

**RESOLUTION NO. 2017-R-31**

**A RESOLUTION AUTHORIZING EXPENDITURES OF FUNDS  
TO NON-PROFIT ORGANIZATIONS FOR FY 2018**

WHEREAS, NRS 244.1505(1) provides that the Board of Supervisors may grant money to private organizations, not for profit; and

WHEREAS, NRS 244.1505(2) provides that such grants must be made by a resolution which specifies the purpose of the grant, the maximum amount to be expended from the grant and any other conditions upon the expenditure; and

WHEREAS, the Board of Supervisors has conducted public hearings, taken testimony and received evidence of the substantial benefit to the inhabitants of Carson City of the expenditure of money for grants to the private organizations, not for profit, which are listed below.

NOW, THEREFORE THE BOARD OF SUPERVISORS RESOLVES THAT:

1. For FY 2018, the following groups are granted the following amounts for the following purposes:

General Fund – Competitive Grants

- |             |   |
|-------------|---|
| 1) Program: | Domestic Violence Victim Assistance Project         |
| Agency:     | Volunteer Attorneys for Rural Nevada                |
| Amount:     | \$20,000  |
| 2) Program: | Dental Care for Low to Moderate Children and Adults |
| Agency:     | Nevada Health Centers                               |
| Amount:     | \$20,250  |
| 3) Program: | Handicapped Towards Independence                    |
| Agency:     | Ormsby Association of Carson City                   |
| Amount:     | \$8,000   |
| 4) Program: | Client Advocate Program                             |
| Agency:     | United Latino Community                             |
| Amount:     | \$16,000  |
| 5) Program: | Senior Independent Living Programs                  |
| Agency:     | Nevada Rural Counties RSVP, Inc.                    |
| Amount:     | \$20,000  |
| 7) Program: | Youth Services                                      |
| Agency:     | Partnership Carson City                             |
| Amount:     | \$66,250  |
| Objective:  | Serving Carson City's youth community               |

- Description:
- 1) Advocates to End Domestic Violence - \$5,860
  - 2) Ron Wood Family Resource Center - \$40,000
  - 3) FISH – \$14,402
  - 3) Brewery Arts Center - \$4,000
  - 4) Partnership Carson City - Grant Management & Youth Activity Scholarship Fund - \$1,988

General Fund – Non-Competitive Grants

- 1) Program: Guardian Ad Litem Advocacy for Children  
 Agency: CASA  
 Amount: \$25,000
  
- 2) Program: Meals on Wheels  
 Agency: Carson City Senior Citizens Center  
 Amount: \$13,000
  
- 3) Program: Emergency Shelter  
 Agency: Advocates to End Domestic Violence  
 Amount: \$9,000
  
- 4) Program: Evidence Based Substance Abuse Counseling  
 Agency: Community Counseling Center  
 Amount: \$60,000
  
- 5) Program: Dental Program  
 Agency: Friends in Service Helping (FISH)  
 Amount: \$7,500

**General Fund Total: \$265,000**

Upon motion by Supervisor Brad Bonkowski, seconded by Supervisor Lori Bagwell, the foregoing Resolution was passed and adopted this 20<sup>th</sup> day of July, 2017, by the following vote:

AYES: Supervisor Brad Bonkowski  
 Supervisor Lori Bagwell  
 Supervisor Karen Abowd  
 Mayor Robert Crowell

NAYS: None.

ABSENT: None.

ABSTAIN: Supervisor John Barrette

Q18/Quality of Life Fund

Boys & Girls Club

Operations

\$120,000

Upon motion by Supervisor Lori Bagwell, seconded by Supervisor Karen Abowd, the foregoing Resolution was passed and adopted this 20<sup>th</sup> day of July, 2017, by the following vote:

AYES: Supervisor Lori Bagwell  
Supervisor Karen Abowd  
Supervisor John Barrette  
Mayor Robert Crowell

NAYS: None.

ABSENT: None.

ABSTAIN: Supervisor Brad Bonkowski

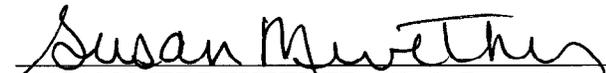
**Grand Total \$385,000**

2. The amounts listed above in paragraph one (1) are the maximum amounts from the grant to be expended by the private organizations.

3. The grant money may only be spent for the purposes listed in the resolution which is the purpose given to the Board of Supervisors by the requesting private organizations in their applications to the Board of Supervisors.

  
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ROBERT L. CROWELL, Mayor

ATTEST:

  
\_\_\_\_\_  
SUSAN MERRIWETHER, Clerk-Recorder