



108 E. Proctor Street
Carson City, Nevada 89701
(775) 887-2180
Hearing Impaired: 711

MEMORANDUM

Board of Supervisors Meeting of December 16, 2021

DATE: December 10, 2021

TO: Board of Supervisors

FROM: Heather Ferris, Planning Manager

SUBJECT: Item 21.B- For Possible Action: Discussion and possible action regarding a master plan amendment to change the master plan designations from Low-Density Residential ("LDR"), Community/Regional Commercial ("C/RC"), and Mixed-Use Commercial ("MUC") to C/RC for the entire parcel located at 4619 Highway 50 East, Assessor's Parcel Number ("APN") 008-283-04.

Attached is a copy of the signed Planning Commission resolution recommending approval of the master plan amendment.

RESOLUTION 2021-PC-R-3

A RESOLUTION RECOMMENDING TO THE BOARD OF SUPERVISORS APPROVAL OF MPA-2021-0370, A MASTER PLAN AMENDMENT TO CHANGE THE LAND USE MAP DESIGNATION FROM LOW-DENSITY RESIDENTIAL ("LDR"), COMMUNITY/ REGIONAL COMMERCIAL ("C/RC"), AND MIXED-USE COMMERCIAL ("MUC") TO C/RC FOR A PARCEL LOCATED AT 4619 HIGHWAY 50 EAST, ASSESSOR'S PARCEL NUMBER ("APN") 008-283-04.

WHEREAS, NRS 278.210 requires that any adoption of a Master Plan Amendment shall be by resolution of the Planning Commission; and

WHEREAS, the Planning Commission has given proper notice of the proposed amendment in accordance with the provisions of NRS and Carson City Municipal Code ("CCMC") 18.02.070, and is in conformance with City and State legal requirements; and

WHEREAS, on November 16, 2021, the Planning Commission obtained public testimony and duly considered recommendations and findings for the proposed master plan amendment and recommended approval of Master Plan Amendment MPA-2021-0370 by an affirmative vote of a two-thirds majority of the Commission, at least five members of the seven-member Commission, pursuant to NRS 278.210, based on four findings of fact: and

WHEREAS, the proposed Master Plan land use designations would be consistent with the existing and intended uses of the property;

NOW, THEREFORE, the Carson City Planning Commission hereby recommends to the Board of Supervisors approval of the Master Plan Amendment to change the Land Use Map designation from Low-Density Residential ("LDR"), Community/ Regional Commercial ("C/RC"), and Mixed-Use Commercial ("MUC") to C/RC for a property located at 4619 Highway 50 East, APN 008-283-04.

ADOPTED this 16th of November 2021

VOTE: AYES:

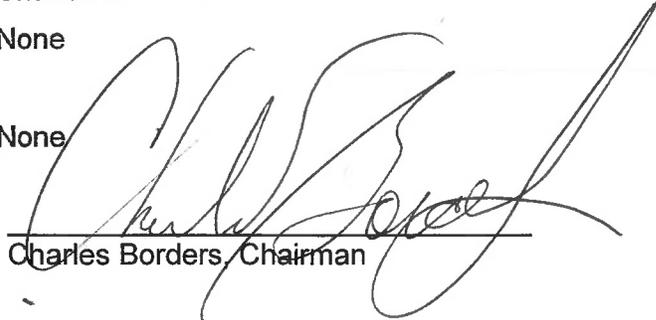
Paul Esswein
Sena Lloyd
Jay Wiggins
Theresa Green-Preston
Richard Perry
Nathaniel Killgore
Charles Borders

NAYS:

None

ABSENT:

None



Charles Borders, Chairman

ATTEST



Hope Sullivan, AIDP, Community Development Director