

ADMINISTRATIVE HEARING EXAMINER MEETING
Minutes of the Wednesday, May 27, 2020 Meeting
Carson City Community Development Conference Room A
108 East Proctor Street, Room A, Carson City, Nevada

An Administrative Hearing Examiner meeting was scheduled for 1:30 p.m. on Wednesday, May 27, 2020, in the Carson City Community Development Conference Room A, 108 East Proctor Street, Carson City, Nevada.

PRESENT

APPLICANT: Jon Tupper – Applicant/ Applicant Representative, *Jon Tupper Residential Design* via WebEx
Brian Arnold – Contractor via WebEx

STAFF: Hope Sullivan, Planning Manager – Administrative Hearing Officer
Kathe Green, Assistant Planner
Danielle Howard, Public Meetings Clerk

NOTE: A recording of these proceedings and any written comments or documentation provided to the recording secretary during the meeting are public record. These materials are on file in the Clerk-Recorder's Office, and available for review during regular business hours. The hearing materials are on file in the Planning Division, and are available for review during regular business hours.

A. CALL TO ORDER

Ms. Sullivan called the meeting to order at 1:40 p.m.

B. MODIFICATION OF THE AGENDA – None

C. PUBLIC COMMENT – None

D. PUBLIC HEARING: ACITON ITEM

D-1 LU-2020-0011 FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING AN ADMINISTRATIVE PERMIT APPLICATION TO ALLOW DETACHED ACCESSORY STRUCTURES WHERE THE CUMULATIVE SQUARE FOOTAGE WILL BE 75 PERCENT OF THE SIZE OF THE PRIMARY STRUCTURE ON PROPERTY ZONED SINGLE FAMILY 1 ACRE (SF1A), LOCATED AT 2220 DAMON ROAD, APN 010-131-04.

Ms. Sullivan introduced the item and received confirmation from Ms. Green that there were no changes to the Staff report, which is incorporated into the record.

Applicant/Applicant Representative Jon Tupper acknowledged that he had read the Staff Report and was in agreement with the outlined Condition of Approval, specifically Conditions #10 and #11. There were no public comments.

ACTION: Ms. Sullivan approved LU-2020-0011, a request for an Administrative Permit for detached accessory structures where the cumulative square footage will be 75 percent of the size of the primary structure on property zoned SF1A, located at 2220 Damon Road, based on findings and subject to Conditions of Approval contained in the Staff Report.

E. PUBLIC COMMENT – None.

F. ADJOURNMENT

Ms. Sullivan adjourned the meeting at 2:26 p.m.

The Minutes of the May 27, 2020 Administrative Hearing Examiner meeting are respectfully submitted on this June 16, 2020.

AUBREY ROWLATTE, Clerk-Recorder

By: _____
Danielle Howard, Public Meetings Clerk