

## Carson City Board of Supervisors Items – 2022

**JULY 21, 2022**

Community Development:

- For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 110, an ordinance approving a zoning map amendment to change the zoning from Single-family 6,000 (“SF6”) to Public Neighborhood (“PN”) for Assessor’s Parcel Number (“APN”) 008-85228 and a portion of 008-754-28; and from Single-family 1 acre (“SF1A”) to PN for APNs 008052-24, 008-051-23, 008-051-24, 008-051-25, 008-754-29 and a portion of 008-754-28, parcels located on the east side of Imus Road between Arrowhead Drive and Genoa Lane. (Heather Ferris, [h ferris@carson.org](mailto:h ferris@carson.org))
- For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 111, an ordinance approving a zoning map amendment to change the zoning from Single-family 12,000 Planned Unit Development (“SF12-P”) to Public Neighborhood Planned Unit Development (“PN-P”) for the parcel located on the east side of Oak Ridge Drive, approximately 300 feet south of W. College Parkway, Assessor’s Parcel Number (“APN”) 007-462-13. (Heather Ferris, [h ferris@carson.org](mailto:h ferris@carson.org))
- For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 112, an ordinance approving a zoning map amendment to change the zoning from Single Family 5 acre (“SF5A”) to Public Community (“PC”) for parcels located on both sides of Sierra Vista Lane, approximately 1 mile south of Carson River Road, Assessor’s Parcel Numbers (“APNs”) 010-121-08, 010-121-18 and 010-121-20. (Heather Ferris, [h ferris@carson.org](mailto:h ferris@carson.org))
- For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 113, an ordinance approving a zoning map amendment to change the zoning from Single-family 12,000 (“SF12”) and Conservation Reserve (“CR”) to Public Community (“PC”) for Assessor’s Parcel Number (“APN”) 007-061-18; and from Single-family 21,000 Planned Unit Development (“SF21-P”) to Public Community (“PC”) for APNs 007-322-32, 007-381-17, 007-382-27, 007382-28, 007-383-07, 007-384-13, 007-385-09, 007-392-39, 007-394-16, 007-394-17, 007-40106, 007-401-21, 007-401-36, 007-401-52, 007-401-68 and 007-402-26, parcels located on both sides of Kings Canyon Road and Longview Way, within and adjacent to the Long Ranch Estates Planned Unit Development. (Heather Ferris, [h ferris@carson.org](mailto:h ferris@carson.org))
- For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 114, an ordinance approving a zoning map amendment to change the zoning from Single-family 6,000 Specific Plan Area (“SF6-SPA”) to Public Neighborhood Specific Plan Area (“PN-SPA”) for the parcel located at 1205 Race Track Rd., Assessor’s Parcel Number (“APN”) 010-732-05. (Heather Ferris, [h ferris@carson.org](mailto:h ferris@carson.org))
- For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 115, an ordinance approving a zoning map amendment to change the zoning from Single-family 6,000 Specific Plan Area (“SF-6-SPA”) to Public Neighborhood Specific Plan Area (“PN-SPA”)
- Board of Supervisors Page 9 July 21, 2022
- for the parcel located at 1640 Tule Peak Circle, Assessor’s Parcel Number (“APN”) 010-733-03. (Heather Ferris, [h ferris@carson.org](mailto:h ferris@carson.org))
- For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 116, an ordinance approving a zoning map amendment to change the zoning from General Industrial (“GI”) to Conservation Reserve (“CR”) for a parcel located at 5480 Morgan Mill Road, Assessor’s Parcel Number (“APN”) 008-371-31. (Heather Ferris, [h ferris@carson.org](mailto:h ferris@carson.org))

## AUGUST 4, 2022

### City Manager

- For Possible Action: Discussion and possible action regarding a proposed settlement offer in the amount of \$400,000, payable to Plaintiff Tahoe Hemp, LLC, to settle all claims arising from litigation relating to proposed hemp cultivation on Carson City Open Space Property located at 4900 Carson River Road ("Buzzy's Ranch"). (Nancy Paulson, npaulson@carson.org)

## AUGUST 18, 2022

### Special Presentations

- Every month the Board of Supervisors presents Length of Service certificates to employees who have completed 5, 10, 15, 20, 25 and 30 years of City service. *Israel Duenas-Estrella, Parks Irrigation Specialist – 5 years.*

### Purchasing and Contracts

- For Possible Action: Discussion and possible action regarding authorization to purchase various equipment for the Carson City Department of Parks, Recreation and Open Space ("Parks Department"), utilizing cooperative purchasing agreements available through OMNIA Partners Public Sector ("OMNIA") and Sourcewell, for a total not to exceed amount of \$400,885.86. (Carol Akers, cakers@carson.org and David Navarro, dnavarro@carson.org). *Two pieces of equipment were taken out of the action.*

### Community Development - Planning

- For Possible Action: Discussion and possible action regarding (1) a final subdivision map known as Andersen Ranch (SUB-2021-0361) creating 203 residential lots, common areas and rights-of-way on property zoned Single Family Residential 6,000 ("SF6") and Single Family Residential 12,000 ("SF12"), located at 1450 Mountain Street and on North Ormsby Boulevard generally west of Mountain Street, east of North Ormsby Boulevard, and south of Long Street, Assessor's Parcel Numbers ("APNs") 007-573-09, -10 and -11; and (2) approval of a neighborhood park construction and residential construction tax credits agreement for the Andersen Ranch project. (Heather Manzo, hmanzo@carson.org) Late Material

## SEPTEMBER 1, 2022

### Parks, Recreation & Open Space

- For Possible Corrective Action: Discussion and possible action regarding a request to reallocate \$150,000 from the General Fund Capital Improvement Program ("CIP"), which were designated for the tennis courts at Centennial Park and approved as part of the Fiscal Year ("FY") 2022 CIP, to the Ross Gold Park Tennis Court Rehabilitation Project. (Nick Wentworth, nwentworth@carson.org and Jennifer Budge, jbudge@carson.org)

## SEPTEMBER 15, 2022

### Parks, Recreation & Open Space

- For Possible Action: Discussion and possible action regarding the dedication of Carson City Assessor's Parcel Numbers ("APN") 010-751-17, 010-751-33, 010-751-32, 010-753-18 and 010-754-01, which were offered to Carson City for public use as Common Areas A, B, C, D and E ("Common Areas") in the Final Map for Schulz Ranch Subdivision - Phase 4, recorded as Map Number 2976 on October 7, 2019 ("Final Map"). (Jennifer Budge, jbudge@carson.org and Robert Nellis, rnellis@carson.org)
- For Possible Action: Discussion and possible action regarding a proposed Carson City Public Art Policy ("Policy") to establish procedures for the acquisition, maintenance and display of public art. (Jennifer Budge, jbudge@carson.org and Dan Earp, djearp@carson.org).
- For Possible Action: Discussion and possible action regarding a proposed Memorials Policy ("Policy") to establish policies and guidelines related to memorials within Carson City parks, trails and open space. (Jennifer Budge, jbudge@carson.org and Lyndsey Boyer, lboyer@carson.org)

### Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding authorization to purchase various equipment for the Carson City Parks, Recreation and Open Space Department (“Parks Department”), utilizing a cooperative purchasing agreement available through Sourcewell, for a total not to exceed amount of \$225,201.09. (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and David Navarro, [dnavarro@carson.org](mailto:dnavarro@carson.org))
- For Possible Action: Discussion and possible action regarding a proposed \$309,000 increase in Fiscal Year (“FY”) 2023 purchase authority, beyond the previously approved \$160,000, for the purchase of Sodium Hypochlorite (“Bleach”) utilizing joinder contract 212528 between the City of Tucson (“Tucson”) and Thatcher Company of Arizona, Inc. (“Thatcher”), resulting in a new not to exceed amount of \$469,000 for FY 2023. (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and Andy Hummel, [ahummel@carson.org](mailto:ahummel@carson.org))