

## Carson City Board of Supervisors Items – 2023

### **FEBRUARY 16, 2023**

#### Purchasing and Contracts

- For Possible Action: Discussion and possible action regarding a determination that Overhead Fire Protection Inc., (“Overhead”), is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes (“NRS”) Chapter 338 and whether to award Contract No. 23300257 to remove and replace the fire sprinkler system at the Eagle Valley Golf Course Clubhouse (“Project”) to Overhead for a total amount not to exceed \$146,756.50. (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and Randall Rice, [rrice@carson.org](mailto:rrice@carson.org))

### **MARCH 02, 2023**

#### Purchasing and Contracts

- For Possible Action: Discussion and possible action regarding a proposed increase in purchase authority in the amount of \$5,386.82 to PO 23200198, beyond the previously approved amount of \$127,529, resulting in a new not to exceed amount of \$132,915.82 to purchase a Toro Groundsmaster 5900 for the Carson City Parks, Recreation and Open Space Department (“Parks Department”) from Turfstar Western, utilizing a cooperative purchasing agreement through Omnia Partners Public Sector (“OMNIA”). (Carol Akers, [Cakers@carson.org](mailto:Cakers@carson.org) and David Navarro, [DNavarro@carson.org](mailto:DNavarro@carson.org))

#### Parks Recreation and Open Space

- For Possible Action: Discussion and possible action regarding the proposed acceptance of the Southern Nevada Public Lands Management Act ("SNPLMA") Round 18 grants and cooperative agreements from the U.S. Department of Interior - Bureau of Land Management, in the amount of \$1,883,875 with a \$50,000 cash match from Q18 - Quality of Life funds for the Buzzy's Ranch Water Rights and Wetland Enhancement Project and \$2,403,250 for the Carson River Trails Phase III - Prison Hill West Project, both effective November 17, 2022 through November 16, 2027. (Lyndsey Boyer, [lboyer@carson.org](mailto:lboyer@carson.org); Gregg Berggren, [gberggren@carson.org](mailto:gberggren@carson.org))

### **MARCH 16, 2023**

#### Special Presentations

- Presentation of Length of Service certificates to City Employees (Scott Chapman). (Alana Mills, [amills@carson.org](mailto:amills@carson.org))

#### Parks Recreation and Open Space

- For Possible Action: Discussion and possible action regarding a proposed draft of the Mills Park Master Plan for the preservation, design and development of Mills Park in Carson City. (Nick Wentworth, [nwentworth@carson.org](mailto:nwentworth@carson.org))
- For Possible Action: Discussion and possible action regarding proposed amendments to the Dog Rules and Regulations Policy No. 2023-1 and a proposed resolution to supersede Resolution No. 2023-R-1, exempting certain parks, trails and open space areas from Carson City Municipal Code (“CCMC”) 13.02.090, to allow for dog use within Mills Park.

**APRIL 6, 2023**

Parks, Recreation & Open Space

- For Possible Action: Discussion and possible action regarding proposed revisions to the Carson City Parks, Recreation and Open Space Department ("Department") Fee Policy and Schedule. (Jennifer Budge, [jbudge@carson.org](mailto:jbudge@carson.org) and Dan Earp, [djearp@carson.org](mailto:djearp@carson.org))

Purchasing & Contracts

- For Possible Action: Discussion and possible action regarding a determination that Ronald L. Jacoboni Plastering, Inc. dba Tahoe Pool & Spa Construction ("Tahoe Pool") is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338 and whether to award Contract No. 23300136 for the Carson City Aquatic Facility Outdoor Pool Replaster and Retile Project ("Project") to Tahoe Pool for a total amount not to exceed \$179,300.00. (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and Nick Wentworth, [nwentworth@carson.org](mailto:nwentworth@carson.org))
- For Possible Action: Discussion and possible action regarding a determination that Coons Construction LLC ("Coons"), is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338 and whether to award Contract No. 23300291 for the Mills Park Maintenance Shop Project ("Project") to Coons for a total amount not to exceed \$448,942.84. (Carol Akers, [cakers@carson.org](mailto:cakers@carson.org) and Nick Wentworth, [nwentworth@carson.org](mailto:nwentworth@carson.org))