

Recorded 12/21/2023 8:55 AM

Requested by CARSON CITY CLERK TO THE BOARD

Carson City - NV

William "Scott" Hoen Clerk - Recorder

Pg 1 of 3 Fee: \$0.00

Recorded By: HP

APN: 004-419-01

FOR RECORDER'S USE ONLY

RESOLUTION NO. 2023-R-30

Accepting real property for use as a public right-of-way at Blackstone Ranch
Phase 1-B

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons.
(NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of a person or persons as required by law. State specific law: _____


Signature

Hope Mills- Chief Deputy Clerk

Print Name & Title

WHEN RECORDED MAIL TO:

Carson City
885 E. Musser Street, suite 1032
Carson City, NV 89701

RESOLUTION NO. 2023-R-30**A RESOLUTION ACCEPTING REAL PROPERTY FOR USE AS A PUBLIC RIGHT-OF-WAY AT BLACKSTONE RANCH PHASE 1-B DESIGNATED AS APN 004-419-01 (PORTIONS OF PYRAMID PEAK DRIVE, GILSON PEAK STREET, PILOT PEAK DRIVE, MONITOR PEAK STREET, PEARL PEAK DRIVE AND TIPTON PEAK STREET)**

WHEREAS, it is a function of Carson City to operate and maintain public streets; and

WHEREAS, portions of Pyramid Peak Drive, Gilson Peak Street, Pilot Peak Drive, Monitor Peak Street, Pearl Peak Drive and Tipton Peak Street (collectively, APN 004-419-01), were offered for dedication by the Final Map for Blackstone Ranch Phase 1-B, recorded in the office of the Carson City Clerk-Recorder on August 24, 2022, as Document No. 534904, Map No. 3050, and situated within the West ½, Section 16, Township 15 North and Range 20 East, M.D.M., as described and shown in that recorded final map; and

WHEREAS, in the Final Map for Blackstone Ranch Phase 1-B, Carson City deferred acceptance of the offered right-of-way dedication; and

WHEREAS, NRS 278.390 specifically provides that if at the time a final map is approved any streets are rejected, the offer of dedication shall be deemed to remain open and the governing body may by resolution at any later date, and without further action by the property owner, rescind its action and accept the street for public use; and

WHEREAS, Carson City Municipal Code (“CCMC”) 17.06.025 further provides that if at the time a final map is approved any highways are rejected, the offer of dedication shall be deemed to remain open and the governing body may, by resolution, at any later date and without further action by the subdivider, rescind its action and open highways for public use, which same shall be recorded in the official City records; and

WHEREAS, the Carson City Board of Supervisors finds that the right-of-way offered for dedication in the Final Map for Blackstone Ranch Phase 1-B is necessary for public access and it is in the best interest of the public to accept said right-of-way; and

NOW, THEREFORE, BE IT RESOLVED, that the Carson City Board of Supervisors pursuant to the authority granted NRS 278.390 and CCMC 17.06.025 hereby accepts the dedication of the right-of-way hereinabove described.

BE IT FURTHER RESOLVED, and hereby ordered that this resolution be recorded in the office of the Carson City Clerk-Recorder.

ADOPTED this 2nd day of November, 2023.

VOTE: AYES: Supervisor Stacey Giomi
Supervisor Maurice White
Supervisor Curtis Horton
Supervisor Lisa Schuette
Mayor Lori Bagwell

NAYS: None

ABSENT: None

ABSTAIN: None

Lori Bagwell
LORI BAGWELL
Mayor

