



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** February 2, 2023

Staff Contact: Nancy Paulson, City Manager

Agenda Title: For Possible Action: Discussion and possible action regarding the appointment of three members to the Redevelopment Authority Citizens Committee ("RACC"), one for the position of Business Operator or Property Owner from Redevelopment Area 2 for a full term that will expire in January 2026, and two for the positions of Citizen-at-Large with each to fill partial terms ending in January 2025. (Nancy Paulson npaulson@carson.org)

Staff Summary: RACC is a seven-member committee that advises the Redevelopment Authority on matters pertaining to the Redevelopment District. There are three vacant positions; two vacancies are due to resignation and one is due to the expiration of term. New applications were submitted by the following candidates: Lee Kennedy for the Business Operator or Property Owner position from Redevelopment Area 2, and David Lambin, Margaret Green-Wilson, Richard Nagel and Ashley Ackerman for the Citizen-at-Large positions.

Agenda Action: Formal Action / Motion **Time Requested:** 1 hour

Proposed Motion

I move to appoint Lee Kennedy to the Redevelopment Area 2 position for a full term expiring in January 2026.

I move to appoint _____ & _____ to the Citizen-at-Large positions, each to fill partial terms expiring in January 2025.

Board's Strategic Goal

Efficient Government

Previous Action

January 01, 2022 (Item 17B): The Board considered applications for the appointment of two members to RACC, each for the position of Business Operator or Property Owner from Redevelopment Area 1, one to fill a partial term ending in January 2023 and one to fill a three-year term ending in January 2025.

Background/Issues & Analysis

N/A

Applicable Statute, Code, Policy, Rule or Regulation

RACC Bylaws

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted?

Explanation of Fiscal Impact:

Alternatives

Re-open the position announcement to receive additional applications.

Attachments:

[RACC Packet.pdf](#)

[Gina Lopez Resignation.pdf](#)

[Andi Fant Resignation.pdf](#)

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)



Carson City, NV

Redevelopment Authority Citizens Committee

Board Details

Make recommendations to the Redevelopment Authority on Redevelopment Area Plans, incentive programs, special event funding, and other matters pertaining to the Redevelopment District and within the authority of the Redevelopment Authority.

Overview

Size 7 Seats

Term Length 3 Years

Term Limit 4 Terms

Additional

Meetings

•5:30 p.m. •Quarterly, first Monday of February, May, August and November •Community Center, Robert "Bob" Crowell Board Room 851 East William Street, Carson City, Nevada

Powers & Duties

The Redevelopment Authority Citizens Committee was established by the Carson City Redevelopment Authority to make recommendations on Redevelopment Area Plans, incentive programs, special event funding, and other matters pertaining to the Redevelopment District and within the authority of the Redevelopment Authority.

Additional Information

[RACC_By-laws.adopted.6.4.15.pdf](#)



Carson City, NV

Redevelopment Authority Citizens Committee

Board Roster



Richard J Bragiel

1st Term Jan 06, 2022 - Jan 01, 2025

Position Business Operator or Property Owner

Category Redevelopment Area 1



Court Cardinal

3rd Term Jan 21, 2021 - Jan 01, 2025

Position Business Operator or Property Owner

Office/Role Chair

Category Redevelopment Area 2



Ronni Hannaman

3rd Term Jan 05, 2017 - Jan 01, 2023

Position Business Operator or Property Owner

Office/Role Vice Chair

Category Redevelopment Area 2



Nicole N Kastens

1st Term Jan 06, 2022 - Jan 01, 2023

Position Business Operator or Property Owner

Category Redevelopment Area 1



Lisa Schuette

1st Term Jan 07, 2021 - Dec 31, 2023

Position Board of Supervisors



Vacancy



Vacancy

Profile

David
First Name

W
Middle Initial

Lambin
Last Name

davelambin@gmail.com
Email Address

1501 Bolero Dr
Street Address

Suite or Apt

Carson City
City

NV
State

89703
Postal Code

Mobile: (775) 781-2489
Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Redevelopment Authority Citizens Committee: Submitted

Question applies to Redevelopment Authority Citizens Committee

Redevelopment Areas 1 & 2

Citizen-at-Large

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

I moved to the Carson Valley in 1995 from the Chicago area. My wife and I raised three children here and have been able to watch the city change. We have lived in Carson City for five years and again have watched many things change from a revitalization of the downtown to the Anderson Ranch Estates being developed as my new neighbor. I would like to be able to apply my business experience and my interest in my neighbors to be in a position to help guide the growth.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

College, Professional, Vocational or Other Schools attended:

University of Illinois - Chicago Circle BA. Two years of law at the Chicago Kent College of Law

Major Subject:

Business Administration with a dual major in finance and economics

Degree Conferred:

Bachelor's Degree in Business Administration

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

While I have been in the insurance industry during the past 46 years, I have held many positions and received a lot of training in negotiating, managing people, developing and executing business plans. Owning my own business which my wife and I started from our living room and in eleven years grew it to seeing a premium volume which at time reached \$35MM annually. I have also sat on the board of directors for four corporations which I did not own.

List the community organizations in which you have participated and describe participation:

Boy Scouts, Girl Scouts, AYSO, Board of Directors David Walley's Resort

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

David W. Lambin

1501 Bolero Dr
Carson City, NV 89703
Phone: (775) 781-2489

EXPERIENCE

April 2009 to Present

TWENTY MILE INSURANCE SERVICES – Carson City, NV – Chief Executive Underwriter

Branch office for a Program Manager soliciting, underwriting and issuing general liability policies for residential and commercial contractors on a national basis. Along with underwriting and maintaining a personal book of business, responsibilities include the management and development of underwriting staff, the development of new producers and products along with the servicing and development of current production sources and special project as directed by the President.

November 1998 to April 2009

LAMBIN INSURANCE SERVICES -Minden, NV - President

Managed the day-to-date operations and growth of a Managing General Agency. Personally oversaw all underwriting aspects of the agency, the development of personnel as well as the strategic diversification of the agency. Obtained support of various insurance companies and reinsurance partners for writing programs focused on primary products liability, contractors liability, architects and engineers E&O, contractors operating within the oilfield, umbrella liability in excess of our own primary placements and property coverage related to our other casualty placements. Gross written premiums over a ten year period ran between \$10 to \$35,000,000 annually. Loss ratios were below 50% on all lines.

January 1995 to November 1998

INNOVATIVE INSURANCE SOLUTIONS-Minden, NV - Vice President - Underwriting Manager

Managing General Agency, which operated on a national level from a single office in Minden NV. Responsibilities include managing and production of casualty business on a primary basis. Obtaining support of fronting companies and reinsurance. The development of new producers and products along with the servicing and development of current producers. Also responsible for the management and development of the underwriting department along with the support staff.

October 1988 to January 1995

ALPINE INSURANCE COMPANY, Chicago, IL - Assistant Vice President - Casualty Manager

Branch office of an excess and surplus lines carrier, which operated on a national level out of two offices. Responsibility included the management and underwriting of casualty, property as well as

architects and engineers professional accounts, and programs for security guards and loggers on a primary basis. The development of new producers along with the servicing and development of existing producers. Duties also included the management and development of the underwriting department and its support staff. Personally wrote in excess of \$35,000,000 in gross written premium while maintaining a loss ratio of 32.5%

January 1987 to October 1988

SWETT & CRAWFORD GROUP, Los Angeles, CA and Chicago, IL - Assistant Vice President -
National Marketing Division

National excess and surplus lines brokerage with 53 offices nationwide. Re-opened the Chicago branch for the division. Responsible for placing accounts and programs for the various branch offices, adding expertise and market access to accounts of significant importance to the individual branch. Developed a direct book of business with agents in the Midwest.

Specializing in product liability, general liability, architects and engineers professional property and D&O placements. Aiding in sales calls, target marketing and developed programs for Swett & Crawford branches in the Midwest for security guards and medical technicians. Spoke at various agents meetings on selecting the appropriate wholesaler.

March 1985 to January 1987

MONTGOMERY & COLLINS -Los Angeles, CA - Home Office Underwriting Manager

Excess and surplus lines brokerage with 20 offices nationwide, having 50% of its bookings placed through in-house facilities. Responsible for the management of the Pacific Employers umbrella and excess liability facility and the Royal Belge Primary Products and General Liability facility. Providing assistance and guidance as needed to the branch offices, and monitoring compliance with standards for procedures, establishing their first set of underwriting guidelines while reducing their list of approved reinsurance companies from six pages to a total of sixteen companies. At the same time we took the gross written premium from \$35,000,000 to \$150,000,000 while reducing loss ratio and uncollectible reinsurance by 50%. Supervised the underwriting of all accounts written in the United States for the Royal Belge Incendie Reassurance Company, as a captive underwriting facility for the M&C branch offices. Managing a staff of twenty underwriters and assistants for the monitoring, auditing and reporting of production through both facilities.

August 1983 to March 1985

TRANSPORT INDEMINITY- Chicago, IL and Los Angeles, CA - Casualty Manager, Special Risks

Branch office of the excess and surplus lines department of a medium sized specialty carrier. Developed a market plan which quadrupled the active producers available to the Chicago branch within the 33 state region, with no one producer amounting to more than 20% of the branch's annual premium volume. Underwrote extremely heavy excess environmental impairment and asbestos removal, hospital, chemical and trucking accounts along with a book of very basic umbrella and products to offset the more hazardous lines.

February 1981 to August 1983

ALLSTATE INSURANCE COMPANY- Chicago, IL - Facultative Casualty Underwriter-
Reinsurance Division

Branch office of a national reinsurance company assuming facultative reinsurance from producers located in the Midwest. Developed sources of business both directly and through intermediaries. Underwriting facultative casualty, errors and omissions, and accounts of various size and complexity. I was also involved with the underwriting and management of selected semi-automatic programs within the logging industry, grain storage, security guards, and the oilfield which had both property and casualty elements.

January 1979 to February 1981

HOME INSURANCE COMPANY- Chicago, IL - Excess Lines Underwriter

Branch office of the excess lines department of a national insurance company. Responsible for the underwriting of umbrella and excess liability for accounts located in the mid-west.

March 1977 to January 1979

PRUDENTIAL PROPERTY & CASUALTY - Oak Brook, IL - Liability Claims Representative

Branch claims office for a national insurance company. Settled property and casualty claims in the states of Illinois, Indiana and Wisconsin.

EDUCATION

March 1977	University of Illinois B.A., Business Administration Majors in Finance and Economics
June 1982	Illinois Institute of Technology Chicago Kent College of Law
September 1987	Dale Carnegie Sales Course
Seminars	Michael Leboeuf -Time Management Roger Dawson -Negotiating Brian Tracy -Closing a Sale Tom Peters- In Search of Excellence Bert Deck -Public Speaking Swett University -Target Selling / Producer Management

Associations	Mensa International Toastmaster International Free Arts Clinic for Abused Children Alliance Against Intoxicated Motorists American Youth Soccer Association Assistant Scout Master for Boy Scouts of America Shooting Sports Instructor for Douglas County 4-H
Past Corporate Affiliation	Member of the Board of Directors for NationsBuilders Insurance Services Inc Member of the Board of Directors for Southwest Casualty Insurance Co Inc Member of the Board of Directors for ProBuilders Specialty Insurance Co Inc RRG

Profile**Margaret**

First Name

Green-wilson

Last Name

pgwilson7@charter.net

Email Address

1846 Divot Road

Street Address

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Carson City

City

NV

State

89701

Postal Code

Home: (775) 882-1728

Primary Phone

Mobile: (775) 220-0047

Alternate Phone

Which Boards would you like to apply for?

Redevelopment Authority Citizens Committee: Submitted

Question applies to Redevelopment Authority Citizens Committee

Redevelopment Areas 1 & 2 **Citizen-at-Large**

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

I am interested in Carson City's future, which must include Redevelopment and measured growth.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Board of Equalization

Question applies to multiple boards

Term expiration:

none

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

College, Professional, Vocational or Other Schools attended:

University of the Pacific Stockton,Ca. Chabot Jr. College Hayward,CA. CA. Real Estate License, Inactive

Major Subject:

MicroBiology, Liberal Arts, Pharmacy

Degree Conferred:

BA Liberal Arts, Biology Minor AA Liberal Arts, Psychology Minor

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have lived in Carson City for the last 17 years, and am very interested in and capable of understanding the laws, commission reports and plans in place now and in the future.

List the community organizations in which you have participated and describe participation:

VFW Auxiliary Carson City ,NV. Secretary since 2016, Fund Raising, Youth Activities Chair Volunteer at the Nevada State Museum since 2006 , Newsletter, Docent, Museum Store. RMEF Banquet Sales.

List your affiliation with professional or technical societies: *if required for the position.

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Profile

Lee
First Name

Middle Initial

Kennedy
Last Name

leekennedy@nuggetcasinos.com
Email Address

2811 S Carson St
Street Address

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Carson City
City

NV
State

89701

Postal Code

Home: (775) 230-6494
Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Redevelopment Authority Citizens Committee: Submitted

Question applies to Redevelopment Authority Citizens Committee

Redevelopment Areas 1 & 2

Business Operator or Property Owner Redevelopment Area 2

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

I am very interested in serving our community again. I served on the RACC committee from 2017 - 2018 and during that time I believe the RACC committee did incredible work to improve our city. I would love the opportunity to serve again.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

College, Professional, Vocational or Other Schools attended:

WNC

Major Subject:

Political Science

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Since 2003, I have run several Carson City businesses both within the Redevelopment districts and outside the districts. Carson City has been my home for more than 22 years and I am dedicated to making Carson City a better home for everyone. **2003 - 2015 I was the Director of Marketing and Director of Food and Beverage for SlotWorld casino. **2015 - 2018 I was the General Manager of Max Casino. During that time I led the brand change from Carson Station to Max Casino as well as leading the effort to bring Black Bear Diner to Carson City. (I served on the RACC committee during this time) **2018 - 2020 I was the Director of Operations for Port of Subs Restaurants chain. I was responsible for 140 units across 7 states. (This job required me to resign my seat on the RACC committee) **2020 - Pres...I currently work for the ownership of the New Lucky Strike Casino. I led the construction and currently run that operation which is in Redevelopment 2. My experience on the RACC committee, my tenure as business operator in Carson City as well as my dedication to this city I believe will make me an asset to the RACC committee for the current term. Thank you

List the community organizations in which you have participated and describe participation:

RACC Committee - 2017 - 2018 Boy Scouts of America - Unit Commissioner 2009 - 2016 - I was a Unit Commissioner as well as a Scout Master during these years. As a Unit Commissioner, I helped facilitate direction and policy for the Troops and Packs from Carson City to Dayton.

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

LEE KENNEDY
805 Rolando Way • Carson City, Nevada 89701
775.230.6494 • lee@dunrovenmedia.com

OPERATIONS DIRECTOR

Proven executive with over 20 years of F&B operational experience, led multiple hospitality locations to increased sales and profits surpassing corporate expectations. Aptitude building business relationships, sales training, and leading teams of management and hourly employees. Track record of driving sales, analyzing operations, markets, player tracking, auditing and competition to target areas for growth and improvement. Skilled at administering finances, P&L, contracts, and budgets with timeliness and accuracy.

Areas of Expertise

- Food and Beverage Operations Management • Market & Operational Analysis •
- Marketing & Promotional Plans • Financial Management • Training & Development
- Performance Turnaround • Staff Recruiting & Retention • Client Relations & Satisfaction
- Revenue Increases • Cost Reduction • Regulatory & Safety Compliance • Vendor Negotiation
- Project Management • Strategic Thinking • Organizational Change • Effective Merchandising

PROFESSIONAL EXPERIENCE

STILLWATER GAMING (LUCKY STRIKE CASINO) – CARSON CITY, NEVADA • 2020 – Pres
Area Manager

PORT OF SUBS – Reno, Nevada • 2018 to 2020

Director of Operations

Currently responsible - Marketing, Sales and Operations of 140 QSR restaurants that cover 7 states. (NV, CA, AZ, WA, ID, UT and OR)

Develop Local store marketing, Co-Op Marketing and National Marketing incentives to drives top line sales. Responsible – directing operations of 140 units to maximize profitability.

MAX Casino & Wyndham Garden Hotel – Carson City, Nevada • 2015 to 2018

General Manager

Coach and lead 8 department managers and 115 total employees in all operations in order to surpass performance targets for profitability and guest service/satisfaction. Design and deploy marketing strategies, campaigns, and platforms. Administer operational cost controls and P&L to achieve optimum efficiency. Negotiate vendor contracts and oversee construction and renovation projects. Recruit, train, and evaluate personnel teams for ideal morale and retention. Develop and implement policies, processes, and goals.

Specific Achievements:

- Created and executed a 90-day repositioning and rebranding to turn around market share and generate first sales growth in 4 years.

- Developing and executing community outreach programs that helped facilitate recruitment and drive sales

SLOTWORLD INC. – Carson City, Nevada • 2003 to 2015

Director of Marketing / Director of F & B

Marketing Director - Analyzed markets and trends to create sales campaigns and materials that resulted in 10% overall growth. Provided strategic marketing & sales plans and budgets. Drove public/media relations and marketing communications.

F&B Director - Hired, educated, motivated, Orchestrated all aspects of 3 separate multimillion-dollar F&B operations. Coordinated vendor sourcing and inventory procurement. Prepared new menus and services. Handled finances, expense reduction, and P&L oversight. Delivered reporting for Board of Directors and ownership.

DUN ROVEN MEDIA – Carson City, Nevada • 1998 to 2003

Owner

- Directed business for company providing live entertainment booking to casinos. Oversaw sales, marketing, and client development and negotiations.

EDUCATION & CERTIFICATION

Certified ServSafe Trainer
 TIPS Alcohol Training Instructor
 Service Profit Chain
 Creating Sales / Profitability
 Creating Outstanding Customer Relationships
 Effective Leadership
 Selecting Talent
 Communicating with Employees
 Legal Liability
 Sexual Harassment Awareness
 Time Management

Western Nevada College
Business & Marketing Studies
Served in 2005 Nevada legislative session

****NGCB Key Gaming License**

COMPUTER SKILLS

Microsoft Office Suite, Adobe Creative Suite, Aloha & MICROS POS, OASIS, ACRES

Profile

Richard
First Name

Middle Initial

Nagel
Last Name

riconagel@gmail.com
Email Address

312 Tahoe Drive
Street Address

Suite or Apt

Carson City
City

NV
State

89703

Postal Code

Mobile: (775) 434-9231
Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Redevelopment Authority Citizens Committee: Submitted

Question applies to Redevelopment Authority Citizens Committee

Redevelopment Areas 1 & 2

Citizen-at-Large

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

As a resident of Carson City, I would like to part of this committee to implement ways to build our community and preserve our quality of life through a shared vision and achievable goals. Many opportunities in arts, entertainment, sports and small business are already in place but we can leverage additional opportunities to increase property values, preserve jobs and maintain the quality of life for our families. I worked as a pro-bono consultant with Scoops and Gather through the Adams Hub Innovation Center to improve their business model in the downtown area. I have started and operated small businesses in the US and Sweden and can bring the same expertise and care to the success in the redevelopment of Carson City.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

College, Professional, Vocational or Other Schools attended:

Sous Chef Training Program, Sheraton, San Diego, CA; Culinary Institute of America, Napa Valley, CA; Merritt College, Oakland, CA, Mesa College, San Diego, CA

Major Subject:

Sous Chef Training, ServSafe Certification, Nutrition, Sanitation & Safety, Food Production Systems, Supervision and Training, Management

Degree Conferred:

6 credits shy of certified dietary manager certification

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

For three years in a row, I planned and delivered the food services for the Boys and Girls Clubs of San Diego fund raising events. So I am very comfortable with community outreach and special events. As the owner and manager of small businesses in the US and Sweden, I understand the challenges of start-ups as well as delivering on required profitability, customer service and operational excellence metrics of Fortune 500 companies. At the Zuckerberg San Francisco General Hospital I managed an operations budget of \$10M per year, with metrics on client satisfaction, food and labor costs. I frequently participate in Chamber of Commerce events to familiarize myself with small businesses around town including attending new business members introductions in the City. I understand that we need to develop active and unique sites that will become destination hubs that are safe, welcoming and experience rich. The redevelopment committee can help the city to achieve this goal.

List the community organizations in which you have participated and describe participation:

After coming to Carson City in 2017, I have participated in church events and grassroots organization to maintain the quality of life in our community. Here are some of the recent activities: Volunteer Sheriff-customer service. Volunteer at Green House Garden Project - Managed database and weekly reporting Poll Worker 2022 primary and general election Graduate of Carson City's Citizen Academy, sponsored by the Carson City Sheriffs department. Participated in School board, Board of supervisors and planning commission meetings.

List your affiliation with professional or technical societies: *if required for the position.

N/A

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Biography of Richard Nagel

Retired, resident in Carson City since 2017

I moved to Carson City in 2017. I felt that it was a privilege to be among people of traditional values, respectful of each other, impressed with their generosity and their deep desire to make things better for everyone. I felt that my community involvement was the only way to preserve all that I liked about Carson City.

I have been a community volunteer in Carson City for the last 5 years ranging from sheriff volunteer election poll worker, consultant for entrepreneurial small business owners in restaurants and retail stores in Carson City, reporting analyst for Greenhouse Garden Project, researcher/communicator of senate and assembly bill information to interested community members in the Quad counties and finally, participation at Legislative committees, School Board and Carson Boards and Commissions.

Concurrent with my volunteering work, I was a Customer Service Representative for FEMA, helping families to restart their lives after nationally declared emergencies in Texas and Puerto Rico and Instructor/Cook for the Veterans Hospital in Reno until 2020.

I have a documented career of leading teams in high volume and deadline driven environments to produce results. I was recognized for these efforts from Sharp Chula Medical Center, FEMA, Veterans Affairs Reno, TV's Good Morning America and Fortune 500 companies such as Coremark International and Sodexo. Integral to my success was my ability to multi-task collaboratively, prioritization to bring quality service to clients while managing the bottom-line financial results.

I intend to bring the same vigor and energy to this volunteer position of the Citizen-At-Large in the Redevelopment Committee. Contributing to retain Carson City as an attractive place to live, work and play would be my goal.

I thank you for your consideration.

Richard Nagel

EXECUTIVE CHEF/MANAGEMENT, CHEF OWNER (RETIRED)

Results oriented leader with over 30 years of culinary & operations expertise with an exceptional track record of leadership in prestigious hotels, residential and healthcare facilities.

- **Key strengths include:**
 - Hire, train, develop union and company staff for food services and kitchen production
 - Creating quality dining experience for Guests, residents, patients and retail operations
 - Plan, budget and execute menus for scheduled meals, Chef demos, on/off site catering events
 - Standardize recipe production, inventory rotation, purchasing, and budget controls
 - Client and employee satisfaction using active listening and problem solving
 - Provide HACCP, culinary techniques and in-service training for staff
 - Team building, scheduling, performance management of all kitchen and serving staff
- **Experience at leading companies** in the food service industry including:
 - Upscale hotel and restaurant catering, upscale retirement residential living, hospital and acute care unit food services
 - US and International culinary experience
- **Certifications**
 - Sous Chef Training Program, Sheraton, San Diego, CA
 - Mediterranean Cooking, Culinary Institute of America, Napa Valley, CA
 - ServSafe Certification, American National Standards Institute
 - Completed 5 college level nutrition classes (Nutrition, Nutrition & Disease, Sanitation & Safety, Food Production Systems, Supervision & Training), Merit College, Oakland, CA
 - Management, Mesa College, San Diego, CA
- **Recognition**
 - TV's Good Morning America for creating a line of desserts for diabetic patients
 - Employee of the Month Sharp Chula Vista Medical Center
- **Relocated to Carson City, Nevada, October 2017**

PROFESSIONAL EXPERIENCE IN NEVADA**Carson City Community Volunteer as needed**

Current

Election poll worker, author Legislative updates and testimonials at Board and Commissions; pro-bono consultant to entrepreneurs in restaurant start-ups and retail food stores; sheriff volunteer

Veterans Health Administration, Reno, NV, Culinary Instructor, Cook

2018 - 2020

The Greenhouse Project, Carson City, NV, Administrative Assistant Volunteer

2018 - 2018

Federal Emergency Management Agency (FEMA), Carson City, NV

2017 - 2017

Customer Service Representative

Disaster Assistance Post Presidential-declared disaster throughout US and Territories

PROFESSIONAL EXPERIENCE IN CALIFORNIA

ZUCKERBERG SAN FRANCISCO GENERAL HOSPITAL, CA, Food Services Supervisor
 Operated by the City and County of San Francisco, it is recognized as one of the nation's top trauma hospital, servicing 100,000 patients each year with inpatient, outpatient, emergency, diagnostic and psychiatry services

2016-2017

CORK-MARK INTERNATIONAL, San Francisco, CA, Merchandiser / Student at College
 Largest national distributor of retail convenience merchandise

2017-2017

ZUCKERBERG SAN FRANCISCO GENERAL HOSPITAL CONTRACT, CA, Executive Chef

2013-2014

SODEXO, CHANNING HOUSE CONTRACT, Palo Alto, CA, Executive Chef
 Upscale retirement community of 250 residents with full-service restaurant, buffet, patient care and banquet services

2009-2013

CONTRACT CHEF, OWNER/MANAGER, Sweden, Contract Chef, Restaurant Owner/Manager 2007-2009

Owned and managed restaurant with 5 staff at Langvindsbruk, Sweden

Full service dining restaurant, patisserie of traditional hot & cold Swedish desserts, Gondolen, Stockholm, Sweden

EARLY PROFESSIONAL CAREER

SODEXHO, SHARPCULA VISTA MEDICAL CENTER, San Diego, CA, Executive Chef

MARRIOTT, SHARP MEMORIAL HOSPITAL, San Diego, CA, Executive Sous Chef

SHERATON FOUR POINT HOTEL, San Diego, CA, Executive Chef

SHERATON HARBOR ISLAND EAST & WEST, San Diego, CA, Sous Chef

NEW ENGLAND BAKE SHOP Inc, Waltham MA, Co-owner

APLEYS RESTAURANT, SHERATON, Boston, MA, Garde Manager

33 DUNSTER STREET RESTAURANT, Boston MA, Sous Chef

Profile

Ashley
First Name

R
Middle Initial

Ackerman
Last Name

ashley@nevadapremier.com
Email Address

2808 Menlo Drive
Street Address

Apt 14
Suite or Apt

Carson City
City

NV
State

89701
Postal Code

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Redevelopment Authority Citizens Committee: Submitted

Question applies to Redevelopment Authority Citizens Committee

Redevelopment Areas 1 & 2

Citizen at Large

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

I'm a 3rd generation Nevadan. I'm now a Realtor and Property Manager in Carson City. I was raised in this town and have seen many businesses come and go. I take a particular interest in the Ormsby House which is why I chose Area 1. I remember watching the fireworks from the Ormsby House as a child. I have truly awaited the day for the building to be restored and become the heart of Carson City once again. Home truly means Nevada to me, and I have been looking for an opportunity to get more involved with Carson and help out in a way that matters. I believe with my knowledge in Real Estate and the town itself that this would be a suitable committee for me to begin in.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

College, Professional, Vocational or Other Schools attended:

54 college credits at WNC Key Realty for Real Estate Licensing

Major Subject:

Nursing Real Estate

Degree Conferred:

Highschool Diploma- I was 6 credits shy of my associates degree when I changed career paths

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have just under 2 years of Real Estate experience which makes me conscientious as far as development goes. I have little qualifications as I am just starting out, but I am a hard worker who pays attention to detail. I have the foresight to see a problem before it takes place. My father raised me in construction, and I have always taken interest in developments from the ground up. Anyone who has ever had me work for them can tell you that any experience I lack, I make up for in grit. I can be trained to do anything.

List the community organizations in which you have participated and describe participation:

SYFL- Sierra Youth Football League - equipment manager, admission ticket sales, merchandise sales, food sales FISH- Various Food Drives throughout the years for the holiday seasons Toys for Tots- Manage the Toys for Tots event at my company Nevada Premier Properties

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Ashley Raven Ackerman

2808 Menlo Drive Carson City, NV, 89701

Cell: (775) 720-4171 Email: ashley@nevadapremier.com

PROFESSIONAL SUMMARY

Accomplished and energetic worker with a solid history of achievement in sales and customer service. Motivated leader with strong organizational and prioritization abilities. Areas of expertise include people skills, time efficiency and attention to detail.

SKILLS

- Time Management
- Organization
- Negotiation
- Speaking
- Mathematics
- Creative Thinking
- Customer Service
- Active Learning
- Computers and Electronics
- Patience
- Maintenance

WORK EXPERIENCE

Triple Seven Treasures

Manager

Carson City, NV 89703

(775) 220-1019

July 13th 2013- January 5th 2016

- Run small business three to five times a week. Open shop and close.
- Greet customers and discuss what they are looking for in shop, and provide them with advice as to what they should purchase.
- Work with customers on negotiating prices and consigning pieces in the shop.
- Prepare sales contracts and perform the cashier process by handling cash or credit cards.
- Arrange a delivery date for larger pieces and assist in delivery of merchandise and restocking within the shop.
- Maintain sales record for inventory control.

- Contact customers if a piece comes in that they were inquiring about.
- Manage customers refunds and returns.

Wally's Pizza and Subs

Crew

Carson City, NV 89701

(775) 883-2608

April 14th 2015-July 25th 2015

August 1st 2016- June 18th 2017

- Work front register and take phone calls
- Prepare food including chicken wings, sub sandwiches, and pizza
- Deliver food to customers throughout Carson City

Promenade on the River Senior Resort

Server

Reno, NV, 89501

(775) 786-8853

December 1st 2015-July 31st 2016

June 18th 2017- October 31st 2017

- Bus and wait tables at a senior resort
- Cook breakfast to order for 40-50 residents
- Set dining room to five star satisfaction
- Provide residents with 5-star service
- Set up and manage a buffet every weekend
- Wait up to eight tables for lunch with soup, salad, entree and dessert

Menlo Manor Apartment Complex

Maintenance and Assistant Manager

Carson City, NV, 89703

(775) 841-1490

November 1st 2017- Present

- Clean out apartments once vacated
- Paint apartments
- Repair and maintain appliances and plumbing in all units
- Remove and Replace flooring
- Live on site and ensure the safety of all tenants
- Landscaping
- List rental ads and interview applicants
- Write up lease and complete paperwork with new tenants

- Complete walk-thru checklists for tenants coming and leaving
- Perform accounts receivable on monthly rent for the building
- Bank deposits and petty cash reports
- Run pool in the summer
- Maintain an open line of communication for tenants in 34 units
-

Nevada Premier Properties

Realtor/ Property Manager

Carson city, NV 89706

(775) 883-2290

July 1st 2021 to Current

- Manage and Maintain 2 large apartment complexes and multiple smaller dwellings adding up to 162 doors
- Coordinate repairs with tenants
- Tenant Screening and Placement
- Monthly budget forecasting for each owner
- Coordinate move outs
- Eviction proceedings
- Rent collection
- Oversee large remodels and building work
- Maintain website for the company
- Perform Real Estate deals
- Maintain an open line of communication with all my tenants and owners

**REDEVELOPMENT AUTHORITY CITIZENS COMMITTEE
BYLAWS**

I. GENERAL POLICIES AND PROCEDURES

A. Redevelopment Authority Citizens Committee established.

1. Appointment and terms of members.
 - a. The Board of Supervisors and Redevelopment Authority shall appoint no more than seven citizens to serve on the Citizens Committee.
 - b. The Committee shall be comprised of seven members, including: a member of the Redevelopment Authority as appointed by the Authority; two representatives each from Redevelopment Areas 1 and 2 who are either a business operator or property owner within that area; and two citizens at large with qualifications as may be further detailed in the most current resolution establishing the Committee approved by the Board of Supervisors.
 - c. Members of the Redevelopment Authority Citizens Committee shall be residents and active registered voters of Carson City.
 - d. The Board of Supervisors and Redevelopment Authority may appoint individuals from the financial community to be advisors to the Redevelopment Authority Citizens Committee.
 - e. Every member of the Committee shall be appointed for a three-year term which shall expire on January 1, or until a replacement is named. Appointments to the Committee will be made on a staggered-year basis. Except for the Redevelopment Authority member, Committee members may only serve four full three-year terms on the Committee
2. Committee authorization.

The Redevelopment Authority Citizens Committee shall advise the Carson City Redevelopment Authority regarding the Redevelopment Incentives Program and other duties as authorized by the Board of Supervisors.
3. Service without compensation, removal, vacancies.
 - a. All members of the Redevelopment Authority Citizens Committee shall serve without compensation.

- b. Citizen members may be removed after public hearing, by a majority vote of the Board of Supervisors, for inefficiency, neglect of duty, malfeasance of office or non-attendance at regular meetings. Vacancies that occur other than through the expiration of a term shall be filled for the unexpired term.
- 4. Board of Supervisors' Policies and Procedures.

The Redevelopment Authority Citizens Committee shall be subject to the Board of Supervisors' Policies and Procedures for Boards, Committees, and Commissions, as may be amended, incorporated into these bylaws by reference.

B. Ethics of the Committee Members.

- 1. Conflict of interest.
 - a. All Members must avoid any conflict of interest. No individual may use an official position to gain personal advantage. If a Member concludes that they have a conflict of interest or an appearance of fairness issue with respect to a matter pending before Committee, they must disqualify themselves from participating in the deliberations and decision-making process for the matter under consideration. A Member so disqualifying himself or herself shall have no personal presence before or direct communication with the other members regarding the matter at issue. Failure of a Member to disclose that he or she has a conflict of interest on a matter under consideration by the Committee may be cause for removal from the Committee.
 - b. No member shall participate in, take action, cast a vote or lobby other members in relation to any project or proposal before the Committee that relates to a property, business, or other venture in which the member has a financial or vested interest.
 - c. The policy of the Committee is that the appearance of a conflict of interest is as prejudicial in nature for the credibility of the Redevelopment Authority Citizens Committee and the City as an actual conflict of interest. Members, on behalf of the good of the Committee and to maintain its public credibility, shall utilize discretion and judgment and should disclose the appearance of or actual conflict.
 - d. In the event of a pending matter for which a member wishes to be disqualified, the policy of the Committee shall be that if it is an actual conflict of interest as described in I. B. 1. b., the member shall leave the dais and the meeting room until the matter has been decided. If the matter is an appearance of conflict of interest, the

member may, using his or her judgment, remain at the dais or step down to the floor, and announce prior to the opening of the public hearing that he or she will be abstaining from this matter.

- e. A member convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude shall resign from the Committee within 30 days of the conviction.

2. Discretion.

Members shall be discreet in the discussion of pending matters outside of the meeting forum. No commitments or prejudicial comments shall be made prior to a public hearing in advance of any official action.

C. Public meetings and records.

1. Regular meetings of the Committee shall be open to the public and subject to the provisions of the Nevada Open Meeting Law. In enacting NRS 241, the Nevada Legislature found and declared that all public bodies exist to aid in the conduct of the people's business. It is the intent of the law that public body actions be taken openly and that their deliberations be conducted openly. It is the responsibility of every Member to understand the requirements of the Open Meeting Law and to assure that they individually and the Committee as a whole operates within the letter and spirit of the law. Members are required to attend either the annual training course or the short course provided through the District Attorney's Office within twelve months of appointment.
2. The City shall provide a Secretary for each and every meeting of the Committee to act as a recorder, vote counter and to take roll.
3. The Committee may cause to be kept recordings of the meetings together with or separate from a minute record of the meetings containing each of the items before the Committee and the vote taken on each item.
4. Committee files shall be public documents, and shall be available for review by members or any member of the public within a reasonable period of time following a request to view such a document at the Office of Business Development.

D. Code of conduct.

It is expected that appointees to all City boards, committees and commissions shall conduct themselves in a manner befitting their position. Courtesy, honesty and respect for others are important attributes for all public servants whether appointed, elected or employed. Everyone who serves the City should treat others in a professional manner being mindful

of the fact that they are expected to represent and be accountable to the people they serve.

E. Lobbying.

Unless expressly authorized by the Board of Supervisors, no board, commission, or committee, or any member of a board, commission or committee shall engage in lobbying on legislative or political matters on behalf of the board, commission or committee of Carson City. Nothing in this policy precludes individual appointees from lobbying or providing information as a private citizen provided the appointee specifically clarifies that while he or she holds an appointed position, the appointee is acting in a private capacity and not in his or her capacity as an appointed member of a board, commission, or committee or on behalf of the City. In that regard, individual appointees should refrain from lobbying as a private citizen in a way that implies authority to speak on behalf of the City or the public body to which they are appointed.

II. MEETINGS OF THE COMMITTEE

A. Regular meetings.

1. Regular meetings shall be held on a quarterly basis at a time and date determined by the Chairperson or by a quorum of the Committee at a properly noticed meeting.
2. Special meetings may be called at any time by the Chairperson, or by a quorum of the Committee at a properly noticed meeting.
3. The Committee shall make every effort to hold meetings as expediently as possible after submittal of request.

B. Annual meeting for election of officer.

1. At its first meeting of each year, the Committee shall elect a Chairperson and Vice-Chairperson for the coming calendar year, or the Committee may elect replacements as vacancies occur.
2. The term of the Chairperson and Vice-Chairperson shall be one year. A Chairperson may serve no more than two consecutive years. A Member who serves as Chairperson for two consecutive years will qualify to be re-nominated for Chairperson after two or more years have passed since the Member last served as Chairperson.
3. The Redevelopment Authority member shall not serve as the Chairperson or Vice-Chairperson of the Committee.

C. Duties of the Chairperson.

1. The Chairperson shall be responsible for the conduct of all Committee meetings.
2. The Chairperson shall confer with the Director of the Office of Business Development or his/her designee on the matters scheduled for the agenda.
3. The Chairperson may request that items be calendared for a Committee meeting. If other Committee members wish to calendar an item, such request shall be made to the Chairman.
4. In the absence of the Chairperson, these duties shall be assumed by the Vice-Chairperson.

D. Attendance.

1. Members shall make a diligent effort to attend all meetings, arrive promptly, and be properly prepared to discuss the issues calendared for the meeting.
2. All Members shall attend at least 75 percent of all scheduled meetings in the preceding 12 month period, and shall exercise due diligence in attending special meetings, public hearings, workshops and/or study sessions. No differentiation is made between excused or unexcused absences of members.

E. Quorum.

1. A quorum shall be four members of the Committee.
2. To be considered an approved motion, a vote of a simple majority of the Committee present shall be required.
3. No quorum. If the Chairperson or liaison department staff is aware that a quorum will not be present at any time during the scheduled public meeting, the meeting shall be cancelled. When possible it shall be cancelled by providing email notice to any applicable notification list and posting the cancellation notice at the door of the noticed meeting location.
4. Late quorum. If it is reasonably believed that one or more members will arrive late to complete the quorum, the meeting may begin at its scheduled time, but the Chairperson may call for only non-action informational agenda items and public comment to be heard by the public body until a quorum is present. At any time after call to order and roll call, the Chairperson may call a recess until the quorum is present, or call an adjournment (without a vote) after providing for public comment if the quorum does not timely appear.

5. Loss of quorum. If for any reason during a public meeting that has been convened the Committee loses its quorum, the Chairperson may call for only non-action informational agenda items and public comment to be heard until a quorum is present. At any time after losing a quorum, the chairperson may call a recess until the quorum is present, or call an adjournment (without a vote) after providing for public comment if the quorum does not timely reappear.

F. Communications with the Redevelopment Authority and Board of Supervisors.

Expressions of the Committee's position, recommendation, or request for any action shall be in the form of a resolution, motion, or other written communication setting forth the reasons, facts, policies, and/or findings of the Committee supporting the communication and shall be directed to the Redevelopment Authority and the City Manager. It should be emphasized that when a Committee Member who is present at a Redevelopment Authority or Board of Supervisor's meeting is asked to address the Authority or Board on a matter within the scope of the Committee, the member should take care to represent the viewpoint of the Committee as a whole and to avoid expressing his or her personal opinion unless clearly stated as such.

-G. Resignation.

Any member may resign at any time by sending written notice of such resignation to the City Manager.

III. DUTIES OF THE COMMITTEE:

A. Responsibilities and authority.

1. The Committee shall have the responsibility and authority to review projects and make recommendations to the Redevelopment Authority and Board of Supervisors granting financial and other incentives, such as those delineated in the Carson City Redevelopment District Incentives Program.
2. The Committee shall grant these incentives based on adherence to the Carson City Development Standards and other criteria established by the Committee and approved by the Redevelopment Authority and Board of Supervisors.
3. The Committee shall have the authority to approve incentives established by the Redevelopment Authority and Board of Supervisors and delegated to the Committee.
4. The Committee shall work earnestly with the local banking institutions to encourage lending in the Redevelopment District.

5. The Committee may have other duties as authorized by the Board of Supervisors.

IV. AMENDMENT

An amendment to these bylaws requires an affirmative vote of two-thirds of the total Committee membership (five of seven Committee members) in order to pass. Amendments to these bylaws must be approved by the Redevelopment Authority to become effective.

V. REPORTS AND MEETING PACKETS:

A. Staff reports.

1. The Director of the Office of Business Development or his/her designee shall cause to be prepared reports of the Redevelopment Authority Citizens Committee for each item for which a public hearing is scheduled.
2. Each staff report shall be in the form and style as determined by the Director. At a minimum, the report shall recommend to the Committee the necessary findings required to consider an action on a project; recommend language for a motion supporting the proposed action; and recommend conditions to ensure conformance of the proposed project with City policy and regulations.

B. Submittal of materials with applications.

The policy of the Redevelopment Authority Citizens Committee is that staff will not schedule a matter before the Committee for decision until staff determines that all required information is submitted in a form and manner consistent with the policies of the Committee and City.

From: [Gina Lopez](#)
To: [Christie Overlay](#)
Cc: nkastens@gmail.com; [Ronni Hannaman](#); [Lisa Schuette](#); bevitutto@icloud.com; [Court Cardinal](#); andi@andifant.com; [Hope Sullivan](#); [J. Daniel Yu](#); [Todd Reese](#); [Tamar Warren](#)
Subject: Re: 10.03.2022 RACC Agenda Packets
Date: Wednesday, November 16, 2022 10:58:34 AM
Attachments: [image001.png](#)

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

Hello everyone,

This is my formal resignation from the RACC Citizens Committee as I am relocating at the beginning of the year. Thank you for all your hard work to ensure a better future for the citizens of Carson City.

All my best,

Gina

On Thu, Sep 15, 2022 at 11:21 AM Christie Overlay <COverlay@carson.org> wrote:

Good morning everyone,

Please see below the link to the 10.03.2022 RACC Agenda. Additionally, your packets are available for pick up.

<https://www.carson.org/government/city-meetings-live-broadcast-and-archives/agendas/redevelopment-authority-citizens-committee-agendas-with-supporting-materials/2022-agenda-with-supporting-materials/10-03-2022-agenda-with-supporting-materials>

If you have any questions please let us know.

Thank you,

Christie Overlay

Community Development – Administrative Assistant

108 E. Proctor Street

775.887.2180

coverlay@carson.org

CD logo 4 blue



--

Gina Lopez
Executive Director



From: [Christie Overlay](#)
To: [Rachael Evanson](#)
Cc: [Hope Sullivan](#)
Subject: FW: January 2023 RACC Meeting
Date: Thursday, January 5, 2023 8:17:39 AM
Attachments: [image001.png](#)
[image001.png](#)
[image001.png](#)
[image001.png](#)

Rachael,

Andi has resigned from RACC, please see email below.

Thank you,

Christie Overlay

Community Development – Administrative Assistant
108 E. Proctor Street
775.887.7258
coverlay@carson.org



From: Andi Fant <andi@andifant.com>
Sent: Wednesday, January 4, 2023 8:11 PM
To: Christie Overlay <COOverlay@carson.org>
Subject: Re: January 2023 RACC Meeting

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

Hey Christie I believe it was a two year term, not four, and saw that applications were opened for a citizen representative. So if it's four, yes I will be resigning. Thought is was only two.

Sent from my iPad

On Jan 4, 2023, at 11:50 AM, Christie Overlay <coverlay@carson.org> wrote:

Good afternoon Andi,

I have checked in with the City Managers office and your term does not expire until

2025. Are you resigning?

Thanks,

Christie Overlay

Community Development – Administrative Assistant
108 E. Proctor Street
775.887.7258
coverlay@carson.org



From: Andi Fant <andi@andifant.com>
Sent: Tuesday, January 3, 2023 8:39 PM
To: Christie Overlay <cOverlay@carson.org>
Subject: Re: January 2023 RACC Meeting

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

Hey Christie, my term of service has ended.
I will not be applying for another terms.

Sent from my iPad

On Jan 3, 2023, at 1:50 PM, Christie Overlay <coverlay@carson.org> wrote:

Just sending a follow up to see if you will all be available for the February 6th RACC meeting date

Thanks,

Christie Overlay

Community Development – Administrative Assistant
108 E. Proctor Street

775.887.7258
coverlay@carson.org



From: Christie Overlay
Sent: Wednesday, December 21, 2022 3:45 PM
To: 'nnkastens@gmail.com' <nnkastens@gmail.com>; Lisa Schuette <lschuette@carson.org>; 'bevitutto@icloud.com' <bevitutto@icloud.com>; 'Court Cardinal' <cardinalc@casinofandango.com>; 'andi@andifant.com' <andi@andifant.com>
Cc: Hope Sullivan <HSullivan@carson.org>; J. Daniel Yu <JDYu@carson.org>; Todd Reese <TReese@carson.org>; Tamar Warren <TWarren@carson.org>
Subject: RE: January 2023 RACC Meeting

Good afternoon all,

It looks like we will not have a quorum for the January meeting. Could you please confirm your availability for Monday, February 6, 2023?

Thank you,

Christie Overlay
Community Development – Administrative Assistant
108 E. Proctor Street
775.887.7258
coverlay@carson.org



From: Christie Overlay
Sent: Tuesday, December 20, 2022 9:03 AM
To: nnkastens@gmail.com; Ronni Hannaman <director@carsoncitychamber.com>; Lisa Schuette <lschuette@carson.org>; bevitutto@icloud.com; Court Cardinal <cardinalc@casinofandango.com>; andi@andifant.com

Cc: Hope Sullivan <HSullivan@carson.org>; J. Daniel Yu <JDYu@carson.org>; Todd Reese <TReese@carson.org>; Tamar Warren <TWarren@carson.org>
Subject: January 2023 RACC Meeting

Good morning all,

I am reaching out to see if you all will be available for the January RACC meeting. The dates we have available are the following;

1. Tuesday, January 3, 2023
2. Wednesday, January 4, 2023

Please let me know if you are available for one or both!

Thank you,

Christie Overlay

Community Development – Administrative Assistant
108 E. Proctor Street
775.887.7258
coverlay@carson.org

