

# ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION					FOR INSURANCE COMPANY USE	
A1. Building Owner's Name <u>ADAMS 308 N. CURRY LLC</u>					Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>315 N NEVADA ST.</u>					Company NAIC Number:	
City <u>CARSON CITY</u>		State <u>NV</u>		ZIP Code <input checked="" type="checkbox"/> <u>89703</u>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>APN: 003-228-02</u>						
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>						
A5. Latitude/Longitude: Lat. <u>39°09'57" N</u> Long. <u>119°46'06" W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983						
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.						
A7. Building Diagram Number <u>1b</u>						
A8. For a building with a crawlspace or enclosure(s):						
a) Square footage of crawlspace or enclosure(s) <u>0</u> sq ft						
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>0</u>						
c) Total net area of flood openings in A8.b <u>0</u> sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
A9. For a building with an attached garage:						
a) Square footage of attached garage <u>11,150</u> sq ft						
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>6</u>						
c) Total net area of flood openings in A9.b <u>768</u> sq in						
d) Engineered flood openings? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP Community Name & Community Number <u>CARSON CITY, 320001</u>				B2. County Name <u>CARSON</u>		B3. State <u>NV</u> <input checked="" type="checkbox"/>
B4. Map/Panel Number <u>320010092</u>	B5. Suffix <u>G F (RD)</u>	B6. FIRM Index Date <u>12/22/16 2/19/14 (RD)</u>	B7. FIRM Panel Effective/ Revised Date <u>12/22/16 2-19-14 (RD)</u>	B8. Flood Zone(s) <u>AO</u>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>4685.32' DEPTH 1'</u>	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input checked="" type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____						
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA						

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>315 N NEVADA ST.</u>			Policy Number:
City <u>CARSON CITY,</u>	State <u>NV</u>	ZIP Code <input checked="" type="checkbox"/> <u>89703</u>	Company NAIC Number

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: GPS POINT No. D46073 Vertical Datum: 9602.5 FEET (NAVD 88)

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

- |  |                                      |  |                                 |
|--|--------------------------------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawspace, or enclosure floor)   | <u>4686.32</u>                       | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor  | <u>4699.49</u>                       | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only)  | <u>N/A</u>                           | <input type="checkbox"/> feet            | <input type="checkbox"/> meters |
| d) Attached garage (top of slab)   | <u>4686.0</u>                        | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | <u>(RD) <del>4686.0</del> 4685.8</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG)   | <u>4686.46</u>                       | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG)  | <u>4686.80</u>                       | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support                               | <u>4686.82</u>                       | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name <u>ROBERT DARNEY</u>	License Number <u>304A</u>
Title <u>ARCHITECT</u>	
Company Name <u>ROBERT M. DARNEY, ARCHITECT</u>	
Address <u>3655 Arrowhead Dr. #142</u>	
City <u>CARSON CITY</u>	State <u>NV</u> ZIP Code <input checked="" type="checkbox"/> <u>89706</u>
Signature 	Date <u>10-16-18</u> Telephone <u>775-721-7563</u> Ext.



Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

AC UNITS ARE ON THE GROUND

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 315 N NEVADA ST			Policy Number:
City CARSON CITY,	State NV	ZIP Code <input checked="" type="checkbox"/> 89703	Company NAIC Number

## SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A items 8 and/or 9 (see pages 1-2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.

E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

## SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments

Check here if attachments.

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>		<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 315 N NEVADA ST.		Policy Number:
City CARSON CITY	State NV	ZIP Code 89703
		Company NAIC Number

**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued

G7. This permit has been issued for:     New Construction     Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_

G9. BFE or (In Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_

G10. Community's design flood elevation: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_

Local Official's Name	Title
Community Name	Telephone
Signature	Date

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

## BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008  
Expiration Date: November 30, 2018

### ELEVATION CERTIFICATE

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Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>315 N NEVADA ST.</b>			Policy Number:
City <b>CARSON CITY</b>	State <b>NV</b>	ZIP Code <input checked="" type="checkbox"/> <b>89703</b>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the Instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption

Clear Photo One



Photo Two

SOUTHWEST VIEW 10/10/18

Photo Two Caption

Clear Photo Two

**ELEVATION CERTIFICATE**

**BUILDING PHOTOGRAPHS**

Continuation Page

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>315 N NEVADA ST.</i>			Policy Number:
City <i>CARSON CITY</i>	State <i>NV</i>	ZIP Code <input checked="" type="checkbox"/> <i>89703</i>	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three Caption

Clear Photo Three



Photo

Clear Photo Four

# Robert M. Darney, Architect

3655 Arrowhead Dr. #142,  
NEVADA

Carson City, Nevada 89706  
ARIZONA

October 30, 2013

Carson City Public Works  
108 E. Proctor St.  
Carson City, Nevada 89701

Attn: Stephen Pottey, PE

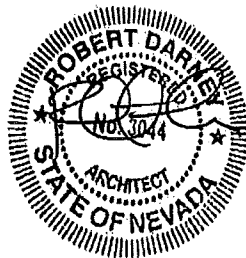
Project: 308 N. Curry St.  
CCDD Project No: 15-1084  
Project Address: 308 N. Curry St., Carson City, NV

Flood Resistive materials for Building 'B' 308 N. Curry St. Project:

1. The Building has poured concrete floors and stemwalls up to elevation 4688.7'. No wood framing is below this line.
2. Siding materials: a. Cementous horiz. lap, painted.  
b. Cultured stone veneer. (Eldorado Stone)
3. Insulation: Rigid foam under slab.
4. No wall sheathing has been installed below 4688.7'.
5. No electrical outlets have been installed below 4688.7'.
6. Flood Vents installed: USA Foundation Flood Air Vents  
Model: FAAL

Thank You,

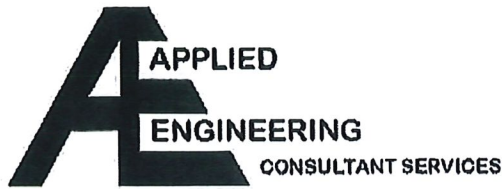
Rob Darney



ARCHITECTURE  
TEL: (775) 721-7563

PLANNING  
FAX: (775) 882-9490

DESIGN  
SCALE MODELS  
EMAIL: darneyarch@sbcglobal.net



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4825 Convair Drive, Suite 17; Carson City, Nevada 89706  
Telephone (775) 888-9939; appliedeng@pyramid.net

October 23, 2018  
Project No. 125-649-17

Mr. Stephen Pottey, P.E.  
Carson City Public Works  
108 E. Proctor Street  
Carson City, Nevada 89701

Re: Flood Vent Certification  
Proposed 308 N. Curry Street Building Project  
Building B Garages 8, 9 and 10  
308 N. Curry Street (APN: 003-228-04)  
Building Permit No.: 18-214  
Carson City, Nevada

Dear Mr. Pottey:

This letter is to certify that all required flood vents for Proposed 308 N. Curry Street Building Project Building B - Garages 8, 9 and 10 have been installed per the design and permitted drawings from Robert Darney, Project Architect (See Sheet B1R attached) as filed with the Carson City Public Works and Community Development Department. Sheet B1R exhibits each garage space within the flood plain and the respective flood vent size calculation for each space within Building B. Two (2) flood vents were provided for each garage space.

We appreciated the opportunity to provide our professional services in completing the project. Upon your review, if additional information is needed or if we can be of further assistance, please call our office at your earliest convenience.

Sincerely,

A handwritten signature in blue ink that reads 'Gary L. Hopper'.

Gary L. Hopper, P.E.  
Principal Engineer







# Certification of Engineered Flood Openings

In accordance with NFIP, FEMA Technical Bulletin 1-08 and ASCE/SEI 24-05

## Certification Statement

I hereby certify that the flood vents manufactured by USA Foundation Flood Air Vents (Model No's FO-316, FA-316, FOAL-W, FOAL-B, FAAL, RFPC and RFSS) are designed in accordance with the requirements of the 2011 NFIP "Flood Insurance Manual" to provide automatic equalization of hydrostatic flood loads on exterior walls by allowing the automatic entry and exit of floodwaters during floods up to and including the base 100-year flood. The flood vents must be installed and sized properly as set forth by the requirements below. This certification follows the design requirements and specifications that are established in FEMA Technical Bulletin 1-08 and ASCE/SEI 24-05.

## Design Characteristics

I hereby certify that I have measured the flood vent models listed below. I have also calculated the maximum total enclosed area that can be served by each individual model based on the net area of the opening using the equation taken from ASCE/SEI 24-05, Section 2.6.2.2 and the following design assumptions listed below.

### Design Assumptions:

- The rates of rise and fall have been assumed to be 5 feet per hour.
- The maximum difference between the exterior and interior floodwater levels have been assumed to be 1 foot during base flood conditions.
- A factor of safety of 5 has been used in the design.

### Area of Engineered Openings per ASCE 24, Section 2.6.2.2

$$A_o = (0.0333)[1/c]R(A_e) \rightarrow A_e = A_o / [(0.0333)[1/c]R]$$

Where:

$A_o =$	Total Net Area of Openings Required (in <sup>2</sup> )
$0.0333 =$	Coefficient Corresponding to a Factor of Safety of 5.0 (in <sup>2</sup> -hr/ft <sup>2</sup> )
$c =$	Opening Coefficient (Non-Dimensional; see ASCE 24, Table 2-2)
$R =$	Worst Case Rate of Rise and Fall (ft/hr)
$A_e =$	Total Enclosed Area (ft <sup>2</sup> )

Maximum Area Coverage in Square Feet per Vent for each Model

Model	Height (in.)	Width (in.)	$A_o$ (in. <sup>2</sup> )	Constant (in <sup>2</sup> -hr/ft <sup>2</sup> )	$c$	$R$ (ft/hr)	$A_e$ (ft <sup>2</sup> )
FO-316	7.00	15.50	108.50	0.0330	0.400	5	263
FA-316	7.00	15.50	108.50	0.0330	0.400	5	263
FOAL-W	7.00	15.50	108.50	0.0330	0.400	5	263
FOAL-B	7.00	15.50	108.50	0.0330	0.400	5	263
FAAL	7.00	15.50	108.50	0.0330	0.400	5	263
RFPC	7.00	13.75	96.25	0.0330	0.398	5	232
RFSS	7.00	13.75	96.25	0.0330	0.398	5	232

\*Note: ( $A_e$ ) is the maximum total enclosed area that can be served for each individual model based on the net area of the opening ( $A_o$ )

## Limitations and Installation Requirements

This certification will be voided in its entirety if the following installation requirements and limitations are not enforced. USA Foundation Flood Air Vents and Conn Engineering Consultants, Inc. do not recommend or authorize any modifications to the flood vents and will not be held liable for improper installation or modification of the flood vents.

### FEMA/NFIP Limitations and Installation Requirements:

- A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided.
- The bottom of all openings shall be no higher than one foot above grade that is immediately under each opening.
- Openings may be equipped with screens, louvers, valves or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.
- It is recommended that openings be reasonably distributed around the perimeter of the enclosed area unless there is clear justification for putting all openings on just one or two sides (such as in townhouses or buildings set into sloping sites).
- Where analysis indicates rates of rise and fall greater than 5 feet per hour, the total enclosed area shall be reduced accordingly.

### Design Professional

Name / Title: Jason M. Conn, P.E. President, Conn Engineering Consultants, Inc.  
 Address: 107 N. Bridge St., Linden, MI 48451  
 License Type: Professional Engineer  
 State: NEVADA  
 License Number: 0 17258

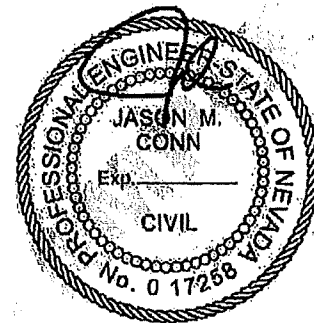
### Installation Address

Customer and Installation Address:  
 Name: SAMPLE  
 Address: SAMPLE  
 City, State, Zip: SAMPLE

### Model Installed

Model Number: NOT APPLICABLE  
 Maximum total enclosed area that can be served for EACH individual vent: SEE TABLE ABOVE

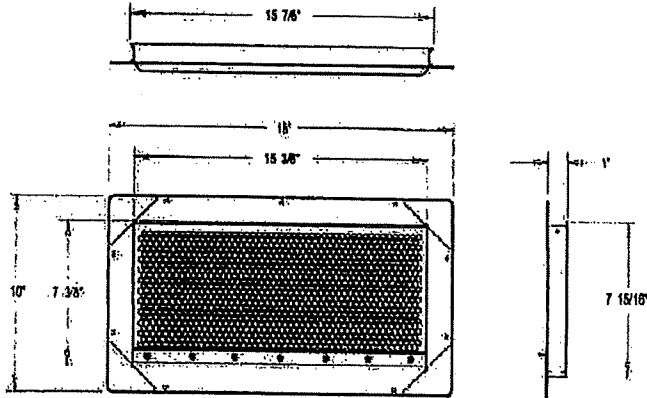
### Professional Engineering Seal



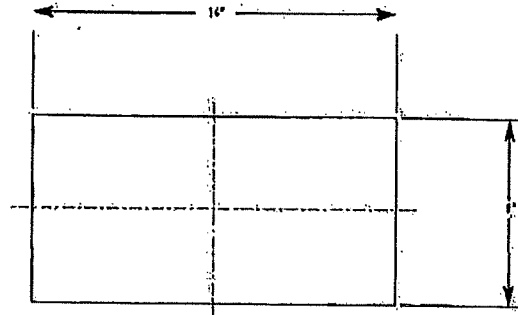
**FLOOD AIR  
POWDER COATED & STAINLESS STEEL  
MODELS: FAAL & FA-316**



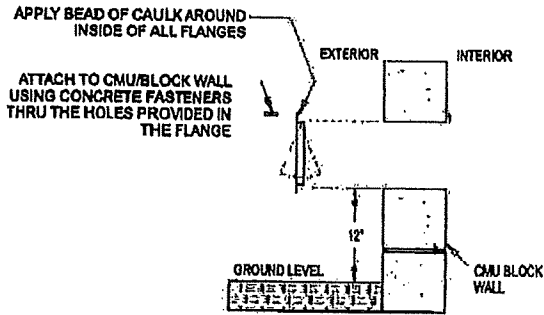
**FIGURE 1**



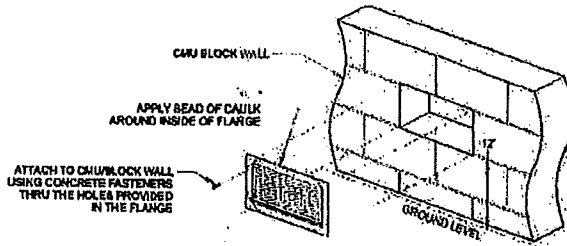
**FIGURE 2 - ROUGH OPENING DIAGRAM**



**FIGURE 3 - BLOCK WALL INSTALLATION**




**FIGURE 4 - BLOCK WALL INSTALLATION**



**NOTE: Clear caulk is recommended for best results.**

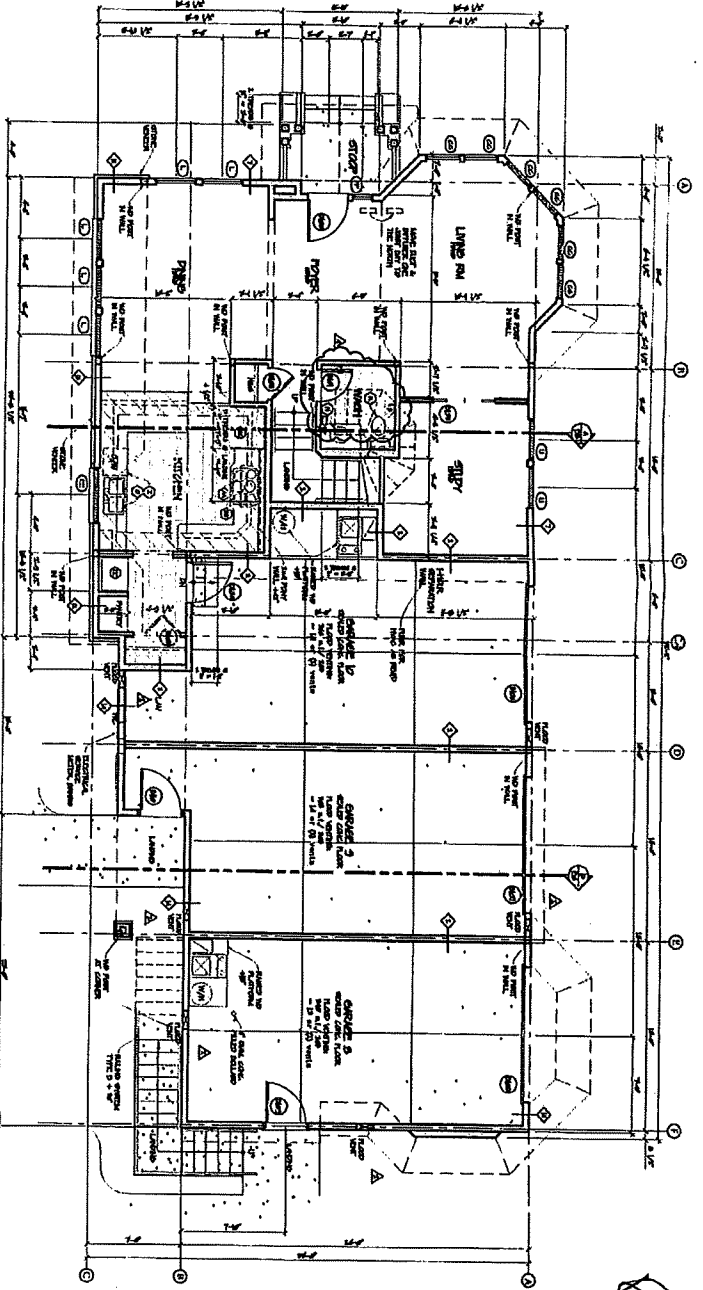
**AVAILABLE COLORS FOR POWDER COATING**

-  Grey
-  White
-  Black

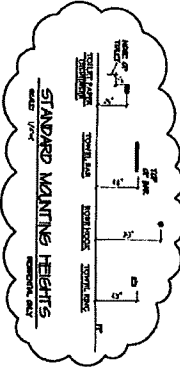
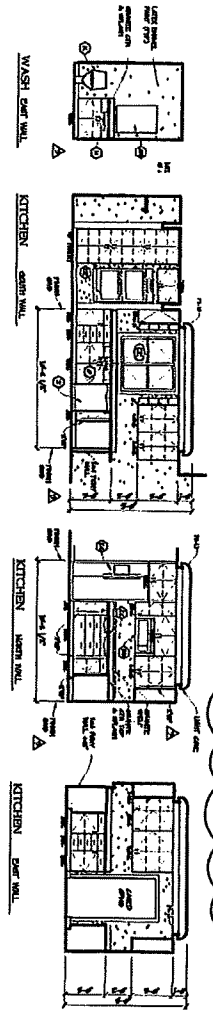
- WALL TYPES**
- A 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - B 12" CMU, INTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - C 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - D 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - E 1 1/2" EXT. MET. FR. INS. INTERIOR FINISH, STUD LITE & SECTION 4.01
- GLAZING SYSTEMS**
- A 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - B 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - C 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - D 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - E 1 1/2" EXT. MET. FR. INS. INTERIOR FINISH, STUD LITE & SECTION 4.01

- DOOR TYPES**
- A 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - B 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - C 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - D 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - E 1 1/2" EXT. MET. FR. INS. INTERIOR FINISH, STUD LITE & SECTION 4.01
- WINDOW TYPES**
- A 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - B 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - C 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - D 12" CMU, EXTERIOR FINISH, INTERIOR PLASTER, STUD LITE & SECTION 4.01
  - E 1 1/2" EXT. MET. FR. INS. INTERIOR FINISH, STUD LITE & SECTION 4.01

GROUND LEVEL FLOOR PLAN - BUILDING B  
SCALE 1/8" = 1'-0"



INTERIOR ELEVATIONS  
SCALE 1/8" = 1'-0"



DATE: 4-4-2016  
DRAWN BY: [REDACTED]  
CHECKED BY: [REDACTED]  
SCALE: AS SHOWN

PROJECT: A BUILDING RE-BUILD & ADDITIONS FOR 308 N CURRY LLC  
308 N. CURRY ST. CARSON CITY, NEVADA  
SHEET TITLE: GROUND LEVEL FLOOR PLAN, BUILDING B

NO.	REVISIONS	DATE	BY
1	ISSUED FOR PERMIT	04/11/16	RD
2	REVISION	04/11/16	RD
3	REVISION	04/11/16	RD

**ROBERT M. DARNEY ARCHITECT**  
 Design Draftspoint Planning  
 490 Hot Springs Rd. Carson City, NV 89706  
 PHONE: (775) 883-3444 FAX: 882-0116  
 E-MAIL: darneyarch@boglobel.net

