

# EL E V A T I O N C E R T I F I C A T E

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008  
Expiration Date: July 31, 2015

## SECTION A – PROPERTY INFORMATION

FOR INSURANCE COMPANY USE

A1. Building Owner's Name	Monte C. Fast			Policy Number:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	234 Tocoma Avenue			Company NAIC Number:
City	Carson City	State	NV	ZIP Code
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) APN# 003-145-09, Kings Manor #4 - Lot 9 Block E				
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <b>RESIDENTIAL</b>				
A5. Latitude/Longitude: Lat. 39°09'44.26" N Long. 119°46'43.74" W Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983				
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.				
A7. Building Diagram Number <b>9</b>				
A8. For a building with a crawlspace or enclosure(s): a) Square footage of crawlspace or enclosure(s) <b>962</b> sq ft b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <b>3</b> sq in c) Total net area of flood openings in A8.b <b>95</b> sq in d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
A9. For a building with an attached garage: a) Square footage of attached garage <b>325</b> sq ft b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <b>0</b> sq in c) Total net area of flood openings in A9.b <b>0</b> sq in d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

## SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Carson City 320001	B2. County Name Carson City, Independent City	B3. State NV			
B4. Map/Panel Number 3200010092	B5. Suffix F	B6. FIRM Index Date 2-19-2014	B7. FIRM Panel Effective/Revised Date 2-19-2014	B8. Flood Zone(s) AO	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 1'

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

FIS Profile  FIRM  Community Determined  Other/Source: \_\_\_\_\_

B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
Designation Date: \_\_\_\_\_  CBRS  OPA

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: \_\_\_\_\_

Vertical Datum: \_\_\_\_\_

Indicate elevation datum used for the elevations in items a) through h) below.  NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor)
- b) Top of the next higher floor
- c) Bottom of the lowest horizontal structural member (V Zones only)
- d) Attached garage (top of slab)
- e) Lowest elevation of machinery or equipment servicing the building  
(Describe type of equipment and location in Comments)
- f) Lowest adjacent (finished) grade next to building (LAG)
- g) Highest adjacent (finished) grade next to building (HAG)
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support

Check the measurement used.

<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters
<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters
<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters
<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters
<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters
<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters
<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters
<b>N/A</b>	<input type="checkbox"/> feet	<input type="checkbox"/> meters

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. *I certify that the information on this Certificate represents my best efforts to interpret the data available.*  
*I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.*

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a  
 Check here if attachments. licensed land surveyor?  Yes  No

Certifier's Name	License Number		
Title	Company Name		
Address	City	State	ZIP Code
Signature	Date	Telephone	

PLACE  
SEAL  
HERE



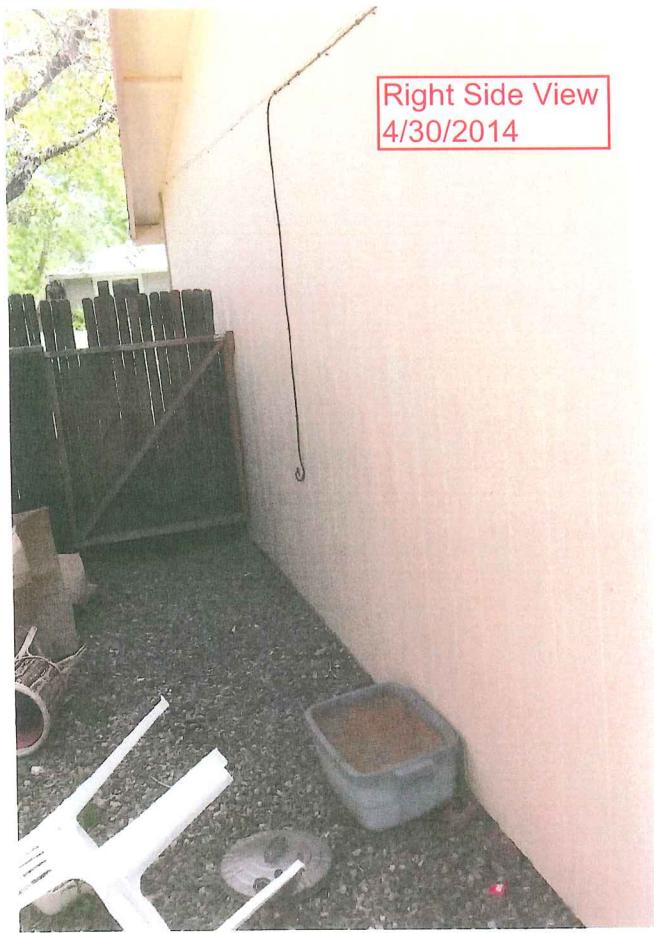
234 Tacoma Avenue, Carson City NV. 89703

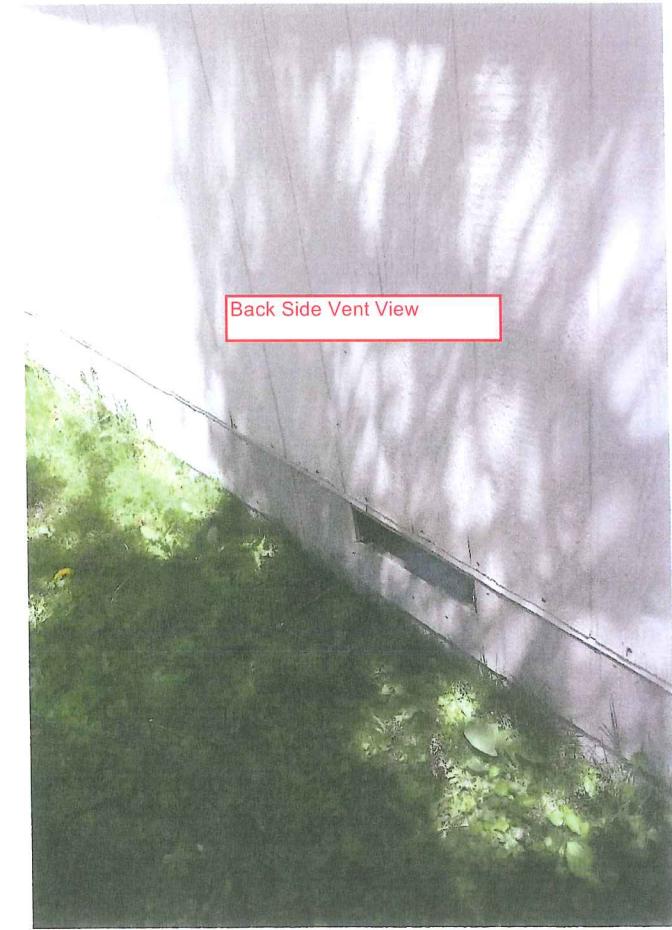
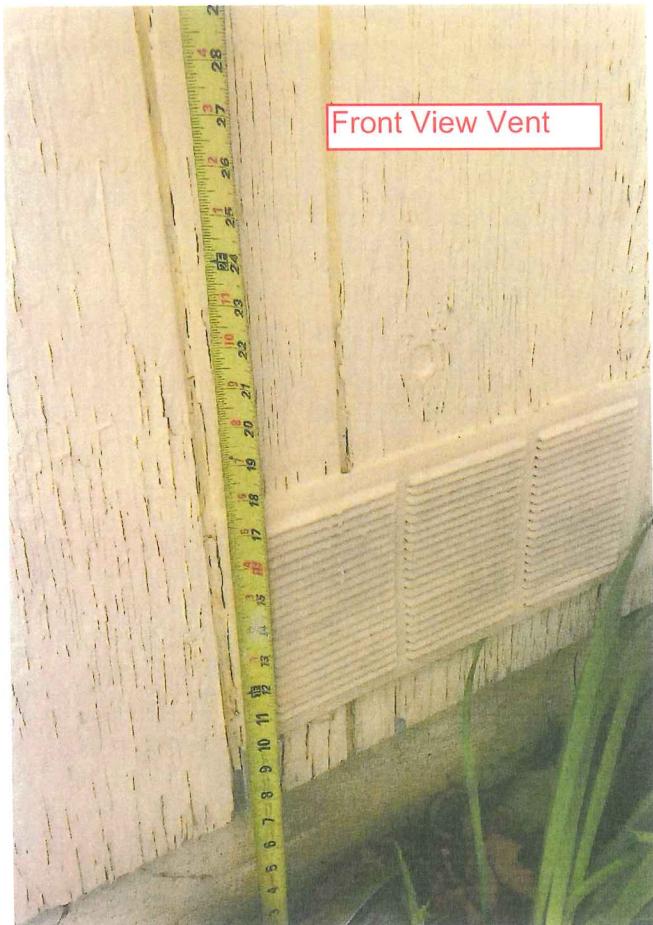
Front View 4/30/14

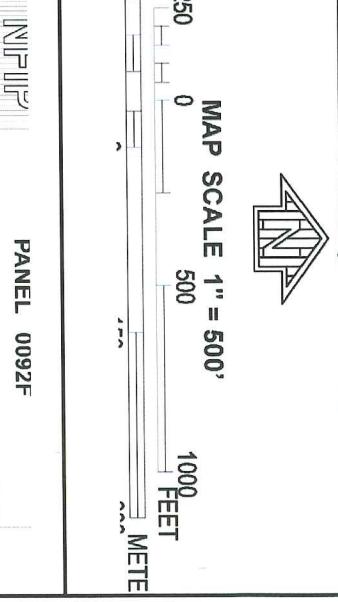
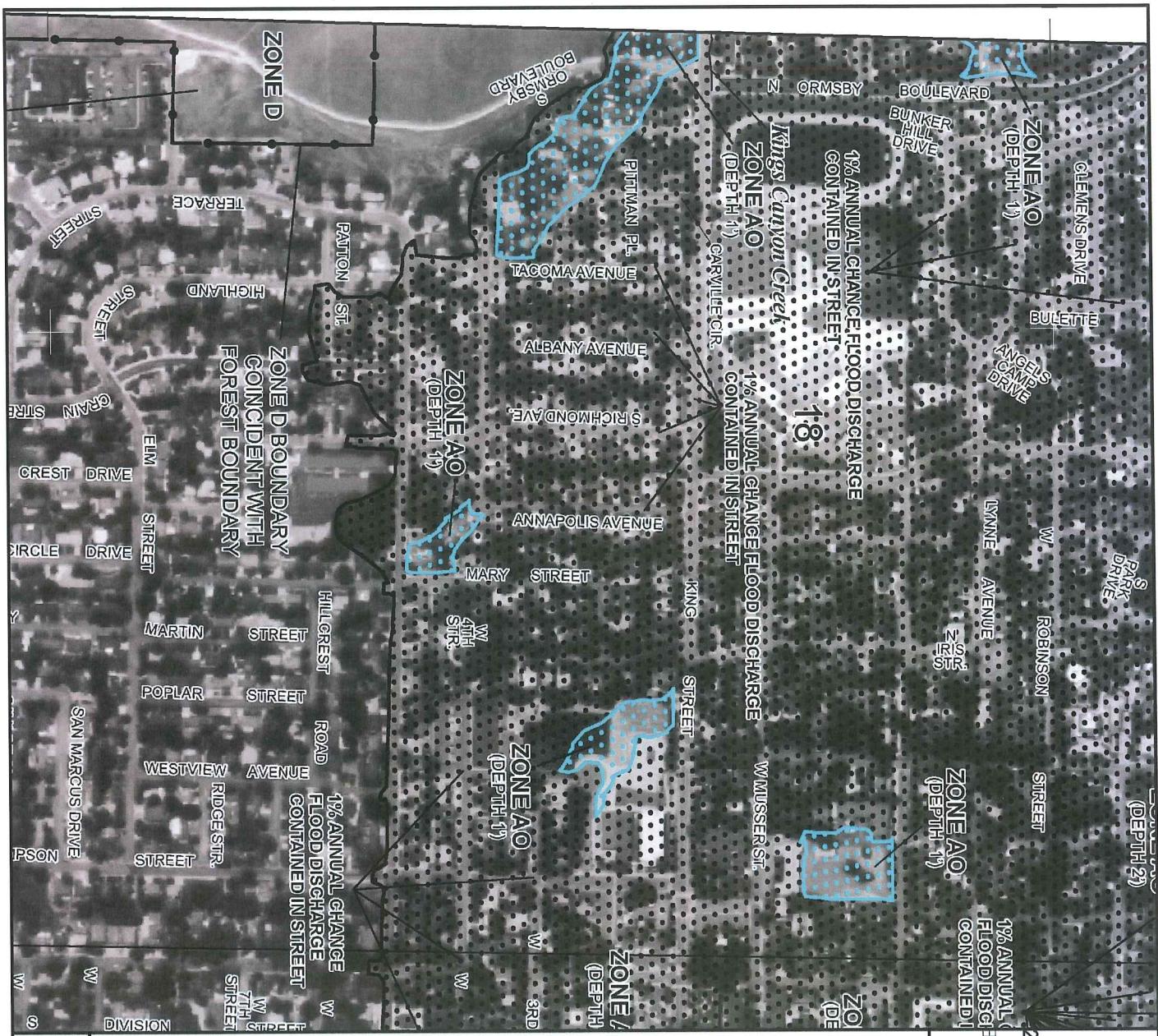


Back View 4/30/14









## NATIONAL FLOOD INSURANCE PROGRAM

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



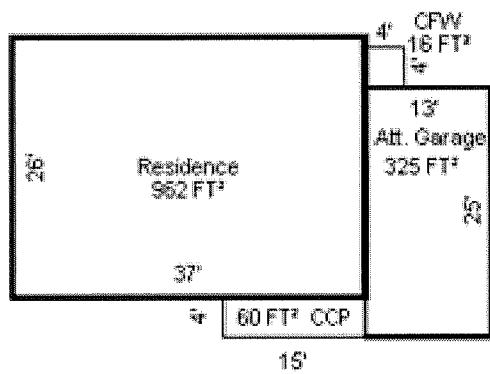
**MAP NUMBER**  
3200010092F  
**MAP REVISED**  
FEBRUARY 19, 2014

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MAP On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msfc.fema.gov](http://www.msfc.fema.gov)

## ***Building Sketch***

Parcel Report: 00314509



PORTION NW 1/4 SEC 18, T.15 N., R.20 E., M.D.B. & M.

NO. 4 (17)

RECORDED 12/3/59 NO. 3 (17)

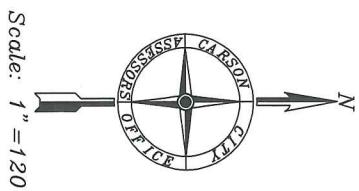
RECORDED 8/12/59 NO. 2 (17)

RECORDED 7/24/58 NO. 1 (18)

3-14

CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY  
ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES  
ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY  
IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF  
THE DATA DELINEATED HEREON.

NOTE  
SOME PARCELS DELINEATED HEREON MAY NOT  
BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION  
DUE TO DISCREPANCIES BETWEEN LOT LINES.



KING'S MANOR SUBDIVISION

(15)

(2)

(3)