

Item #450

**City of Carson City
Agenda Report**

Date Submitted: 01/23/07

Agenda Date Requested: 02/01/07

Time Requested: Consent

To: Mayor and Supervisors
From: Development Services /Engineering

Subject Title: Action to approve Dedications of Land for Public Right -of- Way from Golden Sierra Investments, a Nevada Limited Liability Company to Carson City for:

- a portion of Boeing Way; 30 feet wide by 320 feet long containing 9,600 square feet ±; from APN 008-682-19
- a portion of Boeing Way; 30 feet wide by 321.32 feet long containing 9,640 square feet ±; from APN 008-682-20.

Staff Summary: The dedications which coincide with access and utility easements are being given to the City to complete and clarify the roadway connection from Goni Road to the east as separate from the adjoining property. The dedications were intended to occur a number of years ago when the roadway was installed. These dedications have been coordinated with Development Engineering and are properly shown on Exhibit A of the dedications.

Type of Action Requested:

Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve Dedications of Land for Public Right -of- Way from Golden Sierra Investments, a Nevada Limited Liability Company to Carson City for:

- a portion of Boeing Way; 30 feet wide by 320 feet long containing 9,600 square feet ±; from APN 008-682-19
- a portion of Boeing Way; 30 feet wide by 321.32 feet long containing 9,640 square feet ±; from APN 008-682-20.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: No capital costs but there will be on-going maintenance costs for the streets and drainage facilities.

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: No viable alternative.

Supporting Material: Executed dedication form and Exhibit A - Maps

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By: John Doe
(Deputy City Engineer)

Date: 1/22/07

Concurrences: 
(Lawrence Werner, P.E., P.L.S., City Engineer)

Date: 1/24/07

(Linda Ritter, City Manager)
Melanie Parkett
(District Attorney)

Date: 1-23-07

Board Action Taken:

Motion: _____ 1) _____
_____ 2) _____

Aye/Nay

(Vote Recorded By)

DEDICATION OF LAND FOR RIGHT-OF-WAY

ENGINEER'S FILE NO. _____

FROM: GOLDEN SIERRA INVESTMENTS, A NEVADA LIMITED LIABILITY COMPANY

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY

A PORTION OF THE SE 1/4, SW 1/4, SECTION 33, TOWNSHIP 16, N., RANGE 20 E., M. D. B. & M.

I, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, FOR PUBLIC PURPOSES, LAND OWNED BY ME FOR A PUBLIC ROADWAY PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

A PORTION OF BOEING DRIVE BEING 30 FEET WIDE BY 320 FEET LONG ALONG THE NORTH BOUNDARY OF PARCEL D, WEST HALF, AS SHOWN ON THE PARCEL MAP, JOHN D WINTERS, MAP NUMBER 445, DOCUMENT NUMBER 45538 CONTAINING 9,600 SQUARE FEET PLUS OR MINUS AS HERETO AS EXHIBIT "A",

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

The Undersigned, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account or on account of location, grade, maintenance, or construction of the proposed public improvement.

Taxes shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 3 day of JANUARY, 2007.

Gary Lehman
Gary Lehman, Manager
GOLDEN SIERRA INVESTMENTS, LLC

STATE OF NEVADA)
CARSON CITY) ss

This instrument was acknowledged before me on January 3, 2007
by Gary Lehman as Manager of
Golden Sierra Investments, LLC



Barbara A. Randall
Notary Public

BOARD OF SUPERVISORS APPROVAL

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 200____.

MAYOR

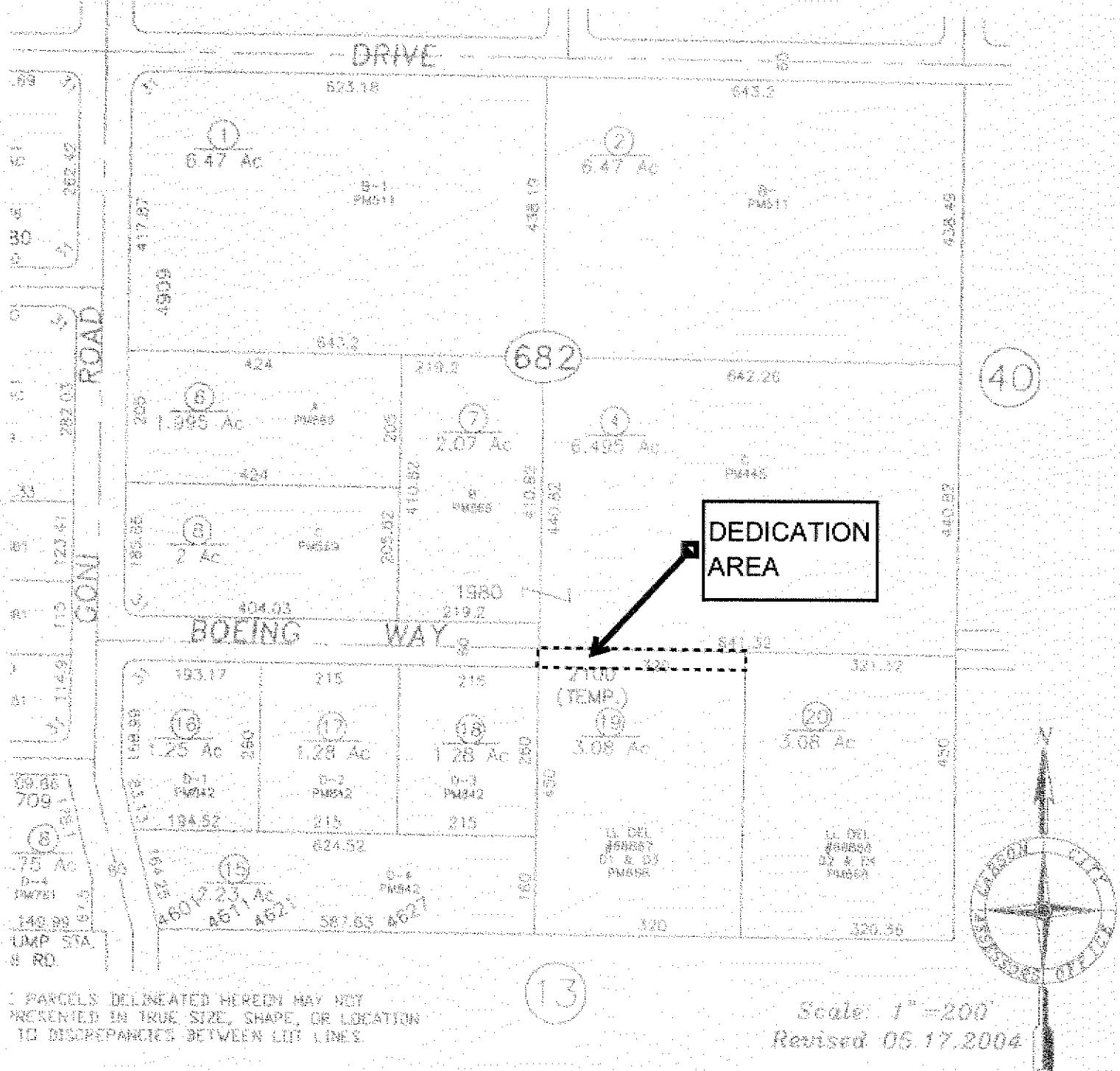
ATTEST:

CITY CLERK

33, T.16 N., R.20 E., M.D.B. & M.

8-68

EXHIBIT "A"



DEDICATION OF LAND FOR RIGHT-OF-WAY

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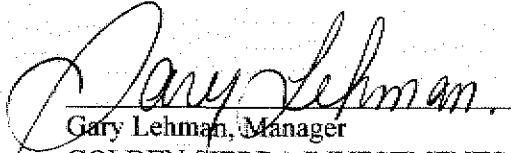
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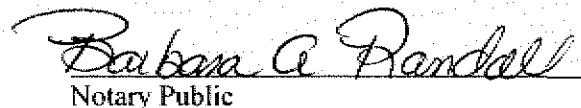

Gary Lehman

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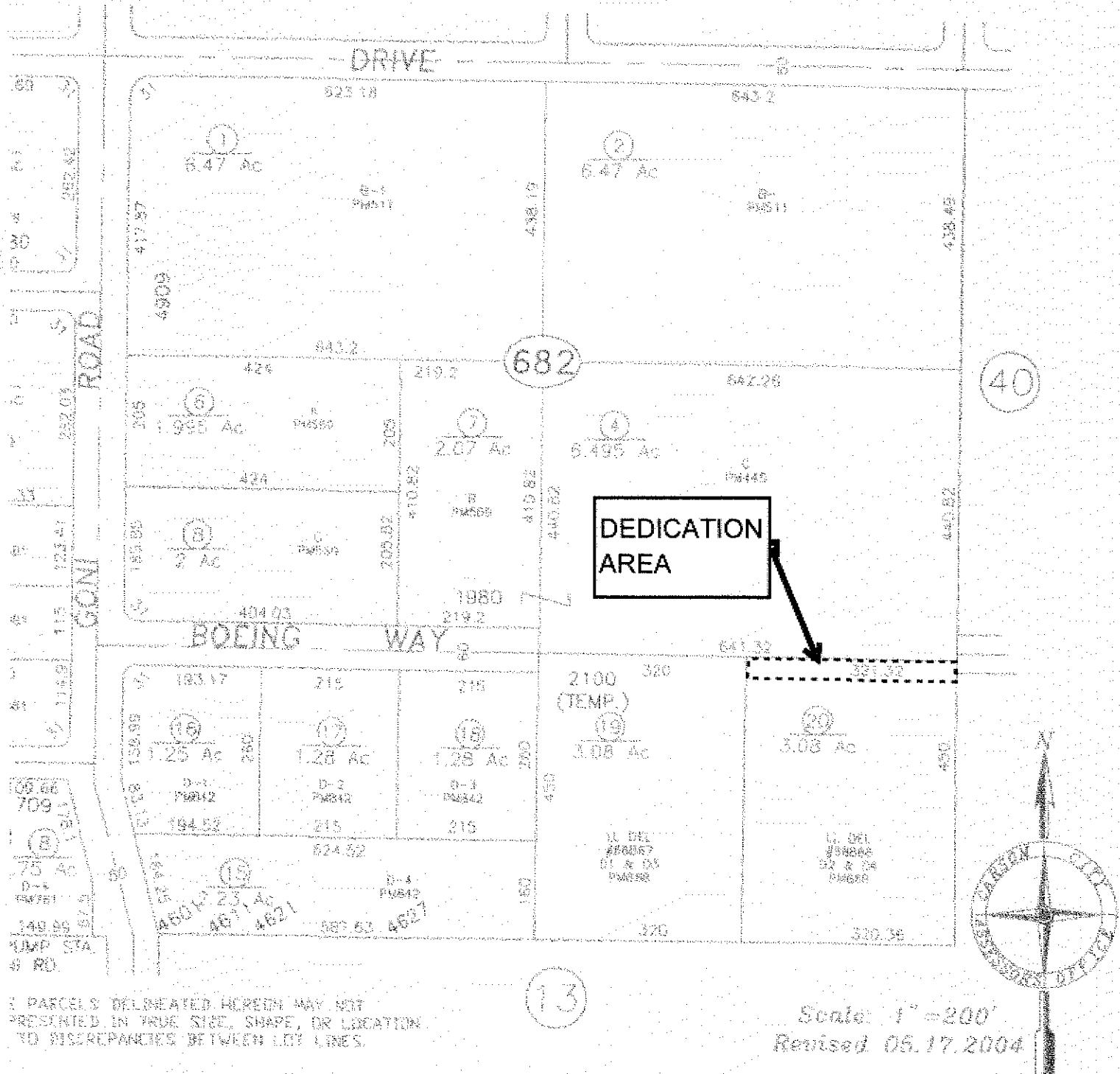
MAYOR

CITY CLERK

33, T. 16 N., R. 20 E., M.D.B. & M.

$$8 - 68$$

EXHIBIT "A"



1 PARCELS DELINEATED HEREIN MAY NOT
PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION
DUE TO DISCREPANCIES BETWEEN LOT LINES.

Scallop 4" = 200'
Revised 06.17.2004