

Carson City Board of Supervisors & Other Committee Items

BOARD OF SUPERVISORS: November 15, 2018

CITY MANAGER

- For Possible Action: To adopt a Resolution expressing support of the proposed technical corrections to the Carson City Lands Bill currently being developed for congressional approval. (Adriana Fralick, AFralick@carson.org; Jennifer Budge, JBudge@carson.org and Stephanie Hicks, SHicks@carson.org)
- For Possible Action: To include Federal Lands Bill Map Reference 4 in the Resolution expressing support of the proposed technical corrections to the Carson City Lands Bill currently being developed for congressional approval. (Adriana Fralick, AFralick@carson.org; Jennifer Budge, JBudge@carson.org and Stephanie Hicks, SHicks@carson.org)

BOARD OF SUPERVISORS: December 6, 2018

PUBLIC WORKS

- For Possible Action: To adopt a resolution adopting the Carson River Watershed Regional Floodplain Management Plan 2018. (Ed James and Debbie Neddenriep, Carson Water Subconservancy District, edjames@cwsd.org)

COMMUNITY DEVELOPMENT

- For Possible Action: To adopt a Resolution authorizing the expenditure of up to \$400,360 from the Fiscal Year 2019 Redevelopment Revolving Fund for the Bob Boldrick Theater rehabilitation project as an expense incidental to the carrying out of the Redevelopment Plan. (Lee Plemel, lplemel@carson.org)
- For Possible Action: To make a recommendation to the Board of Supervisors regarding the expenditure of up to \$400,360 from the Fiscal Year 2019 Redevelopment Revolving Fund for the Bob Boldrick Theater rehabilitation project. (Lee Plemel, lplemel@carson.org)

PURCHASING & CONTRACTS

- For Possible Action: To determine that K7 Construction, Inc., is the lowest responsive and responsible bidder pursuant to NRS Chapter 338 and to award Contract No. 1819-129 Bob Boldrick Theater Project, for a total not to exceed amount of \$232,028.00. (Carol Akers, CAkers@carson.org and Jennifer Budge, JBudge@carson.org)

BOARD OF SUPERVISORS: January 17, 2019

PARKS RECREATION & OPEN SPACE

- For Possible Action: To authorize the fee title acquisition of 20 acres along the north side of U.S. Highway 50 West (APN 007-051-81) from Mr. W. Michael Fagen for open space and passive recreation purposes for \$290,000 plus closing costs (funded by the Quality of Life fund - Open Space land acquisitions); and authorize the Mayor, or named designee, to execute all documents related to same on behalf of the City. (Ann Bollinger, abollinger@carson.org)

CITY MANAGER

- For Possible Action: To create a task force for the purpose of reviewing the Carson rifle and Pistol Range third-party safety assessments and making recommendations to the Board of Supervisors (Jennifer Budge, jbudge@carson.org).
- For Possible Action: To appoint two members to the Carson City Open Space Advisory Committee, each for a term that expires in January 2023 (Nancy Paulson, npaulson@carson.org).

- For Possible Action: To appoint one member to the Carson City Parks and Recreation Commission to fill an unexpired term set to expire January, 2022 (Nancy Paulson, npaulson@carson.org).
- For Discussion Only: Informational Update Regarding the Partnership between the Boys & Girls Club of Western Nevada and the Carson City School District for the use of the Multi-Purpose Athletic Center Facility (MAC). (Matt Sampson, Dan Earp, and Durrell Clark)

RANGE TASK FORCE: January 31, 2019

PARKS, RECREATION & OPEN SPACE

- For Possible Action: To elect Chair and Vice Chair of the Range Task Force.
- For Discussion Only: Review and discussion on the purpose, goals and objectives of the Range Task Force as directed by the Carson City Board of Supervisors. (*Supervisors Bonkowski and Bagwell*)
- For Discussion Only: Presentation on the background of the Carson Rifle and Pistol Range and information related to the creation of the task force. (*Jennifer Budge/David Navarro*)
- For Discussion Only: Review of the Range Evaluation Report prepared by Tactical Services Group and status update on range evaluations requested by the National Rifle Association and the National Shooting Sports Foundation. (*Jennifer Budge/David Navarro/Aaron Keller*)
- For Possible Action: Discussion and possible action to establish working groups, assign responsibilities to members of the Range Task Force, and develop a meeting schedule.

BOARD OF SUPERVISORS: February 7, 2017

PARKS, RECREATION & OPEN SPACE

- For Possible Action: To authorize the Parks, Recreation & Open Space Department to submit a grant application to the Community Development Block Grant (CDBG) (No match required) Program for ADA improvements at Ross Gold Park. (Jennifer Budge, jbudge@carson.org)

COMMUNITY DEVELOPMENT / PLANNING

- For Possible Action: To consider a request for a Tentative Planned Unit Development that would create 137 single family home lots and allocate 13.54 acres to a multifamily development. The multifamily development will be on land zoned Multi-Family Apartment (MFA), and the single family homes will be on land zoned Single Family 6,000 (SF6). The subject property is east of Interstate 580, west of Airport Road, and at the south end of Lompa Lane, APN 010-041-75. (Hope Sullivan, hsullivan@carson.org)

RANGE TASK FORCE: February 14, 2019

PARKS, RECREATION & OPEN SPACE

- For Discussion Only: Presentation on the Carson City Landfill (*Rick Cooley*)
- Director's report: Non-substantive update on departmental activities related to the Carson Rifle and Pistol Range including update on National Rifle Association Range Evaluation; increasing shooting bay operations contingent on the use of frangible ammunition; Discharge of Firearms Map; and Assembly Bill 84 at the Nevada State Legislature. (*Jennifer Budge*)