

CARSON CITY BOARD OF SUPERVISORS

Minutes of the November 16, 2023 Meeting

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A regular meeting of the Carson City Board of Supervisors was scheduled for 8:30 a.m. on Thursday, November 16, 2023, in the Community Center Robert “Bob” Crowell Boardroom, 851 East William Street, Carson City, Nevada.

PRESENT:

Mayor Lori Bagwell
Supervisor Stacey Giomi, Ward 1
Supervisor Maurice White, Ward 2
Supervisor Curtis Horton, Ward 3
Supervisor Lisa Schuette, Ward 4

STAFF:

Nancy Paulson, City Manager
Scott Hoen, Clerk-Recorder
Dan Yu, Assistant District Attorney
Stephanie Hicks, Deputy City Manager
Tamar Warren, Senior Deputy Clerk

NOTE: A recording of these proceedings, the Board’s agenda materials, and any written comments or documentation provided to the Clerk, during the meeting, are part of the public record. These materials are available for review, in the Clerk’s Office, during regular business hours. All meeting minutes are available for review at: <https://www.carson.org/minutes>.

1 - 4. CALL TO ORDER, ROLL CALL, INVOCATION, AND PLEDGE OF ALLEGIANCE

(8:31:42) – Mayor Bagwell called the meeting to order at 8:31 a.m. Mr. Hoen called roll and noted the presence of a quorum. Fred Kingman, Pastor of Students, LifePoint Church delivered the invocation. At Mayor Bagwell’s request, Deni French led the Pledge of Allegiance.

5. PUBLIC COMMENT

(8:33:30) – Mayor Bagwell entertained public comments. Mr. French requested pulling items 14.a and 15.b from the consent agenda because he wished to receive clarification on the property sale process.

6. FOR POSSIBLE ACTION: APPROVAL OF MINUTES:

- OCTOBER 19, 2023 BOARD OF SUPERVISORS

- OCTOBER 19, 2023 BOARD OF SUPERVISORS AND PLANNING COMMISSION JOINT MEETING

(8:34:56) – Mayor Bagwell introduced the item and entertained comments, corrections, or a motion.

(8:35:06) – Supervisor Giomi moved to approve the minutes of the October 19, 2023 meeting of the Carson City Board of Supervisors meeting and the October 19, Board of Supervisors and Planning Commission joint meeting. The motion was seconded by Supervisor White and carried 5-0-0.

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7. SPECIAL PRESENTATIONS

7.a. PRESENTATION OF LENGTH OF SERVICE CERTIFICATES TO CITY EMPLOYEES.

(8:35:31) – Mayor Bagwell invited the Board to join her in presenting Length of Service Certificates to City employees. Each department head read the accomplishments of the following employees receiving their longevity awards:

- Brian Doyal, Civil Engineering Designer, 25 years – presented by Public Works Director Darren Schulz.
- Carl Fry, Sergeant, 25 years – presented by Carson City Sheriff Ken Furlong.
- Sarah Johnson, P.S. Communications Operator, 20 years – presented by Sheriff Furlong.
- Martha Tschetter, Sergeant, 20 years – presented by Sheriff Furlong.
- Thomas McDonald, Deputy Sheriff, 15 years – presented by Sheriff Furlong.
- Tawnya Daniel, Justice Court Supervisor, 20 years – presented by Judges John Tatro, Thomas Armstrong, and Kristin Luis.
- Felicia Casci, Supervising Legal Assistant, 5 years – presented by Garrit Pruyt, Chief Deputy District Attorney.
- Christopher Jalkson, Juvenile Probation Officer, 10 years – presented by Ali Banister, Chief of Juvenile Services.
- Jessica Brenner, Public Health Preparedness Manager, 5 years – presented by Jeanne Freeman, Deputy Director of Health and Human Services.
- Suzie Rubio, Public Health Program Specialist, 5 years – presented by Nicki Aaker, Health and Human Services Director.

CONSENT AGENDA

(8:57:03) – Mayor Bagwell introduced the item and noted that item 15.b would be pulled from the Consent Agenda. She also inquired whether the Board or members of the public wished to pull any additional items; however, none were forthcoming. She then entertained a motion.

(8:57:20) – Supervisor Giomi moved to approve the Consent Agenda consisting of items 8.a, 9.a, 10.a, 11.a, 12.a, 13.a, 13.b, 14.a, and 15.a as presented. Supervisor White seconded the motion.

RESULT:	APPROVED (5-0-0)
MOVER:	Supervisor Giomi
SECONDER:	Supervisor White
AYES:	Supervisors Giomi, Horton, Schuette, White, and Mayor Bagwell
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

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8. AIRPORT AUTHORITY

8.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING A PROPOSED ASSIGNMENT ("ASSIGNMENT") OF AN EXISTING GROUND LEASE ("LEASE") BETWEEN CARSON CITY AND THE CARSON CITY AIRPORT AUTHORITY ("AIRPORT AUTHORITY"), TOGETHER AS LANDLORD ("LANDLORD"), AND KCXP INVESTMENTS, LLC ("KCXP") FOR ASSESSOR'S PARCEL NUMBERS ("APNS") 005-021-05 AND 005-021-06 ("PROPERTY"), TO ASSIGN THE LEASE TO CARSON TAHOE EXECUTIVE, LLC ("CTE"). (Steve

9. CITY MANAGER

9.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION ON RATIFYING THE APPROVAL OF BILLS AND OTHER REQUESTS FOR PAYMENTS BY THE CITY MANAGER FOR THE PERIOD OF OCTOBER 7, 2023, THROUGH NOVEMBER 3, 2023.

10. COMMUNITY DEVELOPMENT

10.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING THE FINAL SUBDIVISION MAP KNOWN AS ECHO DELTA HANGAR CONDOMINIUM MAP, (SUB-2023-0183) RESULTING IN 10 LOTS, CONSISTING OF SIX HANGAR PARCELS, COMMON ELEMENTS AND A REMAINDER PARCEL, ON A ±1.47 ACRE SITE ZONED PUBLIC REGIONAL ("PR"), LOCATED SOUTHWEST OF THE INTERSECTION OF TAXIWAY CHARLIE AND TAXIWAY BRAVO WITHIN THE CARSON CITY AIRPORT PROPERTY (2600 EAST COLLEGE PARKWAY), ASSESSOR'S PARCEL NUMBER ("APN") 005-091-30.

11. FINANCE

11.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING THE REPORT ON THE CONDITION OF EACH FUND IN THE TREASURY AND THE STATEMENTS OF RECEIPTS AND EXPENDITURES THROUGH NOVEMBER 3, 2023, PER NRS 251.030 AND NRS 354.290.

12. HEALTH AND HUMAN SERVICES

12.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING A PROPOSED ACCEPTANCE OF A GRANT FROM THE U.S. DEPARTMENT OF THE TREASURY, PASSED THROUGH THE BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION ("NSHE"), UNIVERSITY OF NEVADA, LAS VEGAS, FOR A NOT TO EXCEED AMOUNT OF \$180,000, EFFECTIVE DECEMBER 1, 2023, THROUGH DECEMBER 31, 2024, TO FUND TRAINING, CERTIFICATION, TRAVEL, PERSONNEL, EQUIPMENT AND OTHER EXPENSES FOR THE NEVADA CHILDHOOD LEAD POISONING PREVENTION PROGRAM ("NVCLPPP").

13. PURCHASING AND CONTRACTS

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13.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING AUTHORIZATION TO PURCHASE TWO ADVANCED CARDIAC MONITOR/DEFIBRILLATOR UNITS, PLUS RELATED ACCESSORIES AND A FIVE-YEAR PREMIUM SUBSCRIPTION SERVICE, FOR THE CARSON CITY FIRE DEPARTMENT ("CCFD") THROUGH JOINDER CONTRACT PS20200 BETWEEN THE LEAGUE OF OREGON CITIES AND ZOLL MEDICAL CORPORATION ("ZOLL") FOR A NOT TO EXCEED AMOUNT OF \$66,330.62.

13.b FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING PURCHASE AUTHORITY FOR 27 VEHICLES FOR SEVERAL CARSON CITY DEPARTMENTS, FOR A NOT TO EXCEED AMOUNT OF \$3,162,267.46 UTILIZING THE FOLLOWING NINE JOINDER CONTRACTS: (1) 99SWC-NV21-8815 BETWEEN THE STATE OF NEVADA AND CAPITOL FORD INC.; (2) 99SWC -NV21-8888 BETWEEN THE STATE OF NEVADA AND MICHAEL HOHL MOTOR COMPANY; (3) 99SWC-NV21-8813 BETWEEN THE STATE OF NEVADA AND CARSON CITY TOYOTA SCION; (4) 212816-01 BETWEEN THE CITY OF TUCSON AND CATERPILLAR, INC.; (5) 060920-NAF BETWEEN SOURCEWELL AND 72 HOUR LLC DBA NATIONAL AUTO FLEET GROUP; (6) 040319-CEC BETWEEN SOURCEWELL AND CLARK EQUIPMENT COMPANY DBA BOBCAT COMPANY; (7) 101221-SPL BETWEEN SOURCEWELL AND SUPER PRODUCTS, LLC; (8) SW04-20 BETWEEN THE HOUSTON-GALVESTON AREA COUNCIL AND TYMCO, INC.; AND (9) AM10-23 BETWEEN THE HOUSTON-GALVESTON AREA COUNCIL AND PROFESSIONAL AMBULANCE SALES & SERVICE, LLC.

14. PUBLIC WORKS

14.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING THREE PROPOSED NON-EXCLUSIVE RIGHTS-OF-WAY ("ROWS") ON CARSON CITY LAND WITH ASSESSOR'S PARCEL NUMBERS ("APNS") 008-391-05, 008-391-12 AND 008-391-15 ("PROPERTY"), COMMONLY KNOWN AS THE EAGLE VALLEY GOLF COURSE, TO ALLOW SOUTHWEST GAS CORPORATION ("SWG") AND GREAT BASIN GAS TRANSMISSION COMPANY ("GBG") TO BUILD AND MAINTAIN NEW NATURAL GAS PIPELINE AND APPURTENANCES ("GAS LINE") ON THE PROPERTY AND TO ALLOW SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY ("NVE") TO BUILD AND MAINTAIN ELECTRIC LINE FACILITIES ("ELECTRIC FACILITIES") ON THE PROPERTY, ALL AT NO COST, CONDITIONED ON APPROVAL OF THE ROWS BY THE U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT ("BLM"), AND AUTHORIZATION FOR THE MAYOR TO EXECUTE THE ROWS UPON BLM APPROVAL.

15. TREASURER

15.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING THE TREASURER'S MONTHLY STATEMENT OF ALL MONEY ON DEPOSIT, OUTSTANDING CHECKS, AND CASH ON HAND FOR OCTOBER 2023, SUBMITTED PER NEVADA REVISED STATUTES ("NRS") 354.280.

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15.b FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER TO ORDER AND DIRECT THE CARSON CITY TREASURER TO SELL, AFTER GIVING NOTICE OF SALE, FOR A TOTAL AMOUNT NOT LESS THAN THE AMOUNT OF TAXES, COSTS, PENALTIES AND INTEREST LEGALLY CHARGEABLE AGAINST THE FOLLOWING PROPERTIES LISTED BY ASSESSOR PARCEL NUMBER (“APN”): APNS 002-441-35 (1395 MOLLY DRIVE); 010-092-08 (1579 PINION HILLS DRIVE); 010 -351-14 (4015 LEPIRE DRIVE); AND 010-503-09 (6366 SIERRA VISTA LANE).

(8:58:00) – Mayor Bagwell introduced the item. Carson City Treasurer Andrew Rasor explained that tax deed sales were identified in Nevada Revised Statute (NRS) 361.5905. He stated that “after the period for redemption when you have a property that has not paid taxes for a period of at least two years, it transfers over to a tax deed sale.” Mr. Rasor added that “after two years when a county treasurer has not received taxes for that Parcel, then it now moves to tax deed which now means it’s going to be sold to recover those property taxes.” He emphasized that what the county treasurer does, has been clearly defined in NRS. Mr. Rasor noted that the agenda item is before the Board at this time because it is the Board’s responsibility to review the four properties for approval. He explained that by State Law, the amount of taxes that are owed, penalties, and fees, must be paid in full, adding that his office had physically contacted the owners and two had already started the process to make payments. Mr. Rasor also outlined the bidding process and explained that the proceeds after all taxes and expenses have been paid are set aside in a special interest-bearing account, and after a year (if there are no other expenses) would go to the county or if a family member is found, it would go to the owner or family members. Mr. Rasor stated that Carson City had a low tax delinquency rate. He also responded to clarifying questions. He explained to Supervisor Schuette that the sale process stops once the homeowner begins paying the taxes. Mayor Bagwell noted that based on the NRS, all taxpayers, regardless of how much they owe receive the same treatment. She also entertained Board/public comments and when none were forthcoming, a motion.

(9:10:25) – Supervisor Giomi moved to direct the Carson City Treasurer to sell each property described on the record in accordance with NRS 361.595. The motion was seconded by Supervisor Horton.

RESULT:	APPROVED (5-0-0)
MOVER:	Supervisor Giomi
SECONDER:	Supervisor Horton
AYES:	Supervisors Giomi, Horton, Schuette, White, and Mayor Bagwell
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

END OF CONSENT AGENDA

ORDINANCES, RESOLUTIONS, AND OTHER ITEMS

16. ITEM(S) PULLED FROM THE CONSENT AGENDA WILL BE HEARD AT THIS TIME

Please see the minutes of agenda item 15.b.

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17. SHERIFF

17.a. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING (1) ACCEPTANCE OF A GRANT SUBAWARD FROM THE NEVADA DEPARTMENT OF HEALTH & HUMAN SERVICES, DIVISION OF CHILD AND FAMILY SERVICES ("DCFS") IN AN AMOUNT NOT TO EXCEED \$460,000, EFFECTIVE DECEMBER 1, 2023, THROUGH SEPTEMBER 30, 2025, TO FUND A FAMILY SERVICES UNIT PILOT PROGRAM WITHIN THE CARSON CITY JAIL, INCLUDING EQUIPMENT, TRAINING AND A FAMILY SERVICE CASE WORKER POSITION; AND (2) THE PROPOSED GRANT-FUNDED STAFFING ADDITION OF A FAMILY SERVICE CASE WORKER POSITION TO THE CARSON CITY SHERIFF'S OFFICE ("CCSO").

(9:10:53) – Mayor Bagwell introduced the item and notified the public that the contents of the late material would be used for the grant. Assistant Sheriff Daniel Gonzales and Nevada Health, Human Services Division of Child and Family Services Social Services Chief Kelsey McCann-Navarro, and Detention Captain Early Mays presented the Staff Report and supporting documentation provided as late material. They also responded to clarifying questions. Mayor Bagwell was informed that the \$460,000 pilot program would fund assistance to the children of inmates and would provide equipment, training, and a family case worker position. Additionally, the team noted that the case manager would be working in the jail environment with The family services unit would work with established programs such as the Forensic Assessment Services Triage Team (FASST) and the Mobile Outreach Safety Team (MOST).

(9:16:40) – Supervisor Giomi cited a program in Clark County that works with non-violent juvenile offenders and adult inmate family members which he believed had proven to be preventative and applauded the team for pursuing the grant. He advised the team to look into that program and was also informed that there was a need for the above-mentioned services; however, the specifics would be identified as part of the pilot. Supervisor White highlighted several titles mentioned in the Staff Report and was informed that the position was still being defined; hence, the many titles. Supervisor White was informed that the position would report to Captain Mays. Supervisor Schuette inquired about the likelihood of the grant being renewed and Ms. Navarro noted that it could be funded through community-based child development in the future. Supervisor Giomi requested regular updates along with the jail updates. There were no public comments. Mayor Bagwell entertained a motion. Supervisor White thanked the presenters for finding the grant and for supporting the families.

(9:25:05) – Supervisor White moved to authorize acceptance of the grant and approve the creation of the employee position as requested. The motion was seconded by Supervisor Schuette.

RESULT:	APPROVED (5-0-0)
MOVER:	Supervisor White
SECONDER:	Supervisor Schuette
AYES:	Supervisors Giomi, Horton, Schuette, White, and Mayor Bagwell
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

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18. COMMUNITY DEVELOPMENT - PLANNING

18.a. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION TO ADOPT, ON SECOND READING, BILL NO. 115, A PROPOSED ORDINANCE CHANGING THE ZONING FROM SINGLE FAMILY 12,000 ("SF12"), CONSERVATION RESERVE ("CR") AND LIMITED INDUSTRIAL ("LI") TO SINGLE FAMILY 21,000 ("SF21") ON PROPERTIES LOCATED TO THE WEST OF THE TERMINUS OF RHODES AND BETTS STREETS, ASSESSOR'S PARCEL NUMBERS ("APNS") 009-031-05, 009-031-07, 009-031-08 AND 009-031-29.

(9:25:35) – Mayor Bagwell introduced the item. Associate Planner Heather Manzo noted that there had been no changes to the Bill since the first reading. Mayor Bagwell entertained public comments. Mr. French stated that there had been “no further information about the second butterfly on that property area, so at this point, it’s sort of a moot deal.” Mayor Bagwell entertained a motion.

(9:26:55) – Supervisor Giomi moved to adopt, on second reading, Bill No. 115, Ordinance No. 2023-14. The motion was seconded by Supervisor Horton.

RESULT:	APPROVED (5-0-0)
MOVER:	Supervisor Giomi
SECONDER:	Supervisor Horton
AYES:	Supervisors Giomi, Horton, Schuette, White, and Mayor Bagwell
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

19. PUBLIC WORKS

19.a. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING A PROPOSED RESOLUTION TO ADOPT THE 2023 COMMUNITY SOURCE WATER PROTECTION PLAN FOR PUBLIC WATER SYSTEMS IN CARSON CITY ("CSWP PLAN").

(9:27:15) – Mayor Bagwell introduced the item. Public Works Utility Manager Andy Hummel introduced himself, Ethan Mason of the Nevada Division of Environmental Protection, and Consultant Alison Cramer of Resource Concepts, Inc. Mr. Hummel gave background and reviewed the Staff Report and the accompanying Community Source Water Protection Plan report, which is incorporated into the record. He also responded to clarifying questions. Supervisor Schuette called the report “wonderful” and complimented Staff on working with different agencies to address community concerns. There were no public comments and Mayor Bagwell entertained a motion.

(9:35:25) – Supervisor Horton moved to approve Resolution No. 2023-R-31. The motion was seconded by Supervisor Schuette.

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RESULT:	APPROVED (5-0-0)
MOVER:	Supervisor Horton
SECONDER:	Supervisor Schuette
AYES:	Supervisors Giomi, Horton, Schuette, White, and Mayor Bagwell
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

19.b FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION TO ADOPT, ON SECOND READING, BILL NO. 114, A PROPOSED ORDINANCE AMENDING VARIOUS PROVISIONS OF THE CARSON CITY MUNICIPAL CODE ("CCMC") RELATING TO FLOOD DAMAGE PREVENTION.

(9:35:50) – Mayor Bagwell introduced the item. Mr. Hoen read into the record the Ordinance title and City Engineer Randy Rice noted that there had been no change to the bill since the last reading. There were no Board comments and Mayor Bagwell entertained public comments. Mr. French believed that several locations were “managing their water sources on their own.” He also wished to discuss the item at a future time, on a future date. There were no additional comments; therefore, Mayor Bagwell entertained a motion.

(9:38:13) – Supervisor Schuette moved to adopt, on second reading, Bill No. 114, Ordinance No. 2023-13. The motion was seconded by Supervisor Horton.

RESULT:	APPROVED (5-0-0)
MOVER:	Supervisor Schuette
SECONDER:	Supervisor Horton
AYES:	Supervisors Giomi, Horton, Schuette, White, and Mayor Bagwell
NAYS:	None
ABSTENTIONS:	None
ABSENT:	None

20. BOARD OF SUPERVISORS

NON-ACTION ITEMS.

FUTURE AGENDA ITEMS

STATUS REVIEW OF PROJECTS

INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS

CORRESPONDENCE TO THE BOARD OF SUPERVISORS

STATUS REPORTS AND COMMENTS FROM THE MEMBERS OF THE BOARD

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STAFF COMMENTS AND STATUS REPORT

(9:38:43) – Mayor Bagwell introduced the item. Ms. Paulson congratulated Human Resources Director Melanie Bruketta who had retired after 28 years of service and thanked her for her service. She also reminded the Board that the Board of Health meeting and the annual audit presentation would take place on December 21, 2023. Supervisor Giomi reported on the Culture and Tourism Authority activities noting that the City’s visitor profile indicated that the largest percentage of visitors were between the ages of 25 and 34 years old followed by those who were 55 to 64 years old. He also noted that the [Ford] Bronco event had been a success with 75 participating Broncos with some traveling from as far away as Pennsylvania, adding that the organizers hoped to double the participation next year. Supervisor Giomi stated that the Bonanza Kennel Club’s dog show was the City’s “best-kept secret” with 700 participants this year who had traveled hundreds of miles to come to Carson City. He also reported on the Carson Water Subconservancy District’s (CWCD’s) upcoming Andy Aldax Carson River Watershed Award nominations which would close on November 17, 2023.

(9:43:20) – Supervisor Schuette added that many of the public service announcements by the CWSD highlighted keeping our water clean such as using a car wash and a dishwasher. She also reported on the previous week’s public meeting held by Public Works regarding the funding options for streets such as considering a General Improvement District. Mayor Bagwell believed the public meetings were beneficial because they were participatory and had created two-way discussions. She also invited everyone to join her at the Silver and Snowflake Holiday Celebration and Christmas Tree Lighting at 5:30 p.m. on December 1, 2023, at the Capitol Building. Supervisor Horton thanked the Carson High School NJROTC program for volunteering at the Carson City dog show and for their hard work. Mayor Bagwell stated that they had also participated in a Veterans’ Day Celebration event at the Senior Center and noted how proud she was of them.

CLOSED NON-MEETING TO CONFER WITH MANAGEMENT REPRESENTATIVES AND COUNSEL

This item did not take place.

21. PUBLIC COMMENT

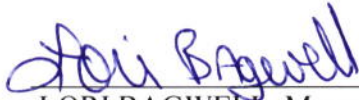
(9:50:24) – Mayor Bagwell entertained final public comments. Mr. French wished the Board to “how much I appreciated the November 8th meeting...the interaction and people leaving after a certain point” because he wished that they had stayed for the other agenda items as well. He also stated that he had received “great feedback” on the Bronco event and recommended more involvement by Public Works at the event. He also requested more education about the trail locations in the form of an orientation. Mr. French explained that Carson Wandering Skipper was a butterfly that we should watch for because it was considered part of the endangered species.

22. FOR POSSIBLE ACTION: TO ADJOURN

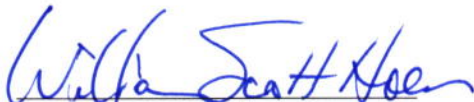
(9:53:18) – Mayor Bagwell adjourned the Board of Supervisors meeting at 9:53 a.m.

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The Minutes of the November 16, 2023, Carson City Board of Supervisors meeting are so approved on this 21st day of December 2023.


LORI BAGWELL, Mayor

ATTEST:


SCOTT HOEN, Clerk-Recorder

Public Comment
11/16/2023

From: [SUMERVILL](#)
To: [Public Comment](#)
Subject: Inmates composing "memoirs"
Date: Tuesday, November 14, 2023 12:13:42 PM

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

From: Steve Summerville

Re: Assisting Inmates with writing a "memoir." This is something visitors can relate too as it may contain a "catharsis" quality and help with some healing.

I am VP-318: Volunteer at Jail Visitation at the Carson City Sheriff's office.

I would volunteer this service and am qualified as a former Investigative Reporter and Assistant Editor for a major Internet News Service.

Sincerely,
Steve Summerville
775-301-0953

From: [Julie Slocum](#)
To: [Public Comment](#)
Subject: GID
Date: Tuesday, November 7, 2023 8:35:38 AM

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

November 7, 2023
8:35 am

Good morning,

We have just read in the Nevada Appeal about the possibility of Carson City entertaining the idea of a GID and we never received anything in the mail about this, nor did we receive a poll to fill out. We want it known to everyone on the Board of Directors and the Transportation Commission that we are against any GID! They are never a good idea and we have heard from friends that live “under” one that they are unhappy with them. We do not mind a sales or gas tax hike to cover funding for our roads, but do not need to be paying for another governing board such as a GID.

Thank you,
Julie Slocum and Brock Slocum
1487 Empire Ranch Road
Carson City, NV 89701
775-882-2952

Julie Slocum | Education Branch Coordinator

Email: jslocum@gncu.net | Phone: 775-886-1440

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Helping More People Live Greater

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