



rec 5/19/09

Federal Emergency Management Agency

Washington, D.C. 20472

May 15, 2009

Mr. Doug Walther
1136 E Appion Way
Carson City, NV 89701

IN REPLY REFER TO CASE NO.: 09-09-1234A
Community: City of Carson City, Nevada
Community No.: 320001
Map Panel No.: 3200010094E; 3200010207E
Effective Date: January 16, 2009

218-I

RE: Lot 4, Block B, South Valley Estates -- 1136 East Appion Way

Dear Mr. Walther:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) issue a Letter of Map Amendment (LOMA) for the property referenced above in accordance with the National Flood Insurance Program (NFIP) regulations.

After reviewing the information submitted with the request and the effective NFIP map for the referenced community, FEMA has determined that the property is located within a Special Flood Hazard Area (SFHA) designated Zone AE with established base (100-year) flood elevations.

The submitted data indicates that the flow of Saliman Road Tributary has been redirected or relocated. Our review of this request is, in accordance with NFIP regulations, limited to the effective NFIP map. The procedure requested cannot revise watercourses and eliminate SFHAs.

When physical changes have occurred that may affect flooding, a community or a citizen may apply for a revision to the floodplain boundaries shown on the NFIP map under the provisions of Part 65 of the NFIP regulations. Part 65 describes the map revision procedures and the requirement for supporting technical data. Please note that all requests for map revisions must be submitted through the community, and that it is the responsibility of the community to furnish to FEMA the data reflecting the nature and effects of the changes.

You may obtain a copy of the required application/certification forms for a map revision request from FEMA's website by accessing the MT-2 packet at http://www.fema.gov/plan/prevent/fhm/dl_mt-2.shtml. Included in the packet are instructions that explain how to fill out the forms and where to submit them. Upon receipt of the appropriate technical data, completed forms and fee, we will review the request and, if warranted, revise the map.

If you have any questions concerning this letter, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6425.

Sincerely,



William R. Blanton Jr., CFM, Chief
Engineering Management Branch
Mitigation Directorate

cc: Mr. Robert Fellows

bcc: NSP Case File/MIP/Search and Retrieve/09-09-1234A

ELEVATION CERTIFICATE

O.M.B. No. 3067-0077
Expires July 31, 2002

Important: Read the Instructions on pages 1-7.

SECTION A - PROPERTY OWNER INFORMATION

| | | | | | |
|--|--|---|--|---------|--|
| BUILDING OWNER'S NAME JUDITH HENDRIX | | | For Insurance Company Use Policy Number | | |
| BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 1136 EAST APPION WAY | | | Company NAIC Number | | |
| CITY CARSON CITY | | STATE NV | ZIP CODE 89701 | | |
| PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) A.P.N. 9-185-28 | | | | | |
| BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) RESIDENTIAL | | | | | |
| LATITUDE/LONGITUDE (OPTIONAL) (#° #' #.##" or ## ## ##) | | HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | SOURCE: | <input type="checkbox"/> GPS (Type) <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other |

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| | | | | | |
|--|-----------------|---------------------------------|--|-------------------------|---|
| B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER 320001 | | B2. COUNTY NAME CARSON CITY | | B3. STATE NEVADA | |
| B4. MAP AND PANEL NUMBER 125 | B5. SUFFIX D | B6. FIRM INDEX DATE 10-16-96 | B7. FIRM PANEL EFFECTIVE/REVISED DATE 10-16-96 | B8. FLOOD ZONE(S) AH | B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 4711.7 |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

 FIS Profile FIRM Community Determined Other (Describe):B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe): FIRMB12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 8 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

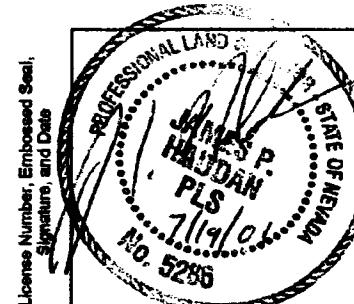
C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, ARA, ARAE, ARA1-A30, ARAH, AR/AO

Complete Items C3e-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum FIRM Conversion/Comments:

Elevation reference mark used **FIRM** Does the elevation reference mark used appear on the FIRM? Yes No

| | |
|--|-----------------|
| <input type="checkbox"/> a) Top of bottom floor (including basement or enclosure) | 4715.16 ft (m) |
| <input type="checkbox"/> b) Top of next higher floor | NA. ____ ft (m) |
| <input type="checkbox"/> c) Bottom of lowest horizontal structural member (V zones only) | NA. ____ ft (m) |
| <input type="checkbox"/> d) Attached garage (top of slab) | 4713.90 ft (m) |
| <input type="checkbox"/> e) Lowest elevation of machinery and/or equipment servicing the building | NA. ____ ft (m) |
| <input type="checkbox"/> f) Lowest adjacent grade (LAG) | 4709.62 ft (m) |
| <input type="checkbox"/> g) Highest adjacent grade (HAG) | 4713.17 ft (m) |
| <input type="checkbox"/> h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade | |
| <input type="checkbox"/> i) Total area of all permanent openings (flood vents) in C3h NA sq in. (sq. cm) | |



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME **JAMES P. HADDAN**

LICENSE NUMBER 5286

TITLE PRESIDENT

COMPANY NAME HADDAN ENGINEERING, INC.

ADDRESS

206 SOUTH MINNEAPOLIS

SIGNATURE

CITY

STATE

ZIP CODE

CARSON CITY

NV

89701

DATE

TELEPHONE

07/14/01

775-883-6805

IMPORTANT: In these spaces, copy the corresponding information from Section A.

BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.
1136 EAST APPION WAY

For Insurance Company Use:

Policy Number

CITY
CARSON CITY

STATE
NV

ZIP CODE
89701

Company NMC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.
COMMENTS

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is ____ ft.(m) ____ in.(cm) above or below (check one) the highest adjacent grade.

E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ____ ft.(m) ____ in.(cm) above the highest adjacent grade.

E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
 Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS

CITY

STATE

ZIP CODE

SIGNATURE

DATE

TELEPHONE

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

| G4. PERMIT NUMBER | G5. DATE PERMIT ISSUED | G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED |
|---|------------------------|---|
| G7. This permit has been issued for: <input type="checkbox"/> New Construction <input type="checkbox"/> Substantial Improvement | | |

G8. Elevation of as-built lowest floor (including basement) of the building is:

____ ft.(m)

Datum:

G9. BFE or (in Zone AO) depth of flooding at the building site is:

____ ft.(m)

Datum:

LOCAL OFFICIAL'S NAME

TITLE

COMMUNITY NAME

TELEPHONE

SIGNATURE

DATE

COMMENTS

Check here if attachments