

**NOTICE OF PUBLIC MEETING  
of the  
CARSON CITY  
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

**DAY:** Tuesday  
**DATE:** December 1, 2020  
**TIME:** 1:30 PM  
**PLACE:** Carson City Fire Department  
777 S. Stewart Street  
Carson City, Nevada

**NOTICE TO THE PUBLIC:**

The State of Nevada and Carson City are currently in a declared State of Emergency in response to the global pandemic caused by the coronavirus (COVID-19) infectious disease outbreak. In accordance with the Governor's Declaration of Emergency Directive 006, which has suspended the provisions of NRS 241.020 requiring the designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, public meetings of Carson City will NOT have a physical location open to the public until such time this Directive is removed.

- The public may provide public comment in advance of this meeting by written submission to the following email address: [sprice@carson.org](mailto:sprice@carson.org). For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.
- Members of the public who wish to provide live public comment may do so during the designated public comment periods, indicated on the agenda, via telephonic appearance by dialing the numbers listed below. Please do NOT join by phone if you do not wish to make public comment.

**Join by phone:**

**Phone Number:** 1-408-418-9388

**Meeting Number:** 146 650 0295

*Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations for the meeting are requested to notify the Carson City Fire Department in writing at 777 S. Stewart Street, Carson City, NV 89701, or by calling 775-887-2210 at least 24 hours in advance.*

*Agenda Management Notice: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

## **AGENDA**

- 1. Call to Order**
- 2. Roll Call and Determination of a Quorum**
- 3. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to the Local Emergency Planning Committee. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

- 4. For Possible Action: Approval of Minutes – September 1, 2020**
- 5. For Possible Action: Discussion and possible action to appoint Jason Danen (Carson City Fire Department) as the Alternate Chairperson to the LEPC**
- 6. For Possible Action: Discussion and possible action to appoint Christofer Nero (Western Nevada College) as the alternate Local College representative to the LEPC.**
- 7. For Discussion Only: Update on the Hazard Mitigation Plan.  
(Jason Danen)**
- 8. For Possible Action: Discussion and possible action regarding annual approval of the LEPC's Membership List**
  - The LEPC will review and possibly approve the LEPC's Membership List. This item is being considered to ensure annual compliance requirements are being met.*
- 9. For Possible Action: Discussion and possible action regarding annual approval of the LEPC's Bylaws**
  - The LEPC will review and possibly approve the LEPC's Bylaws. This item is being considered to ensure annual compliance requirements are being met.*
- 10. For Possible Action: Discussion and possible action regarding annual approval of the Level of Response Questionnaire**
  - The LEPC will review and possibly approve the annual Level of Response Questionnaire. This item is being considered to ensure annual compliance requirements are being met.*

**11. For Possible Action: Discussion and possible action regarding annual approval and revision of the Carson City Hazardous Materials Emergency Response Plan**

- *The LEPC will review and possibly approve the annual revision of the Carson City Hazardous Materials Emergency Response Plan. This item is being considered to ensure annual compliance requirements are being met.*

**12. Report and discussion on activities associated with the Citizen Corps Council Initiatives – CERT, VIPS, and MRC (Discussion Only – No Action) (Jason Danen, Jerome Tushbant, and Jeanne Freeman).**

**13. For Discussion Only: Reports of Committee Members**

**14. For Possible Action: Discussion and possible action regarding calendar year 2021 meeting dates of the Local Emergency Planning Committee.** Per the LEPC bylaws, the Committee shall meet at least once quarterly at a date and time to be determined by the LEPC members. The first quarterly meeting of a calendar year shall be held by March 31. The proposed meeting dates for 2021 are March 2, June 1, September 14, and December 7.

**15. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. No action may be taken on a matter raised under this item of the agenda. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

**16. For Possible Action: To adjourn**

The Carson City Fire Department is pleased to make reasonable accommodations for members of the public who need assistance to participate in the meeting. If special assistance or arrangements for the meeting are necessary, please notify the Carson City Fire Department by calling (775) 887-2210 or in writing at 777 S. Stewart St., Carson City, Nevada, 89701.

To request a copy of the supporting materials for this meeting contact Shelby Price at [sprice@carson.org](mailto:sprice@carson.org) or call (775) 887-2210.

This agenda and supporting materials are available at [www.carson.org](http://www.carson.org).

In accordance with NRS 241.020 and the Governor's Emergency Directive 006, this notice of agenda was posted at or before 9:00 a.m. on November 26, 2020, at the following locations:

Carson City Website, [www.carson.org](http://www.carson.org)  
State of Nevada Public Notice Website, [www.notice.nv.gov](http://www.notice.nv.gov)