



STAFF REPORT

Agenda Item: 3B

Report To: Range Task Force

Meeting Date: May 1, 2019

Staff Contact: Jennifer Budge, CPRP, Parks and Recreation Director (jbudge@carson.org)

Agenda Title: For Possible Action: Discussion and possible action to make a recommendation to staff and/or the Board of Supervisors regarding the draft Proposed Range Opening Interim Plan, range fee schedule, and range sponsorship opportunities.

Staff Summary: This item will review operations, potential fees and sponsorship opportunities at the Carson Rifle and Pistol Range.

Agenda Action: Formal Action/Motion

Time Requested: 15 min.

Proposed Motion

I move to recommend to the staff and/or Board of Supervisors approval of the draft Proposed Range Opening Interim Plan.

Board's Strategic Goal Safety

Previous Action N/A

Background/Issues & Analysis

Member Blackwood presented a draft Range Opening Plan at the 4.1.19 Range Task Force meeting. Park staff and the District Attorney's Office have reviewed and provided feedback on the Plan. Comments and suggested edits to the Plan are provided as Exhibit A. The Plan outlines provisions for a revised operational schedule to allow for additional use by clubs, commercial users, law enforcement and the general public.

At the 4.1.19 meeting there was also discussion about potential fees for use of the Carson Rifle and Pistol, how verification of fees paid could be determined, and various methods of payment. Discussion on these items will continue and may include development of a potential fee structure for future consideration by the Board of Supervisors. The fee structure should consider drop-in use, annual permits, independent contractor agreements, sponsorships, and other items related to fees at the Carson Rifle and Pistol Range. Attached are supporting documents including information on Iron Rangers (Exhibit B) and sponsorship information from various agencies, including Carson City's current Sponsorship Agreement (Exhibit C).

Applicable Statute, Code, Policy, Rule or Regulation

Financial Information

Is there a fiscal impact? Yes No

If yes, account name/number:

Is it currently budgeted? Yes No

Explanation of Fiscal Impact: We have applied for a grant from NDOW for \$7,331.46 to cover the sign and installation costs.

Alternatives

Determine a different sign methodology

Task Force Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

(Vote Recorded By)

PROPOSED RANGE OPENING INTERIM PLAN

Draft submitted by Member Blackwood at 4.1.19 Range Task Force Meeting. Track changes from City (DA/Parks) for future consideration by the Range Task Force.

- 1) The range will be open Sundays 7am to 7pm to the public w/RSO's provided by Carson Rifle and Pistol Club, consistent with the agreement authorized by the Board of Supervisors on 4.18.19.
- 2) The range will be open Wednesdays and Thursdays from 5:30 to 8:00pm to the public w/RSO's provided by the City.
- 3) Frangible ammunition will be required Mondays through Saturdays from 8am to 5:30pm, when the Carson City Landfill is operational. Landfill is closed Sundays, Thanksgiving, Christmas and New Year's Days. Use during these times will require a signed acknowledgement from all participants about this requirement.
- 4) The Parks and Recreation Director or their designee, may authorize exceptions based on Carson City Municipal Code and safety concerns.
- 5) The range will be open Tuesdays through Saturdays by reservation only to the following:
 - A. Clubs
 - a. Must have approved insurance with Carson City as added insured.
 - b. Must follow approved range rules, including participant waivers on file
 - c. Must provide approved RSO's (or equivalent?)
 - B. Commercial entities (i.e. ccw, training, gunsmiths etc.)
 - a. Must have approved insurance
 - b. Must follow approved range rules, including participant waivers on file
 - c. Have approved RSO's or equivalent accountability
 - d. Must have a Carson City business license
 - e. Must purchase a \$100 annual use permit.
 - f. Not required to accept public walk-ins
 - g. Law Enforcement Must have RSO's (or equivalent?)
 - h. Must follow approved range rules
 - i. Not required to accept public walk-in's
- 6) All shooters must have a day use or an annual use permit.
 - A. Daily use permit \$10
 - B. Annual use permit \$50
 - a. Annual use permit fixed term I.E. 7/1/00
 - b. Annual use permits sold exclusively by the City.

- c. The revenue from the use permits will be used exclusively for the operation and improvements to the range.
- 7) The city will prepare a range reconstruction schedule, all entities must accept range use around the reconstruction schedule.

Benefits to proposed range plan:

- 1) The range would be open 6 days/week to all shooters, clubs, and commercial entities, with some restrictions, immediately.
- 2) The pressure would be off the city to rush into the range rebuild, allowing more time for design, financing, and construction scheduling.
- 3) The clubs would receive more exposure to the public and might recruit new members.
- 4) The only day the city would have to supply RSO's is Wednesdays and Thursday evenings.
- 5) The volunteer RSO's would be able to use the range.

Exhibit B

Sample standard:

50 count: \$2.49 each

100 count \$2.24 each

250 count \$2.09 each



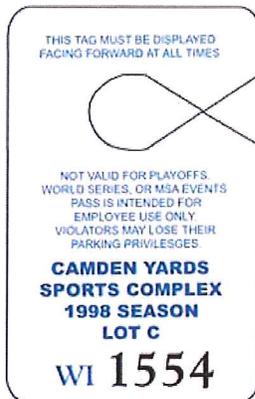
Mirror Hang Tags for Parking Permits

	Make Your Own Mirror Hang Tags for Parking Permits							
	Heavy Duty ToughTag	Plastic ValueTag	Reflective Shine-a-Tag	ToughTag with Suction Cup	Temporary Paper Hang Tags	CleanCut Tags - Laser & Ink Jet Printable	Self-Laminating Tags	Vinyl Pouches + Security Inserts
Base Material	Vinyl/Acrylic	Vinyl	Acrylic/Lexan	Vinyl	Cardstock	Plastic	Plastic	Vinyl and Security Paper
Thickness	35 mil	15 mil	35 mil	30 mil	10 mil	9 mil	18 mil	25 mil
Heat Resistance	A	A	A	A	A	A	A	B
Tear Resistance	A	A	A	A	can be torn	A	A	B
For Outdoors	A	A	A	B	limited	B+	A	B
Nighttime Visibility	✗	✗	✓	Optional	✗	✗	✗	
Two Side Print Possible	✓	✓	✓	✓	✓	✗	✗	
Print in Full Color (@ no charge)	✓	✓	✓	Optional	✗	✓	✗	✓
Barcodes	✓	✓	✓	Optional	✓	✓	✗	✓
Cost	\$\$	\$	\$\$\$	¢¢	¢¢	\$	\$	¢¢



Parking Permit Mirror Hang Tags

- Easy Customization
- Full Colour Printing
- Double-Side Print Option
- New Shapes
- Security features



**THANK YOU FOR YOUR INTEREST IN IRON RANGERS.
THE PRICING IS AS FOLLOWS:**

Fee Safe Shell

FS836	FS836DL	FS1236	FS1225	FS81711	MTDC931	Back Access Hole Cover	Winter Covers
\$ 600.00	\$ 690.00	\$ 765.00	\$ 725.00	\$ 750.00	\$ 900.00		

Fee Safe Insert

FS836A	FS836DLA	FS1236A	FS1225	FS81711A	FS836 \$95.00	FS836 \$62.00
\$ 417.00	\$ 417.00	\$ 560.00	\$ 560.00	\$ 378.00	FS1236 \$116.00	FS1236 \$77.00

Envelope Box

EB-1	Envelopes Qty 500
\$ 125.00	\$50.00

These prices do not include shipping.

Thank you for your interest in Iron Rangers.

Iron Rangers fee collection equipment have been in the field for 40 years and has performed very successfully against theft and vandalism.

The **FS1236** fee collection systems has an outer shell and an insert. The outer shell can be mounted in existing concrete or in new concrete which we recommend. These models provide "dual accountability". This is a security locking system that allows removal of insert from the shell at the site. The insert can then be removed back to the office for collection of funds through a locked access slide. A second insert is installed (on site) as the other is removed (optional).

The **FS1236 shell dimensions** are 12" x 12" square by 36" high and is made of 1/4" steel tube with a 3/8" thick base plate that is mounted to the concrete.

Each shell has a key catch (or chain plate) attached under the lock area of shell, accessible through the round hole in the back of the shell. The key catch also serves as a barrier to reduce the possibility of animals nesting in the base of the shell.

The **FS1236A insert** is made of 3/16" aluminum/stainless steel. The empty weight is approximately 28 pounds. This has a capacity of 120 filled envelopes.

The envelope slot size is approximately 1/4"x 3 3/8". It has a 1/4" slide plate assembly with a dual locking system that, when released opens the access port for collection. The insert fits into the outer shell, and then is padlocked securely in place through the round hole in the back of the shell. Padlocks not included.

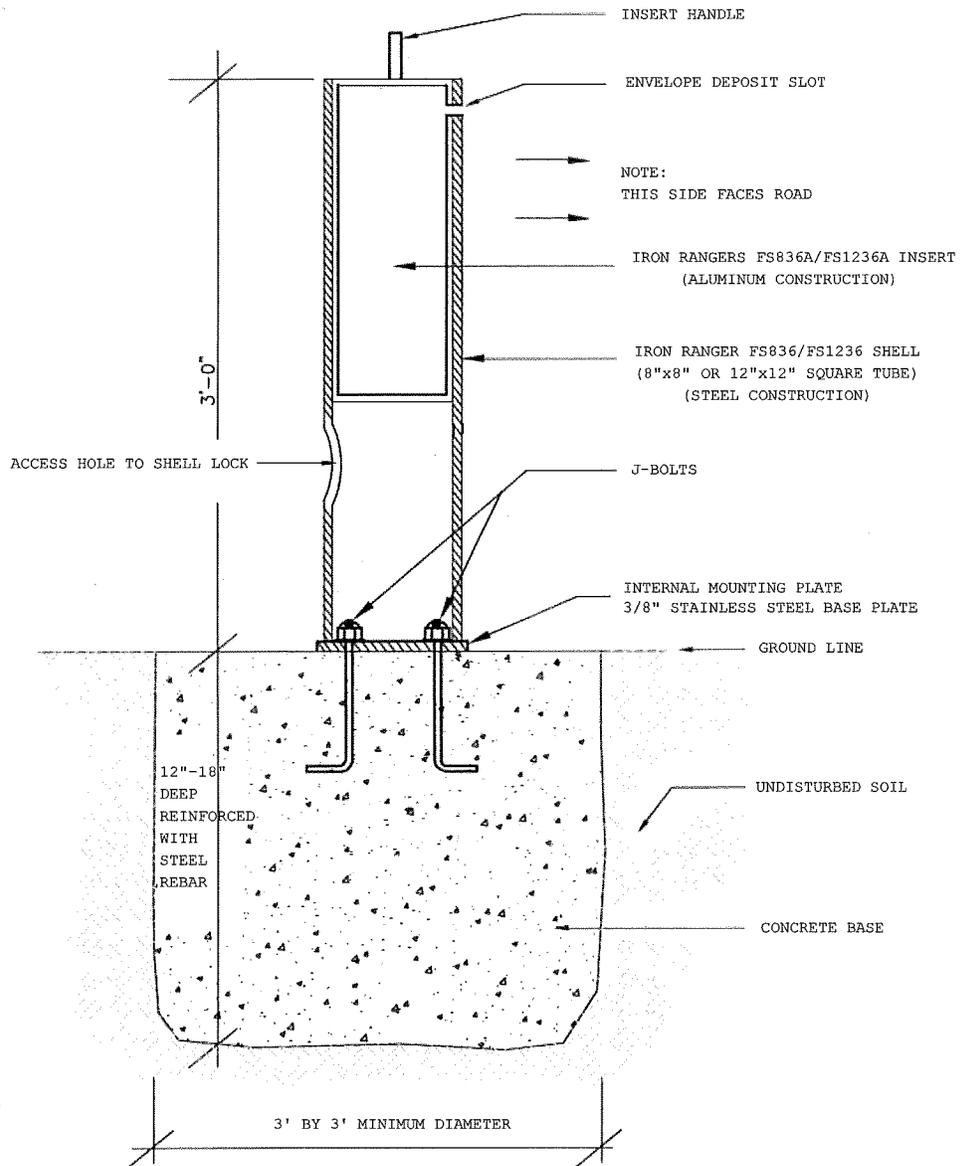
The insert has three separate locking holes. Two are close together on one side and one on the other. You lock the two that are together (**dual accountability** feature, locks to be placed on the insert by two separate people who each hold a key to a lock) before you place into the outer shell. This feature does not need to be used for the units to function properly. "Dual accountability system" allowing one person pick-up of funds, with two person accountability. Once you lock the insert, you would place the insert into the shell and then you need to place a lock in the third hole of the insert. There is an access hole in the back of the unit that you reach into and this is where you would use a standard lock to secure the insert into the shell using the third hole. There are "cross beams" that prevent the insert from being removed once it is locked in place within the outer shell.

The recommended **padlock** that should be used is a standard 3/8" diameter with 7/8" shackle height.

The **standard finish** is Martin Brown powder coat or hot dip galvanize.

To **install in fresh concrete**, threaded anchor bolts are required. We suggest a 3' x 3' x 12" to 18" deep pad reinforced with steel rebar and that the surface area be large enough so that any attempt by a vandal to push the shell over with a vehicle will bring the concrete up under the vehicle and possibly disable the vehicle or discourage the vandal. Use the base plate pattern to locate the J bolts in the new, uncured concrete. We recommend 5/8" thread x 12" long j bolts. Make sure you allow for the 3/8" base plate thickness when setting the bolts in the concrete. You also don't want them so long that you can't get a deep socket down to the bottom of the shell. Let the concrete cure per the manufacturers recommendations. Place the shell on the j bolts and bolt them down with nuts/washers to fit the bolts used. You will need a short ratchet and a few long extensions to get down to the bolts.

IRON RANGERS
 PHONE 1-800-262-3322
 FAX 1-509-326-5436
 IRONRANGERSLLC.COM
 IRONRANGERFEESAFE@YAHOO.COM



CROSS SECTION

FEE TUBE DETAIL (SECTION ELEVATION)
 (NO SCALE)

SPECIFICATION FOR "IRON RANGER" FEE COLLECTION BOX

Model #: FS836 shell and FS836A Insert Series

Description: Designed for remote locations. "Dual accountability system", allowing one person pick-up of funds, with two person accountability. This series has estimated capacity at 40-60 filled envelopes.

This equipment allows lot owners to collect funds in numbered envelopes (with numbered stubs placed on dashboard, visual from outside.)

Specifications:

FS836 Series: Fee collection system has an outer shell and an insert; outer shell is mounted in concrete. Security locking system allows removal of insert from outer shell at site. Insert piece has a slide plate dual locking system that, when released opens the access port for collection. The insert fits into the outer shell, and you should be able to padlock securely in place through the round hole in the back of the shell. A second insert is installed (on site) as the other is removed (optional). This models provides "dual accountability".

FS836 shell: Outer shell dimensions are 8" x 8" square by 36" high and are made of 5/16" steel tube with a 3/8" thick base plate that is mounted in concrete.

Each shell has a key catch (or chain plate) attached under the lock area of shell, accessible through the round hole in the back of the shell. The key catch also serves as a barrier to reduce the possibility of animals nesting in the base of the shell.

FS836A: Insert made of 3/16" aluminum/stainless steel. It measures 7" x 7" x 16" square with a carrying handle on top. Empty weight of approximately 15 pounds. Has a capacity of 50 filled envelopes.

Envelope slot size is approximately 1/4" x 3 3/8". Insert has three separate locking holes. Two are closed together on one side and one on the other side. There is an access hold in the back of the unit that you can reach into to secure the insert into the outer shell using the third hole. There are "cross beams" that prevent the insert from being removed once it is locked in place within the outer shell.

The recommended **padlock** that should be used is a standard 3/8" diameter with 7/8" shackle height or a round (circular padlock). No long shank padlock. *Padlocks not included.*

Note: The cost of the shell and insert does not include shipping charges.

Standard Finish: Martin Brown powder coat or hot dip galvanize

Optional-EB-1 Empty Envelope Box: Mounted to the FS836 Shell. Standard envelope dispenser that is lockable and weatherproof (designed to shed water). Envelope box dimensions are 8 1/4" W x 8" H x 3 3/4" outer dimensions and 7 1/2" W x 7 3/4" H x 3 1/2" inner dimensions. Made of Aluminum with internal mounting rivets, powder coated Martin Brown. Has the envelope capacity of 350 and fits envelope size 3 1/8" x 6 3/8" (assumes a .020" envelope thickness empty).

FS836 with EB-1 Empty Envelope Boxes: This equipment allows lot owners to collect funds in numbered envelopes (with numbered stubs placed on dashboard, visual from outside).

Please visit our website at <http://ironrangersllc.com/> to view our products.

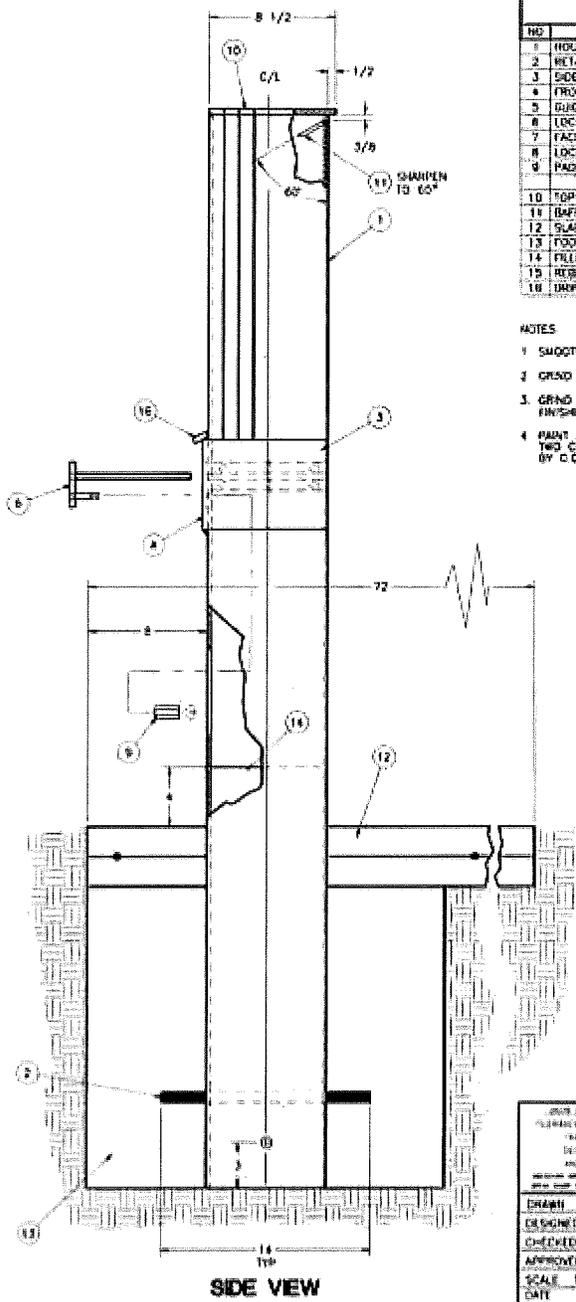
MTDC-931

The **MTDC-931** is a US Forest Service design. It does not have the option of "dual accountability" and does not have an insert. This single locking system that has a slide plate that when removed allows access to the funds through an access port in back. This unit is mounted/buried into the ground approximately 24" and reinforced with steel rebar.

The MTDC-931 dimensions are 8" x 6" tube by 72" high.

Standard finish is Martin Brown powder coat

The recommended **padlock** that should be used is a standard 3/8" diameter with 7/8" shackle height.

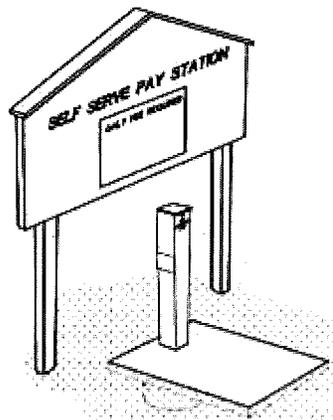


MATERIAL LIST

NO.	PART NAME	QTY.	MATERIAL - DESCRIPTION	SHEET
1	HOUSING	1	8 X 8 X 25 WALL TUBING, STEEL	
2	RETAINING BAR	2	NO 6 SIZE REINFORCING BAR, 3/4 DIA. STEEL	
3	SIDE PLATE	2	1/4 PLATE, STEEL	
4	FRONT PLATE	2	3/8 X 1 1/2 FLAT BAR, STEEL	
5	BUCK BAR	2	3/8 X 3/4 FLAT BAR, STEEL	
6	LOCK GATE	1	(PARTS 7 - 8)	
7	FACE PLATE	1	3/8 PLATE, STEEL	
8	LOCK PLATE	1	3/8 PLATE, STEEL	
9	PADLOCK	1	KEY DEVICE (MOORE ROTARY TUMBLER OVER LOCK NO. - RENO. NEVADA)	
10	TOP CAP	1	3/8 PLATE, STEEL	
11	BAFFLE	1	1/4 X 2 X 5 1/2 FLAT BAR, STEEL	
12	SLAB	1	CONCRETE AGGREGATE	
13	FOOTING	1	CONCRETE AGGREGATE	
14	FILLER	1	CONCRETE AGGREGATE	
15	REBAR	AR	NO 4 SIZE REINFORCING BAR, 1/2 DIA. STEEL	
16	DAMP HOOD	1	3/8 X 1 X 6 FLAT BAR, STEEL	

NOTES

- SMOOTH AND DEBURR ALL EDGES.
- GRIND ALL WELDS FLUSH WITH EXTERIOR SURFACE OF THE TUBE.
- GRIND EDGES OF FACE PLATE(S) SO FINISHED SURFACE OF PLATE IS FLUSH WITH FINISHED SURFACE OF FRONT PLATE(S) WHEN LOCK GATE(S) IS LOCKED IN POSITION.
- PAINT FEE TUBE, SIDE PLATE, AND COVER PLATE WITH ONE COAT OF PRIMER AND TWO COATS OF HIGH GLOSS EXTERIOR RUST RESISTANT PAINT, COLOR SPECIFIED BY C.D.R.



THIS IS A REDUCED PRINT

U.S. DEPT. OF AGRICULTURE FOREST SERVICE TECHNOLOGY & DEVELOPMENT CENTER MISSOULA, MONTANA	FILE CAMPGROUND FEE TUBE BOISE NATIONAL FOREST
DRAWN: R.L. WYATT CHECKED: D. HARTZBERG APPROVED: G. HOSKINS SCALE: 3/4" = 1'-0" DATE: MAR - 88	SHEET <u>1</u> OF <u>1</u> MTDC-931

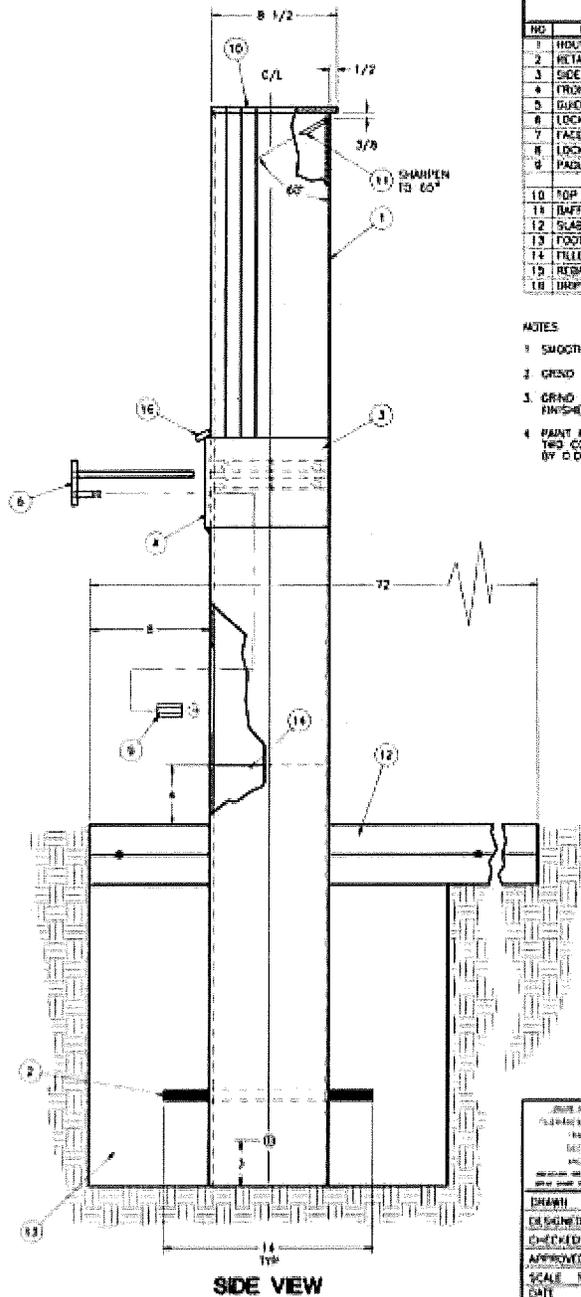
MTDC-931

The **MTDC-931** is a US Forest Service design. It does not have the option of "dual accountability" and does not have an insert. This single locking system that has a slide plate that when removed allows access to the funds through an access port in back. This unit is mounted/buried into the ground approximately 24" and reinforced with steel rebar.

The MTDC-931 dimensions are 8" x 6" tube by 72" high.

Standard finish is Martin Brown powder coat

The recommended **padlock** that should be used is a standard 3/8" diameter with 7/8" shackle height.

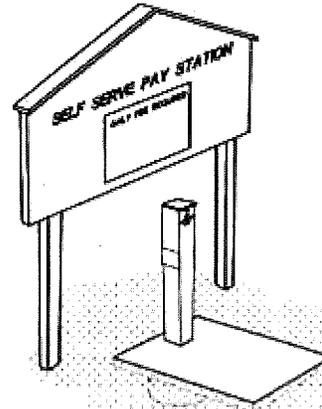


MATERIAL LIST

NO.	PART NAME	REQD.	MATERIAL - DESCRIPTION	SHEET
1	HOLDING	1	8 X 8 X 25 WALL TUBING, STEEL	
2	RETAINING BAR	2	NO 6 SIZE REINFORCING BAR, 3/4 DIA. STEEL	
3	SIDE PLATE	2	1/4 PLATE, STEEL	
4	FRONT PLATE	2	3/8 X 1 1/2 FLAT BAR, STEEL	
5	BACK BAR	2	3/8 X 3/4 PLAT BAR, STEEL	
6	LOCK GATE	1	(PARTS 7 - 8)	
7	FACE PLATE	1	3/8 PLATE, STEEL	
8	LOCK PLATE	1	3/8 PLATE, STEEL	
9	PADLOCK	1	KEY DEVICES 6000 400007 ROTARY TUMBLER (OVER LOCK NO. - RENO, NEVADA)	
10	TOP CAP	1	3/8 PLATE, STEEL	
11	BAFFLE	1	1/4 X 2 X 5 1/2 FLAT BAR, STEEL	
12	SLAB	1	CONCRETE AGGREGATE	
13	FOOTING	1	CONCRETE AGGREGATE	
14	FILLER	1	CONCRETE AGGREGATE	
15	REBAR	AR	NO 4 SIZE REINFORCING BAR, 1/2 DIA. STEEL	
16	DRIP HOOD	1	3/8 X 1 X 6 PLAT BAR, STEEL	

NOTES

1. SMOOTH AND DEBURR ALL EDGES.
2. GRIND ALL WELDS FLUSH WITH EXTERIOR SURFACE OF THE TUBE.
3. GRIND EDGES OF FACE PLATE(7) SO FINISHED SURFACE OF PLATE IS FLUSH WITH FINISHED SURFACE OF FRONT PLATE(4) WHEN LOCK GATE(6) IS LOCKED IN POSITION.
4. PAINT FEE TUBE, SIDE PLATE, AND COVER PLATE WITH ONE COAT OF PRIMER AND TWO COATS OF HIGH GLOSS EXTERIOR RUST RESISTANT PAINT COLOR SPECIFIED BY O.D.R.



WELDED CONSTRUCTION
SPECIFIC WELDS NOTED

THIS IS A REDUCED PRINT

DATE	REVISION	BY
11/10/88	ADDED DRIP HOOD	DMC
U. S. DEPT. OF AGRICULTURE FOREST SERVICE TECHNOLOGY & DEVELOPMENT CENTER MOSCOW, MONTANA		
DRAWN: BIL. WYATT		TITLE CAMPGROUND FEE TUBE BOISE NATIONAL FOREST
CHECKED: D. HARTBERG APPROVED: S. HOSKINS		SCALE: 3/4" = 1'-0" DATE: MAR - 88
SHEET 1 OF 1		MTDC- 931

EXHIBIT C
Sponsorship Agreement

This Sponsorship Agreement, made on the day of _____, 20____,
between _____ ("the Sponsor") and the Consolidated Municipality of Carson
City ("the City").

1. Consideration

In consideration of the agreement by the Sponsor to pay the City the sum of \$1,000.00 to sponsor the Carson City Annual Underwater Easter Egg Hunt the parties agree to the following:

2. Credits and benefits to Sponsor

- (1) The City agrees to credit the Sponsor by giving the Sponsor's name and details of value of the Sponsorship.
- (2) The City agrees to give the Sponsor acknowledgement on any banners, website, posters, or other like material at the _____ event.

3. Payment

- (1) Payment of the said sum of \$_____ shall be made in full on _____.

4. Other Agreements

- (1) It is agreed that all matters relating to the administration of the sponsorship shall remain the exclusive responsibility of the City.
- (2) In the event of the cancellation of the sponsorship for whatever reason, this Agreement shall be null and void. The City shall forthwith return to the Sponsor the balance of the sum referred to in clause 3 and paid to the City together with full accounting of the monies expended from the said sum.
- (3) The City agrees to provide its certificate of insurance evidencing commercial general liability insurance with a limit of \$1,000,000 for each occurrence including Sponsor as an additional insured with respect to the event.
- (4) This agreement is made solely between the Sponsor and the City and except with the written permission it shall not be assignable.

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IN WITNESS WHEREOF, the parties hereto are authorized by their respective entities to sign this Agreement and have set their hands and subscribed their signatures as of the date and year indicated.

SPONSOR

By: _____

DATED: _____

CITY

Carson City Purchasing & Contracts

Attn: Carol Akers, Administrator

201 North Carson Street, Suite 2

Carson City, Nevada 89701

Telephone: 775-283-7137

Fax: 775-887-2107

LRader@carson.org

CITY'S LEGAL COUNSEL

Carson City District Attorney

I have reviewed this Contract and approve as to its legal form.

By: _____

Laura Rader, Administrator

By: _____

Deputy District Attorney

Dated _____

Dated _____

CITY'S ORIGINATING DEPARTMENT

Carson City Parks and Recreation

BY: Dan Earp, Recreation Superintendent

Carson City Parks and Recreation

By: _____

Dan Earp, Recreation Superintendent

djearp@carson.org

Dated _____

2018



*Make your sponsor
commitment
before January 5, 2018
and save 10%*

**EVENT
SPONSORSHIP
PACKAGES**



AUBURN
MORE THAN YOU IMAGINED

City of Auburn Parks, Arts & Recreation | 253-931-3043 | www.auburnwa.gov/events

CITY OF AUBURN PARKS, ARTS & RECREATION-2018 SPONSOR COMMITMENT		
Contact Person		
Company Name		
Address		
City	State, ZIP	Phone
Email		
List on-site activity and any distribution materials		
Please check the following opportunities that interest you:		
<p>PETPALOOZA – MAY 19, 2018</p> <ul style="list-style-type: none"> <input type="checkbox"/> Top Dog: \$10,000 <input type="checkbox"/> Feathered Fan: \$5,000 <input type="checkbox"/> T-Shirt 'Paw'tner: \$3,000 <input type="checkbox"/> Main Stage: \$2,500 <input type="checkbox"/> Petting Zoo: \$2,500 <input type="checkbox"/> Kid's Ag-Ventureland: \$2,500 <input type="checkbox"/> 'GASCAR' Races and Follies: \$2,500 <input type="checkbox"/> K-9 Kings High Flying Dog Show: \$2,500 <input type="checkbox"/> Food Court Sponsor: \$1,500 <input type="checkbox"/> Animal Advo'cat': \$1,500 <input type="checkbox"/> Event Bag: \$1,250 <input type="checkbox"/> Dog Trot 'Paw'tner: \$1,000 <input type="checkbox"/> 'Unleashed' Pet Contest: \$1,000 <input type="checkbox"/> Petpalooza Su'purr'ter: \$700 <input type="checkbox"/> On-Site Booth Space: \$350/\$420 after 4/6/18 <p>AUBURN INT'L FARMERS MARKET - JUNE-SEPT</p> <ul style="list-style-type: none"> • Opportunities from \$100 (Please use form on page 16) <p>For all events, please note:</p> <ul style="list-style-type: none"> • City provides one 12'x12' area (unless otherwise noted). Sponsors are responsible for providing all necessary set-up materials (tent, tables, chairs, displays, etc.). • Give-a-ways and/or hands-on activities are recommended to draw participants to your booth • Event instructions and driving directions will be sent 2-3 weeks before the event. 		
<p>KIDSDAY – JUNE 22, 2018</p> <ul style="list-style-type: none"> <input type="checkbox"/> Presenting Sponsor: \$10,000 <input type="checkbox"/> Multi-Platinum Partner: \$5,000 <input type="checkbox"/> Platinum Partner: \$3,000 <input type="checkbox"/> Gold Partner: \$1,000 <input type="checkbox"/> Silver Partner: \$700 <input type="checkbox"/> On-Site Booth Space: \$350/\$420 after 5/18/18 <p>FOURTH OF JULY FESTIVAL - JULY 4, 2018</p> <ul style="list-style-type: none"> <input type="checkbox"/> All-American Club: \$10,000 <input type="checkbox"/> Patriot's Club: \$3,000 <input type="checkbox"/> Main Stage Presenter: \$3,000 <input type="checkbox"/> Car Show Presenter: \$1,000 <input type="checkbox"/> Freedom Club: \$1,000 <input type="checkbox"/> Spirit Club: \$700 <input type="checkbox"/> On-Site Booth Space: \$350/\$420 after 6/1/18 <p>AUBURNFEST - AUGUST 11, 2018</p> <ul style="list-style-type: none"> <input type="checkbox"/> Presenting Sponsor: \$10,000 <input type="checkbox"/> Summer Fun: \$3,000 <input type="checkbox"/> Main Stage: \$3,000 <input type="checkbox"/> Auburn Days Parade: \$3,000 <input type="checkbox"/> Car Show: \$1,500 <input type="checkbox"/> Community Stage: \$1,500 <input type="checkbox"/> Sunshine Sponsor: \$1,000 <input type="checkbox"/> Spirit Sponsor: \$700 <input type="checkbox"/> 5K Summer Stride: \$2,000 <input type="checkbox"/> 5K Summer Stride T-Shirt Sponsor: \$500 <input type="checkbox"/> On-Site Booth Space: \$350 / \$425 after 7/7/18 <p>*Introductory pricing still in effect</p>		
TOTAL \$		

Agreement: The City of Auburn agrees to provide services as outlined in the sponsorship proposal. The undersigned waives and releases all rights and claims that might be held against the City of Auburn, its duly elected officials and its employees to save and hold harmless the City from losses, damages or injuries.

Authorized Signature for Sponsor: _____ Date: _____

Authorized Signature for City of Auburn: _____ Date: _____

PAYMENT INFORMATION		
Method of Payment (check one)		CARD TYPE (check one):
<input type="checkbox"/> Check enclosed (Make payable to Auburn Parks, Arts & Recreation)		<input type="checkbox"/> Visa <input type="checkbox"/> Mastercard
<input type="checkbox"/> Credit Card (fill in information below)		<input type="checkbox"/> AMEX <input type="checkbox"/> Discover
CARDHOLDER NAME (please print)		
CARD NUMBER	EXP. DATE	CSC#
CARDHOLDER SIGNATURE		DATE

Questions? Contact: Kristy Pachciarz, Special Events Coordinator | kpachciarz@auburnwa.gov | 253-931-3052

Return to: Auburn Parks, Arts & Recreation ATTN: Events | 910 9th St SE, Auburn, WA 98002 | Fax to: 253-931-4005 | Email to: events@auburnwa.gov



**Senior Programs,
Events & Sports**

Youth Sport Sponsorships - \$195

- Business or organization on a t-shirt uniform
- Team Photo plaque
- Benefit of helping youth enjoy a positive recreation experience



Looking for other ways to get involved?
Auburn Parks, Arts & Recreation has other sponsorship and marketing opportunities for your business



**Summer Sounds
& Cinema
July & August 2018**



**Museum Programs
and Events**



**Auburn Ave Theater
Performances**

- Exposure in direct mail pieces, within event programs and much more

**Auburn's
Veterans Day
Parade and
Observance**

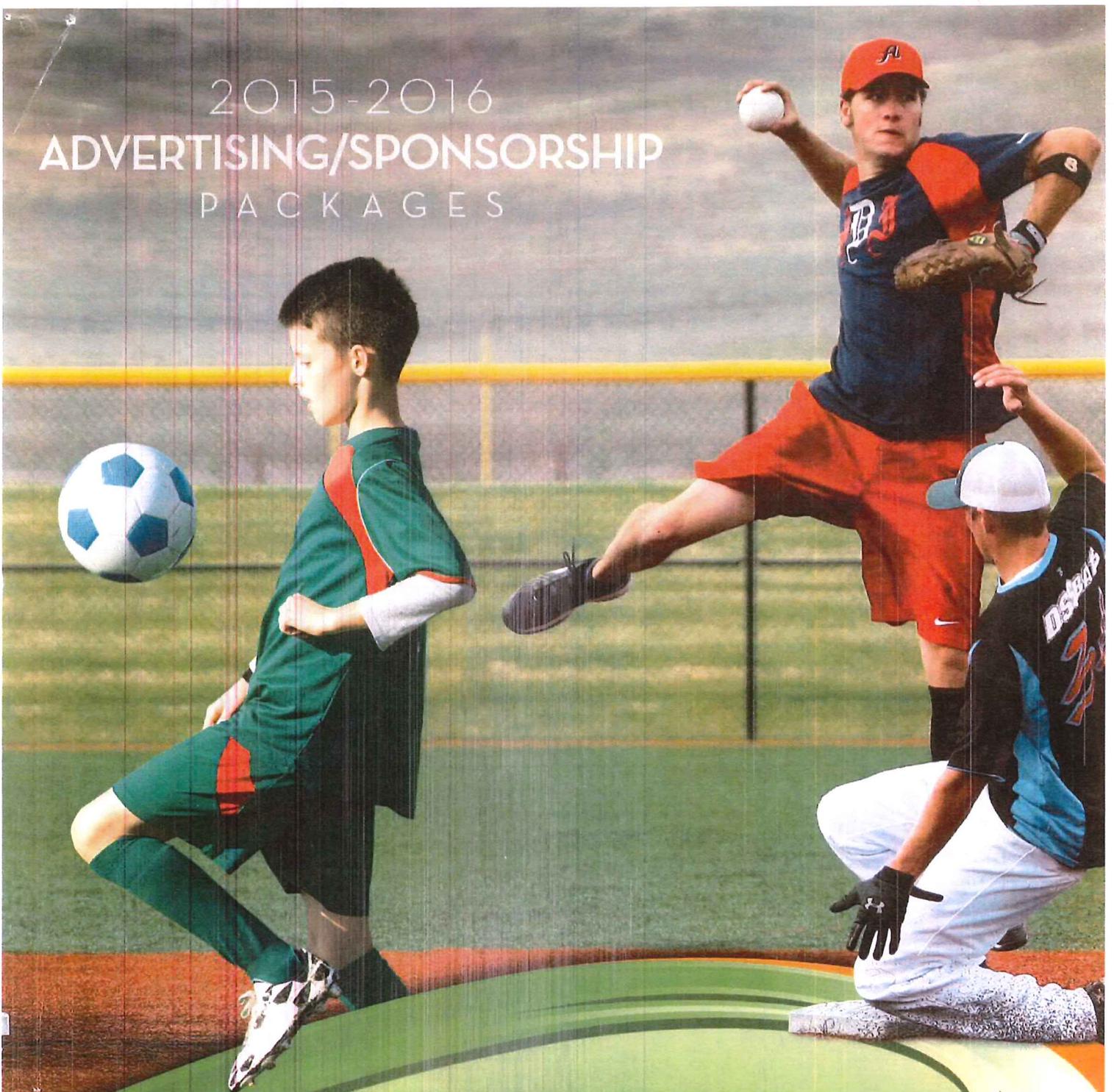
**November 10,
2018**



Scoreboard Sponsor - \$2,500

- High-impact advertising opportunity
- Direct exposure to an estimated 50,000 people a year at Game Farm Park
- Company name/ logo featured on the scoreboard for the lifetime of the scoreboard (approximately 10 years)
- First right of refusal for new scoreboard

2015-2016
ADVERTISING/SPONSORSHIP
PACKAGES



City of
Sparks
Parks & Recreation

SPORTS COMPLEX AT
GOLDEN EAGLE REGIONAL PARK

\$20.5 MILLION

Generates an estimated \$20.5 million annually in economic impact from tournaments and events visitors

40,000 ROOM NIGHTS

From more than 1,000 visiting teams



1.4 MILLION SQUARE FEET

Largest single installation of artificial turf in North America

1 MILLION

Athletes, participants and spectators for league and tournament play each year

48

Tournaments and rental events this past year



Garnered 5 hours of nationally televised live coverage as host of the Triple Crown Sports 18U/Gold National Championship on CBS Sports Network

9,000

More than 9,000 games played annually on the 15 synthetic-grass fields, including 2,700 city league softball games and 4,900 tournament games



15 FIELDS

Softball • Football • Soccer
Baseball • Kickball • Lacrosse



3 Concessions



Red's Golden Eagle Grill

Full Service Memorabilia Themed Restaurant

GOLDEN EAGLE SPORTS COMPLEX

The Sports Complex at Golden Eagle Regional Park attracts one million people to the area and contributes more than \$20 million to the economy annually. The massive sports complex, built in 2008, spans 140 acres and is the largest public works project in the City of Sparks. The park has 15 synthetic fields, trails, playgrounds, and a restaurant boasting spectacular views from the wraparound deck. The state-of-the-art facility is booked solid with tournaments almost every weekend, and features national- and regional-level play for events produced by organizations such as Triple Crown Sports, the Amateur Softball Association, and Senior Softball USA. Additionally, the complex is home to 500 city league teams participating in games 11 months out of the year.

Players from all 50 states and Canada have visited Golden Eagle Regional Park. It has become a fun and exciting destination for tourists and locals alike. The fun comes in the form of nearly every sport out there, from baseball, softball, soccer and kickball to lacrosse, football, bocce ball – and even the filming of a movie!

“Never in my wildest dreams did I ever think a sports complex like this could be such an economic driver for our community.”

- Sparks Mayor Geno Martini

“This is the best complex I’ve ever played at. The turf fields, the sports grille, and the views are incredible. I’ve played all over the United States and Canada and no other place compares.”

- Brett Helmer, Member of USA National Slow Pitch Softball Team

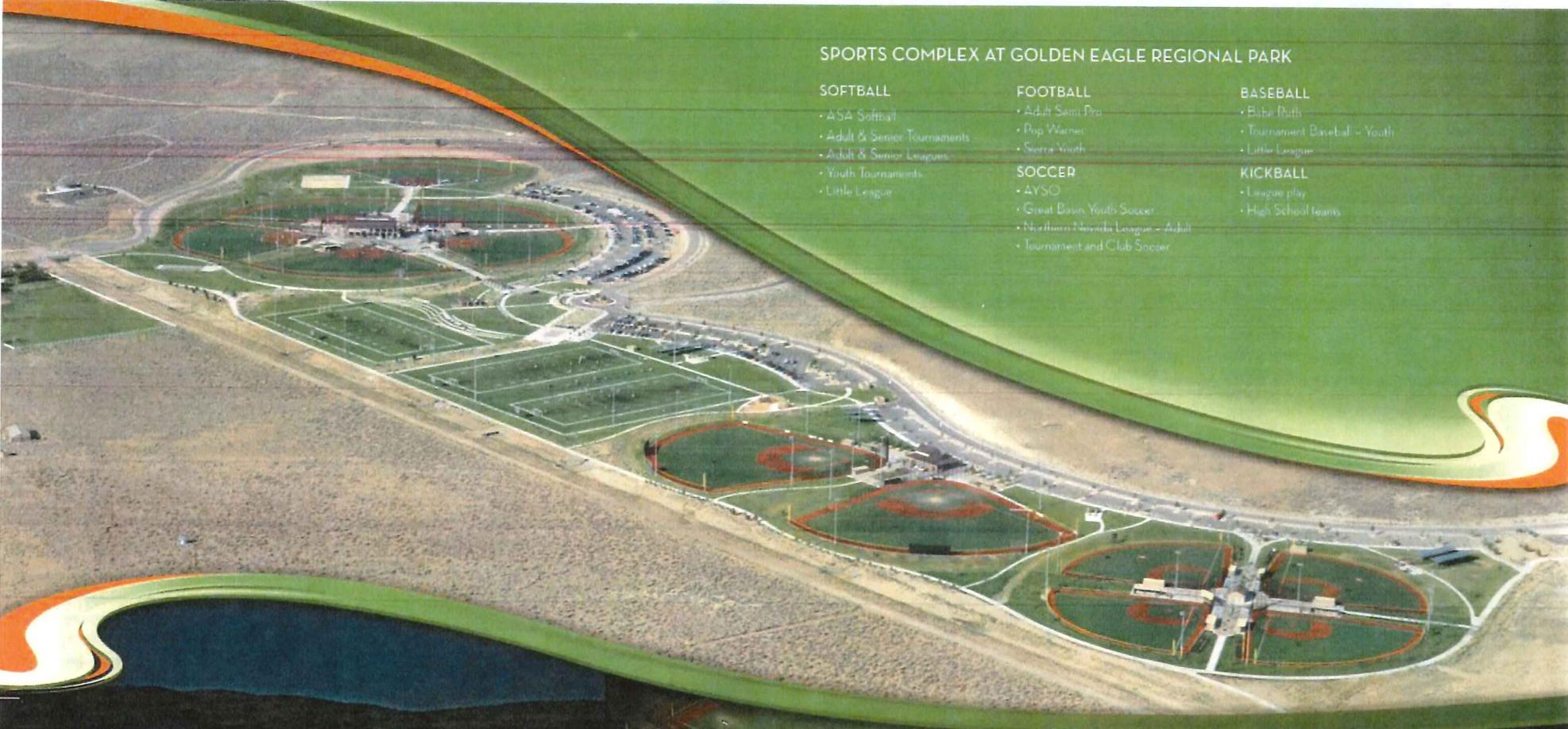


TOURNAMENT SCHEDULE

MONTH	TOURNAMENT NAME	TYPE
Feb.	Valentine Massacre	Adult Slowpitch
	AWS	Youth Baseball
	Nevada ASA	Adult Slowpitch
March	16 Inch	Adult Slowpitch
	Senior Softball USA	Senior Slowpitch
	Reed JV	High School
	Dublin Dirty	Adult Slowpitch
	Helping Hands	Adult Slowpitch
April	AWS	Youth Baseball
	Reed Varsity	High School
	Down-N-Dirty	Adult Slowpitch
	NSA	Youth Fastpitch
	Centennial Softball	Youth Fastpitch
	NSA/Sactown Tourneys	Adult Slowpitch
May	AWS	slowpitch/baseball
	Mother's Day Tournament	Womens/Mens
	West Coast Fastpitch Assoc.	Adult Fastpitch
	No Crying	Adult Slowpitch
	Rock n Rano	Senior Slowpitch
	Capital Sports Assoc.	Youth Fastpitch
June	NSA	Youth Fastpitch
	NSA/Sactown Tourneys	Adult Slowpitch
	Nevada ASA State Championships	Adult Slowpitch
	Nevada ASA	Adult Slowpitch
	Capital Sports Assoc.	Youth Fastpitch
	July	Triple Crown
Boneyard Blast		Adult Slowpitch
Triple Crown Nationals		Youth Fastpitch
AWS		Youth Baseball
Triple Crown World Series		Youth Fastpitch
August	Summer Blast	Adult Slowpitch
	NSA	Youth Fastpitch
	Nevada ASA 5X5X5	Adult Slowpitch
	Summer Slammer	Adult Slowpitch
	Red's Golden Eagle Grill	Adult Slowpitch
Sept.	NSA	Youth Fastpitch
	UNR X country	X country
	Youth Baseball	Youth Baseball

MONTH	TOURNAMENT NAME	TYPE
Oct.	Balloon Race	Adult Slowpitch
	NSA	Youth Fastpitch
	Smoke	Adult Slowpitch
	Capital Sports Assoc.	Youth Fastpitch
	Toys-4-Tots	Adult Slowpitch
	Breast Cancer	Adult Slowpitch
	TCS	Youth Fastpitch
	Blood-N-Guts	Adult Slowpitch
	Blood-N-Guts	Adult Slowpitch
	Blood-N-Guts Womens	Adult Slowpitch
Nov.	16 Inch	Adult Slowpitch
	WSL	Adult Slowpitch
	AWS	Youth Baseball

City of
Sparks
Parks & Recreation



SPORTS COMPLEX AT GOLDEN EAGLE REGIONAL PARK

SOFTBALL

- ASA Softball
- Adult & Senior Tournaments
- Adult & Senior Leagues
- Youth Tournaments
- Little League

FOOTBALL

- Adult Semi-Pro
- Pop Warner
- Sierra Youth

SOCCER

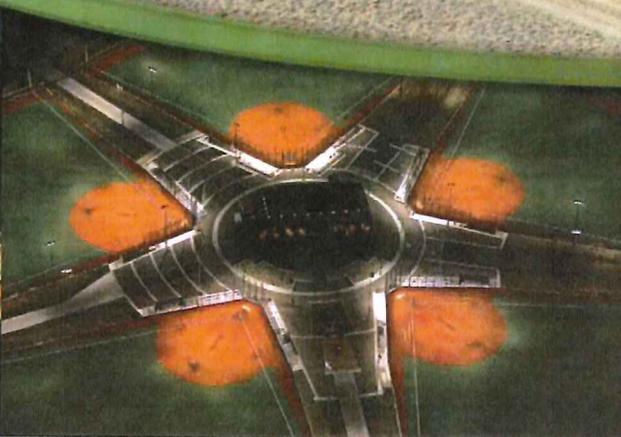
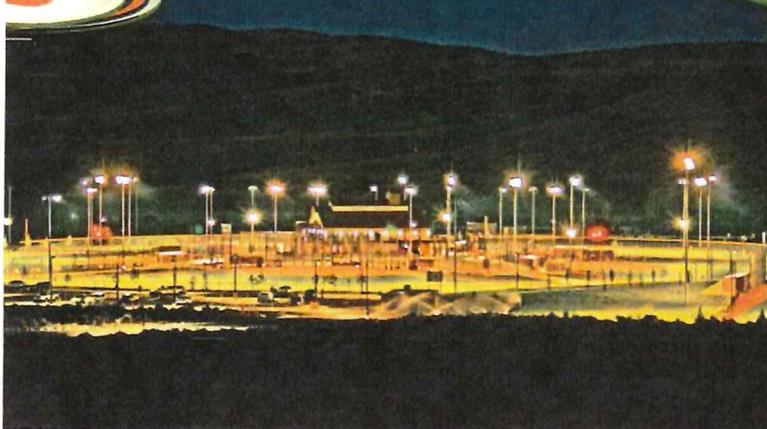
- AYSO
- Great Basin Youth Soccer
- Northern Nevada League - Adult
- Tournament and Club Soccer

BASEBALL

- Babe Ruth
- Tournament Baseball - Youth
- Little League

KICKBALL

- League play
- High School teams



ADVERTISING/SPONSORSHIP PACKAGES

Reach more than 1 million people per year while showing your support for the local Sparks Community!

★ GRAND SLAM PACKAGE ★



QTY	DESCRIPTION	SIZE	COST
5	Fence Banner	8' w x 3' h	\$1,150/ Month
5	Outfield Banner	15' w x 7' h	
1	Light Pole Banner	2.5' w x 6' h	
2	Backstop Banner	80' w x 60' h	

★ HOME RUN PACKAGE ★



QTY	DESCRIPTION	SIZE	COST
4	Fence Banner	8' w x 3' h	\$800/ Month
3	Outfield Banner	15' w x 7' h	
1	Light Pole Banner	2.5' w x 6' h	
1	Backstop Banner	80' w x 60' h	

★ TRIPLE PLAY PACKAGE ★



QTY	DESCRIPTION	SIZE	COST
3	Fence Banner	8' w x 3' h	\$650/ Month
2	Outfield Banner	15' w x 7' h	
2	Light Pole Banner	2.5' w x 6' h	

★ DOUBLE PLAY PACKAGE ★



QTY	DESCRIPTION	SIZE	COST
2	Fence Banner	8' w x 3' h	\$400/ Month
2	Outfield Banner	15' w x 7' h	
1	Light Pole Banner	2.5' w x 7' h	

ADVERTISING/SPONSORSHIP PACKAGES

★ RESTAURANT PLAZA SPONSORSHIP ★



QTY	DESCRIPTION	SIZE	COST
8	Light Pole Banner	2.5' w x 6' h	\$700/ Month
4	Light Pole Banner	2.5' w x 6' h	\$400/ Month

★ FIELD SPONSORSHIP ★



QTY	DESCRIPTION	SIZE	COST
2	Fence Banner	8' w x 3' h	\$350/ Month
2	Large Outfield Banner	22' w x 7' h	
1	Backstop Banner	80' w x 60' h	

★ BUY A BANNER ★



QTY	DESCRIPTION	SIZE	COST
1	Fence Banner	8' w x 3' h	\$100/ Month

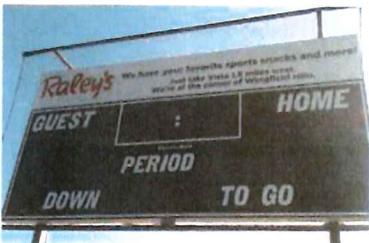
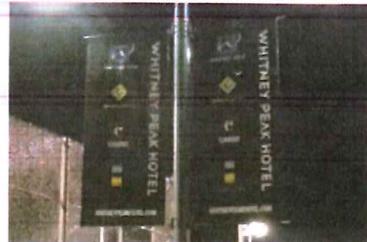
100% of your investment goes directly back to park improvements

Production and Installation will be billed separately based on Sponsorship Package selection.

City of
Sparks
Parks & Recreation

ADVERTISING/ SPONSORSHIP OPPORTUNITIES

CONTACT US



City of Sparks
Parks and Recreation
André Stigall
(775) 353-7857
astigall@cityofsparks.us

Production of this brochure was funded by
City of Sparks Tourism and Marketing Committee

SparksIsHappeningHere.com

City of
Sparks
Parks & Recreation



Denton Parks and Recreation Sponsorship Opportunities

Our goal is to provide children with a safe and organized environment in which they may experience the many benefits youth sports offers. We put fun first in sports and encourage kids to develop their skills in a recreational atmosphere. Youth participating in our programs improve self esteem and confidence, learn about team work and cooperation, improve health and fitness levels, build relationships, develop fundamental skills, and improve existing skills.

Providing quality recreational facilities and programs to meet the needs and expectations of Denton's citizens often costs more than tax dollars can provide. In 1987 the Denton Parks Foundation, a 501(c)3 non-profit organization, was formed to support the activities, programs and facilities of the Denton Parks and Recreation Department.

Why sponsor? Proceeds from sponsorship money benefit youth sports scholarships. Your donations are tax deductible!

Youth Sports Sponsorship Packages

Web Sponsorship Package: \$100

-Company logo and contact information posted in the sponsor section of our league website, as well as a link to your company's website. This information will be viewable for one (1) calendar year from the date of purchase. www.quickscores.com/denton

Team Sponsorship Package: \$250

-Company name displayed on the back of a team's jerseys for the current season in the sport of your choice
-Sponsorship plaque with team's picture
-Opportunity to pass out fliers and promotional products during opening day for current season for your team's sport
-Also includes web sponsorship package

Outfield Sign Package: \$300

-4'x8', one color print sign placed on outfield fence at Denia Softball Complex for one (1) calendar year
-Opportunity to pass out fliers and promotional products during girls softball or blastball opening day in spring and fall
-Also includes web sponsorship package
-Sign renewal fee \$150 per year (for up to two additional years)

All Star Package: \$500

-Includes everything in the web sponsorship, team sponsorship and outfield sign packages

Adult Sports Sponsorship Packages

Web Sponsorship Package: \$100

-Company logo and contact information posted in the sponsor section of our league website, as well as a link to your company's website. This information will be viewable for one (1) calendar year from the date of purchase. www.quickscores.com/denton

Outfield Sign Package: \$300

-4'x8', one color print sign placed on outfield fence at North Lakes Softball Complex for one (1) calendar year
-Opportunity to pass out fliers and promotional products during adult softball opening day in spring, summer and fall
-Also includes web sponsorship package
-Sign renewal fee \$150 per year (for up to two additional years)



Sponsorship Form

**Please mail this form to the Denton Civic Center and make checks payable to Denton Parks Foundation.
E-mail artwork in .eps and .jpg format to heather.gray@cityofdenton.com For more information, please call (940) 349-7218.**

Company Name: _____

Contact Person: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Check #: _____ Amount: _____

Mailing Address:

Athletics
C/O Heather Gray
321 E. McKinney
Denton, TX 76201

Type of Sponsorship: Youth Web Youth Team Youth Sign Youth All Star Adult Web Adult Sign Sign Renewal

For Team Sponsorship, please choose from the following sports:

Blastball Flag Football Girl's Softball Indoor Soccer Outdoor Soccer Girl's Volleyball

For Team Sponsorship, please list team request here, if any: _____

Denton Parks and Recreation Sponsorship Guidelines

1. Denton Parks and Recreation reserves the right to refuse sponsorships from organizations whose interests are inconsistent with the Vision and Mission of the department.
2. In general, the following industries and products are not eligible for sponsorships with Denton Parks and Recreation:
 - a. Police-regulated businesses not limited to the following examples: sexually oriented, illegal drugs or paraphernalia, obscene acts, gestures or words, or any illegal act unless depicted in a Public Service Announcement for health, safety or welfare of the community
 - b. Companies whose business is substantially derived from the sale or manufacture of sexually oriented materials
 - c. Companies whose business is substantially derived as a sexually oriented business
 - d. Parties involved in a lawsuit with the City of Denton

Accepted and agreed to by:

Sponsor Representative Signature

Date

Groovin' on the Green



2014 Partnership Levels & Benefits

Presenting Partner - \$5,000

- Listed as a Presenting Partner on all promotional materials:
 - City Newsletter* and City website
 - Village Green Summer Calendar*
- On stage banner all summer long (approximately May 19th through August 29th and is shared recognition with Chaco Credit Union)
- Verbal recognition at the beginning of each Groovin' on the Green Concert
- Partner's tent at three (3) selected concerts, provided by Parks and Recreation Department:
 - 10' x 10' pop up tent
 - 1 table, 2 chairs
 - Allowed to display literature for services or conduct giveaways (no food or beverage sales please)
- Facility use of the Community Room or Classroom at the Fairfield Community Arts Center for three (3) weekday lunch meetings (2 - 4 hours)

Event Partner - \$2,500

- Listed as Event Partner on all promotional materials:
 - City Newsletter* and City website
 - Village Green Summer Calendar*
- Verbal recognition at the beginning of each Groovin' on the Green Concert
- Promotional signage on stage at each Groovin' on the Green Concert
- Partner's tent at two (2) selected concerts, provided by Parks and Recreation Department (see details listed above)
- Facility use of the Community Room or Classroom at the Fairfield Community Arts Center for one (1) weekday lunch meeting (2 - 4 hours)

Individual Concert Partner - \$1,000

- Listed as Concert Partner for selected concert(s) in City Newsletter* and City website
- Listed as Concert Partner in the Village Green Summer Calendar*
- Partner's tent at selected concert(s), provided by Parks and Recreation Department (see details listed above)
- Promotional signage and verbal recognition at selected concert(s)

Groovin' Patron - \$400

- Listed as Groovin' on the Green Concert Patron in City Newsletter* and City website
- Listed as Groovin' on the Green Concert Patron in the Village Green Summer Calendar*

*Must meet print deadlines (TBD) to be included

Ben Strickler, CPRP
Community Events Coordinator
(513) 896-8414
bstrickler@fairfield-city.org

