

# **Carson City Board of Supervisors Items - 2021**

## **JANUARY 21, 2021**

### City Manager

- For Possible Action: Discussion and possible action regarding the appointment of three members to the Carson City Open Space Advisory Committee, each for a term that expires in January, 2025. (Nancy Paulson, [npaulson@carson.org](mailto:npaulson@carson.org))

### Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding a proposed \$100,000 increase in purchase authority for the purchase of Sodium Hypochlorite, for a new not to exceed total amount of \$300,000; a proposed extension of the purchase authority through June 30, 2021; and authorization to purchase Sodium Hypochlorite through joinder contract #212528, from the City of Tucson, through Omnia Partners, with Thatcher Company of Arizona, Inc.. (File No. 20300028). (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and Andy Hummel, [ahummel@carson.org](mailto:ahummel@carson.org))

### Parks, Recreation & Open Space

- For Possible Action: Discussion and possible action regarding a grant in the amount of \$112,013.37 from the Nevada Department of Wildlife ("NDOW") Subgrant Award #SG21-08, which requires a cash match by the City in the amount of \$12,445.93, to fund improvements to the Carson City Rifle and Pistol Range, and authorization for the Director of the Department of Parks, Recreation and Open Space to sign the subgrant award and all subsequent grant documents related to the project on behalf of the City. (Jennifer Budge, [jbudge@carson.org](mailto:jbudge@carson.org))