

# Carson City Board of Supervisors Items

## June 18, 2020

### Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding a proposed request for authority to purchase Sodium Hypochlorite (Bleach) utilizing joinder contract #150063-SK-A through National IPA, for a not to exceed amount of \$200,000 through January 31, 2021 (File No. 20300028). (Carol Akers, CAkers@carson.org and Andy Hummel, Ahummel@carson.org)

### District Attorney

- For Possible Action: Discussion and possible action regarding litigation relating to proposed hemp cultivation on Carson City Open Space property located at 4900 Carson River Road and authorization for the District Attorney to take all legal action necessary to protect the rights and best interest of the City, including, without limitation, the preparation and filing of any counterclaims, any appeal in the event of an adverse judgment and all necessary legal papers. (Ben Johnson, [bjohnson@carson.org](mailto:bjohnson@carson.org))

## July 2, 2020

### Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding Contract No. 20300042 for the purchase of irrigation equipment and installation in an amount not to exceed \$137,301.92 from the Quality of Life Fund, with SiteOne Landscape Supply as a sole source vendor. (Carol Akers, CAkers@carson.org and David Navarro, [DNavarro@carson.org](mailto:DNavarro@carson.org))

## July 16, 2020

### Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding fiscal year (FY) 2021 Temporary Staffing Services via joinder contracts through the State of Nevada with Marathon Staffing Group, Inc., Manpower, Acro Service Corporation and Talent Framework, LLC, for an annual amount of \$717,946 with a \$282,054 contingency for a total not to exceed amount of \$1,000,000, to be funded from various City Department's/Elected Office's hourly and project accounts (File No 20300051). (Carol Akers, CAkers@carson.org and Sheri Russell, [SRussell@carson.org](mailto:SRussell@carson.org))

### Parks, Recreation & Open Space

- Presentation of a proclamation for Parks and Recreation Month. (Jennifer Budge, [jbudge@carson.org](mailto:jbudge@carson.org))
- For Discussion Only: Discussion and presentation regarding the Open Space Advisory Committee 2019 Annual Report. (Lyndsey Boyer, [lboyer@carson.org](mailto:lboyer@carson.org))

### Finance

- For Possible Action: Discussion and possible action regarding projects in the Fiscal Year (FY) 2020 Capital Improvements Plan that were approved during the prior year budget process but were delayed due to the COVID-19 pandemic. (Sheri Russell, [srussell@carson.org](mailto:srussell@carson.org))

## August 6, 2020

### Finance

- For Possible Action: Discussion and possible action regarding a Plan of Expenditure for \$10,211,415 that the State of Nevada has granted to Carson City through the Coronavirus Aid, Relief, and Economic Security ("CARES") Act. (Sheri Russell, [srussell@carson.org](mailto:srussell@carson.org))

### Health & Human Services

- For Possible Action: Discussion and possible action regarding proposed revisions to the Guidelines and Standards of the Human Services Division of the Carson City Health and Human Services Department (CCHHS), including a proposed fee increase from \$550 to \$650 as the amount to be paid to funeral homes for each indigent cremation or burial service. (Nicki Aaker, [Naaker@carson.org](mailto:Naaker@carson.org))