Declaration to Accept Terms & Conditions**

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

**Profile**

John  
First Name

Fry  
Middle Initial  
Last Name

jfry5280@gmail.com  
Email Address

1515 Bolero Dr  
Street Address

Suite or Apt

Carson City  
City

NV  
State  
89703  
Postal Code

Home: (303) 888-1254  
Primary Phone

Home:  
Alternate Phone

**Which Boards would you like to apply for?**

Open Space Advisory Committee: Submitted

Question applies to multiple boards

**Why would you like to serve of this Board/Committee/Commission?**

I would like to serve on the Open Space board because I believe in community involvement for decisions being made about open space development.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?**

Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?**

Yes  No

Question applies to multiple boards

**If yes, please list:**

Question applies to multiple boards

**Term expiration:****Conflict of Interest**

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

---

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

---

## **Education**

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

---

Humboldt State University National University Denver University

**Major Subject:**

---

Forest Resource Management Educational Leadership

**Degree Conferred:**

---

B.S. Forest Resource Management M.S. Educational Leadership

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

---

The qualifications I possess that would make me an asset to the board is that I grew up in the Lake Tahoe and Carson Valley area. I have witnessed that lake of coordinated open space development in the late 60's and early 70's in the the Tahoe and Carson Valley area. Given that the Carson Valley is going through an unprecedeted growth phase, now more than ever is the time to ensure an open space development process. My life experiences in the local area make me an asset to the board.

**List the community organizations in which you have participated and describe participation:**

---

NA

**List your affiliation with professional or technical societies: \*if required for the position.**

---

NA

## **Declaration to Accept Terms & Conditions**

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

**John Fry**  
**1515 Bolero Dr. Carson City Nevada 89703**  
[Jfry5280@gmail.com](mailto:Jfry5280@gmail.com)

### **EDUCATIONAL LEADERSHIP**

- Create culturally responsive environments
- Set expectations resulting in collaborative culture
- Creating a positive teaching and learning culture
- Leadership development and capacity building
- Effective at working with community partners
- Successful working with students and community
- Ability to develop relationships and effective teams
- Use of evidence based, best practice initiatives

### **EDUCATION and CREDENTIALS**

- Denver University, Denver Colorado Doctoral Student, all but dissertation
- California State University Professional Administrative credential, June, 1999.
- Masters in Educational Administration, National University, Sacramento, CA June, 1992.
- California, Professional Clear Multiple Subject credential with supplemental authorization in physical science, University of the Pacific, Stockton, CA December 1987.
- George Washington University, 12 semester units toward M.S. in Educational Technology.
- Bachelor of Science, Forest Resource Management, Humboldt State University, Arcata, CA March 1986.

### **ACHIEVEMENTS**

- Started HTEC Early College, earned Distinguished school recognition in a turnaround community
- Submitted school plan and four charter school applications in three states all receiving approval
- Built leadership teams emphasizing communication, effective problem solving and school planning
- Initiated certification process in core academics, CTE, concurrent enrollment for adjunct faculty, and/or special education
- Created process emphasizing Individualized Career and Academic Planning
- Initiated various CTE programs complete with career pathways supported by certification
- Implemented community engagement strategies resulting in partnerships with business and community groups to create executive internship programs
- Developed leadership teams to pursue and secure initiatives that enhanced vision and mission
- Created and initiated innovative plans that have consistently resulted in high performing school achievement leading to school accreditation

### **SUMMARY of EXPERIENCE**

**Principal, Rite of Passage Charter High School July 1994 to October 1999 July 2016 to present:** Responsible for restructuring existing court school into a charter school emphasizing culturally responsive programming, core academics and CTE programs. Developed three school sites and coordinated progressive pathways for CTE certification, employment and higher education.

**Principal, HTEC Early College, Denver Public Schools March 2011 to 2014** As part of Denver Public Schools district turnaround initiative in the Far North East, responsible for HTEC innovative school design, start up, and implementation. Provide overall direction and leadership resulting in earning Distinguished in DPS School Performance Framework, ranked in the top 10 Colorado High Schools for student growth.

**Principal, Ridge View Academy March, 2000 to February 2011:** Worked as part of the startup leadership initiative to contract with the Colorado Department of Human Services to design, build, and operate Ridge View Youth Services Academy. Responsible for drafting school charter, including core academics, accredited CTE programs.

## Chapter 13.06 - OPEN SPACE

### **Sections:**

#### 13.06.010 - Purpose.

In the broadest sense, the objective of the open space program is to promote quality of life for citizens of Carson City through the preservation and protection of the quality of the natural environment which has given Carson City much of its character. This natural environment includes many spectacular views of the mountains, Carson River, and Eagle Valley. The natural streams, wetlands and open lands, with their water and related plant and animal life complement the scenic vistas and remind us of the area's early history. These natural areas, water bodies, vistas and panoramas, natural landmarks, and native flora and fauna are intended to be preserved and protected for the enjoyment of this and future generations by the judicious use of funding for open space.

As Carson City continues to grow, open spaces should be provided and woven into the fabric of the city. These open spaces may define developed areas within the community, and in certain areas may define the boundary of the city. They are intended to obtain a balance and harmony between physical development and open space for the benefit of Carson City citizens. Preservation of open space in all parts of the city will foster appreciation of the natural environment, provide increased opportunities for passive recreation, preserve agricultural uses, allow connecting open space corridors, and improve the quality of life.

Carson City encourages residents of this community and other concerned persons or parties to donate certain lands or funds for use in the open space program. The board of supervisors may by resolution accept properties not acquired with open space funds into the open space program after a recommendation from the open space advisory committee.

The open space advisory committee shall provide the oversight over the administration and expenditure of funds from the open space division of the quality of life special revenue fund established by Carson City Municipal Code 21.07. The funding for open space including interest and other income, may be used for the acquisition, restoration of natural resources, development and construction which afford for public access, health and safety, equipping, improvement, maintenance, conservation planning and management of real property for open spaces acquired through the fund; and administrative costs approved by the committee.

(Ord. 1997-30 § 1 (part), 2, 1997).

#### 13.06.020 - Creation of an open space advisory committee.

There is hereby created an open space advisory committee, hereinafter referred to as the committee, consisting of seven (7) members appointed by the board of supervisors.

(Ord. 1997-30 § 1 (part), 3, 1997).

#### 13.06.030 - Committee membership.

1. The members of the committee shall be residents of Carson City, and qualified electors. The members shall be selected on the basis of expertise in the areas of natural resources, real estate, community planning, community development, outdoor recreation/education or knowledge of the community.

(Ord. 1997-30 § 1 (part), 4, 1997).

### 13.06.040 - Term of office and vacancies.

Members of the committee shall serve for varying term lengths not to exceed four (4) years, provided that the first seven (7) members appointed to the committee shall be appointed two (2) for a two (2) year term, two (2) for a three (3) year term and three (3) for a four (4) year term so that thereafter members shall serve for staggered terms of like duration. (Vacancies shall be filled by board of supervisors from appointed alternates. If an alternate is not available, the vacancy shall be filled for the remainder of the term in the same manner that original appointments are made).

(Ord. 2001-1 § 1, 2001: Ord. 1997-30 § 1 (part), 5, 1997).

### 13.06.050 - Removal from committee.

1. The board of supervisors may remove a committee member for cause.

(Ord. 1997-30 § 1 (part), 6, 1997).

### 13.06.060 - Powers and duties of open space advisory committee.

1. The committee shall develop an open space element to the Carson City master plan for adoption by the regional planning commission. The committee shall identify and prioritize for the city potential open space acquisitions and make appropriate recommendations. The committee shall obtain and consider public input before making recommendations to the board of supervisors on prospective open space acquisitions, disposal, and management. The committee shall review and provide input and comment to the city manager's proposed budget as it relates to open space matters. The committee shall solicit comments of other affected advisory committees and commissions of Carson City. The committee shall also perform other duties as may be specifically assigned to it by the board of supervisors.
2. The committee in developing the open space element to the Carson City master plan, and in selecting open space lands for possible acquisition and preservation, shall be consistent with the intent of the 1996 ballot explanation, which was: The committee will work to sustain natural and scenic resources and the long-term quality of life in Carson City. And, acquisition of open space land will help preserve mountains, hills and scenic resources, conserve wildlife habitat, protect our drinking water sources and allow outdoor enjoyment of natural areas. Open space, which is defined as undeveloped land with valued natural resources, will be acquired from willing sellers, or by other mutually agreeable methods.
3. Open space will be acquired and maintained as conservancy areas to be used for the following purposes:
  - a. To provide off-street bicycle, hiking and equestrian trails, and trailhead facilities that connect parks, schools and the valley with the mountains.
  - b. To safeguard water resources: watershed areas, water-well sites and designated groundwater recharge areas.
  - c. To safeguard waterway corridors, floodplains, wetlands, streams and the Carson River.
  - d. To develop regional detention areas and protect floodplains.
  - e. To safeguard scenic vistas and enhance the gateways to our city.
  - f. Utilization of land for shaping the development of the city and defining growth by establishing an urban boundary.
  - g. Strategic acquisitions of land to allow for outdoor relaxation, education and future park settings.
  - h. Preservation or enhancement of significant natural areas, wildlife and culturally important lands.

i. Connecting open space corridors.

(Ord. 1997-30 § 1 (part), 7, 1997).

13.06.070 - Organization and procedure of the open space advisory committee.

1. The committee shall elect a chair and a vice-chair. The committee shall keep minutes and records of its meetings and transactions.
2. The committee shall have regular meetings not less than once a month, unless otherwise determined by the committee.
3. Four (4) members of the committee shall constitute a quorum. An affirmative vote of a majority of the members present shall be necessary to authorize any action by the committee, except as otherwise expressly provided herein.

(Ord. 1997-30 § 1 (part), 8, 1997).

13.06.080 - Prohibited interest/confidentiality.

Any member appointed to the committee shall, upon the acceptance of such appointment, be deemed as having agreed to not disclose any data, the contents of any report or appraisal, or any information of whatsoever nature concerning any specific, prospective open space acquisition, to any person or entity except to other committee members, to members of the board of supervisors, to city staff members whose specific duties include the administration of the city's open space program, or as such disclosure may be required pursuant to court order. Any member who violates the conduct of confidentiality requirements shall be subject to being summarily suspended from the committee and such a violation may be deemed cause for removal.

(Ord. 1997-30 § 1 (part), 9, 1997).