

CARSON CITY LIQUOR AND ENTERTAINMENT BOARD
Minutes of the April 5, 2007, Meeting
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A meeting of the Carson City Liquor and Entertainment Board was held during the regularly scheduled Board of Supervisors session on Thursday, April 5, 2007, at the Community Center Sierra Room, 851 East William Street, Carson City, Nevada, that began at 8:30 a.m.

PRESENT: Chairperson Marv Teixeira, Vice Chairperson Richard S. Staub, and Board Members Robin Williamson, Shelly Aldean, Pete Livermore, and Ken Furlong

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| STAFF PRESENT: | Linda Ritter | City Manager |
| | Alan Glover | Clerk-Recorder |
| | Ken Furlong | Sheriff |
| | Larry Werner | Development Services Director/City Engineer |
| | Sue Johnson | Finance Director |
| | Stacy Giomi | Fire Chief |
| | Roger Moellendorf | Parks and Recreation Director |
| | Andrew Burnham | Public Works Director |
| | Melanie Bruketta | Chief Deputy District Attorney |
| | Ken Arnold | Public Works Operations Manager |
| | Cheryl Adams | Purchasing and Contracts Manager |
| | Vern Krahn | Parks Planner |
| | Liz Teixeira | Community Relations Officer |
| | Katherine McLaughlin | Recording Secretary |
| | Susan Swenson | Public Guardian |
| | Beth Huck | Assistant Treasurer |

(BOS 4/5/07 Recording 7:47:10)

NOTE: Unless otherwise indicated, each item was introduced by staff's reading/outlining/clarifying the Agenda Report and/or supporting documentation. Staff members making the presentation are listed after the Department's heading. A recording of these proceedings is on file in the Clerk-Recorder's office. It is available for review and inspection during normal business hours.

Mayor Teixeira recessed the Board's of Supervisors session and immediately convened the Liquor and Entertainment Board. The entire Board was present, including Member Furlong, constituting a quorum. For Minutes of the Board of Supervisors, see its folder for this date.

TREASURER - Assistant Treasurer Beth Hulk

A. ACTION TO APPROVE A FULL BAR LIQUOR LICENSE (PACKAGED AND ON PREMISE) FOR CAPITAL CITY DOS AMIGOS, INC., WITH MRS. CARMEN GONZALEZ, MR. GILBERT GONZALEZ, AND MR. ANTHONY GONZALEZ AS OFFICERS AND LIQUOR MANAGERS, LOCATED AT 1621 HIGHWAY 50 EAST, SUITE G, CARSON CITY (7:47:26) - Carmen Gonzales, Gilbert Gonzalez, and Anthony Gonzalez were

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present. They plan to sell both packaged and on premise liquor. Chairperson Teixeira explained that having the license is considered a privilege in Carson City and that the City/Sheriff is serious about conducting stings. He urged them to take his caution seriously and not serve minors. Discussion indicated that G. Gonzales or another family member will be onsite at all times. The Sheriff's investigation had been completed. No objections were indicated. Sam Dehne reminded the Board that it had considered an ordinance which would allow the Applicant to have a representative present at the Board meeting. He supported the Sheriff's desire to have the Applicant attend the meeting and not have the item placed on a consent agenda. He liked having Albertsons' representative present. He reiterated his belief that the City needed scheduled airline service. Member Livermore moved to approve a full bar liquor license, packaged and on premise, for Capital City Dos Amigos, Inc., with Mrs. Carmen Gonzalez, Mr. Gilbert Gonzalez, and Mr. Anthony Gonzalez as officers and liquor managers, located at 1621 Highway 50 East, Suite G, in Carson City; fiscal impact is \$1,000 for original new fee, \$650 for an investigation fee, and \$225 for a quarterly fee. Member Aldean seconded the motion. Motion carried 6-0. Chairperson Teixeira and Member Williamson wished them luck.

B. ACTION TO APPROVE A PACKAGED LIQUOR LICENSE FOR SAVE MART SUPERMARKETS, INC., DOING BUSINESS AS ALBERTSON'S STORE #178, WITH MR. ROBERT PICCININI AS PRESIDENT AND LIQUOR MANAGER, LOCATED AT 3325 HIGHWAY 50 EAST IN CARSON CITY; C. ACTION TO APPROVE A PACKAGED LIQUOR LICENSE FOR SAVE MART SUPERMARKETS, INC., DOING BUSINESS AS ALBERTSON'S STORE #194 WITH MR. ROBERT PICCININI AS PRESIDENT AND LIQUOR MANAGER, LOCATED AT 3620 NORTH CARSON STREET IN CARSON CITY; AND D. ACTION TO APPROVE A PACKAGED LIQUOR LICENSE FOR SAVE MART SUPERMARKETS, INC., DOING BUSINESS AS ALBERTSON'S STORE #179 WITH MR. ROBERT PICCININI AS PRESIDENT AND LIQUOR MANAGER, LOCATED AT 4348 SOUTH CARSON STREET IN CARSON CITY (7:52:07) - Chairperson Teixeira welcomed Robert Piccinini. Discussion indicated that he is President of all three facilities and clarified that Save Mart owns Albertsons. The plan is to retain the Albertson name for the time being. The name may be changed in six to nine months. Member Furlong advised that the Sheriff's investigation was completed and they have no objections. Discussion indicated that Save Mart does not like to close a store. A decision has not yet been made on the number of stores that will continue to operate in Carson City. Comments also noted that Albertsons had been caught in a sting operation. Chairperson Teixeira emphasized that the Board/City is serious about not serving minors. He urged Mr. Piccinini to advise his partners of the Board's concerns. Mr. Piccinini indicated that it is a concern to him and his partners. They also take the matter seriously. Chairperson Teixeira suggested that all three items be handled as one. Member Williamson moved to approve a packaged liquor license for Save Mart Supermarkets, Inc., doing business as Albertson's Store Number 178, Number 179, and Number 194 with Mr. Robert Piccinini as President and Liquor Manager, and the stores are located at 3325 Highway 50 East, 4348 South Carson Street, and 3620 North Carson Street; the fiscal impact for each license is \$1,000 for original new fee, \$500 for investigation fee, and \$200

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for a quarterly fee. Member Livermore seconded the motion. Motion carried 6-0. The Board thanked Mr. Piccinini for his investment in the community.

There being no other matters for consideration, Chairperson Teixeira adjourned the Liquor and Entertainment Board.

The Minutes of the April 5, 2007, Carson City Liquor and Entertainment Board meeting

ARE SO APPROVED ON May 3, 2007.

/s/
Marv Teixeira, Chairperson

ATTEST:

/s/
Alan Glover, Clerk-Recorder