

Carson City Board of Supervisors Items

January 2, 2020

CITY MANAGER

- For Possible Action: Discussion and possible action regarding the appointment of two members to the Carson City Parks and Recreation Commission each to fill a term set to expire January 1, 2024. (Nancy Paulson, npaulson@carson.org)

FINANCE

- For Possible Action: Discussion and possible action to prioritize the appropriation of excess undesignated General Fund ending fund balance from fiscal year (FY) 2019 in the amount of \$2,523,236. (Sheri Russell srussell@carson.org)
Rifle and Pistol Range Safety Improvements \$ 432,039

PURCHASING & CONTRACTS

- For Possible Action: Discussion and possible action regarding a determination that Four Point Engineering is the lowest responsive and responsible bidder pursuant to NRS Chapter 338 and whether to award Contract No. 19300095, Carson City Rifle and Pistol Range Improvement Project, to Four Point Engineering for a total not to exceed amount of \$809,410 (Carol Akers, CAkers@carson.org and Jennifer Budge, jbudge@carson.org)

January 16, 2020

CITY MANAGER

- For Possible Action: Discussion and possible action regarding the appointment of two members to the Carson City Open Space Advisory Committee, each for a term that expires in January, 2024. (Nancy Paulson, npaulson@carson.org)

DISTRICT ATTORNEY

- For Possible Action: Discussion and possible action regarding potential litigation, including requests for injunctive and declaratory relief, relating to proposed hemp cultivation on Carson City Open Space property located at 4900 Carson River Road and authorization for the District Attorney to prepare and file all necessary legal documents. (Ben Johnson, bjohnson@carson.org)

February 20, 2020

PARKS RECREATION & OPEN SPACE

- For Discussion Only: Discussion and update on the draft Joint Use Agreement of Facilities between Carson City and the Carson City School District. (Jennifer Budge, jbudge@carson.org; Dan Earp, djearp@carson.org; and Richard Stokes, rstokes@carson.k12.nv.us)