

## Carson City Board of Supervisors Items - 2021

### JUNE 3, 2021

- Presentation of a proclamation to recognize June 2021 as National Pollinator Month. (Lyndsey Boyer, [lboyer@carson.org](mailto:lboyer@carson.org))

### JUNE 17<sup>TH</sup>, 2021

#### Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding authorization to purchase Sodium Hypochlorite (Bleach) utilizing a City of Tucson ("Tucson") joinder contract (#212528) with Thatcher Company of Arizona, Inc. ("Thatcher") for a not to exceed amount of \$320,000 through June 30, 2022, and authorization for the Purchasing & Contracts Administrator to extend the joinder contract when Tucson's contract with Thatcher is renewed. (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and Andy Hummel, [ahummel@carson.org](mailto:ahummel@carson.org)) -Parks General Fund Chemicals Account 1015055 500637 for \$10,000 currently budgeted in FY 2022 at \$25,020

#### Community Development

- Discussion and possible action concerning a recommendation to the Board of Supervisors regarding the expenditure of \$1,917,926 from the Fiscal Year ("FY") 2022 Redevelopment Revolving Fund to support various events, incentives and capital improvement projects as included in the FY 2022 Redevelopment Budget and Capital Improvement Program. (Hope Sullivan, [hsullivan@carson.org](mailto:hsullivan@carson.org)) \$200,000 for Fuji Park Improvements

### JULY 1, 2021

- Presentation of a Proclamation to recognize July as Parks & Recreation Month. (Jennifer Budge, [jbudge@carson.org](mailto:jbudge@carson.org))

### JULY 15, 2021

#### City Manager

- For Possible Action: Discussion and possible action regarding the appointment of one member to the Carson City Open Space Advisory Committee for a partial term that will expire in January, 2024. (Nancy Paulson, [npaulson@carson.org](mailto:npaulson@carson.org))

### AUGUST 5, 2021

#### Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding purchases of equipment for the Carson City Department of Parks, Recreation and Open ("Parks Department"), utilizing cooperative purchasing agreements available through OMNIA Partners Public Sector ("OMNIA"), Sourcwell and National Cooperative Purchasing Alliance ("NCPA"), for a total not to exceed amount of \$387,607.26. (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and David Navarro, [dnavarro@carson.org](mailto:dnavarro@carson.org))