

Carson City Board of Supervisors Items – 2023

SEPTEMBER 21, 2023

Parks, Recreation & Open Space

- 11.a. For Possible Action: Discussion and possible action regarding a proposed interlocal agreement ("Agreement") between Carson City ("City") and the Board of Regents of the Nevada System of Higher Education ("NSHE") on behalf of Western Nevada College ("WNC"), for use of the Community Center/Bob Boldrick Theater, Marv Teixeira Pavilion and other City-owned parks and recreation facilities with fees to be paid on a per reservation basis in accordance with the Fees and Charges Policy previously adopted by the Board of Supervisors, for a term retroactive from July 1, 2023, to June 30, 2025. (Jennifer Budge, jbudge@carson.org)

Community Development

- 15.b. For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 112, a proposed ordinance changing the zoning of a property within the Lompa Ranch North Specific Plan Area ("SPA") from Multifamily Duplex ("MFD-SPA") to Public Neighborhood ("PN-SPA") on a ±10.15 acre parcel identified in the Lompa Ranch North Specific Plan Area as a park site, located to the east of the terminus of East Robinson Street and to the north of East 5th Street, Assessor's Parcel Number ("APN") 010-041-44. (Heather Manzo, hmanzo@carson.org)
- 15.c. For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 113, a proposed ordinance changing the zoning of a property within the Lompa Ranch North Specific Plan Area ("SPA") from Single Family 6,000 ("SF6-SPA") and Public Regional ("PR") to Public Neighborhood ("PN-SPA") on a ±3 acre parcel identified in the Lompa Ranch North Specific Plan Area as a park site, located to the west of the intersection of Airport Road and Butti Way, Assessor's Parcel Number ("APN") 010-741-01. (Heather Manzo, hmanzo@carson.org)

City Manager

- 16.b. For Possible Action: Discussion and possible action regarding a proposed mural to be painted on an exterior wall of the Carson City Library ("Library") as part of the Carson City Murals and Music Festival ("Festival"), and authorization for the Mayor to execute a Muralist Agreement ("Agreement"), a three-year, no cost agreement between Hayley Meadows, the artist; the Brewery Arts Center ("BAC"), the promoter of the Festival; and the City, authorizing the artist to paint the mural on an exterior Library wall, committing the City to maintain the mural for three years and granting the City a license to use an image of the mural. (Nancy Paulson, npaulson@carson.org)

NOVEMBER 2, 2023

Finance

- 15.a. For Discussion Only: Public hearing regarding the proposed issuance by Carson City, Nevada of its General Obligation (Limited Tax) Park Bonds (Additionally Secured by Pledged Revenues), in the aggregate principal amount not to exceed \$5,000,000 for the purpose of financing certain recreational facilities as set forth in Nevada Revised Statutes ("NRS") 244A.597, including but not limited to improvements at the JohnD Winters Centennial Park Complex ("Centennial Park"). (Sheri Russell-Benabou, srussell@carson.org)

NOVEMBER 16, 2023

Public Works

- 14.a For Possible Action: Discussion and possible action regarding three proposed nonexclusive rights-of-way ("ROWs") on Carson City land with Assessor's Parcel Numbers ("APNs") 008-391-05, 008-391-12 and 008-391-15 ("Property"), commonly known as the Eagle Valley Golf Course, to allow Southwest Gas Corporation ("SWG") and Great Basin Gas Transmission Company ("GBG") to build and maintain new natural gas pipeline and appurtenances ("Gas Line") on the Property and to allow Sierra Pacific Power Company d/b/a NV Energy ("NVE") to build and maintain electric line facilities ("Electric Facilities") on the Property, all at no cost, conditioned on approval of the ROWs by the U.S. Department of the Interior, Bureau of Land Management ("BLM"), and authorization for the Mayor to execute the ROWs upon BLM approval. (Robert Nellis, rnellis@carson.org).