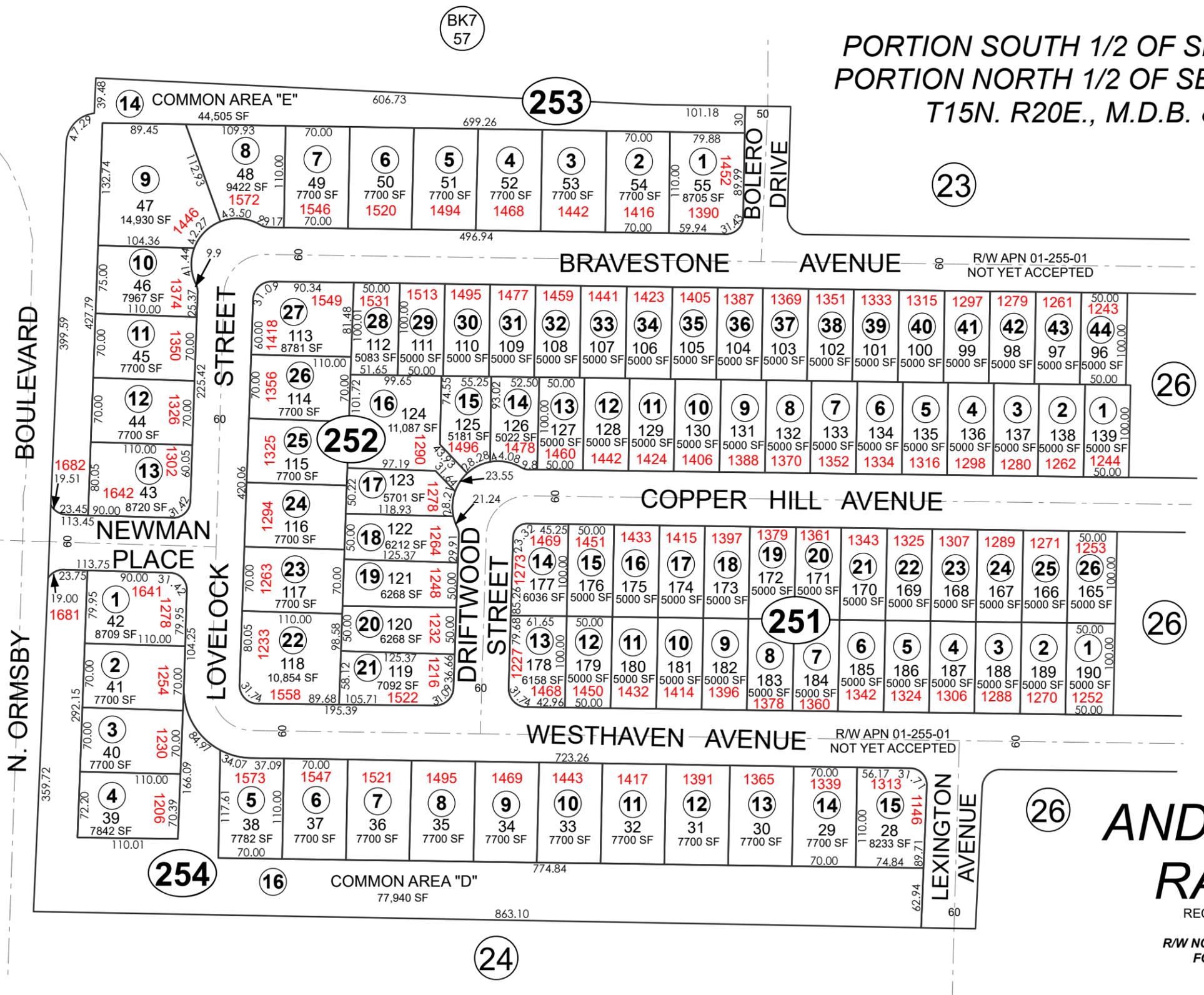


PORTION SOUTH 1/2 OF SECTION 7,
PORTION NORTH 1/2 OF SECTION 18,
T15N. R20E., M.D.B. & M.



ANDERSEN RANCH

RECORDED 8/30/22
MAP #3052
R/W NOT YET ACCEPTED
FOR 001-255-01
11.61 AC



SCALE: 1"=130'

NOTE
SOME PARCELS DELINEATED HEREON MAY NOT
BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION
DUE TO DISCREPANCIES BETWEEN LOT LINES.

Revised: 09/29/2022

NEW MAP: ANDERSEN RANCHA, PER MAP #3052, DOCH#535105 8/30/2022

CARSON CITY NEVADA
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